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Presbyterian Church in the U.S.A. General Assembly.
Minutes of the General Assembly of the









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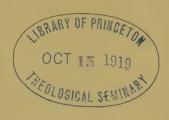
Presented by Rev. W. H. Roberts, D.D.

Division G-34.2

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# MINUTES



OF THE

# GENERAL ASSEMBLY

OF THE

# PRESBYTERIAN CHURCH

IN THE

# UNITED STATES OF AMERICA.

NEW SERIES, VOL. XIX, AUGUST, 1919.

Proceedings, etc., of the 131st General Assembly.

## PHILADELPHIA:

Office of the General Assembly, Witherspoon Building

BY THE STATED CLERK.

1919

# OFFICERS.

JOHN WILLIS BAER, LL.D., Litt. D.,	Moderator	
REV. WILLIAM HENRY BLACK, D.D., LL.D.,	. Vice-Moderator	
REV. WILLIAM H. ROBERTS, D.D., LL.D.,	Stated Clerk	
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REV. WM. P. FULTON, D.D.,		
REV. HENRY B. MASTER,	Tananaman Clauba	
REV. SAMUEL W. CHIDESTER, D.D.,	Temporary Cierks	
Mr. J. C. FOSTER,		

# MINUTES,

ETC.

THE ONE HUNDRED AND THIRTY-FIRST GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA met, according to appointment, in the Odeon, St. Louis, Mo., at 10.30 A.M., on Thursday, May 15, 1919, and was opened with a sermon by the Moderator, the Rev. J. Frank Smith, D.D., from John 3:7; "Ye must be born again." The Rev. William R. King, D.D., the Rev. Jesse C. Bruce, D.D., and the Rev. William H. Roberts, D.D., assisted in the service.

After the sermon, the Assembly was constituted with prayer by the Moderator.

The Committee of Arrangements, through its Chairman, Rev. Wm. R. King, D.D., presented a report which was adopted and is as follows:

1. That when the Assembly take recess this morning it be

until 3.15 P.M.

2. That the Lord's Supper be celebrated this morning, immediately after the sermon. This matter was referred to the Executive Commission by the last Assembly with power to act, and the Commission authorized the Committee of Arrangements to provide for the administration of the Sacrament, as above stated, subject to confirmation by the Assembly.

In accordance with the custom of the General Assembly, and under the direction of the Committee of Arrangements, the Assembly proceeded to celebrate the Sacrament of the Lord's Supper. The Vice-Moderator of the Assembly of 1918, Rev. Edgar W. Work, D.D., presided, Rev. David M. Skilling, D.D., administered the bread, and the cup was administered by the Rev. F. W. Russell, D.D. The Rev. W. A. Clemmer and the Rev. W. H. Hoover assisted in the service. The following ruling elders served in the distribution of the elements:

W. S. Barker, Walter R. Tubbs, George Null, Benjamin Ogden, Edwin F. Smith, F. E. Kaiser, T. P. Carr, George Fitzroy, Gerritt Heidman, A. W. Goodall, J. F. Wurst, Chas. E. Shumacher, E. M. Kurtz, D. V. Smith, Stewart Scott, S. F. Andrews, E. W. Saunders, E. P. Harris, George

W. Sutherland, J. G. Price, G. W. Mehl, H. L. Wells, G. B. Gilmore, W. H. Bissland, P. M. Hanson, A. M. Roblee, J. D. Gibson, A. S. Blood, S. H. Kleinschmidt, L. F. Booth, C. F. Free, F. R. Jackes, Theodore Shamburg, Robert Ranken, George H. Shields, B. F. Edwards, O. H. White, Charles Campbell, T. H. Lohr, C. B. Carter, W. B. Dobson, W. J. Brasfield, W. F. Achelpohl, Henry Heilert, W. L. Clucas, Philemon Bevis, W. T. Bender, B. F. Ingram, George W. Jones.

The Assembly took recess until 3.15 o'clock P.M. and was closed with prayer.

## THURSDAY, May 15, 1919, 3.15 o'clock P.M.

The Assembly met at 3.15 P.M. and was opened with devotional services conducted by the Rev. Dr. Edgar W. Work.

The Permanent Committee on Commissions, through its Chairman, made a report, and the following ministers and ruling elders were recognized as duly appointed commissioners and their names were entered upon the

## ROLL OF THE ASSEMBLY.

PRESBYTERIES.

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MINISTERS.

RULING ELDERS.

#### I. SYNOD OF ALABAMA.

Birmingham—A, Florida,

J. M. Broady, D.D., John T. W. Stewart, Joseph P. Calhoun, D.D.,

George W. Acton. A. M. Sample, Albert Menypenny.

Gadsden, Huntsville, Joseph W. Helmuth, L. F. Goodwin,

M. A. Farley. Frank Lewis.

#### II. SYNOD OF ARIZONA.

Northern Arizona, Phoenix, Southern Arizona, Alfred C. Edgar, George Logie, Allan Krichbaum, W. R. Johnston. W. J. Hamilton. J. O. Calhonn.

### III. SYNOD OF ARKANSAS.

Arkansas, Fort Smith, Jonesboro, Little Rock, J. W. Stockburger, W. B. Miller, D.D., William T. Thurman, W. D. Orr, J. Ernest Dowell.
J. T. Porter.

## IV. SYNOD OF ATLANTIC.

Atlantic, Fairfield, Hodge, Knox, McClelland, John M. Miller, Mack G. Johnson, D.D., Italy LeConte, Samuel T. Redd, Benjamin F. McDowell,

Prof. J. W. Harper. Charles W. Prince. J. T. Butler. L. L. Trapp. J. S. Anderson.

#### MINISTERS.

#### RULING ELDERS.

## V. SYNOD OF BALTIMORE.

Baltimore,

New Castle,

Washington City,

John S. Conning,
William L. Milne,
Samuel L. Irvine,
U. Franklin Smiley, D.D.,
Joseph R. Milligan,
Bernard Braskamp,
Henry E. Brundage, D.D.
George M. Cummings,

James Shriver, Carl A. G. Frisius, L. Irving Pollitt. George W. Jones, James M. Smyth. Walter S. Leeds, J. W. Reisner, J. Fred. Orth.

## VI. SYNOD OF CALIFORNIA.

Benicia.

Nevada,Riverside,

Sacramento, San Francisco,

San Joaquin,

San Jose,

Los Angeles,

Charles P. Hessel, William W. Breckinridge, Herbert Booth Smith, D.D., Edward J. Statom,

Samuel G. Livingston, D.D., Paul C. Elliott, Campbell Coyle, D.D., Henry R. Williams, Anthony M. Prewitt, Gustav A. Briegleb, D.D., William A. Hough, William K. Howe, Samuel Solomon, [3] Henry Quickenden,
Joseph E. Burkhart,
Monroe Drew,
John P. Gerrior,
William J. Fisher, D.D.,
Frank M. Silsley, D.D.,
Henry K. Sanborne

Henry K. Sanborne, Angus Matheson, Samuel F. Shiffler, Mgrdich H. Knadjian, [2] Melvin L. Layburn, J. Melville Fisher, Anderson Crain,

Joseph J. Fereday, Charles G. Buck. Robert Young, Esq., John Willis Baer, LL.D., Litt. D.

Hon. W. H. Thomas, N. Wade, [2] Henry C. Needham, J. W. Burns, John E. Biby, Esq., A. E. Bennett, T. M. Tullock. Edward J. Gilbert. James Bradford. B. A. Bell,
B. A. Pryor.
Evan J. Edwards,
Leon L. Herrick,
E. A. Sturge, M.D.,
R. R. Patterson, E. Speneer Macky. Carey Demaree, S. D. Cochran.

J. B. Ferguson. C. D. Reiner.

## - VII. SYNOD OF CANADIAN.

Kiamichi, Rendall, White River,

Santa Barbara,

Samuel J. Grier, Henry Jones, Richard J. Christmas,

A. B. Burrell. Charles M. Byrd. Claude N. Shropshire

#### VIII. SYNOD OF CATAWBA.

Cape Fear, Catawba, Southern Virginia, Yadkin,

Peter W. Moone, A. P. Corley, John A. Davis, W. A. Hawkins,

B. R. Winstead. E. P. Osborne. M. N. Lewis. J. H. Cowan.

#### IX. SYNOD OF COLORADO.

Boulder, Denver, Gunnison,

Pueblo,

George W. Egerton, J. Montgomery Travis, John Knox Hall, Herbert Hezlep, Frederick A. Hatch, William H. Hyatt,

G. H. Thomson. E. G. Smith, C. S. Clason. H. B. Holbrook. J. C. Clark, Samuel M. Kingery.

MINISTERS.

RULING ELDERS.

#### X. SYNOD OF EAST TENNESSEE.

Birmingham, Le Vere, Rogersville,

George E. Cooper, Samuel A. Downer, John H. Byers, John H. Boyce. Prof. H. G. Flagg. Charles Johnson.

#### XI. SYNOD OF IDAHO.

Boise, Kendall, Twin Falls, Marion D. Reed. Hugh W. Rankin, Samuel Harris, E. S. Owen, M.D. George J. Smyth. W. S. Higgs.

#### XII. SYNOD OF ILLINOIS.

Alton,

Bloomington,

Cairo, Chicago, Charles E. Combrink,
William A. McMinn,
Charles S. Davies, D.D.,
Edgar V. Headen,
John D. Reeder,
Will C. Miles, D.D.,
Ira W. Allen, D.D.,
Martin E. Anderson, D.D.,
Samuel W. Findley,
George Roberts, Jr., [2]
Samuel W. Chidester, D.D.,
Haidow Ablahat,
John F. Lyons,
Martin D. Hardin, D.D.,
William M. Maxton,
Leroy W. Warren,
Andrew M. Lowry,
Alexander S. Kaye,
James A. G. Waits,
Daniel E. Williamson, D.D.,
Raymond V. Kearns,
Charles C. Harper,
Ward F. Boyd,
Floyd W. Barr.
Edward B. Landis, D.D.,
Elisha Safford.

S. W. Renfro,
Hugh Wilson.
Hon. M. R. Davidson, [2]
H. G. Flessner.
J. M. Johnson.
William D. Lear, [2]
Thomas G. McCulloh,
S. A. Taylor,
C. A. Stone,
Clinton R. Blanchard,
Arth T. Thorson,
John C. Forbes,
Alexander S. Maltman,
Allan McDonald.
Robert I. Pyatt.
John Bans.
E. R. White,
George B. Rhodes.
W. O. Pope. [4]
George Rutherford,
C. L. Swedell.
H. E. Sudlow.

Ewing, Freeport, Mattoon,

Ottawa, Peoria,

Rock River, Rushville,

Spring field,

Floyd W. Barr.
Edward B. Landis, D.D.,
Elisha Safford,
John D. Rugh, D.D.,
George Conover.

#### XIII. SYNOD OF INDIANA.

Crawfordsville,

Fort Wayne,

Indiana,

Indianapolis,

Logansport,

Muncie, New Albany, Whitewater, Emmett P. Day,
Chester W. Wharton,
Henry B. Master,
T. Pliny Potts,
William J. Darby, D.D.,
George C. Sprague,
Rhys P. Jones,
Peter McEwen,
Orin K. Malone,
J. Mills Gelston, D.D.,
Benjamin M. Nyce, D.D.,
Arthur H. Keeney,
D. Ira Lambert, D. D.,

G. E. Rose,
Sherman Morris.
M. V. E. Messick,
F. D. Sullivan.
J. E. Kelly,
W. W. Way.
I. Newton Brown,
J. W. Hussey.
John Starr,
Louis A. Walker.
James Needler.
H. J. Needham, M.D.,
Samuel L. Jackson.

## XIV. SYNOD OF IOWA.

Cedar Rapids,

Central West, Corning, Council Bluffs, Robert A. Brough, E. Winslow Brown Joseph Krenek, John A. Currie, Benjamin C. Bailey, Charles W. Gray, W. B. Sebern. Joseph H. Empenzer. Alvin Nelson. H. C. Willett.

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#### PRESBYTERIES.

Des Moines,

Dubuque,

Fort Dodge,

Iowa,

Iowa City,

Sioux City,

Waterloo,

#### MINISTERS.

William S. Harries, Duncan Black, Richard Roberts, William A. Montgomery, Sydney H. Aten, Andrew G. Heddle, Archibald Cardle, D.D., E. W. Faris Holler, Marcus E. Krotzer, Robert McInturff, T. Frank Reed, Albert B. Thutt, D.D., Newell F. Chapman,

RULING ELDERS.

J. B. Mason, Adrian Cross. Robert A. Wallace, William Probert. G. W. Thomas, C. H. Humphrey, M.D., F. E. Schramm, R. P. Bell. J. J. Williams, E. T. Parmele. John Cowan, Ray Willeox.

#### XV. SYNOD OF KANSAS.

Emporia, Highland, Larned,Neosho,

Osborne, Solomon, Topeka,

Wichita,

Conrad Vandervelde, Albert E. Wardner, Jr., Alexander Gilmore, Harry M. Markley, William H. Davis, L. A. Kerr, William N. Blair, D.D., Athanasius T. Christoff,

Arthur B. Miller, Irwin R. Prugh,

John E. Jones. F. W. Arnold. [2] Percy W. Miner. [2] Joseph Elliott, J. H. Armstrong. Elam Bartholomew. J. B. McCready. William J. Peck, Irving M. Platt. Tom M. Hutto.

T. B. Kepler.

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T. H. Harmon, J. Ison. George W. Wilson. Newton G. Crawford. W. H. Jones.

## XVII. SYNOD OF MICHIGAN.

Detroit,

Flint,

Grand Rapids, Kalamazoo, Lake Superior, Lansing, Monroe, Petoskey, Saginaw,

William B. Gantz, D.D., Arie Muyskens, J. Earl Webber, Herbert A. Simpson, Edwin H. Bradfield, Mark L. Marshall, Ernest R. Clark.

R. Stanley Brown, Wm. H. Long, John W. Will, D.D., Robert S. Sidebotham, Charles M. Boyce,

David A. Rowland, Charles M. Pigott, John J. McWhorter. Oliver M. Wood, A. Crawford. Thomas E. Jackson.

John D. Shand. W. J. Dancer. Milton Wooster. John C. Knox. Clarence Chatfield.

## XVIII. SYNOD OF MINNESOTA.

Adams, Duluth, Mankato,

Minneapolis,

Red River, St. Cloud, St. Paul.

Winona,

Samuel M. Kelly, William K. Sherwin, Franklin C. Bailey, H. J. Meinders, Lucius F. Badger, Clair E. Boyden, John A. Paddock, Thomas M. Findley, Harry N. Wilson, D.D., Elmer A. Bess, D.D., William R. Reynolds, D.D.

Robert Anderson. L. A. Marvin. Simon Long, F. S. Fluke. D. Draper Dayton, H. C. Gilbert. Carl F. Maust. J. H. Martin. Hugh McLeod, [2] Thomas Marshall. [2]

MINISTERS.

RULING ELDERS.

## XIX. SYNOD OF MISSISSIPPI:

Bell, Meridian, Oxford, John D. Hunter, H. Y. McCaleb, Daniel N. Milling,

Robert D. Baker. Milton Woodward. D. E. Wilson.

## XX. SYNOD OF MISSOURI.

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Kirksville, McGee, Ozark, St. Joseph, St. Louis,

Salt River, Sedalia, Ewing W. McCraeken,
Zenith F. Yount,
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Henry Marcotte, D.D.,
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William A. McDowell,

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C. J. Siebens,
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R. B. Stanford.
J. W. Ingram.
T. C. Miller, M.D.
Albert B. Wray.
George W. Sutherland,
Frank Fishwick,
Charles C. Blood.
F. F. Fletcher.
M. E. Lane.

## XXI. SYNOD OF MONTANA.

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Ashbel G. Martyn, D.D.
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David K. Miller,

H. D. Moore. Louie Linn. J. A. Brugger. Hon.Wm. Jennings Bryan, Frank G. Offer.

H. F. Robertson, Alexander Gray.

## XXIII. SYNOD OF NEW ENGLAND.

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Morris and Orange,

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Herbert K. England,
Ernest R. Brown,
Henry B. Someillan,
Wilson T. M. Beale,
James D. Steele, D.D.,
Richard E. Locke,
Charles H. Bruce, D.D.

Richard E. Locke,
Charles H. Bruce, D.D.,
Joseph H. Schaeffer,
Arthur Phillips,
Harmon H. McQuilkin, D.D.,
Rockwell S. Brank, D.D.,
Burleigh E. Cruikshank,

Augustus S. Crane,
Robert A. Fowler.
Elmer E. Hubbard.
William H. Weir,
George E. Cannon, M.D.,
George R. Ballantyne.
Theodore W. Brewer,
Wellington Le Monte,
D. C. Mershon.
Jesse C. Wilson,
William P. Waterhouse,

Henry Hale.

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Frederick E. Stockwell, D.D.,
August W. Sonne.
J. Scott Butt,
Daniel H. Rohrabaugh,
Edward C. Musselman,

H. Merle Mellen, D.D., Charles Evers,

George Z. Williams, George A. Buchanan.

E. A. Wakefield.

W. H. Rees.

Pecos Valley, Rio Grande, Santa Fe,

Albany,

Binghamton,

Brooklyn-Nassau,

Buffalo,

Cayuga,

Champlain, Chemung, Chile, Columbia, East Persia, Genesee, Geneva, Hudson,

Long Island, Lyons, New York,

Niagara,North River,

North Siam, Otsego, Porto Rico, . Rochester,

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William Mackay, Dwight M. Donaldson. Stanley U. Mock, H. Bradley Sayre, Edward B. Shaw, D.D., Edward B. Shaw, D.D.,
E. Stanley Chedister,
Arthur Newman,
Wallace W. McWilliams,
Edgar W. Work, D.D.,
Robert Johnson, D.D.,
Tertius Van Dyke,
Albert D. Gantz,
William Adams Brown, D.D., Theodore F. Savage, William N. Ross, Anson P. Atterbury, D.D.,

William F. Scoular, Joseph W. Babbitt, William O. Nagle,

W. McNair Kittridge, Arthur James, Ebenezer B. McGhee, George H. Fickes. Joseph Sunter, H. P. Disbrow, A. W. Conklin, W. L. Robertson. Edward S. Wood, John E. Gordon, Isaac S. Mather.

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Charles Hewitt. Teofilo Madrid. Martin H. Ball, Mason W. Hall.

Willard K. Hart, David W. Curry. A. R. Miller Wallace B. Grubb, L. D. Mason, M.D.

J. S. Chittenden, G. W. Barnet.

Hamilton Creque, Chas, G. Adams. John F. Hill. James Newell.

Oswell R. Coe.

Cyrus W. Carrier. George A. Bolles. S. C. Brown, Harry Crabtree. John F. Fanning. Frank C. Hardt. James Yereance, William H. Parsons, Silas F. Hallock, M.D., William P. Shriver, Robert Ferguson, J. E. Messenger, M.D. Lewis Lyons. Charles S. McKay, William B. Hill, D.D.S. B. N. Thompson. Charles J. Howell, Herbert Marshall. C. H. Crooks, M.D.

Juan Valdejulle. [4] H. Guy Hoit, William H. Vianco.

PRESBYTERIES. St. Lawrence, South Siam, Steuben, Syracuse,

Troy,

Utica,

Westchester,

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RULING ELDERS. Joseph F. Brown.

Robert B. Miller. Henry C. Hodgkins, William P. Gere. [2] William C. Jones, A. Stearns Beattie. Albert H. Weber, Clarence F. Tiffany. Ransom E. Wilcox, Orson W. Sloat, Robert K. Clark.

H. A. Christoph.

J. C. Garrison.

C. A. Pope. C. F. Bloom.

XXVII. SYNOD OF NORTH DAKOTA.

Bismarck, Fargo,

Minnewaukan, Minot, Oakes, Pembina,

Athens, Chillicothe. Cincinnati,

Cleveland,

Columbus,

Dayton,

Huron, Lima, Mahoning,

Marion,

Maumee,

Portsmouth, St. Clairsville, Steubenville,

Wooster,

Zanesville,

Ardmore, Choctaw, Cimarron, El Reno, Hobart, McAlester, Muskogee, Oklahoma,

Tulsa.

D. K. Ford, John C. Wilson, W. O. Jones, Harry Cox, Harry N. Poston. John G. Reinhardt.

XXVIII. SYNOD OF OHIO.

John Orr, Charles C. McKinney, Charles C. McKinney,
William L. Brean,
William F. Gowdy,
Frank H. Stevenson,
Charles W. Blake,
Charles T. Shaw,
John N. Morrison,
Wilber C. Mickey, D.D.,
Perry W. Sinks, S.T.D.,
Wm. M. Hindman, D.D.,
Hugh Alexander Smith. Hugh Alexander Smith, Lester S. Boyce, D.D., James M. Work, Ulysses S. Bartz, D.D., W. Blake Love, Wm. H. Hudnut, D.D., Carlos S. McGrath, Ph.D., Carlos S. McGrath, Ph.D., William L. Barrett, D.D., Linius L. Strock, D.D., W. F. Eagleson, R. B. Wilson, Bliss B. Cartwright, James H. Lawther, Ph.D., Henry C. Burr, Ph.D., Edward J. Travers, David A. Heron, D.D., Robert I. Platter.

Robert I. Platter, Calvin G. Hazlett, D.D., William Holland Belfry,

XXIX. SYNOD OF OKLAHOMA.

Duncan McRuer. Rayson J. Nicholas, Frederick O. Seamans, Thomas J. Irwin, William A. Posey, Charles W. Burks, Fred L. Schaub, Frank J. Stowe, J. A. B. Oglevee, Lloyd C. Walter, D.D., C. A. Fouts.
C. S. Parrett.
Charles F. Seaman,
Theodore C. Van Houten,
Robert O. Stonebraker,
Cassius W. Carter.
E. R. Alexander, M.D.,
Frank M. Chandler,
Edmund I. Clime Edmund J. Climo, Owen Gifford. C. T. McCoy, G. G. Stouch. William D. Sullivan, [4] Edwin H. Young. D. W. Runbaugh, M.D., Jesse Miller. Peter McKissock, Charles M. Kirkbride. Hon. R. L. Cameron, Fred C. Spittle. Charles M. Lamson.

A. D. Kirk. William J. Finney. J. C. Waggoner, W. W. Holmes. H. F. Crowl, D. Prof. J. O. Notestein, Litt. Samuel A. McCann, Prof. Thomas H. Paden.

Henry B. Roach. Stephen S. Woods. . Joe Bozarth. H. L. Bretch.
J. W. Wilburn.
W. A. Matthews.
N. D. Kistler, Oscar L. Gans. George K. Weining.

MINISTERS.

RULING ELDERS.

#### XXX. SYNOD OF OREGON.

Coos Bay, Grande Ronde, Pendleton, Portland,

Southern Oregon, Willamette Louis M. Anderson, Ph.D., Sherman L. Clark, Allan A. McRea, [2] Boudinot Seeley, Arthur L. Hutchison, D. D., Oscar T. Morgan, Ph.D., George H. Lee, D.D., Isaiah M. Boyles, R. E. Dodd. Thomas M. Baird. Frank L. Keating. James F. Ewing.

R. P. Neil. [2] John Palmer, Jr., [2] Fred Fortmiller.

#### XXXI. SYNOD OF PENNSYLVANIA.

Beaver, Blairsville,

Butler, Carlisle,

Chester,

Clarion,

Erie,

Huntingdon,

Kittanning, Lackaw**a**nna

Lehigh,

Northumberland,

Philadelphia,

Philadelphia North,

Pittsburgh,

D. Porter Williams, [3] B. E. P. Prugh, D.D., Calvin C. Hays, D.D., Grant E. Fisher, D.D., William S. Bingham, Robert H. Taylor, H. Everett Hallman, J. Marshall Rutherford, Alexander Mackie, William H. Johnson, D.D., George B. Carr, D.D., George B. Carr, D.D.,
John Graham, D.D.,
J. Vernon Bell, D.D.,
Edwin L. McIlvaine,
James A. Cowan,
John S. Duncan, D.D.,
Samuel Semple, D.D.,
Edward C. Reeve, D. D.,
James E. Irvine, Ph. D.,
William J. Hutchison, D.D.,
Fred B. Newman. Fred B. Newman, William L. Sawtelle Peter H. Brooks, D.D., Thomas McK. Polk, Samuel A. Martin, D.D., Arthur N. Butz, William C. Hogg, William C. Hogg,
Joseph L. Ewing,
C. E. MacCartney, D.D.,
Charles E. Bronson, D.D.,
Alexander MacColl, D.D.,
William P. Fulton, D.D.,
H. Alford Boggs,
John A. MacCallum, D.D.
William P. White, D.D.,
Dwight C. Hanna, D.D.,
Wm. A. Cook, D.D.,
Wm. J. Bone. Wm. J. Bone, Wm. T. Garroway, D.D., Nelson M. Crowe, Chas. P. Cheeseman, D.D., S. Willis McKelvey, D.D.,

Samuel C. Critchlow. Charles D. Ramsey, George W. Lohr, E. S. Craig. Elmer P. Sulton. David A. Flora, Thomas A. Carothers, Frank S. Weaver. Henry P. Ford, Charles Wilson, Charles L. Huston, John Welsh Dulles. Howard G. Mahle, Charles Clark. W. W. Runkle, C. E. Barnes, L. F. Zahniser. Miles Porter, John H. Grazier. Frank Finsthwait. William F. Logan, Charles W. Dana, C. L. Stevens, Charles A. Battenburg. Charles W. Brown, Edwin T. James. John C. Way. Albert G. Bradford, Albert G. Bradford, Samuel A. McClure, William H. Paul, John C. Hinckley, John Hagerty, Frank T. Gucker. Benjamin Franklin, Charles D. Wright, Francis McBride, John K. Petty. W. L. Alcott, H. W. Armstrong, W. W. Riley, John D. Rodrian, J. S. Fisher, W. P. Simmons, Lewis Hamilton, F. H. Buckhart, F. V. Blair. F. R. Dalbey.

Scott Kildoo.

Chas. A. McCrea, D.D.,

Walter G. Ramage,
D. Crawford White, Ph.D.
Sherman A. Kirkbride, D.D.,

Paul G. Miller, James H. Snowden, D.D., William E. Howard, D.D.,

Redstone,
Shenango,

MINISTERS.

RULING ELDERS.

Washington,

Henry A. Riddle, Jr., Josiah R. Loughner, F. L. Hampson, M.D., J. C. N. Campbell.

Western Africa, Westminster,

Wm. E. Williams, D.D., Arthur Richards, George Snodgrass, Samuel J. Barnett.

## XXXII. SYNOD OF SOUTH DAKOTA.

Aberdeen, Black Hills, Central Dakota, Dakota (Indian), Sioux Falls, Martin Hyink, Martin T. Rainier, William Bullock, Joseph Rogers, Howard P. Gage, M. De Boer. Charles Swisher. [2] George O. Cotton. Abraham Crawford. B. F. Scott.

## XXXIII. SYNOD OF TENNESSEE.

Chattanooga, Columbia-A, Cumberland Richard W. Lewis, D.D., Robert F. Adair, C. E. Becker. Walter H. Ogilvie.

tain,
French Broad,
Holston,
McMinnville,
Nashville,
Union,
West Tennessee,

Moun-

Van N. Smith,
DeForest N. Shotwell,
Albert C. Holt,
Walter J. Bruce,
Park W. Taylor,
John M. Alexander,
H. O. Hofstead, D.D., [3]

A. K. Llewellyn.
J. S. Rhea.
J. W. Rader.
J. P. Gordon.
W. J. Baird.
N. H. Franklin.
W. L. Noell.

## XXXIV. SYNOD OF TEXAS.

Abilene, Amarillo, Austin, Brownwood, Dallas,

El Paso, Fort Worth, Houston, Jefferson, Paris, Southwest Bohemian,

James H. Tate,
William T. Swaim.
John H. Woodard,
J. H. King, D.D.,
J. Frank Smith, D.D.,
S. M. Templeton, D.D.,
Henry Reemtsma,
George N. Thomas,
William F. Perry,
J. T. Franklin.

Paris, Leonidas C. Kirkes, D.D.,
Southwest Bohemian, J. R. Vilt,
Waco, William F. Cunningham,
W. A. Binyon,

David A. Jones.

E. H. Trick. W. R. Johnson. Thomas J. Sneed. [2]

William Blair, J. C. Foster, A. W. Kerr

H. L. Allin. F. A. Macek. Leon Noel.

## XXXV. SYNOD OF UTAH.

Ogden, Salt Lake, Southern Utah, Adam G. Frank, Henry W. Burger, D.D., Ray B. Norton,

Fred Carr.
Thomas E. McCauley.
John Braithwaite.

#### XXVI. SYNOD OF WASHINGTON.

Alaska, Bellingham, Central Washington, Cocur D'Alenc, Columbia River, Olympia,

Scattle,

Spokane,

Walla Walla, Wenatchee, Yukon, Eugene E. Bromley.
James M. Wilson,
Alexander R. Carrick,
William L. Livingston,
Monroe G. Everett,
Frank H. Mixsell,
Thomas H. Simpson,
John C. Young, D.D.,
Carl R. Longbrake,
Walter B. Bell,
William W. Edmondon

Carl R. Longbrake,
Walter B. Bell,
William W. Edmondson,
Sherman L. Divine, D.D.,
Charles Elrey,
James Howell,
S. Hall Young, D.D.

George H. Donnell. C. V. Tharp. John A. Le Huguet. David Urquhart. Joseph H. Gordon.

E. Bronson Smith, I. A. Nichols, Ursinus K. Loose. George W. Weaks, Willard R. Dunn. A. K. Diee. Fred. Z. Alexander.

MINISTERS.

RULING ELDERS.

## XXXVII. SYNOD OF THE WEST, GERMAN.

Galena, George, Waukon, Albert C. Stark, [2] Jueren Jansen.

August Hoffman.

Daniel Grieder, D.D.,

J. Neuberger.

## XXXVIII. SYNOD OF WEST VIRGINIA.

Grafton, Parkersburg, Wheeling, Edward A. Krapp, D.D., Albert Evans, D.D., Lester B. Lewellyn, Fred E. Brooks. C. G. Corbitt. [2] Pliny O. Clark.

## XXXIX. SYNOD OF WISCONSIN.

Chippewa, La Crosse, Madison, Milwaukee,

Winnebago,

Clarence J. McConnell, Claude R. Shaver, Conrad Wellen, Charles V. Burton, Grant Stroh, Charles P. Andrews, Ernest W. Wright, Edwin W. Mihleis, M.D., Warren C. Bullard. John W. Wright. T. R. Brown, G. F. Imig. H. W. Schofield, [2] D. M. Kischel.

### XL. SYNOD OF WYOMING.

Cheyenne, Laramie, Sheridan, Frank T. Heatly. Henry M. Steidley, M. DeWitt Long, D.D.,

Prof. R. E. Berry. Zechariah W. Knode

Der William II D

Prof. Charles Scanlon, LL.D.

## CORRESPONDING MEMBERS.

The Stated Clerk	
THE PERMANENT CLERK	Rev. Edward L. Warren, D.D.
THE ASSISTANT CLERK	Rev. James M. Hubbert, D.D.
BOARD OF HOME MISSIONS	Rev. John A. Marquis, D.D.
	Rev. A. J. Montgomery, D.D.
	Rev. William P. Shriver, D.D.
	Rev. B. P. Fullerton, D.D.
	Rev. H. N. Morse.
Board of Foreign Missions	Robert E. Speer, M.D.
	Rev. A. W. Halsey, D.D.
	Rev. George H. Trull.
GENERAL BOARD OF EDUCATION	Rev. Edgar P. Hill, D.D.
	Rev. Richard C. Hughes, D.D.
	Rev. James E. Clarke, D.D.
	Rev. Wm. H. Crothers.
	Mr. E. R. Sterrett.
BOARD OF PUBLICATION AND S. S. WORK	
	Rev. H. McAfee Robinson.
	Rev. Alex. Henry, D D.
BOARD OF RELIEF AND SUSTENTATION	Rev. George Francis Greene, D.D.
	Mr. Samuel F. Irwin.
	Ormond Rambo, Esq.
	Rev. Robert Hunter, D.D.
	Rev. W. W. Heberton, D.D.
BOARD OF CHURCH ERECTION	Rev. Ford C. Ottman, D.D.
	Rev. Jesse C. Bruce, D.D.
	Rev. David G. Wylie, D.D.
BOARD OF MISSIONS FOR FREEDMEN	Rev. J. S. Fisher, D.D.
	Rev. J. M. Gaston, D.D.
BOARD OF TEMPERANCE	Rev. Thomas Watters, D.D.
	D., C Cl 1 C 1 TT D

Woman's Board of Home Missions	Mrs, F. S. Bennett.
PERM. COMMITTEE ON EVANGELISM	Mr. Charles L. Huston.
	Rev. George G. Mahy, D.D.
PERM. COMMITTEE ON MEN'S WORK	
D	Rev. William F. Weir, D.D.
PERM, COM, ON VACANCY AND SUPPLY	Rev. waiter II. Houston, D.D.

#### ADVISORY MEMBERS—ORGANIZED MISSIONS.

China—Shantung, Rev. H. G. Romig.
Chosen—Rev. John Y. Crothers.
North China—Rev. Alexander M. Cunningham.
South China—H. W. Boyd, M.D.
Hunan—Rev. W. C. Chapman.
Japan—Rev. Weston T. Johnson.
North India—Rev. W. E. Weld.
Punjab—Rev. Walter J. Clarke.
Central China—Rev. J. N. Hayes, D.D.
West India—Rev. A. M. Marshall.

## CORRESPONDING DELEGATES.

World Alliance of the Reformed Churches Holding the Presbyterian
SystemRev. David G. Wylie, D.D.
COUNCIL OF THE REFORMED CHURCHES IN
America
FEDERAL COUNCIL OF THE CHURCHES OF
CHRIST IN AMERICA
EVANGELICAL CHURCHES OF BELGIUMRev. Henri Anet, D.D.
REFORMED CHURCHES OF FRANCEChaplain Albert Leo.
Scotland, United Free ChurchRev. John Kelman, D.D.
SWITZERLAND, CHURCHES OFRev. Adolf Keller.
Waldensian Church

The Permanent Clerk called the roll of the absentees, in accordance with the rule of the Assembly.

The necessary papers for the election of the Moderator and the choice of the Standing Committees were delivered to a Convener in each of the electing districts, names being announced by the Stated Clerk, under the rules, as follows:

announced by the Stated	officer, under the rules, as re
1. James W. Smith,	12. Daniel E. Williamson,
2. John A. MacIntosh,	13. Elmer A. Bess,
3. James Yercanee,	14. Wm. II. Hunter,
4. Frederick E. Stockwell,	15. J. Montgomery Travis,
5. William P. Fulton,	16. Archibald Cardle,
6. Peter H. Brooks,	17. Conrad Vandervelde,
7. Wm. J. Hutchison,	18. Hezekiah Magill,
S. Wm. H. Hudnut,	19. Joseph P. Calhoun,
9. Frank II. Stevenson,	20. Leonidas C. Kirkes,
10. Benj. F. McDowell,	21. Arthur L. Hutchison,
11. Wm. B. Gantz,	22. W. A. Thomas.

The Stated Clerk, under the rules, appointed two tellers to count the votes, Rev. F. E. Stockwell, D.D., of the Presbytery of New Brunswick, and Rev. John F. Lyons, of the Presbytery of Chicago.

On nomination of the Stated Clerk and the Permanent Clerk, the following Commissioners were chosen as temporary clerks, Rev. Wm. P. Fulton, D.D., of the Presbytery of Philadelphia, Rev. Henry B. Master, of the Presbytery of Fort Wayne, Rev. Samuel W. Chidester, D.D., of the Presbytery of Chicago, and Mr. J. C. Foster of the Presbytery of Fort Worth.

Ruling Elder John Willis Baer, LL.D., Litt.D., of the Presbytery of Los Angeles, was elected Moderator, and the election was afterward made unanimous.

The Local Committee of Arrangements, through its Chairman, Rev. Wm. R. King, D.D., presented an additional report making recommendations as follows:

1. That the hours for the sessions of the Assembly be as follows: 9.00 A.M. to 12.30 noon; and 2.30 to 5.30 P.M.

2. That there be a public reception this evening at 8 P.M., in the Planters Hotel, to the Moderator and officers of the Assembly.

3. That the Assembly hear addresses of welcome, on Friday morning, from the Mayor of the city and representatives

of other organizations.

The Chairman of the Committee of Arrangements also stated that on Saturday afternoon, a tour of the city in automobiles would be given to the officers and commissioners of the Assembly.

The Assembly then adjourned to meet to-morrow morning at 9.00 o'clock, and was closed with prayer.

FRIDAY, May 16, 1919, 9.00 o'clock A.M.

The Assembly met and was opened with prayer by the Moderator.

The Minutes of yesterday's sessions were read and on motion approved.

It was ordered that when the Assembly takes recess at noon to-day, it be to meet at 2.30 o'clock P.M.

The Chairman of the Committee of Arrangements, Rev. Dr. W. R. King, presented to the Moderator a gavel containing a piece of wood from a bell tower of a church erected in 1770, at Haviland, Conn., from which church Dr. Salmon

Giddings came; also a piece from the communion table first used by Protestants West of the Mississippi River, also pieces from the Old Court House in St. Louis, where slaves were sold, and from the cabin of U.S. Grant; the handle being made from the First Church building of to-day. A second gavel of black mahogany from the Philippines was also presented. To these presentations the Moderator made suitable response.

The Committee of Arrangements then formally introduced to the General Assembly, through the Moderator, the Hon. John Small, representing Mayor Kiel. There were also introduced Mr. M. L. Wilkinson, President of the Retail Merchants' Association of the city, the Rev. Donald C. McLeod, D.D., President of the Presbyterian Ministerial Association, and Rev. Samuel Woodrow, D.D., representing the Church Federation. To the several addresses the Moderator made suitable response.

The Permanent Committee on Commissions reported additional commissioners, who were duly enrolled: Ministers, James K. McClure of the Presbytery of Troy; A. C. Stark of the Presbytery of Galena; Howard Adair of the Presbytery of Newark; Allen A. McRea, of the Presbytery of Pendleton; George Roberts, Jr., of the Presbytery of Chicago; M. H. Knadjian of the Presbytery of San Joaquin; Leo L. Totten of the Presbytery of Kalispell; and Edward B. Shaw, D.D. of the Presbytery of Hudson; with Ruling Elders, William D. Lear of the Presbytery of Chicago; Charles Swisher of the Presbytery of Black Hills; A. K. Dice of the Presbytery of Walla Walla; H. W. Schofield of the Presbytery of Winnebago; P. W. Miner of the Presbytery of Larned; N. Wade of the Presbytery of Los Angeles; John Palmer, Jr. of the Presbytery of Willamette; Adrian Cross of the Presbytery of Des Moines; Thomas Marshall of the Presbytery of St. Paul; William P. Gere of the Presbytery of Syracuse; F. W. Arnold of the Presbytery of Highland; W. W. Riley of the Presbytery of Pittsburgh; Hugh McLeod of the Presbytery of St. Paul: C. G. Corbitt of the Presbytery of Parkersburg; R. P. Neil of the Presbytery of Southern Oregon; Hon. M. R. Davidson of the Presbytery of Bloomington; T. J. Sneed of the Presbytery of Dallas; and J. W. Ingram of the Presbytery of McGee.

The Executive Commission, through its Chairman, Rev. J. Frank Smith, D.D., presented its Report. Sections I to XXIII, excepting Section VI, were adopted. The memorial Minutes, touching the deaths of Dr. Chapman and of Mr.

Gaut, were adopted by a standing vote. Special attention was drawn to the fact that the Commission expressed the hope that the General Assembly would place on record the weighty obligation of the Church at large to Dr. J. Frank Smith, and the subject was referred to the Moderator with power. The printed Report as submitted to the Assembly. and as finally approved on May 23d, is as follows:

The Executive Commission respectfully submits to the General Assembly its Eleventh Annual Report. The subjects

are presented in the order indicated below:

I. Powers.

II. Meetings. III. Members.

IV. Vacancy and Supply.

V. Legal Matters Connected with Reunion.

VI. Finances of the Assembly. VII. The Committee on Supplies.

VIII. Polygamy.

IX. Pre-Assembly Conferences.

X. The Anniversary of the Reunion of 1869-70. XI. Tentative Budget of the Boards.

XII. Meetings of the Churches for Business.

XIII. General Board of Education. XIV. Itinerary of the Moderator.

XV. The Lord's Supper at the Assembly.

XVI. Publicity of Assembly Plans and Policies, including the New Era Magazine,

XVII. Financial Statements of the Boards.

XVIII. Annuity Bonds.

XIX. Expenses of the Federal Council.

XX. The Porto Rico Situation.

XXI. Assembly Committees on Synodical Records.

XXII. The New Era Movement. XXIII. Conferences with the Boards. XXIV. Every-member Plan Committee.

## I. Powers.

Chapter XXVI of the Form of Government, entitled, "Of Executive Commissions," was officially declared to be the law of the Church in 1915. This chapter will be found in the Manual of this General Assembly, pp. 34-36. The particular sections to which attention is especially called are Section 1, dealing with the election of members; Section 2, dealing with officers, and Section 3, covering, in general, the business which Commissions may transact, and Sections 7 and 8, directly related to the General Assembly. By virtue of this chapter, the General Assembly of 1916 took action which reads:

"The Executive Commission presented the following additional Report, which was adopted, and is as follows:

"The Executive Commission respectfully reports, requesting that the General Assembly vote to it the general powers indicated in Chapter XXVI, Section 7, of the Form of Government, and as follows: to correspond with the Executive Commissions of Presbytery and Synod; to confer with and advise the permanent benevolent and missionary agencies of the Church; to prepare and submit annually to the General Assembly the budget for such benevolent and missionary agencies; and to consider, between annual meetings of the General Assembly, cases of serious embarrassment or emergency concerning the benevolent and missionary work of the Church, when requested by a Board, and to provide direct methods of relief. Also the power to take steps to coordinate and unify the benevolent and missionary work of the Church, as indicated in Chapter XXVI of the Form of Government, Section 8.

"The Commission further requests the Assembly to authorize it to meet at the annual meetings of the General

Assembly." (Minutes, G. A., 1916, p. 207.)

## II. MEETINGS.

The Executive Commission met preceding and during the sessions of the General Assembly at Columbus, Ohio, May 14 to May 23, 1918. The first meeting of the Commission with a new chairman and the newly elected members was held at Columbus, Ohio, May 23, 1918. Subsequent meetings were held at Atlantic City, N. J., September 24–25, 1918, and February 12–13, 1919. The Commission is in session at St. Louis, Mo., and awaits the pleasure of the General Assembly.

In this connection the attention of the Assembly is asked to the provisions of Chapter XXVI, Section 1, Form of Government, which pertain to the membership of the Commission. The number is to be not less than fifteen, and to be divided in each case, as equally as practicable, between ministers and ruling elders. No member, salaried officer or employé of a missionary or benevolent board or organization, under the direction of the judicatory concerned, shall be a member. The term of service shall be three years, and the members shall be divided into three classes, one of which shall be elected annually.

The General Assembly, prior to adoption of the above section of the Form of Government, itself passed a rule with reference to the election of members, providing that "no person who has served a full term of three years on the Executive Commission shall be eligible for reëlection until another full term of three years has intervened." The Commission draws attention to the fact that this latter rule, as to ineligibility to reëlection, does not appear in any form in Chapter XXVI of the Form of Government. It is, therefore, a provision subject to change by the Assembly.

## III. MEMBERS.

To fill the vacancy in the membership of the Executive Commission, caused by the death of Rev. J. Wilbur Chapman, D.D., the Moderator of the Assembly, by virtue of the power given him by the Constitution (See Form of Government, Chapter XXVI, Section 1), appointed in his place the Rev. Henry G. Swearingen, D.D., as a member of the class of 1917–20. The members of the Commission whose terms of service expire with this Assembly are the following: Rev. Charles Wood, D.D.; Rev. William R. Taylor, D.D.; Mr. Arthur C. James; Mr. John T. Manson; Nathan G. Moore, Esq.

The Commission places on record the Minute which it

has adopted as a Memorial to Dr. Chapman.

Rev. J. Wilbur Chapman, D.D., LL.D., a member of this Commission, departed this life on December 25, 1918. He was born at Richmond, Ind., June 17, 1859, and graduated at Lake Forest University in 1879 and Lane Theological Seminary in 1882. He served as pastor at Liberty, Ind., 1882–83, Schuylerville, N. Y., 1883–85, the First Reformed Church of Albany, N. Y., 1884–90, Bethany Church, Philadelphia, 1890–93, and also 1896–1900, and the Fourth Church of New York City, 1900–04. He was highly successful as a pastor in all of his charges, and began evangelistic labors in the interval between his Philadelphia pastorates.

The greatest work accomplished by Dr. Chapman for the Christian Church was in evangelism. After serving from 1903 to 1910, in evangelistic work in the U. S. A., he entered upon work in other lands. His labors in Australia, New Zealand, China, and the Philippines, were accompanied by extraordinary manifestations, not only in the conversion of souls, but in the coöperation of all Protestant Churches in those countries in the work of Christ. He also succeeded in bringing into united service for the salvation of souls the Protestant Churches of Canada and Great Britain, and especially in Scotland the results accomplished were notable and permanent.

Dr. Chapman in this work received most earnest and

practical support from Mr. John H. Converse of Philadelphia, one of the most efficient ruling elders of the Presbyterian Church in that city. Mr. Converse was Chairman of the General Assembly's Evangelistic Committee, until his death in 1910, and one chief result of his and Dr. Chapman's work was the creation of a spiritual atmosphere, which brought into service for Christ and humanity a group of evangelists headed by Dr. Chapman, and comprising among others William A. Sunday, William E. Biederwolf, and George G.

Mahy.

As a man, Dr. Chapman was of a kindly disposition, sweet of spirit, his natural friendliness was deepened by the influence of Christian companionship, his large abilities enabled him to meet adequately every situation, his mental equipoise made him a valuable counselor and executive, and his vision had always in view, not one Church, nor one nation, but all bearing the name of Christ and that world for which our Lord and Saviour died and which He lives to redeem. This remarkable combination of qualities made Dr. Chapman a notable Moderator of the General Assembly. Elected at Dallas, Texas, in 1917, to the highest honor in the gift of the Presbyterian Church, he added new lustre to a life of distinguished service, by visiting every portion of our country, instilling into both ministers and members his own Biblical faith, calm reliance upon God, and dauntless Christian courage.

In the summer of 1918, he entered upon work connected with the New Era Expansion Movement, and became the Vice-Chairman of the New Era Committee. He gave himself to this work with the zeal which had hitherto distinguished him in all his labors. The continued strain, however, was too great, and undergoing a delayed surgical operation, his strength failed him, and he quietly entered the Father's House on Christmas morning, 1918. Thus passed from earth to heaven one of the most successful winners of souls the

Christian Church has known during this generation.

Dr. Chapman was an author as well as a preacher of the Gospel, and was highly esteemed in all the Christian Churches of the world. Had it been God's will to continue him in earthly service, he would have labored as an evangelist again in many lands. His funeral services were held in the Fourth Presbyterian Church and the Fifth Avenue Presbyterian Church in New York City, on Sunday, December 29th, 1918, morning and afternoon, and also in Philadelphia, on Sunday, January 12th, 1919. There were present at the services, not only representatives of the principal Evangelical Churches, but also of the Salvation Army and

of the Russian Bible students. His fellow members of the Executive Commission place this Minute on record with gratitude to God for the companionship they enjoyed with him, and of the certainty that his is a "crown of righteousness."

## IV. VACANCY AND SUPPLY.

The resolution authorizing the Executive Commission to act in this matter reads:

"That the Assembly approves the action of the Executive Commission in the methods which it has followed in endeavoring to secure the expenses of the Permanent Committee on Vacancy and Supply, and continues the Executive Commission in its supervision of the matter." (Minutes, G. A., 1916, p. 209.) This approval was renewed in 1917 and 1918.

A great many Presbyteries are continuing to contribute to the support of the Permanent Committee on Vacancy and Supply. Indeed, a larger number have contributed than last year. The number of Presbyteries not contributing is 24.

The financial account for the year shows receipts of \$7,275.09, carried over from the last year as a balance \$1,120.13, and the total sum to the credit of the Committee is \$8,395.22. Against this sum will be charged the payments for the year, about \$7,000.00. This year the expense of the work of this Committee, therefore, is more than met by the moneys paid in by the Presbyteries. The following Resolutions are recommended for adoption by the General Assembly:

Resolved, 1. That the Assembly approves the action of the Executive Commission in the methods which it has followed in endeavoring to secure the expenses of the Permanent Committee on Vacancy and Supply, continues the Executive Commission in its supervision of the matter, and directs that the balance on hand be credited to the Committee on the books of the Assembly.

Resolved, 2. That the General Assembly earnestly requests the Presbyteries which have not contributed towards the expenses of the Permanent Committee on Vacancy and Supply to do so, thus uniting with the majority of the Presbyteries in a common effort to solve the long-time problem of Vacancy and Supply.

Resolved, 3. That the Mileage Committee be and is hereby directed to add one-half cent per communicant to the apportionments to be voted by this Assembly for the Budget of the Assembly for the year ending March 31, 1920, the same to be for the expenses of the Committee on Vacancy and Supply.

## V. LEGAL MATTERS CONNECTED WITH REUNION.

The Chairman of the Committee of the General Assembly on Legal Matters connected with the Reunion of 1906, has stated that the Executive Commission has been empowered to act, along with this Committee, on the following matters:

1. In determining as to the suits at law which may be instituted in the name of the Church for the protection of the

Church's interests.

2. In the employment of counsel and the settlement of the

expenses of litigation.

3. In the appointment of Commissions consisting of one or more ministers or lay members of the Church, to institute as well as defend suits connected with the Union 1906.

During the past year only two matters of importance have developed in connection with the Committee's work.

1. The settlement of the bill of Frank Hagerman, Esq., for services rendered as counsel in the appeal before the Supreme Court of the U.S. The amount of this final

payment was \$3,642.34.

2. The receipt by the Committee on Legal Matters of a valuable document connected with all developments in the legal cases connected with the Church Union of 1906. This was prepared by John M. Gaut, Esq., who for many years was the General Counsel of the Committee on Legal Affairs, who rendered most valuable service, and whom God called to eternal rest on December 10, 1918. It is recommended that this document, which appears in full in the Report of the Committee on Legal Matters to the General Assembly, be printed in the Appendix to the Minutes.

In view of the apparent close of all litigation in the matter of the Reunion of 1906, the Executive Commission unites with the Committee on Legal Affairs in the following recommendations to the General Assembly:

- 1. That the thanks of the General Assembly are extended to the Committee on Legal Matters connected with Reunion of 1906, and to all persons who have in any manner contributed to the successful issue of the litigation connected with said Union.
- 2. That the General Assembly hereby recognizes fully the valuable services rendered by John M. Gaut, Esq., recently deceased, to the cause of Church Union in all the litigation connected with the Union of 1906, and in view of the decease of Mr. Gaut directs the Stated Clerk to transmit to Mrs. Gaut the sincere sympathy of the Assembly in her bereavement, and the appreciation by the Assembly of the great services rendered by him to the Church.

3. That any matters needing attention in the way of litigation, should such unexpectedly arise, be and are hereby referred to the Executive Commission, with power, for such action as may be appropriate.

## VI. FINANCES OF THE GENERAL ASSEMBLY.

The Executive Commission herewith submits the Budget for the expenses of the General Assembly for 1919–20, as prepared by the Stated Clerk by order of the Assembly, and approved by the Finance Committee of the Commission. Attention is called to the following explanations:

1. The salaries of the Stated Clerk, Permanent Clerk and

Assistant Clerk have been fixed by the Assembly.

2. The amount recommended for the Executive Commission covers the expenses of the regular meetings of the Com-

mission, also the expenses of its sub-committees.

3. The mileage expenses of Commissioners for the meeting of the General Assembly of 1919 are estimated at \$55,000.00. The railroad passenger associations have not as yet granted any Convention rates for the present year, awaiting action by the Government in the matter. It has been necessary, therefore, to make the estimate for mileage expenses on the basis of full fares, except as to ministers. The estimate submitted for the cost of entertainment, \$27,000.00, is based upon the rate of \$3.00 per day, which is now the allowance to Commissioners of Presbyteries that have paid in full their apportionments.

4. The Budget provides \$4,000.00 for the expenses of the special committees, which it is believed will be sufficient.

5. The special appropriations approved are the same as those for previous years. The Assembly, having officially entered into coöperative relations with the Churches of the Presbyterian family, both in the United States and throughout the world, and with the Evangelical Churches in the United States, has provided annually its proportionate share of the expenses of the maintenance of the organizations connected with these relations, viz.: the General Council of the World Presbyterian Alliance, the Council of the Reformed Churches in America, and the Federal Council of the Churches of Christ in America.

6. The Finance Committee draws attention to the fact that the General Assembly has ruled that the Assembly has "no power to devote the funds collected for the expenses of the Assembly to other purposes." (Minutes, 1891, p. 107.) The Assembly, further, as early as 1806, pledged itself to keep the funds placed in its hands for its expenses, entirely separate and distinct. (Minutes, 1806, p. 370.) These rulings have ap-

plied all along to the apportionments made by the Assembly for its own expenses, and are applicable to the Budget as

now adopted from year to year.

7. The Finance Committee has performed its duties as stated in the Financial Plan of the General Assembly, and the accounts have been duly audited and are submitted to the Assembly.

8. The thanks of the Commission are due to Rev. William P. Fulton, D.D., for kindly services rendered to the Finance

Committee.

9. The Executive Commission has received regularly at its meetings reports from the Treasurer and the Stated Clerk of the General Assembly, the following action of the Finance Committee, submitted on September 25, 1917, being given as an illustration:

"The Finance Committee begs leave to submit herewith a copy of a statement from The Land Title and Trust Co., the Treasurer of the General Assembly, being a general statement of receipts and expenditures, and the report of the auditors thereupon.

"Attention is also called to the fact that receipts for the Committee on Vacancy and Supply now, for the second time, more than equal the estimated expenses of that Committee."

The tentative Budget of the General Assembly for the year ending March 31, 1920, is as follows:

## ESTIMATED BUDGET OF THE ASSEMBLY, 1919.

Commissioners and Officers, Assembly 1919:		
Mileage	\$55,000	00
Entertainment	27,000	
Salaries:		-
Stated Clerk	6,000	00
Assistant Clerk	3,600	
Permanent Clerk.	600	
Minutes, 1919:	000	
Printing and Mailing.	13,000	00
Office, Stated Clerk:	10,000	00
Clerical Services	4,000	00
Postage, Expressage and Telegrams	500	
Supplies and Sundries.	450	
Miscellaneous Printing.	2,000	
Executive Commission.	4,000	
Judicial Commission.	1,500	
	1,500	00
Apportionments, various bodies;	9.060	00
World Presbyterian Alliance	2,060	
Council of Reformed Churches	200	
Federal Council	1,700	
Council on Organic Union	2,000	
Moderator's Expenses	500	
Vacancy and Supply	7,000	00
Special Committees.	4,000	00

## ESTIMATE OF RECEIPTS.

Apportionments:	
Mileage	\$46,000 00
Entertainment	30,000 00
Contingent	46,000 00
Vacancy and Supply	7,000 00
Sales of Minutes, etc.	
Interest	1,300 00
22.000	2,000 00

\$131,000 00

## VII. THE COMMITTEE ON SUPPLIES.

The General Assembly of 1913 authorized the appointment, by the Executive Commission, of a Committee on Supplies, consisting of three members, one representative from the Executive Commission, one from the Boards and Agencies of the Church, and a business man from the membership of the Church. The Committee was continued by the Assemblies of 1915, 1916, and 1917. During the past fiscal year the Committee was composed of Mr. John T. Manson, of the Executive Commission, Mr. Henry F. Scheetz, for the Boards and Agencies, and Mr. Thomas W. Synnott, for the Church at large. The work done by the Committee from year to year has been of decided value. The report for the last fiscal year is as follows:

The Committee on Supplies reports to the Executive Commission, that owing to the increased cost of all materials and the difficulty in arranging contracts for printing the literature used by the various Boards and Agencies of the Church, the expense of this work has necessarily been much heavier than heretofore. However, so far as your Committee have been able to ascertain, the material has been procured

at fair prices.

Although there has been a further advance in the cost of paper over the price paid a year ago, the Chairman of your Committee has secured figures from various manufacturers. the lowest of which will enable the Boards to buy what may be necessary for printing the Reports and Minutes at an an increased cost of only three-quarters of a cent per pound. Under present conditions, as this figure includes delivery to

the printers, the price is not excessive.

Notwithstanding the suggestion made last year by your Committee that the entire work incident to the printing and binding of the Reports be done in one establishment, several Boards did not concur in this suggestion; stating that the possible delay in getting proofs of the material backward and forward would retard the completion of their Reports. Your Committee still feel that this can be accomplished, and as it would represent a saving in both time and money. advise that it be done.

The Executive Commission recommends that the Committee on Supplies be continued, under the supervision of the Commission, that the report be approved, and that the thanks of the Assembly be tendered to the members of the Committee.

## VIII. REPORT ON POLYGAMY.

The General Assembly of 1918, see Minutes, p. 218, passed certain resolutions with reference to an amendment of the Constitution of the United States in the matter of Polygamy. This subject was referred to a committee of three by the Commission in September, 1918, consisting of Drs. Smith, Roberts and Chapman. The Committee requested Dr. Roberts to take charge of the matter, taking it up with the Committee on Church Coöperation and Union, and also with the Federal Council of the Churches of Christ in America. The several steps have been taken, and the subject has been accepted as an item of cooperative work by the Federal Council. Thus far, however, nothing has been accomplished, owing to the pressure upon the United States Congress of the very important matters connected with the World War. The prosecution of this work by the Committee authorized to conduct it, was also hindered by the death of Dr. Chapman and the illness of Dr. Smith.

It is recommended that the Executive Commission be continued in charge of this subject so vital to the moral welfare

of the Nation.

## IX. PRE-ASSEMBLY CONFERENCES.

The General Assembly of 1918, Minutes, p. 38, confirmed the previous regulations for the Pre-Assembly Conferences, and made it a Standing Rule of the Assembly "that the Executive Commission shall be empowered to arrange for all Conferences immediately preceding the meetings of General Assemblies; the subject to be first considered by the Everymember Plan Committee, and then to be reported by it to the Executive Commission for action."

The Assembly's Committee for the Every-member Plan reported to the Executive Commission at the meeting, February 12, 1919, and the report was approved as follows:

1. That the Board of Home Missions will hold its usual meetings of the Home Mission Council beginning on Tuesday evening and continuing through Wednesday, this meeting having been ordered by the Assembly.

2. The General Board of Education is planning a Pre-Assembly Conference with College Presidents, this being a

regular meeting ordered by the Assembly.

3. The Foreign Board will, in all probability, arrange for a luncheon conference at some later date instead of holding a conference on Wednesday as heretofore.

4. The Committee on Vacancy and Supply desires a conference with its Presbyterial Committees on Wednesday

afternoon.

5. The Permanent Committee on Evangelism is planning for a Pre-Assembly Conference from Tuesday noon until Wednesday noon.

The following recommendations are submitted for approval:

- 1. It is respectfully recommended that the Tuesday and Wednesday Conferences called for by the plans of the several agencies be approved, and that a meeting of the New Era Workers be approved, if such a meeting is desired, and that Wednesday evening be devoted to a popular meeting under the direction of the Committee appointed by the Everymember Plan Committee.
- 2. That the Committee appointed by the Every-member Plan Committee be authorized to prepare a joint Pre-Assembly Conference Program through correspondence and conference with the various agencies, and report to the Stated Clerk of the Assembly.

# X. Anniversary of the Reunion 1869-70

The Executive Commission has been empowered by the General Assembly to prepare for the celebration, in a fitting manner, of the golden anniversary of the Reunion, in 1869-70, of the New and Old School branches of the Presbyterian Church in the U.S.A. In view of the fact that this Reunion was one of the first movements among the Christian Churches for the bringing of them into closer relations one with another, and for the Union by consolidation of Churches belonging to the same ecclesiastical family, and in view likewise of the great stimulus given within recent years to all movements for church coöperation and union, the Executive Commission recommends to the General Assembly of 1919 as follows:

1. That the General Assembly of 1920 commemorate this golden anniversary with appropriate addresses and services on the afternoon of the first Friday of its sessions, and that the Executive Commission be empowered to make the necessary arrangements.

2. That the congregations be urged to celebrate this anniversary by appropriate services during the month of May,

1920.

Further, in relation to anniversary matters it is proper to draw attention to the fact that the year 1920 is the three-

hundredth anniversary of the landing of a Christian Church holding to the Reformed faith and to a considerable extent to the Presbyterian government, at Plymouth Rock, Mass., in December, 1620. That Church, as is admitted by all historians, was not a Presbyterian Church nor a Congregational Church such as now exists. However, it represented positively the Reforming tendencies in the Church of England and these tendencies were mainly in a Presbyterian line. John Robinson, the pastor of the Church, has left on record its agreement with the French Reformed Church in all matters of doctrine, government and worship. the only officer of the Church when it landed in Massachusetts, was a ruling elder named Wm. Brewster. It is believed that the Congregational Churches of the United States will be glad to have the Presbyterian Church in the U.S. A. to unite with them in the celebration. The following additional recommendations are therefore submitted:

1. That the General Assembly of 1920 celebrate the landing of the Puritan Church at Plymouth, Mass., in 1620; with

appropriate services.

2. That it be recommended to the congregations under this General Assembly that this anniversary be celebrated by them with appropriate services during the month of December, 1920.

3. That this matter be entrusted by the Assembly to the Committee on Church Coöperation and Union, with the direction to correspond with the Council of the Congregational Churches of the U.S. with a view to a joint celebration of this great religious anniversary by the two Churches directly interested therein.

In closing this report the Executive Committee desires to emphasize the fact that these two anniversaries clearly reveal the fact that the Presbyterian Churches at every important period of the world's history have realized their obligations to God and to man, and seeking coöperation with other Christian Churches have moved forward in every New Era, with faith in God and with hope for the ultimate salvation of mankind. "And I, if I be lifted up, will draw all men unto me."

## XI. TENTATIVE BUDGET OF THE BOARDS.

The Budget Committee, Rev. Wm. R. Taylor, D.D., Chairman, reported to the Executive Commission February 12, 1919, as follows:

The Executive Commission, at its meeting last September, approved a tentative budget of \$12,500,000 for the Boards and Agencies in connection with the New Era Movement,

for the year beginning April 1, 1919, and referred it to your

Budget Committee, "with power to adjust the same."

The Chairman of the Committee and his associate, Mr. John T. Manson, spent two days in New York with the officials of the various Boards and other agencies in consideration of the Budget. The third member of the Committee, Rev. W. O. Thompson, D.D., had not yet returned from Europe. He has since, in a letter, approved the Budget as presented below.

In some cases we were able to make reductions, but on the whole we found that the items of the Budget had been prepared in such careful detail and on such a conservative basis that we did not feel justified, on our own responsibility, in making the drastic cut necessary to bring the total within the sum fixed by the Commission and we decided to refer the question to the joint conference of the New Era Committee and the Laymen's Advisory Council of the New Era to be held a week later, on November 19th.

This conference, consisting of some thirty-five persons, and including several members of the Executive Commission and some of the leading business men of the Church, unanimously approved the enlarged Budget. This budget calls for \$11,-285,004. To this must be added the budget of the selfsupporting Synods, \$1,392,135.50, bringing the total to

\$12,677,139.50.

When the Executive Commission adopted the tentative budget in September, 1918, it was the understanding that the expenses of the New Era Committee would be met by private subscription. It became clear, however, that this would be unwise and that these expenses should be included in the general budget. Accordingly an item of \$125,000 was inserted for the committee's expenses up to April 30, 1919, and a further item of \$212,200 for the ensuing ecclesiastical

In the tentative budget was an item for the aid of our returning soldiers and sailors, members of the Presbyterian Church. The conference unanimously approved this item in the sum of \$500,000. The Grand Total is \$13,014,339.50.

A letter setting forth the above facts was sent to every member of the Executive Commission, and replies were received from two-thirds of the number, all approving the

increase in the budget.

The Campaign Committee on the Victory Fund, after careful study of the situation, having reached the conclusion that the item of \$125,000, in the budget for the expenses of the New Era Committee to April 1st, would not admit of a sufficient expenditure for the most efficient prosecution of the

campaign, a meeting of the New Era Committee was called on January 17th. A carefully prepared budget of the necessary increase was presented with the approval of the Finance Committee, and an additional sum, not to exceed \$275,000, was voted for the expenses of the Committee to April 1, 1919. As the budget, as given above, had already gone down to the churches, the figures could not be changed without causing confusion and much extra expense. This additional cost of the campaign will, therefore, have to be a matter of adjustment between the New Era Committee and the Boards.

The budget as finally agreed upon is appended in tabulated

form.

-2	Foreign Missions (exclusive of Women's			
	Board of Foreign Missions)	3,324,493	00	
3	General Education	915,000		
	Publication and Sabbath-school Work	495,000		
	Church Erection.	467,010		
9	Relief and Sustentation	894,900		
7	Freedmen (Exclusive of Woman's Dept.	334,300	OO	
- 1		000 100	00	
0	of Freedmen's Board)	268,122		
8	Temperance	80,000		
9	Evangelism	70,000		
	Men's Work	34,000		
	Fund for Soldiers and Sailors and Women	500,000		
	Fund for Churches of Europe	500,000		
13	New Era Movement	212,200	00	
14	New Era Movement to April 1, 1919	*125,000	()()	
15	Budget of Self-supporting Synods	1,392,135	50	
				611 007 077 70
				\$11,037,275 50
	Additional budgets to the above are:	000 000	0.0	
_	Woman's Board of Home Missions	900,000		
	Women's Boards of Foreign Missions	962,186		
18	Woman's Department of Freedmen's Board	131,878	00	
Cir	and Total.			\$13,031,339,50
	dition for Men's Work, February, 1919	······		14,000 00
				@12 045 920 FO
				\$13,045,339 50

\*Note.—An addition to this sum, not to exceed \$275,000, was voted by General Assembly's New Bra Committee, after the budget had gone down to the churches, to meet the necessary expenses of the Victory Fund Campaign. This extra sum, however, will not be an addition to the budget, but will be adjusted between the New Era Committee and the Boards.

# XII. MEETINGS OF THE CHURCHES FOR BUSINESS.

The General Assembly referred to the Executive Commission:

Overture No. 69, from the Presbytery of Washington City, requesting an addition to the Form of Government which shall provide suitable directions concerning the conduct of business meetings of churches.

The supposed necessity for such an amendment, as pointed out by the Overture, arises out of the relation of statutes in some of the States, connected with the transfer of title to church property, the incorporation of churches and the election of trustees of such corporations. This Committee and this Assembly are both without the time and the facilities which would be absolutely necessary to acquire information as to the statutory provisions of the various states to which it is supposed the church constitution is to be adapted. We therefore recommend that this Overture be referred to the Executive Commission of the General Assembly for such action, if any, as they deem necessary and proper.

The Executive Commission in considering this subject came to the conclusion that an overture thereon sending down to the Presbyteries an amendment to the Form of Government was unnecessary, and that a deliverance by the General Assembly would fulfill the requirements of the situation. The Commission therefore referred the matter to its legal committee, composed of members of the legal profession. The report of that Committee was duly made and was

adopted by the Commission. It is as follows:

Every church has two aspects. It is (a) an ecclesiastical organization under the jurisdiction of its own officers and governing bodies; and (b) it is also usually a corporation having a charter under the laws of the State where it exists.

There are certain phases of the work and duty of every church which are wholly of an ecclesiastical character, and others wholly secular. A distinction is sometimes made between the "church" and the "congregation," meaning by the latter the membership of the chartered corporation. The secular questions relate to dealings with the corporate property; but since the charter is usually granted in almost all cases for the very purpose of maintaining religious services, or performing ecclesiatical functions, the corporation is little more than a skeleton, and the States rarely prescribe details beyond the necessary steps to organize and maintain it. It is apparent therefore, from the object of such legislation, that there will usually be found in the State legislation no directions as to the mode of handling the chief business for which the corporation exists, i. e., its religious and ecclesiastical functions.

To eliminate first these things purely secular, we make

the following suggestions:

1. Where a congregational meeting is held for the purpose of electing trustees, who are State officers, or for the purpose of dealing with church property by way of sale, mortgage, lease or otherwise, care should be taken to comply with the statutes of the State, if any, prescribing modes of calling, conducting or certifying the results of such meetings.

On this point there is no general rule to be followed. The statutes ordinarily fix the number of trustees, or furnish modes of fixing it; sometimes their term of office; sometimes the names and functions of the officers of the chartered body; and some statutes require, after each election of officers, a due recording, in some specified office, of the persons chosen, and their terms of office. State laws differ and on such occasions we suggest it is desirable to take the advice of a local lawyer.

2. Other Congregational Meetings.—Where the statutes do not otherwise prescribe, in most cases there are either deliverances of the General Assembly or a settled mode of practice, long recognized and therefore acceptable to the Church at large, which local churches may follow. The

principal features are these:

(a) Congregational meetings are usually called by a public announcement from the pulpit a reasonable time in advance; and for the ordinary business affairs of the congregation it is in practice deemed sufficient to read the public call at the church service on one Sabbath day. In many churches it is the practice, and seems generally desirable, to give such notices ten days in advance, and announce them at two Sabbath day services. This does not seem to be vital, however, the main requirement being reasonable notice.

(b) For meetings on certain subjects, as the election of a pastor, election of elders, deacons, and other ecclesiastical officers, or for a dissolution of the pastoral relation, and other like cases, meetings of the congregation must be called by resolution of the session, and should be so announced.

(c) Meetings for the election of corporate officers, as trustees, the hearing of business reports, approval of budgets, etc., may, unless otherwise prescribed by statute, be called at the instance of the trustees, but the announcement should be made from the pulpit. On these questions, in the absence of statutes, the congregation itself may prescribe, by by-laws or resolutions, the mode of calling such meetings, and they will be valid when called pursuant thereto.

(d) Because both corporate and ecclesiastical meetings usually deal with subjects not solely corporate, a proper mode of calling them (in the absence of a statute), is by action

of the session, publicly announced.

(e) Congregational meetings to call a pastor, dissolve the pastoral relation, or to elect elders or deacons, can be only lawfully called by the session, and should for prudence be announced at least ten days in advance, and at two Sabbath day services.

(f) At meetings of the class mentioned in "e" the pastor

of the church will preside. If there be no pastor a moderator is invited by the session or prescribed by the presbytery; either will be valid.

- (g) At other meetings of the church or congregation a chairman may be chosen by those present. He may be a layman, and if a regular supporter of the church need not be a member.
- (h) It is suggested as prudent, though not required, that the clerk of the session should act as secretary of congregational meetings, to the end that the records of all meetings of the church as such should be recorded in the same book, and be in the same custody—making the church history continuous.
- (i) Those who attend a meeting in pursuance of a proper call will constitute a quorum of the congregation, and be entitled to act. A majority of those present will be sufficient to adopt resolutions, or perform other congregational acts, unless otherwise prescribed by statute.

(j) Those entitled to vote at the election of elders or deacons are members of the church in good standing, ascertained by the roll kept under the direction of the session.

(k) The financial affairs of the church, whether relating to benevolences or the current expenses of the church, may be voted upon by both members and regular supporters of the church, not members. If there be any doubt on this subject it should be settled by reference to the church roll kept by the session, or the contributors' books kept by the trustees. It cannot be arbitrarily determined by the chairman.

(l) A pastor may be chosen by the votes not only of members but supporters of the church; and at elections dissolving

the pastoral relation the same classes may vote.

(m) Because the class of voters on certain subjects may be different it is prudent to hold elections for elders, deacons and other ecclesiastical officers (except pastor), at separate meetings, limiting the invitation in the announcement to

those qualified to vote on the subject.

(n) For the election of trustees (if there be no statute), nominations may be made from the floor, or by a committee appointed for the purpose. Because these officers are important, and serious mistakes have often been made for want of previous consideration, it is the custom of some churches for the session or trustees to consider carefully in advance, and make recommendations or nominations at the congregational meetings. These have no greater effect than if made from the floor, and a different choice may of course be made, but they have the advantage of adequate consideration in advance.

(o) If financial budgets for any term thereafter be voted upon, manifestly they should be prepared in advance, tentatively, by the body having charge of such funds—i. e., by the session for the benevolent funds, and by the trustees for current or maintenance funds.

(p) Budgets or recommendations of like character are not prescribed by any rule. They may be used or not, as each

church may find convenient.

(q) Every congregational meeting should be opened and closed with prayer.

# XIII. GENERAL BOARD OF EDUCATION.

The Executive Commission reported fully on the subject of the merger of the College Board and the Board of Education, to the Assembly of 1918. (See Minutes pp. 46-48.) The General Assembly further fixed July 1, 1918, as the time for the General Board to receive the assets of the College Board in New York City, and the Board of Education in Philadelphia, at such an hour as the General Board might find convenient. The Chairman of the Legal Committee of the Executive Commission also was authorized to extend the time of transfer, on the written request of the General Board of Education, and it was ordered "that the Executive Commission be authorized to continue its supervision of all matters

connected with the merger of these Boards."

The Commission reports to the Assembly of 1919, that "pursuant to authority of the General Assembly for that purpose the Chairman of the Legal Committee on June 17, 1918, at the request of the General Board of Education, in writing, extended the time for turning over the assets and work of the other two Boards to November 1, 1918. The request for such extension was made by the President of the General Board of Education in writing, as required by the resolutions of the General Assembly, and the request was likewise granted in writing, and the originals were furnished to the Rev. Charles F. Wishart, D.D., President of the General Board of Education, and to the Rev. E. A. McAlpin, D.D., Madison, New Jersey, on behalf of the College Board, and to Mr. S. Spencer Chapman, 1420 Widener Building, Philadelphia, on behalf of the Board of Education."

The Commission also reports, that they have been furnished by the General Board of Education, through its Secretary, with copies of the minutes of the joint meetings of committees held to transfer the assets of the College Board and Board of Education to the General Board of Education; also copy of letter written by the late Rev. Dr. J. Wilbur Chapman, who represented the Executive Commission at

the transfer. We have examined the said minutes and letter, and from such examination expressly state that the assets of both the Board of Education and College Board (except real estate), were duly transferred to and received by the officers of the General Board of Education, and are now in its possession. This was done on November 1, 1918, the time duly fixed for the transfer.

It appears by these minutes that the real estate owned by both Boards remains to be transferred as soon as proper

conveyances are ready.

It is our understanding that neither the College Board nor the Board of Education is to go into liquidation or terminate its existence. In both cases it has always been deemed best that said corporations should be kept in existence because of the possibility that legacies or devises to them by name may come into effect hereafter by the death of persons who may have already made such provisions in subsisting wills. We have been informed that the decree of court obtained by the College Board expressly authorizes that Board to continue its corporate existence for that purpose. The decree in the Board of Education, as we understand it, says nothing on the subject, but not being to the contrary, the same course seems advisable there.

The Church is to be congratulated that this merger, so far

as practicable, has been completed.

## XIV. ITINERARY OF THE MODERATOR.

The Moderators of the General Assembly during recent years have devoted themselves unselfishly to the work of promoting both the spiritual and the financial interests of the Church, by visitations of the Synods and also by conferences and other meetings held in important centers. Into this work the present Moderator entered with earnestness and efficiency, his Itinerary being arranged by a Committee representing both the Executive Commission and the Boards and other permanent agencies of the Church. Direct attention also was given by the Moderator, as well as by others to the vital relation of the Church to the New Era Movement. Much of the success which had attended this movement is due to the efficient service rendered by many ministers and laymen, but by none more so than by the present and previous Moderators of the General Assembly. Dr. Chapman's relation to the New Era work has been referred to in another part of this Report. The Executive Commission here places on record its appreciation of the efficient, unselfish, and self-sacrificing service rendered to the Church by the Rev. J. Frank Smith, D.D., the present Moderator. With unflagging zeal, and at the expense of serious impairment of physical strength, he visited many portions of the United States, and would have continued his valuable efforts for the advancement of the Church's interests, but for the circumstances which compelled him to close his work during his visit to the city of New York. After proper medical attention and care he returned to his home in Dallas, Texas. The Commission acknowledges the kindnesses shown in New York to the Moderator by many friends, and in particular by the authorities of the Presbyterian Hospital. And the General Assembly hereby of itself places on record the weighty obligations of the Church at large to Dr. Smith.

In connection with the Itinerary of the Moderator it is to be emphasized that it was hoped that it might be extended to Europe, and that the Assembly appointed a Commission consisting of Rev. J. Frank Smith, D.D., Rev. J. Wilbur Chapman, D.D., and Rev. Wm. H. Roberts, D.D., to visit the Churches of Great Britain, Ireland and Italy, thus reciprocating the courtesies extended to this Church by these sister Churches, and other Evangelical bodies. Arrangements were duly made for this visitation, but the death of Dr. Chapman on Christmas Day, 1918, and the more recent illness of the Moderator, made it impracticable for the delegation to accomplish the purpose for which it was appointed.

The Stated Clerk of the Assembly, the third member of the Commission, felt that it was his duty to recognize the Providence of God in this matter, and to confine action to this concise Report on the subject to the Assembly through

the Executive Commission.

# XV. THE LORD'S SUPPER AT THE ASSEMBLY.

The General Assembly in 1918 (Minutes, p. 221) referred to the Commission for action "a Resolution with reference to the place in which the Sacrament of the Lord's Supper should be administered at the opening of the Assembly." The reason for the reference was the opinion held by some that the Sacrament of the Lord's Supper should be administered in a church edifice and, as formerly, in the evening of the first day of the Assembly's sessions. After due consideration of this subject at two meetings, and after correspondence with the Local Committee of Arrangements at St. Louis, Mo., and consultation with the Moderator of the Assembly, the Commission decided that Standing Rule No. 3 should be suspended this year, as for the five years preceding, that the Lord's Supper should be celebrated immediately after the Moderator's opening sermon, and in the edifice in which the Assembly is to meet.

# XVI. PUBLICITY OF ASSEMBLY PLANS AND POLICIES.

# a. Report of the Commission.

The General Assembly of 1917 approved of the following

Resolution submitted for its consideration, viz.:

Resolved, That we recommend to the Assembly of 1917 that the Executive Commission be authorized to establish, if it be deemed expedient, a Permanent Bureau of Publicity

for the Church. (Minutes, G. A., 1917, p. 39.)

The Executive Commission gave attention to this matter through a committee, of which the Rev. Dr. W. R. Taylor was Chairman, and also appointed a special committee, of which Mr. James B. Wootan, of Chicago, was Chairman. These two committees reported to the Commission, and the following Resolutions recommended by the Commission were adopted by the Assembly of 1918.

"Resolved, 1. That under the authority conferred upon the Executive Commission by the General Assembly of 1917, 'a Permanent Bureau of Information' be and hereby

is established.

"Resolved, 2. That the Committee on Publicity of the Commission be authorized to make all necessary arrangements for the establishment of the Bureau and report at Columbus, recommending the personnel of the Permanent Committee, nominating the Director of Publicity, and formulating plans for financing the Bureau.

"Resolved, 3. That the sum of \$1,000 be appropriated for the use of the Special Committee in connection with the

Columbus Assembly.

"The Assembly continued the Executive Commission in charge of the whole subject of Publicity." (Minutes, 1918,

p. 39.)

The Commission, therefore, proceeded to develop further the organization and work of the department of Publicity, which began operation on October 11, 1918, with Mr. James B. Wootan as the sole incumbent. He was joined later by Mr. Walter I. Clarke, and the office with an office force is located in the Presbyterian Building, New York City.

A full report prepared by Mr. Wootan will be submitted to the Executive Commission at its meeting immediately previous to the General Assembly at St. Louis, Mo., and a concise statement of the work so far as acted upon by the Commission is submitted in the following particulars.

The Assembly Herald ceased publication on December 31, 1918, and was taken charge of by the Department of Publicity, on the understanding that it was to be named The New Era Magazine, that Mr. Wootan was to be the editor

in charge, and that the magazine was to be financed by the

New Era Committee.

The New Era Magazine has made remarkable progress in its circulation, and has been increasingly approved as issued, both as to its contents and general appearance by the Church at large, and especially by the Boards and Agencies of which it is the representative. On April 1, it had a paid circulation of about ninety-five thousand, of which about thirty-eight thousand were taken over from The Assembly Herald.

The office of *The Assembly Herald* in Philadelphia has been continued for *The New Era Magazine*, with Mr. H. P. Camden in charge. The testimony as to Mr. Camden's administration of the business side of the Magazine is of the highest

kind, both as to efficiency and economy.

The understanding has been clearly had with all interested parties that *The New Era Magazine* is the official medium of the Church and of all its Boards and Agencies, and that it is responsible to all and in turn entitled to the support and coöperation of all.

It is desirable that *The New Era Magazine* should be increasingly representative of the whole work of the Presbyterian Church, and that it should be improved and pushed on lines recommended by the editor and approved by the

Commission.

The following recommendations are submitted for approval.

- 1. That the sum of \$1,000 be appropriated from the funds of the Assembly for special expenses of publicity matters connected with the Assembly's annual meeting at St. Louis, Mo., in 1919.
- 2. That the Executive Commission be continued in supervision of the whole subject of publicity, the policy as to *The New Era Magazine* included.
- b. Report of the Bureau of Information, the New Era Magazine Included.

The Bureau of Information or of Publicity began operation on October 11, 1918, with James B. Wootan as the sole incumbent. He was joined on November 15, by Walter I. Clarke.

It is proper to refer to the Executive Commission's action in leading up to the establishment of this department. That action was based on the unanimous adoption of a report submitted to the commission in February, 1918, by a special committee. The basic principle in the establishment of the department as set forth in that report was to make it an Agency of General Assembly as nearly as possible independent of every other Assembly Board or Agency, in order that

it might the better serve all boards and agencies alike, and be responsible to the General Assembly through the Executive Commission.

The publication of the New Era Magazine as the official medium of the Presbyterian Church became one of the functions of the department of publicity. The General Assembly's responsibility for the department, therefore, comprises that of the Magazine. The New Era Movement's assumption of the financing of the department in the meantime also comprises that of the magazine, in so far as the magazine will need to have its own resources supplemented.

In order to render some accounting of stewardship it will be necessary to review somewhat in detail the work thus

far accomplished.

Effective Channel of Publicity. By far the most effective channel of publicity open to the Church is that of the newspapers, particularly the dailies. This is the channel through which thus far the Department of Publicity has done a major portion of its work. Its clipping bureaus show that several thousand columns of news and editorials regarding activities of the Presbyterian Church have, since the department began operation, appeared in the newspapers throughout the United States. The clipping bureaus, which cannot be expected to do complete service, have been pouring into the office clippings aggregating many columns of space every day. Of course, in considering the unusually large amount of newspaper space we have been able to occupy, we must consider the fact that the newness and aggressiveness of the New Era Movement campaign afforded an unusual opportunity to get into the newspapers. We believe, however, it is well to consider the possibility of sustained results from the permanent processes involved in a work of this kind as the department swings into more systematic contact with all of the boards and agencies of the Church.

This is a work of education triangular in form, so to speak. The Church has something to teach itself as to the value and possibilities of publicity; the newspapers may enlarge their appreciation of the importance of this publicity in response to the proper appeal, and the public will learn in proportion

to the activities of the other two.

Thus far the publicity staff is confined to men (two in number) most of whose working careers have been spent in daily newspaper offices, and they are handling all newspaper publicity from the standpoint very largely of the daily newspaper. They stand upon the rule of offering nothing to the newspapers which does not possess a real newspaper value. In addition to the distribution of matter through the daily

newspapers this department also has regularly supplied reading and advertising matter to the weekly church papers, six in number, aided in the production of literature for the New Era Movement, and coöperated with other denominations in interchurch activities. In handling the publicity for the financial campaign of the New Era Movement, it became necessary to employ additional service.

# THE NEW ERA MAGAZINE.

CIRCULATION AND PRICE. New Era Magazine to-day has at the time of this Report a paid circulation of approximately 95,000. Of this number about 38,000 were taken over from the Assembly Herald, the other 57,000 are new subscribers.

The first issue of the New Era Magazine appeared in January, 1919. It was an unsatisfactory production. There were several reasons for this. One was inability to obtain the grade of paper which had been bought upon sample, and there were other physical conditions which could not be overcome in the time allotted. Some of these difficulties we feel have since been surmounted, although the magazine still aspires

to marked improvement.

The aim in circulation is every family in the Presbyterian Church. To that end we have decided upon careful consideration to continue the subscription rate of 50 cents a year for clubbing purposes throughout the calendar year 1919, with \$1 as the individual rate. This makes it possible for anyone to obtain the magazine at 50 cents a year. That, of course, is not a remunerative rate, especially under the present abnormally high cost of production. But just now we conceive the important thing to be circulation, and not a profit from the circulation. If the magazine is worth while at all, it is worth far more than it will cost the Church under the present arrangement. There are those who have expressed the view that the price should be placed for all at \$1 per year. Although the magazine, doubtless, is worth even more than that and although the cost of production would far more than justify the subscription price of \$1, nevertheless, experience very emphatically teaches that people are slow to pay for religious journalism upon the same basis as they pay for their secular periodicals. Without a longer period of demonstration, we should he sitate to go to the dollar subscription rate, flat. It may be said, however, that those who favor going to \$1 are greatly in the minority. The preponderance of advice and experience is against it; is on the side of the plan we have adopted. We have had a few requests from ministers in different parts of the country to have the magazine circulated without direct cost to the reader, having the Assembly assume

the cost as one of its budget appropriations. This we regard as unworthy of serious consideration. In the first place it would vitiate the worth of the magazine as an advertising medium, and make it very hard for us to obtain advertising. Advertisers are very slow, and properly so, in patronizing any publication put out upon other than a direct subscription basis. They simply understand human nature enough to know that people care very little for a thing they get for nothing. They know and we know and you know, that one takes more interest in a thing that has cost him something, even though the cost be relatively small. If we were seeking a way to debilitate the magazine, we would say that this plan would be one of the best ways we could find. It is a deceptive plan. The magazine would have to be paid for in the end, and although individuals might not realize it, the pay would come at last from those who keep up all the other resources

We feel that encouraging as is the present circulation, the circulation of the magazine would be very much larger now but for the fact that during December and part of January the influenza closed hundreds of churches throughout the country at the very time we were making our original solicitations.

DEVELOPMENT. We are steadily perfecting our organization for advertising and circulation, and under the management of Mr. H. P. Camden, in the office at Philadelphia, we are obtaining most encouraging results. We cannot forego the opportunity here to speak in the highest terms of the efficiency and economy with which Mr. Camden administers the business end of the magazine.

Thus far we have been feeling our way, so to speak, in developing the magazine. It is a work requiring time and

patience to bring it any where near what it must be.

After all, what must it be? What is the magazine which the Presbyterian Church desires? We have conceived it to be a medium for the presentation in attractive form of the many sides of the work which the Church is doing. At the outset we determined to free it as far as possible from some of the more rigid conventions involved in a highly departmentalized magazine. We still believe that this is wise and we are convinced that the vast majority of Presbyterians so believe. We have been gratified to receive a great many letters from Presbyterians throughout the country for the most part highly commending the magazine in its present form and character. The preponderance of this view has been such as to lead us to believe that it is a majority view, yet, on the other hand, we have received some suggestions which if

followed would lead us into a marked change of character in the magazine. For example, at least three suggestions have come that we include in the magazine, departments for topical readings on the Bible, or Sunday School, prayer meeting and young people's work. We feel that it would be unwise for the magazine to go into this. In the first place, in our original prospectus we stated that this was one field the magazine would avoid, because it was rather well covered by the weekly church papers, and we would deprecate entering the field against a promise to stay out. Other than that, we feel that this is not the function of a monthly magazine of such character as we are attempting to publish.

It is our plan to include very soon some attractive stories, fiction and fact, especially designed for young people. We, indeed, already have some engagements for such matter. We have received urgent appeals for the development of such work and will come to it as soon as our crowded time

will permit.

We have been frequently reminded, from more than one quarter, of the importance of holding the magazine to a strong missionary tone and we are determined to do this.

We have had some criticism to the effect that too much of the magazine was given to matters of the New Era Movement and some that not enough of the magazine was given to the New Era Movement. We have endeavored to present adequately the work of the Church in so far as we have been able to obtain data. Very naturally a good deal of our space has been taken up with the New Era Movement because through the New Era Movement the Church has largely been express-

ing itself.

Medium of the Whole Church. Quite a wide-spread impression got abroad that New Era Magazine was distinctly the official medium of the New Era Movement. That was due to the fact that the magazine came into existence with the functioning of the Movement under the name New Era. But we think it highly important for all Presbyterians to understand, as the New Era Movement officials clearly understand, that the magazine is the official medium of the Church, of all of its boards and agencies, that it is responsible to all, and in turn entitled to the support and coöperation of all.

We feel very serious on this point, for on this point the magazine stands or falls. It can, in our judgment, justify its existence only by reflecting ably and attractively the whole work of the whole Church. And it cannot do that without the whole support of the whole Church. We, of course, do not mean to go into the field of local church news. Very naturally the few months of its existence has not given time to

make the magazine just what it ought to be. It ought to be twice as large as it is, for one thing. The Presbyterian Church is a big enough enterprise to justify such a sized monthly publication, if it feels the need of it. It has the resources to produce such a magazine, if it cares to use them.

Those in direct charge of New Era Magazine, while desiring reasonable latitude in the performance of their duties, eagerly seek advice and authority as to precisely the kind of magazine the Church wishes to have published. Let us know exactly what that is, if we do not know. Personally, while we have in mind a larger and better publication than we are now producing, we believe the objective of the magazine must be kept clear and distinct, and that it should be nothing less than the education of Presbyterians so far as possible in the great work of their great Church which in its larger reach is touching the world most vitally. That are ans a serious publication. Giving as popular a tone to the literary side as is possible, we nevertheless must stop short of approaching an attempt at competition in the field of pepular publications.

The history, the dignity and the work of the Presbyterian Church justify every effort that will be required to maintain New Era Magazine on a higher level of excellence and attractiveness and anything short of that we may very well dis-

miss as wholly unworthy of any effort at all.

FINANCES. While the department of Publicity comprises the *New Era Magazine*, we are keeping accounts wholly separate, and the business office of the magazine is in Philadelphia, while the magazine is printed and mailed at Lebanon, Pa.

New Era Magazine. Cost of an edition of 125,000 copies—56 pages and cover.

Paper for magazine including cover	\$3,943.60
Printing, including cover in two colors	2,232.00
Illustrations, Special Articles, Cover Design, etc.	200.00
Addressing mailing list from stencils	125.00
Stencils and stencil cutting for Addressing	200.00
Postage for mailing copies to subscribers	459.50

Cost per number  $5\frac{3}{4}$ c. Cost per vear 69c. \$7,160.10

NET ANNUAL COST OF PUBLICATION PLUS OVERHEAD CHARGES

Loss on 125,000 subscriptions at 19c each	\$23,750.00
Subscriptions Expense per year	5,000.00
Salaries per year	11,000.00
Office Rent per year	900.00

Sundry Expenses Postage Printing and Stationery Traveling Telephone Telegraph and Office Expense	\$1,800 1,200 750 250 500	4,500.00
Less net Advertising Receipts		\$45,150.00 20,000.00
		\$25,150.00

Subscription Expense. This estimate is deemed sufficient to conduct a vigorous campaign, including the services of one Manager giving entire time to the development of plans, etc., for the securing of subscriptions.

SALARIES. The item includes a Business Manager, a Bookkeeper, two Stenographers, a Typist, one Chief Subscription Clerk, three Assistant Subscription Clerks and one

General Assistant.

Advertising Receipts. About one-third of the gross advertising receipts are required to pay expenses of Agents, commissions to Agents and Agencies and General Office Expenses incident to advertising work. The estimate supposes

the year's gross receipts to be \$30,000.

In short, at the present rate, an operating expense of more than \$25,000 is required, probably \$30,000 per year for the magazine. There should be immediately available the monthly proportions of that amount. Of course, as the subscriptions increase our net cost of production would increase up to the point where our increased circulation justified an increase in advertising rates. We may expect some decline in paper prices and possibly in some other costs soon. Paper has already come down since January, although no large decreases are likely to occur this year.

## RECAPITULATION.

The above statement of expense for the operation of the Department of Publicity allows for small progress and development. Taking into account the salary, office and other expenses of another man much needed, and a definite appropriation annually to defray this department's services in connection with General Assembly, not to mention at this time the possibility of additional help, we would submit the following as an approximate statement of funds incident to the operation of the department for the ensuing twelve months (This does not include New Era Magazine.):

Salaries	\$16,000
Office Rent	1,700
Telephone	200
Telegraph	150
Traveling	2,600
Clipping Bureaus	600
Postage and Stationery	1,300
Mimeograph, Printing,	•
and other supplies	1,500
General Assembly	1,000
	\$25,050

DEPARTMENT OF INFORMATION. At present the Department of Publicity is conducted on the basis of approximately

\$20,000 a year, apportioned as follows:

Salaries (actual), \$13,400; Office rent (actual), \$1,200; Telephone, \$200; Telegraph, \$150; Traveling, \$2,500; Clipping Bureaus, \$600; Postage and Stationery, \$1,300; Mimeograph, Photographs, Printing and other supplies, \$900.

Total, \$20,250.

Since the operation of New Era Movement began we have been carrying at least one full page advertising a week in six church weekly papers at an aggregate weekly expense of \$312, and at times we carried extra advertisements in a few monthly publications. While this department has been responsible for the preparation of this matter, it is not accurate to charge the expense against this department; that is properly chargeable simply as a New Era Movement expense.

Newspaper Advertising. We desire to recommend to all Presbyterian Churches throughout the United States (and we pass the recommendation on to the churches by way of the Executive Commission to General Assembly) that they engage in paid newspaper advertising as one aid in advancing the cause of Christ in the world. A great many churches already are doing this, but we urge that it be done by all churches systematically. To that end, we respectfully urge that each church provide in its annual budget each year an appropriation to pay for the insertion of advertising matter in the newspapers of its community. We do not urge this as a substitute for any original function of the church, we urge it simply as a means of enabling the church to bring itself and its great work more specifically before its community.

The newspaper is a most insistent factor in our every day life in the world. It enters our life at morning, noon and night. It finds an open door to every home. It is with us at meals,

on trains, in street cars, at the club and in the home. It is the voice of the world, the medium of mankind through which the four quarters of earth are kept in close contact one with the other. The newspaper is a molder of public opinion and often of private opinion, because primarily it is the chief purveyor of information. Politics, science and business have found they cannot do without it, and the Church, the greatest of all institutions, has found that it cannot do without it. We feel sure, therefore, that the Church ought to engage more systematically and more intensively in paid newspaper advertising. We think this is simply applying a principle of good common sense to church work.

Respectfully submitted,
JAMES B. WOOTAN, Director.

## XVII. FINANCIAL STATEMENTS OF THE BOARDS.

Messrs. Price, Waterhouse and Co., of New York City, presented to the Executive Commission, at its February Meeting in 1919, the following report which was ordered printed as a part of the Report of the Commission.

"Under the date of September 19, 1918, and in accordance with the instructions set forth in this regard in the *Minutes* of the General Assembly of 1917, we submitted statements of the assets and liabilities and of the revenues and expenditures of the Benevolent and Missionary Boards of the Church, as of March 31, 1918, and we present also a report calling attention to various questions and difficulties which had arisen in connection with the compilation of these statements.

"The statements and report in question were considered at the meeting of the Commission on September 24 and 25, and according to the resolution adopted at that meeting (copy of which was furnished us for our information and guidance) it was decided to refer the matter to the Finance Committee, with instructions to arrange, so far as possible, for a uniform plan of accounting by all the Boards and to make use of our services in this connection, with the ultimate object, as we interpreted it, of adjusting the difficulties to which we called attention in our report above referred to, and of insuring that the statements as of March 31, 1919, and ensuing years should be on a footing satisfactory to all concerned.

"In pursuance of the authority conveyed in the above mentioned resolution, we have been in communication, through our Philadelphia and Pittsburgh offices, and through representatives of this office, with the secretaries, auditors or other representatives of the various Boards having charge of the bookkeeping and accounting of the respective Boards.

"We are glad to be able to report that the various interviews and conferences have served to clarify the situation and we have every reason to expect that the statements to be submitted as of the close of the current fiscal year on March 31 next will meet the general requirements. It is due to the officials of the various boards to acknowledge that they expressed and manifested an agreeable willingness to meet us in every reasonable way. We have offered to confer and cooperate with them further when they come to prepare the annual statements at the end of the year, as well as with the auditors of the Boards whose accounts are audited by independent auditors, if this would be agreeable to these gentlemen. We made a point of furnishing the various officials with extracts embodying the principal suggestions and recommendations in our report to the Commission of September 19, 1918, so that they might have an opportunity of considering them again at their leisure, and of conferring thereon with their own auditors, if they should so desire."

The Financial Statements drawn up by Price, Waterhouse & Co., and approved by the Commission are as follows:

REVENUES AND EXPENDITURES.		
BOARD OF		
For the Year Ending March 31, 19.	•••••	
Revenues:		
Church organizations:		
Churches	\$	
Sabbath Schools		
Women's societies		
Young people's societies		
		\$
Individuals		*
Total from living sources		
Interest, dividends, etc., from:		
Invested funds—less payments to annuitants		
Loans to churches, colleges, etc		
Bank balances		
Interest on members' dues		
Rents received		
•		
Legacies for current work		
Dues of members		
Profit on sale of investments		***************************************
Miscellaneous income		
R Total revenue for current work		
G Gifts, legacies, etc., for endowment and other		
permanent funds		
Total		\$

Expenditures:		
General work of Board		\$
Administrative expenses:		
Directed by the General Assembly	\$	
Other		
Interest on loans, etc		
Making the work known		
Loss on sale of investments		
Miscellaneous expenditures		
E Total expenditures for current work		
Excess of revenues and other receipts over expendi-		
tures for the year as represented by additions to—		
Funds:		
Trust endowment funds		
Annuity funds		
Permanent funds not held in trust		
Funds temporarily awaiting disposition		
F		
S (b) Surplus		\$
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LIABILITIES.		
Current liabilities:		
Accounts payable	\$	
Accrued taxes and interest		
Unexpended appropriations		
Special funds, deposits, etc	•••••	
Drafts and notes payable	•••••	
		o ·
L (a)		,\$
L (b) Mortgage loans		
L (c) Deferred items		
L (c) Deferred items U Unacknowledged receipts (contra)		
Funds:		
Trust endowment funds		
Annuity funds		
Kennedy fundPermanent funds not held in trust		
Parmanant funds not hold in trust		
Funds temporarily awaiting disposition		
F		***************************************
Surplus:		
(a) Beginning of year		
(b) Year		
$\mathbf{S}$		
		\$

#### MEMORANDA IN CONNECTION WITH BALANCE SHEET.

Deduct the sum of L (a), L (b), L (c) and U from the sum of C (a), C (b) and U. The remainder should correspond with the amount entered on line S.

If the sum of L (a), L (b), L (c) and U is greater than the sum of C (a), C (b) and U, the difference should correspond with the amount entered on line D, in which case nothing would be entered on line S.

I-Invested assets and cash awaiting investment should correspond with the amount entered on line F-Funds.

# XVIII. REPORT ON DIFFERING ANNUITY RATES.

The Chairman of the Budget Committee of the Executive Commission reported to the Conference of the Executive Commission and the Boards and Other Agencies, on the Matter of the Differing Annuity Rates Offered by the Various Boards. The Report was approved by the Conference and the Executive Commission. It is recommended for adoption by the Assembly, and is as follows:

It having been brought to the attention of the Joint Conference that different annuity rates were being offered by the various Boards of the Church, the following resolution was passed by the Joint Conference held in Atlantic City, Feb-

ruary 12, 1918:

Resolved: That Mr. Dwight H. Day be convener for this Conference on the subject of annuities issued by the Boards, the Chairman of the Budget Committee of the Executive Committee to receive the results of the investigation.

The "Conference" referred to in the Minute was a conference of the Treasurers and other representatives of the Boards, and was held on February 27, 1918. The following resolutions were adopted:

Resolved: (1) That this Conference adopt the following schedule of rates to be offered on Annuity Funds, and that each representative present it to his own Board for consideration and adoption.

Age.			Schedule.	RATE.
Up to 44	years	inclusive	9	4%
45 to 49	"	"	••••••	$4\frac{1}{2}\%$
50 to 54	"	"	***************************************	5%
55 to 59	"	"		$5\frac{1}{2}\%$
60 to 64	"	"		6%
65 to 69	"	"		$6\frac{1}{2}\%$
70 on			•••••	7%

Resolved: (2) That when two lives are concerned the amount to be paid to the older beneficiary be fixed at the established rate for his age, and that to be paid to the younger Annuitant be fixed at the rate for his or her age at the time the Agreement is entered into.

Resolved: (3) That special cases not covered by the above arrangement be referred for decision to a Committee of

three as follows:

One representing the Board having the case for consideration, one from another Board whom the first representative may select, and one from a third Board whom the two may select.

This report has been approved and adopted by the fol-

lowing Boards:

Board of Ministerial Relief and Sustentation Fund.

Board of Home Missions.

Board of the Church Erection Fund.

Board of Foreign Missions.

Board of Missions for Freedmen.

Board of Temperance.

The Women's Boards of Foreign Missions through their Central Committee.

The Woman's Board of Home Missions.

It is stated that the Board of Education and the College Board did not feel justified in taking action on the matter at the Conference because they were in process of consolidation, but The Executive Committee of the General Board of Education, which Board now combines the two Boards just referred to, voted on February 5, 1919, to "adopt the Annuity Plan and interest rates agreed upon by the Conference of Board representatives together with the resolutions then adopted."

The Board of Publication and Sabbath School Work did

not approve the schedule adopted by the conference of Board Treasurers, on the ground that "it would be unwise to offer a lower rate on annuity gifts than was offered on the Witherspoon Building bonds, and in consideration of the fact that the rates suggested by the conference of Treasurers offer a very much lower income to annuitants than is offered by insurance companies doing annuity business. Accordingly the Board decided to "adhere to the scale of rates upon which the Witherspoon bonds were offered and sold, as follows:

"From	21 to	45	5%
"	45 to	60	6%
"	60 to	65	7%
"	65 to	70	$7\frac{1}{2}\%$
"	70 to	75	8%
"	75 to	80	9%
"	80 to	100	10%

"It was further agreed that where two lives are concerned, the annuity to the elder beneficiary be paid at the established rate for his age; and, on his death, the annuity to be continued to the younger, should he survive, at the established rate for his age at the time the agreement is entered into."

At a later meeting of the Board, however, the following amendment was added: "The above is submitted to the Executive Commission as the thought of the Board of Publication and Sabbath School Work with reference to rates for

annuities."

The reasons for the lower rates suggested by the confer-

ence of Treasurers are thus stated by Mr. Day:

"Let me add that all the Boards could grant higher rates than they do and than agreed upon between them, but this business has never been ciphered down to the last dollar, and they have never attempted to conduct the business in such a way as just to play safe. The business has been looked upon as an opportunity for devoted friends of Missions and other Church work to make out-and-out gifts to that work. The gift of the principal sum has been the chief element in the transaction. It has not been placed on a "business basis," as it were, and is not supposed to compete with the annuity business of insurance companies.

"The annuity feature has been introduced because these donors are not able to relinquish their gifts to the work of the Church during their lifetime. They must have some income from these funds upon which to live. After their decease no one will require these funds and they can relinquish them.

to the Boards. This is the theory. If you get that point, that the essence of the business is a gift and is not strictly a business deal, then you understand why our Committees and the Boards have refused to give very high rates on these annuities."

In view of the manifest desirability of uniform annuity rates for all the Boards, in order to eliminate competition between them, and inasmuch as all the Boards have approved the schedule adopted by the conference of Treasurers, save one, and that one has submitted to the Executive Commission a somewhat higher schedule as its "thought," thereby intimating its readiness to accept the judgment of the Commission, the following action is recommended:

Resolved: That the Executive Commission recommends to the General Assembly the adoption of the schedule of Annuity Rates agreed upon by the Conference of Board Treasurers, as given above, as the schedule to be followed by all the Boards,

until further action by the Assembly.

### XIX. Expenses of the Federal Council.

The Finance Committee has received through the Secretary of the Commission an official communication from the Treasurer of the Federal Council, with reference to the expenses of members of The Executive Committee of the Federal Council of Churches of Christ in America, asking that the traveling and other expenses of their delegates to The Federal Council and to the Meetings of the Executive Commission of said Council be additional items in the support of The Federal Council, by the Church.

The Finance Committee, as this matter had to do with the Budget of the General Assembly for the coming year, has to

state:

- 1. That the General Assembly since the organization of the Federal Council in 1908 has paid annually for the current expenses of said council the sum of One Dollar per one thousand communicants, and that for the year ending December 31, 1918, the sum paid was \$1,614.00.
- 2. In the matter of the expenses of members of the Executive Committee of the Federal Council, it is the opinion of the Committee that these expenses having been provided for in the past by the payment of the annual sum referred to above, being one of the current expenses of the Council, that no additional sum should be voted for this purpose. The Committee notes that the Federal Council receives about \$13,000 per annum from constituent churches for current expenses, and in addition secures for its various commis-

sions and meetings large additional amounts, a considerable portion of which comes from Presbyterian sources. It is therefore recommended that the request of the Federal Council as to the expenses of members of the Executive Committee be respectfully declined, and it is the opinion of the Commission that these expenses are a proper charge against the annual appropriations made by the General Assembly.

## XX. THE PORTO RICO SITUATION.

This subject was brought first to the attention of the General Assembly by an Overture from Porto Rico Presbytery, bringing up, among other matters, participation by the Presbytery in the organization of the Evangelical Church of Porto Rico (see *Minutes*, 1917, pp. 44, 45). It was again referred to the Commission by the Assembly of 1918. The Commission has given considerable attention to the matter and respectfully reports on the situation as follows:

After interviews with the Rev. John A. Marquis, D. D., Secretary of the Board of Home Missions, the Rev. J. A. McAllister of the Presbytery of Porto Rico, and others interested we find conditions have greatly changed in the Island since the granting of American citizenship to its people, so that we can again state that there is no call for present action as to Church Union. We rejoice over the cordial coöperation of the Presbytery of Porto Rico with other denominations in work on the Island, and ask that the matter be recommitted to the Executive Commission, to consult with interested parties and to take such steps as may be necessary, report to be made to the next Assembly.

# XXI. REPORT ON COMMITTEES ON SYNODICAL RECORDS.

The General Assembly of 1918 adopted the following recommendation as to the appointment of Committees on Synodical Records and referred it to the Executive Commission for action as to details. The recommendation reads:

"That the Stated Clerk be authorized to arrange hereafter for the creation of Committees to examine Synodical records by the appointment of the Electing Sections, this to go into effect at once, and apply to the next Assembly, and that the Stated Clerk be authorized to make the changes in the wording of the Standing Rules thus called for."

The object of the reference of the resolution to the Executive Commission was to give to the matter the careful consideration necessary in view of its importance. The Stated

Clerk submitted to the Commission his opinion that it would be helpful to have the members of the Committees to examine Synodical Records named by the Electing Sections, but that Book of Discipline, Sections 72 to 77, entitled "General Review and Control" contains the rules governing the review of the records of the lower by the higher judica-These rules can be changed only by constitutional methods under Chapter XXIV of the Form of Government. The only rule the Assembly has in relation to Committees on Synodical Records is the one making the number of members of each to be four ministers and three elders. ther, the Book of Discipline requires that members of a judicatory whose records are under review shall not vote thereupon. Inasmuch as members of Committees to examine records themselves vote upon the recommendations they make, no Commissioner from a Synod whose records are under revision should be named on Committees. further to be noted that two of the Synods, New York and Pennsylvania, contain each three Electing Sections. It is necessary, therefore, to make assignments of Commissioners to Committees on Records with due regard to all these facts. A further consideration lies in the opinion that a small Committee cannot act upon the Minutes of forty Synods, and do the work in a manner permitting attendance upon the sessions of the Assembly. Again, the Committees on Synodical Records were increased at Portland, Oregon, in 1892, from 5 to 7 members, in order to give members of the Assembly opportunities for service. In view of these considerations, and also of the action of the Assembly of 1918, authorizing the Stated Clerk to put into operation a rule for the appointment of Committees on Records of Synods, the Executive Commission approves of the following rule:

"That the names of Commissioners to constitute the Committees to examine the Records of the Synods be selected by the Electing Sections, seven ministers and five elders from each Section, the appointees so far as practicable to be other persons than those named for the Standing Committees, and that the assignment of the appointees to Committees be placed in the hands of the Moderator and Stated Clerk, the Moderator naming the Chairmen. In addition the appointments shall be made under the limitations contained in the Book of Discipline, and shall be four ministers and three elders for each Committee. The reports of the Committees thus constituted shall be made to the Assembly in the cus-

tomary manner."

It is further recommended that the above Standing Rule be adopted for future Assemblies.

## XXII. THE NEW ERA COMMITTEE.

The General Assembly at Columbus, Ohio, in the exercise of its supervisory powers, deemed the times favorable to the establishment of a movement which should meet the supreme crisis in the spiritual history of mankind caused by the great war and its results. The Assembly declared that the conditions "plainly constituted a solemn and instant call of God to His Church for extraordinary service and sacrifice, and for such enlargement and readjustment of its work as shall make it of the highest value to the nation and adequate to the world's need." (See Minutes, 1918, p. 67.)

The Assembly therefore constituted a Committee of 27; 9 from the Executive Commission, 9 from the Boards and other Agencies, and 9 from the Church at large, to be the members of a Committee "to manage a united movement of the whole Church, to cover a period of five years, and to be undertaken under the name of the New Era Expansion Program. The Assembly also adopted the following:

"That this program shall embrace within the scope of its suggestions the work of the local congregations, the Presbyteries, the Synods, the Boards and other agencies of our Church with special reference to family religion, evangelism, education, missions, social service and stewardship. The Committee shall also present a plan for providing such a substantial increase in the various Church funds as may be necessary to carry out the Expansion Program," and

"That the Committee report to the Executive Commission at the Commission's next fall meeting, and that the Commission, if the way be clear, have authority to put the plan

into immediate operation."

The Stated Clerk of the General Assembly was appointed convener of the Committee by the Assembly, called a meeting of the Committee June 18, 19, 1918, and a later meeting on August 6th, and reported in due time to the Executive Commission at Atlantic City, September 24, 1918, as follows:

"As Convener and Temporary Chairman of the New Era Expansion Committee, established by the General Assembly at Columbus, Ohio, May, 1918, I report to the Commission that the Committee was organized at Philadelphia, Pa., August 21, 1918, with the following officers: Chairman, Mr. John T. Manson; Vice-Chairman, Rev. J. Wilbur Chapman, D.D.; Executive Secretary, Rev. William Hiram Foulkes, D.D. and Treasurer, Mr. Alexander R. Nicol. These gentlemen have all accepted the positions to which they were chosen by the New Era Expansion Committee, and said Committee will report to the Executive Commission at the present meeting as directed by the General Assembly of 1918."

The Committee itself reported to the Executive Commission through the Rev. Dr. Foulkes, at Atlantic City,

September 24, 1918, to this effect:

The General Assembly's Committee on the New Era Expansion Movement herewith respectfully submits to your body a report of the proposed plans and policies for your

approval.

In addition to the officers already reported the following were elected as members of the staff: Secretary of the Department of Promotion, Rev. Dr. Wm. S. Holt; Secretary of the Department of Operation, Mr. Charles M. Wonacott; Associate Secretaries, Mr. James B. Wootan, Rev. Dr. Wm. S. Marquis, and Mr. David McConaughy. Drs. A. W. Halsey and John A. Marquis, Mr. A. H. Whitford, Mrs. F. S. Bennett, Miss Margaret A. Hodge, Rev. Dr. J. Frank Smith, Moderator, and Rev. Dr. Wm. Henry Roberts, Stated Clerk, constitute the Executive Committee.

The Committee has divided the Assembly for organization purposes into five regions, and has chosen the Secre-

taries for each.

The Vice-Chairman, Dr. Chapman, has been requested to devote his time primarily to the spiritual side of the movement to include matters of family religion, evangelism, education and social service, in addition to any other activities in which he may be engaged.

Arrangements have been effected for coöperation with the National Service Commission in the conduct of public meetings.

On the evening of September 24, 1918, at the Conference between the Executive Commission and the Boards and other Agencies, the whole subject was carefully and thoroughly considered.

Dr. Foulkes was heard and the Conference received his report, approved of the Budget presented by him, and

referred the Budget to the Executive Commission.

Mr. Moore, Chairman of the Legal Committee on the New Era Movement, presented the changes made in the report of the Committee on the New Era Movement. The Conference approved of the same as follows: "This Conference of the Executive Commission and the representatives of all the Boards and Permanent Agencies of the General Assembly of the Presbyterian Church in the U. S. A., having heard with pleasure the clear and definite statement made by Nathan G. Moore, Esq., of the Executive Commission, the Rev. Wm. Hiram Foulkes, D.D., Executive Secretary of the New Era Committee, and of the Rev. J. Frank Smith, D.D., Moderator of the General Assembly, adopts the said Report, and refers it for final action to the Executive Commission."

The Conference voted that a Committee be appointed with the Moderator as Chairman to frame a general resolution as to the New Era Movement. The Moderator appointed in addition to himself, Rev. Drs. Roberts, Clarke and M. McEwan, and the resolution presented by them and approved

by the Conference is as follows:

"Resolved, That the Official Conference having heard the presentation of the New Era Expansion Movement, heartily and unanimously gives its support to the Committee in charge of the Movement, and calls upon the Church in all its official force and its membership to advance by all means in its power the great interests involved, both financial and spiritual, invoking upon the movement the blessing of Almighty God."

The Conference entered into a session of prayer led by the Moderator, followed by Rev. Drs. Mahy, Foulkes,

Roberts, Weir and W. S. Marquis.

The New Era Committee submits the proposed budget for the Boards and Agencies of the Church including two additional causes to be secured by a thorough campaign

during the month of March, 1919.

The following statement indicates certain features of the plan: the Committee contemplates utilizing (pursuant to action of the General Assembly, empowering the Executive Commission to act) the work and personnel of the Committee on the Every-member Plan without dissolving or changing its organization; making use of it as an agency for stewardship, and without departing in any way from the relation of said Committee on the Every-member Plan to the Executive Commission, as created and approved by the General Assembly; and also so always providing that the powers and duties of the Executive Commission, in coordinating, unifying the benevolent and missionary work of the Church, and preparing and submitting to the General Assembly the budget for its benevolent and missionary agencies, etc., continue, as the Constitution of the Church provides; and also, subject to the consent of the Boards and Committees directing the same, the New Era Committee contemplates utilizing the Assembly Herald, with its Committee and Publishers, renaming it the New Era, and letting it become the editorial organ of the movement; changing its form to suit the purposes of the Committee, and of the officers of the movement; also utilizing the newly created Publicity Department of the General Assembly, so far as may be consistent with the relation of the same to the Executive Commission; and making said Publicity Department an efficient part of the New Era Movement; all expenses involved in making said changes, and carrying said action into

effect, to be borne by said New Era Committee.

The Committee is unanimously ready to go forward with its important task and respectfully requests the Executive Commission to declare that the way is clear and that the plan be immediately put into full operation.

Immediately after the Conference the Executive Commission met, and at 10.50 P. M., September 24, 1918, unan-

imously adopted the following Minute:

The Executive Commission receives with gratification the report of the Committee on the New Era Movement appointed by the last General Assembly, and by virtue of the authority committed to it by the General Assembly declares that the way is fully clear and that the plan proposed by the Committee

is now set in operation.

The Executive Commission expresses its satisfaction over the far reaching plans and harmonious labors of the Committee in the New Era Movement and earnestly calls upon the entire Presbyterian Church in the United States of America to respond to its appeal. The Commission is convinced that a new day of privilege and responsibility has dawned for our Church, and rejoices that in the five year program of the New Era Movement, embracing as it does the great spiritual tasks of the Church which are properly put first, and also including the proper response of our people in financial terms to the immediate and urgent needs of our agencies for work that must be carried on, there has been secured wise leadership, and the Commission is confident that there will be a worthy response on the part of the entire Church to the appeals sent forth.

The Commission expresses peculiar pleasure in the fact that the New Era Movement has included within the scope of its financial appeal the claims of our returning soldiers and sailors for special assistance, and also a generous but reasonable item for the rehabilitation of the Evangelical Churches

within the War Zone.

In the spirit of intercession and fellowship and with a call to the sacrificial and heroic instincts in the hearts of the Presbyterians in our country, the Executive Commission places the seal of its approval upon this great movement and bids it God speed.

The New Era Committee also reported at the meeting of the Executive Commission, February 12, 1919, and a part

of the Report reads:

The Movement has gone forward under the instructions of the General Assembly and in accordance with the action of the Executive Commission.

There have been no radical departures from the plans and program outlined at the beginning of the movement. In only one matter has there been a substantial modification of original plans. The method and scope of the financing of the Movement has been altered because of practical necessity. The budget of expense has been increased largely in order to meet the emergency of the Victory Fund Campaign to which every energy is being directed. Every item in the budget has been thoroughly tested by the Executive Officers and has been approved by a formal action of the General Assembly's Committee. Details will appear in the printed report which will be submitted at the close of the fiscal year.

The untimely death of Dr. Chapman has put a double, even treble burden upon those who have been responsible for the conduct of the Movement. Others, however, have rallied to their support and the progress has been phenomenal. An overwhelming percentage of the Presbyteries are fully

organized according to New Era plans.

Further, the whole New Era Movement must be continued and directed in the light of the world wide Movement toward Presbyterian and Christian Unity.

The Movement launched by our own General Assembly, and led by Dr. Roberts, with a view to organic unity of the

churches should be kept fully in view.

The New Era Movement through its Officers and Executive Committee will also present to the General Assembly the outline of a program for the ensuing year and years. It is hoped that the Executive Commission will join in this report so there may be a united and far reaching presentation.

The following resolution, with reference to the filling of vacancies in the Committee, was approved by the Commission and ordered submitted to the Assembly for its approval:

"Resolved, That when vacancies occur in any one of the three groups of members of the New Era Committee that the same be filled by the appointment of persons for the groups in which said vacancies occur from the respective constituencies, and when persons whose connection with the Executive Commission has terminated by the expiration of their term of service that said members be listed with the representatives of the Church at Large, thereby increasing the membership of the Committee on the New Era." This resolution was ordered to be recommended to the Assembly for action.\*

Other matters connected with the detail of the work of the New Era Committee are dealt with under the Heads, Depart-

<sup>\*</sup> Altered by the General Assembly on Friday, May 23.

ment of Publicity, Budget of the Boards and Agencies, and Conferences with the Boards.

## XXIII. CONFERENCE WITH THE BOARDS.

This official conference was established by the General Assembly of 1911 (see *Minutes*, p. 178), and the General Assembly of 1916 approved the following action as to the

details of its composition:

"There shall be an official conference of representatives of the Boards and the Executive Commission, which shall meet at least once a year, and at such other times as the Executive Commission may order. Said official conference shall be composed of representatives from each of the Boards, to be elected by the respective Boards, who shall constitute one party. The Executive Commission shall select, through its Budget Committee or other Committees, representatives who shall constitute the other party. In deliberation, the voting shall be by the representatives present; but when called for, the Boards shall vote as units and the Commission as a unit, or the Boards and the Commission shall vote and agree or disagree as the two parties."

Three Conferences were held during the fiscal year ending March 31, 1919. The first at Columbus, Ohio, May 14, 1918, the second at Atlantic City, N. J., September 24, 1918, and at the latter place February 12, 1919. Each of the Boards was represented by one or more persons, and the Executive Commission was represented by all of the members present at its meetings. The matters agreed to at the Conference and reported to the Executive Commission for approval

were as stated below.

# Relation of the Every-member Plan to the New Era Movement.

"The Committee for the Every-member Plan having given the fullest and most sympathetic consideration to the New Era Movement and realizing the tremendous issues involved to the work of the Boards, takes the following action.

- 1. That the Assembly's Committee for the Every-member Plan agrees heartily to cooperate with the New Era Movement, with especial reference to the development of Stewardship and the Every-member Plan, putting at the disposal of the new Movement the services of its representatives, Mr. David McConaughy and Dr. W. S. Marquis, as Associate Secretaries.
- 2. That for the period of the New Era Movement the Synods and Presbyteries be asked to direct their committees

having charge of the Every-member Plan to act in coöperation with and under the direction of the New Era Movement.

3. That the Boards continue to provide the budget for the expenses of the Committee for the Every-member Plan until March 31, 1919, the expenses thereafter to be assumed by the

New Era Movement Committee.

4. That in order to preserve among the Boards that spirit of cordial and sympathetic understanding which has been one of the most vital fruits of the Assembly's Committee for the Every-member Plan, and also in order to promote more fully the success of the New Era Movement, the Committee for the Every-member Plan should continue its existence, meeting as often as the interests of the Boards or the New Era Movement require.

5. That for the present the Hubbard Press remain under the direction of the Committee for the Every-member

Plan.

## ACTION AS TO THE NEW ERA BUDGET.

The ad interim Committee reported that it had conferred with the Committee on the New Era Movement as directed to do, and that an agreement had been reached as follows:

1. The following six propositions were accepted by both parties and endorsed as the basis of coöperation in raising and distributing the New Era Budget for 1919-20:

1. All the interests of all the Boards and Agencies must be

conserved.

2. The integrity of the unified budget and coöperation among the Boards and Agencies through the New Era Movement must also be maintained.

3. Absolute and impartial fairness of all the Boards and Agencies in the distribution of funds under the New Era

Movement must be conserved.

4. Economy and efficiency in distribution of funds are

imperative.

5. Maintenance of the proportion belonging to each Board and Agency under the Budget must be kept intact in the division of funds secured.

6. Full and accurate information must be in the possession of the New Era Movement so that it will be known when

each Board and Agency gets its quota.

2. For the year 1919-20 all funds, except those raised by Auxiliaries of the Women's Boards, and those specially designated which are to be allocated against the budgets of the causes for which designated, should be divided by the Treasurer of the local church and sent directly by him to the Treasurers of the respective Boards or causes.

3. The Treasurer of each Board shall report monthly to the New Era Treasurer the total amount received from living sources, and the congregations, societies or individuals from

which the money comes.

4. We recommend that the New Era office plan for full reports for subscriptions and payments thereon for the use of churches, Presbyteries and Synods, and also for full directions as to the division of the funds and remittances be submitted to a Committee of Treasurers now present to report upon percentages to be paid to Boards.

The Report of the ad interim Committee was approved and the agreement with the Committee on the New Era

Movement was ratified.

The following resolution was adopted:

Resolved, That the Committee on the Every-member Plan recognizes that by general consent, for the current year the Committee on the New Era Movement is now responsible for the promotion of the Every-member Plan in its entirety as a method of church finance, including the budgets of local church expenses, and requests the General Assembly to approve of this transfer of responsibility.

Further, in the matter of the Funds of the New Era Budget,

the following resolutions were approved.

Resolved, That the Boards be directed to make, from funds paid pursuant to pledges decreed by the New Era Committee, pro-rata payments to the Treasurer of the New Era Committee as necessary for the expenses of the Committee, the same to be called for payment from time to time in such a manner as not to embarrass unnecessarily any of the Boards.

Resolved, That for the year 1919-20 all funds except those raised by Auxiliaries of the Women's Boards and those especially designated, which are to be allocated against the budgets of the causes for which designated, should be divided by the Treasurer of the local church and sent directly by him to the Treasurers of the respective Boards or causes.

Exhibits of the Boards.—It was decided that no unified exhibit of the work of the Boards should be held this year, but action was taken recommending that the Board of Publication and Sabbath School Work have its customary space for the sale of books, and that the New Era Movement have adequate exhibit space.

New Bra Committee.—The matters discussed in Conference

on this subject will be found on pages 128-130.

Pre-Assembly Conferences.—This subject was carefully considered, and the action taken will be found on page 93 of the Report of the Executive Commission.

Inter-Church World Movement of North America.—This

matter was discussed at length and the Conference voted to bring the matter up to the Assembly for consideration, through the Executive Commission.

Percentages of the Boards and Agencies for the Budget.— This subject was referred to the Treasurers of the Boards, and a report was submitted to the Executive Commission,

approved and authorized to be published.

Visitation of the Synods.—On this subject it was agreed that at each Synod a platform address be made, and that in addition a Conference might be held if desired by the Synod. It was urged that the platform address be upon the duty of the Church in the present emergency, and that in the Conference the chief emphasis be laid on Stewardship through the Every-member Plan.

Annuity Bonds.—See for this matter as determined by the

Conference and the Executive Commission, page 117.

Undesignated Offerings.—In view of the merger of the College Board and the Board of Education into the General Board of Education, it was voted that the percentage of the united Board of undesignated contributions be ten (10) per cent. This modification made no other changes necessary in the schedule.

XXIV. REPORT OF THE ASSEMBLY'S COMMITTEE FOR THE EVERY-MEMBER PLAN FOR THE YEAR ENDING MARCH 31, 1919.

The Assembly's Committee for the Every-member Plan presents its Eighth Annual Report under circumstances somewhat different from those of the years preceding.

Impressed with the fact that the Church had come to a critical juncture, this Committee brought to the Assembly of 1918 the proposal that a New Era Expansion program be undertaken, to cover a period of five years. That program, having been referred to a special Committee of twenty-seven, developed and in due course put into operation, the Assembly's Committee for the Every-member Plan at its meeting in October 1918 heartily consented to coöperate in these new developments. See, for action taken, this Report, page 125. Accordingly, this Committee offered to put at the disposal of the New Era Movement the services of its representatives, Mr. David McConaughy and Dr. William S. Marquis, as Associate Secretaries.

This Committee gave careful consideration to the question as to whether it might be advisable, under the new conditions that have arisen, to discontinue its own existence entirely. It was pointed out that, quite apart from the development of the Every-member Plan and the cultivation of Stewardship,

which it has consented to carry on in connection with the New Era Movement, this Committee has the following distinctive functions, in addition, namely:

- 1. To serve as the clearing house for Board literature orders.
  - 2. To arrange for Pre-Assembly Conferences.
- 3. To arrange for the Unified Exhibit of the work of the Boards at the General Assembly.
- 4. To prepare the Docket for the Official Conference of the Representatives of the Boards and the Executive Commission.
- 5. To arrange for the Unified Presentation of the work of the Boards at the Synods.

In the discharge of duties devolving upon this Committee since the inception of the Presbyterian United Movement, the Board representatives have been brought together in a greater unity of spirit and a closer concert of action than ever before. This is an asset of priceless value to the Church and should be conserved.

At this time, when new methods are claiming attention, it may be well to recall the steady progress which has been achieved under the Every-member Plan as hitherto pursued. The receipts of the Assembly's Agencies have increased from \$3,712,968 in 1913, when this Committee was constituted as at present, to \$4,675,224, an increment of almost \$1,000,000 within five years. This gain has been rising year by year as steadily as an advancing tide. It has been accomplished through patient processes of informing the Church as to the work of its Agencies and the application of Scriptural principles of giving. Like the Kingdom of God itself, it has not come "by observation."

Willing as this Committee is to see other methods introduced, it is convinced more firmly than ever, that nothing can take the place of those educational measures which have ever been found essential to awakening and sustaining intelligent interest.

Stewardship.—While continuing to promote systematic giving, the Committee has laid special emphasis on proportion in giving.

A series of pamphlets has been developed, which now includes a dozen standard documents. Among these the most recent additions are "Giving God A Square Deal," by Rev. Hurd Allyn Drake; "The Kingdom Tax," by Rev. S. S. Estey, D.D.; "Jones and His Money," by James E. Clarke; "The Christian Attitude Toward Property," by W. E.

Doughty. Of these, the first was awarded first prize; the second, the second prize, in a Stewardship Prize Essay Competition, conducted by the Committee during the year, and participated in by pastors, theological students, laymen and young people. The money for these prizes was contributed by individuals.

At the request of the Committee, its Secretary, David McConaughy, wrote a Stewardship text-book, "Money The Acid Test," which has had a notable reception throughout the Church. Within five months five issues have been called for in rapid succession, aggregating 41,000 copies. A presentation copy of the book having been offered by the New Era Committee to any pastor of a Presbyterian Church who would preach on the subject and promote its study in his church, the offer was claimed by several thousand pastors, with the result that this theme has received more attention within six months than in more than as many years before. The contents of the book have been presented in sermon and address and discussion, as well as in prolonged study, all over the Church.

A "Christian Stewardship" poster, printed in two colors, on tough manilla paper, 30 x 40 inches, has likewise been in great demand. Shortly after its first appearance, orders were received in a single mail from churches of six denominations besides our own. Eleven thousand, five hundred of these charts have already been printed.

Missionary and Benevolent Education.—The Conference consisting of a representative from each of the Boards, brought together in 1917 at the initiative of this Committee to develop a graded curriculum of Missionary and Benevolent Education for the Sunday-schools and Young People of the Church, has continued its work during the past year. At the request of the New Era Movement, the Conference has agreed to serve as the Missionary and Benevolent Education Bureau of the Movement, Mr. William Ralph Hall being designated to act as the Executive Secretary thereof, without prejudice to his duties in the Young People's Department of the Board of Publication and Sunday-school Work.

It has been agreed that the two types of organization hitherto promoted in the churches—namely the Missionary or Church United Committee and the Council of Religious Education—shall be superseded by one combining the functions of both under the title "The New Era Committee for Missionary and Benevolent Education." A manual for this purpose has been prepared and issued by the Missionary and Benevolent Education Bureau of the New Era Movement.

Board Literature Distribution.—Orders for the literature furnished by the Boards for the use of the churches have been cleared through this Committee's office in New York, as for some years past.

There was prepared and issued, on behalf of the Boards unitedly, a 32-page illustrated booklet, setting forth concisely the work of all the Assembly's Agencies in the form of a calendar for 1919, of which 25,000 copies were issued.

Of the pamphlets used by the Committee in promoting Systematic and Proportionate Giving, there have been issued 155,525.

Coöperation with the New Era Movement.—The Secretaries have given their attention largely, since September, to furthering the program of the New Era Movement. Mr. David McConaughy organized the Movement in the Synods of New Jersey, Pennsylvania and West Virginia; Dr. Wm. S. Marquis in eleven Synods which constitute the Central District, of which he has continued to carry the full responsibility ever since.

Mr. McConaughy went through the series of New Era Regional Conferences during January and February, conducting the Stewardship hour in the main session and, also, in the Women's and Young People's sections, in each.

Dr. Marquis made the preliminary arrangements for seven of the Conferences in Columbus, Minneapolis, Duluth, Kansas City, Des Moines, Chicago and Detroit; also a keynote Conference in Indianapolis, preceding the series. He also participated in the programs of these Conferences, with the exception of Duluth.

With the very efficient assistance of Mr. H. M. Rossiter, he has carried on both the office and field work incident to both the Every-member Plan and the New Era Movement throughout the Central West.

Mr. McConaughy's attention is being given mainly to the Stewardship Bureau, involving the preparation of literature and promotion of this important part of the Movement. At the request of the Board of Publication and Sabbath-school Work, he has recently prepared a course of Sunday-school Lessons in Stewardship to be used in the Westminster Graded Adult Course, fourth quarter. He, also, continues to serve as Secretary of the Assembly's Committee for the Everymember Plan and to supervise the Hubbard Press.

Dr. Marquis is devoting special attention to the development and introduction of the Permanent Every-member Group organization of the churches.

Treasurer's Report Assembly's Committee of the "Every-member Plan" for the year April 1, 1918 to March 31, 1919.

Receipts.		
	1918-1919	
From Boards on Budget	\$18,153 17	
Gifts of Individuals.	15 83	
Interest	67 48	
Miscellaneous, Hubbard Press	100 00	
Total Receipts	\$18,336 48	
Cash on Hand, April 1, 1918	846 83	
Total		\$19,183 31
Expenditures.		
EASTERN DISTRICT:		
Salary	\$4,500 00	
Extra	450 00	
Rent	627 46	
Clerical	1,209 00	
Furniture	18 00	
Office Sundries, Telephone	361 12	
Printing	001 12	
Less sales of literature, etc		
22035 54105 01 110141410; 0101	51 23	
Postage, etc	218 18	
Travel of Representative	383 84	
Traver of Representative	000 04	
Total, Eastern		\$7,818 83
2000)		\$1,010 00
WESTERN DISTRICT:		
	<b>#</b> 4.000.00	
Salary	\$4,000 00	
Travel	185 00	
Assistant:		
Salary	2,150 00	
Expenses	105 25	
Miscellaneous		
Rent	505 01	
Clerical	1,016 00	
Furniture	35 00	
Office Sundries, Light and Telephone	256 71	
Printing	2 00	
Postage, etc	5 94	
(D + 1 III +		60.000.01
Total Western		\$8,260 91
Sales of literature, etc		
Less refund	16 44	
Less net sales of literature		645 73
Less het sales of hterature	•••••••	040 70
Net Total Western		\$7,615 18
Publicity:		
	\$105 00	
Assembly Herald	\$100 OO	
Less refund		
19 00	1,002 38	
Advertising, leaflets, etc., Chicago Office	434 14	
raver dishing, realieus, etc., Chicago Office	TOT .14	
Total Publicity		\$1,541 52
Total I donoted	***************************************	Ψ1,011 02
Expenses, Distribution of Literature		707 20
Distribution of Bright One	***************************************	101 20

\$32,175 77

Miscellaneous: Treasurer's and other expenses	4
80 36	
General Assembly Exhibit, Chicago Office 25 00	
Total Expenditures	\$17,888 09 1,295 22
Total	\$19,183 31
Estimate of unpaid bills for typewriter, N. Y. Office	\$75 00
Office,	150 00

#### TREASURER'S REPORT.

The Hubbard Press has turned out a considerably larger product than in any previous year. The number of Offering Envelopes issued aggregates 342,637, as compared with 289,777, a net increase of 52,860 sets. The number of orders received has been 2518 as compared with 2225, a gain of 293 orders.

Following is the financial exhibit:

Account of the Auburn Office for year April 1, 1918, to March 31, 1919.

1919.		
Receipts.		
Balance on hand April 1, 1918 From April 1, 1918 to March 31, 1919	\$3,689 36,006	50 21
·	\$39,695	71
Disbursements.		
From April 1, 1918 to March 31, 1919	\$32,175	77
Balance on hand April 1, 1919	\$7,519	94
Disbursements in Detail.		
Supplies. Insurance Equipment Salaries and Pay Roll Envelopes and Cartons Office Expense. Merchandise. Expense. Refunds Freight, Drayage and Express Light, Heat and Power Postage. Sundries. Payment of Loan. Interest on Notes.	280 42 9,570 12,033 404 3,033 1,490 118 621 400 1,177 49 2,000	43 26 99 42 53 06 03 31 97 82 25 06 00

Recommendations.

1. That the action of the Assembly's Committee for the Every-member Plan be approved, whereby this Committee consents to coöperate in the New Era Movement by contributing for the period of five years its experience, equipment and Secretarial force for the purpose of promoting the Every-member Plan and Stewardship as essential features of the New Era Movement. \*See p. 125.

2. That this Committee continue as hitherto to afford the common platform upon which the Boards may act unitedly

in promoting other common interests, such as:

(a) Arranging for the distribution of Board Literature,
 (b) Issuing the Presbyterian Calendar and any other joint publications of the Boards,

(c) Making the Unified presentation of the work of the

Assembly's Agencies at the Synod meetings,

(d) Preparing for the Pre-Assembly Conference,

(e) Presenting the United Exhibit at the General Assembly,

(f) Conducting the Hubbard Press.

[Note.—The above recommendations have been passed upon with approval by the Executive Commission. \*See pp. 125 and 132.]

### XXV. MISCELLANEOUS MATTERS.

There are several items of business which the Executive Commission will present to the Assembly during its sessions. Respectfully submitted for the Commission.

## J. Frank Smith, Chairman and Moderator.

The Permanent Committee on Evangelism presented its report through its Chairman, Mr. Charles L. Huston. Pending the adoption of the recommendations, addresses were made by the Rev. J. Ross Stevenson, D.D., in behalf of college evangelism, by the Rev. Harry C. Rogers, D.D., on pastoral evangelism; by the Rev. Dr. Roberts on the Church and Evangelism, and by the Rev. Dr. Mahy, Secretary. The report was adopted as a whole. The resolutions adopted are as follows:

Resolved, 1. That the Moderator appoint, for the term of three years, six members, three of whom shall be pastors and three ruling elders, the term of office of the following members expiring with this Assembly, i. e., Rev. Alfred H. Barr, D.D., Rev. J. Ross Stevenson, D.D., Rev. Edgar W. Work, D.D. Elders: Foster Copeland, Selden P. Spencer, resigned, and H. M. Voorhees.

Resolved, 2. That the Assembly instructs the Permanent

Committee on Evangelism.

(1) To exercise all the powers conferred upon it and to perform the duties entrusted to it by this and previous Assemblies; to inaugurate a comprehensive plan for the development of the evangelistic spirit and the direction of the evangelistic work of the Church on an expanding program, with the assistance of other Agencies of the Assembly in its execution.

(2) To continue among the Presbyteries the work of organizing their Evangelistic Committees, that they may be enabled to formulate and carry out such plans for evangelistic

work as will reach every church within their bounds.

(3) With this end in view to arrange, as in former years, for Evangelistic Institutes and Conferences in various sections of the country, with Synodical and Presbyterial Evangelistic Committees and with the Committees of individual

Presbyteries.

(4) To assist, as far as possible, Presbyteries which have voted to enter upon definite Evangelistic Campaigns in accordance with the suggestions of the Assembly's Committee, and to furnish these Presbyteries with help in the matter of organization and evangelistic preaching to the full extent of the Committee's resources.

(5) To enlarge the scope of its correspondence with individual churches and to provide an increased distribution of literature among them, and particularly to keep in touch, through the sessions, with those churches which are pastor-

less or only irregularly supplied.

(6) To earry on the work of College Evangelism in connection with the General Board of Education through a Joint Committee on College Work, which shall be composed of an equal number of members of the Board of Education and the Permanent Committee on Evangelism, and to meet its share

of the cost of this cooperative work.

(7) To coöperate with the Evangelistic Commission of the Federal Council and with the Evangelistic Committees of other denominations, and to appoint from its number two members on the Evangelistic Committee of the American Section of the World Presbyterian Alliance, that through this coöperative action the Committee may aid in maintaining an earnest evangelistic spirit among all the churches.

Resolved, 3. That the Assembly, while recognizing the fact that pastors and people are burdened with new and exacting tasks, nevertheless calls upon them to give their utmost time and strength to the work of evangelism, to emphasize the note of teaching, of personal testimony and of

yearning appeal from the pulpit and in the Sunday-school, to call frequently during the year upon those who are in the congregation to unite with the church either by letter or on confession of faith, and to set aside special seasons for prayer and an intensive presentation of the evangelistic message, and particularly to cooperate with Presbyterial Committees in such evangelistic programs as the several Presbyteries may adopt.

Resolved, 4. That the Assembly again calls upon Synods and Presbyteries to establish and strengthen the Committees appointed by them for the supervision of the evangelistic work of their churches, and urges upon them the vital necessity of making a financial appropriation for such Committees, in order that they may be unhampered in carrying forward

their work.

Resolved, 5. That the Assembly notes with satisfaction the record of financial support given by the churches to the Permanent Committee last year, and also expresses its appreciation of the generous gifts from individuals, which is indicated

in the report of the treasurer.

Resolved, 6. That the Assembly expresses its sense of loss in the death of Rev. J. Wilbur Chapman, D.D., for nine years the corresponding secretary of this Committee and up to the time of his death special representative for the Committee, and gives thanks to God for the earnestness and zeal with which he entered upon the work of the Committee and carried the evangelistic call of the Assembly to the remotest corners of the Church, and for the many thousands of men and women, in our own and other denominations, who were led to confession of faith in Jesus Christ, and to new lives of service for Him in response to his appeal.

Resolved, 7. That the Assembly expresses its sense of loss in the death of Rev. John R. Davies, D.D., who for many years represented the work of evangelism and who so often spoke in its interest before the Assemblies. We rejoice in his unusual pastoral record, and in the love which he exhibited on behalf of his brethren, especially the younger ministers, to whom he was particularly drawn, and to whom he most frequently appealed in the many Conference addresses which he gave in all sections of the Church in the years of his free and

generous service.

Resolved, 8. That the Moderator and Stated Clerk of the General Assembly be ex-officio members of the Committee, and that the Committee be authorized to appoint Special Representatives to cooperate with it in its work throughout

the Church.

CHARLES L. HUSTON, Chairman, GEORGE GORDON MAHY. Secretary. The Moderator announced the following appointments of members of the Permanent Committee on Evangelism for the term of three years, from 1919 to 1922:

Ministers—Rev. Alfred H. Barr, D.D.; Rev. J. Ross

Stevenson, D.D.; Rev. Edgar W. Work, D.D.

Ruling Elders—Mr. Foster Copeland, Hon. H. H. Seldomridge, Mr. H. M. Voorhees.

The Devotional Services were conducted by the Rev. S. S. Palmer, D.D.

After the services the General Assembly took recess until 2.30 P.M. and was closed with prayer.

FRIDAY, May 16, 1919, 2.30 o'clock P.M.

The Assembly met and was opened with prayer.

The Moderator announced the appointment of the Rev. Wm. H. Black, D.D., as Vice-Moderator.

As is customary, the Moderator and the Stated Clerk were authorized to send messages to other ecclesiastical bodies.

It was ordered that the Standing Committees on Theological Seminaries and Education hold a joint conference. It was also ordered that the Standing Committees on Education and Colleges meet and report jointly on the work of Education.

The following paper presented by Rev. Dr. J. Frank Smith was adopted:

"Whereas, The Executive Commission requires so much of the time of the retiring Moderator of the Assembly during the sittings of the Assembly, and

"Whereas, The honors of and services in the Assembly should be as widely distributed as possible in a democratic

body; and

"Whereas, The Assembly itself in 1909 abrogated the rule requiring the appointment of the retiring Moderator to the Chairmanship of the Committee on Bills and Overtures, therefore be it

"Resolved; That this Assembly abrogate the custom of making such appointment."

The Chairmen of the Standing Committees were announced by the Moderator, and the List of Members of the Committees was ordered to be printed.

The Standing Committees as appointed are as follows:

1. BILLS AND OVERTURES:

Ministers—Rev. Herbert Booth Smith, D.D., Chairman; James H. Keeling, Anson P. Atterbury, D.D., H. Alford Boggs, Lester B. Lewellyn, William M. Hindman, D.D., Edwin H. Bradfield, Elmer A. Bess, D.D., Henry W. Burger, D.D., J. A. B. Oglevee, Jos. P. Calhoun, D.D., Arthur L. Hutchison, D.D.

Ruling Elders—George A. Bolles, Augustus S. Crane, L. F. Zahnizer, John C. Waggoner, Charles W. Prince, Alexander S. Maltman, George O. Cotton, C. H. Humphrey, M.D., W. A. Phipps, Esq., J. O. Calhoun, W. H.

Thomas, Esq.

2. Judicial Business:

Ministers—Martin D. Hardin, D.D., Chairman; Stanley U. Mock, Frederick E. Stockwell, D.D., Edwin L. McIlvaine, S. Willis McKelvey, Benjamin F. McDowell, Daniel E. Williamson, D.D., Ashbel G. Martyn, D.D., Duncan Black, Charles C. Hemenway, Ph.D., Leonidas C. Kirkes, D.D., William J. Fisher, D.D.
Ruling Elders—Joseph F. Brown, James Yereance, John C. Hinckley, J. C. N. Campbell, Richard L. Cameron, I. Newton Brown, D. Draper Deuten, W. S. Higgs, Lohn E. Longs, Milton Woodward, Ursinus K. Loose

Dayton, W. S. Higgs, John E. Jones, Milton Woodward, Ursinus K. Loose.

3. Polity:

Ministers—Rev. S. Hall Young, D.D., Chairman; Lewis E. Shields, Arthur C. McMillan, Henry E. Brundage, D.D., Dwight C. Hanna, William L. Barrett, D.D., John W. Will, D.D., Thomas M. Findley, M. DeWitt Long, D.D., Lloyd C. Walter, D.D., William B. Miller, D.D., James M. Wilson.

Ruling Elders—Robert B. Miller, Edward S. Wood, Charles W. Brown, Owen Gifford, Charles M. Byrd, J. M. Johnson, Hugh D. Moore, Fred Kiese, A. H. Culver, J. D. Thomson, E. A. Sturge, M.D.

4. Home Missions:

Ministers—Rev. Henry Marcotte, D.D., Chairman; Alfred T. Vail, Robert S. Inglis, D.D., B. E. P. Prugh, D.D., Edward J. Travers, John H. Byers, Edward B. Landis, D.D., William Bullock, Albert B. Thutt, D.D., Thomas C. McNary, George Logie, Samuel G. Livingstone, D.D. Ruling Elders—A. Stearnes Beattie, William H. Parsons, Carl A. G. Frisius,

Fred E. Brooks, Samuel L. Jackson, Charles M. Pigott, L. A. Marvin, G. H. Thomson, Henry B. Roach, D. E. Wilson, James E. Ewing.

5. Foreign Missions:

Ministers—Rev. William B. Gantz, D.D., Chairman; Edward I. Campbell,
Arthur F. Kurtz, Charles E. Bronson, D.D., Albert Evans, D.D., Walter
F. Eagleson, Benjamin M. Nyce, D.D., Grant Stroh, George W. Egerton,
William N. Blair, D.D., John D. Hunter, Sherman L. Clark.
Ruling Elders—James Newell, William P. Waterhouse, Charles W. Dana,
Charles M. Kirkbride, A. B. Burrell, Arth T. Thorson, Louie Linn, F. E.
Schramm, M. E. Lane, E. H. Trick, Charles G. Buck.

6. EDUCATION:

Ministers—Rev. Alexander McColl, D.D., Chairman; J. A. MacIntosh, D.D., R. S. Brank, D.D., Samuel A. Martin, D.D., Wilber C. Mickey, D.D., Mack G. Johnson, D.D., Andrew M. Lowry, Howard P. Gage, William S. Harries, Benjamin J. Bush, D.D., J. T. Franklin, Henry Quickenden. Ruling Elders—Martin H. Ball, Silas F. Hallock, M.D., James M. Smyth, Scott Kildoo, G. G. Stouch, Clarence Chatfield, John W. Wright, J. S. McMillan, Elam Bartholomew, N. H. Franklin, John A. Le Huguet.

7. Publication and Sabbath School Work:

Ministers—Rev. James D. Steele, D.D., Chairman; E. Stanley Chedister,
William N. Ross, U. Franklin Smiley, D.D., William P. White, D.D.,
James M. Work, Mark L. Marshall, Lucius F. Badger, Robert A. Cameron, Charles W. Burks, Richard W. Lewis, D.D., Carl R. Longbrake.

Ruling Elders—Willard K. Kart, D. C. Mershon, Charles A. Batterburg,
William P. Simmons, Claude N. Shropshire, H. G. Flessner, J. C.
Garrison, Joseph H. Empenzer, T. H. Harmon, Leon Noel, Robert R.
Patterson

Patterson.

8. Church Erection:

Ministers—Rev. Alexander Alison, Jr., Chairman; W. McNair Kittridge, Samuel G. Snowden, Grant E. Fisher, D.D., John Orr, John A. Davis, Edgar V. Headen, John G. Reinhardt, Albert C. Stark, Harry S. Hudson, J. T. Franklin, Henry K. Sanborne.

Ruling Elders—Alexander A. Stewart, Joseph E. Messenger, M.D., Allen B. Endicott, Frank Finsthwait, Charles M. Lamson, John Starr, Edwin W. Mihleis, M.D., E. S. Shields, W. A. Matthews, Walter H. Ogilvie, Thomas M. Baird.

9. Theological Seminaries:

Ministers—Rev. Archibald Cardle, D.D., Chairman; Charles McKenzie, D.D., Arthur James, William H. Johnson, D.D., William A. Cook, D.D., W. Blake Love, Emmett P. Day, Charles P. Andrews, Robert A. Cameron Arthur B. Miller, H. O. Hofstead, D.D., George H. Lee.

Ruling Elders—Charles G. Adams, H. P. Disbrow, Edwin T. James, J. O. Notestein, Litt.D., J. T. Butler, E. R. White, M. De Boer, W. B. Sebern, T. C. Miller, M.D., Thomas J. Sneed, Leon L. Herrick.

10. RELIEF AND SUSTENTATION:

Ministers—Rev. Calvin C. Hays, D.D., Chairman; John J. Francis, D.D., J. Scott Butt, Wm. C. Hogg, D.D., Charles T. Shaw, John M. Miller, Elisha Safford, James B. Butter, J. Frank Reed, Hezekiah Magill, D.D.,

Alfred C. Edgar, Monroe Drew.

Ruling Elders—Oswell R. Coe, Wallace Grubb, Henry P. Ford, Samuel J.

Barnett, Charles F. Seaman, F. D. Sullivan, Robert Anderson, Zechariah
W. Knode, J. H. Armstrong, George W. Acton, C. V. Tharp.

11. FREEDMEN:

Ministers—Rev. Frank H. Stevenson, Chairman; William Mackay, Theodore F. Savage, George B. Carr, D.D., William E. Williams, D.D., William J. Darby, D.D., Robert S. Sidebotham, Franklin C. Bailey, J. Forsythe Smith, Irwin R. Prugh, L. F. Goodwin, William W. Edmond-

Ruling Elders—George W. Barnet, George E. Cannon, M.D., Howard G. Mahle, Thomas H. Paden, Hugh G. Fagg, George Rutherford, J. A. Brugger, J. Neuberger, J. Ison, F. A. Macek, Robert Young, Esq.

12. Colleges:

Colleges:

Ministers—(Same Chairman as Education Committee), Leo A. Gates, Arthur Phillips, D. Porter Williams, William H. Hudnut, D.D., W. A. Hawkins, Will C. Miles, D.D., Harry N. Poston, William A. Montgomery, William H. Black, D.D., John R. Carver, William K. Howe.

Ruling Elders—Mason W. Hall, Robert K. Clark, Albert G. Bradford, Pliny O. Clark, C. S. Parrett, W. J. Dancer, Warren C. Bullard, George J. Smythe, H. L. Bretch, J. Ernest Dowell, Fred Z. Alexander.

13. Correspondence:

Ministers—Rev. Robert Johnston, D.D., Chairman; James W. Smith, Robert C. Jones, Clarence A. McCartney, D.D., William J. Hutchison, D.D., Bliss B. Cartwright, Ernest R. Clark, John A. Paddock, John K. Hall, Alexander Gilmore, Walter J. Bruce, Louis M. Anderson, Ph.D.

Ruling Elders—William Vianco, Henry Hale, W. W. Runkel, E. A. Fouts, B. R. Winstead, J. J. Wilmert, C. F. Bloom, T. B. Kepler, Roscoe T. Fulton, W. R. Johnson, Edward J. Gilbert.

14. NARRATIVE:

Ministers—W. Hamilton Benham, Chairman; H. Bradley Sayre, Burleigh
E. Cruikshank, Fred B. Newman, Calvin G. Hazlett, D.D., Samuel J.
Grier, William M. Maxton, Martin T. Rainier, Robert McInturff, C.
Edward Crafton, George N. Thomas, William W. Breckinridge.

Ruling Elders—Harry Crabtree, C. H. Crooks, M.D., L. Irving Pollitt,
John K. Petty, C. T. McCoy, David A. Rowland, Simon Long, C. S.
Clason, A. H. Jann, A. K. Llewellyn, George H. Donnell.

Clason, A. H. Japp, A. K. Llewellyn, George H. Donnell.

15. Temperance:

Ministers—Rev. Harry N. Wilson, D.D., Chairman; William W. Iliffe, Samuel H. Seem, John Graham, D.D., William J. Hutchison, D.D., Ulysses S. Bartz, D.D., R. Stanley Brown, Samuel M. Kelly, Henry M. Steidley, Frederick O. Seamans, DeForest N. Shotwell, William L.

Ruling Elders—B. N. Thompson, George A. Buchanan, John A. Campbell, M.D., Peter McKissock, E. P. Osborne, C. L. Swedell, H. A. Cristoph, H. C. Willett, Albert B. Wray, David A. Jones, Henry C. Needham.

16. LEAVE OF ABSENCE:

LEAVE OF ABSENCE:
Ministers—Rev. Joseph M. Broady, D.D., Chairman; William F. Scoular, Ernest R. Brown, John S. Duncan, D.D., James H. Lawther, Ph.D., Italy LeConte, John D. Rugh, D.D., Walter N. Halsey, John A. Currie, David R. Jones, Duncan Matheson, John P. Gerrior.
Ruling Elders—L. M. Cunningham, William B. Hills, D.D.S., J. W. Reisner, F. R. Dalbey, H. J. Needham, M.D., A. Crawford, John Bans, Fred Carr, Stephen S. Woods, M. A. Farley, I. A. Nichols.

17. MEN'S WORK:

Ministers—Rev. James H. Snowden, D.D., Chairman; William O. Nagle, Edgar W. Work, D.D., Samuel L. Irvine, Walter G. Ramage, Lester S. Boyce, D.D., Rhys P. Jones, Floyd W. Barr, Leo L. Totten, Albert E. Wardner, Jr., Albert C. Holt, Boudinot Seeley.
Ruling Elders—J. S. Chittenden, Theodore W. Brewer, Samuel C. Critchlow, H. W. Armstrong, John H. Cowan, M. L. Henry, Abraham Crawford, Ray Willcox, Newton G. Crawford, Teofilo Madrid, B. A. Bell.

Ruling Elder—D. Draper Dayton, Chairman; Ministers—Joseph Sunter, Wilson T. M. Beale, William S. Bingham, David A. Heron, D.D., Peter W. Moone, Samuel W. Findley, William O. Jones, Richard Roberts, Samuel C. Pressnell, William F. Perry, Melvin Layburn.

Ruling Elders—Adam C. Barnie, A. R. Miller, Charles Wilson, Benjamin Franklin, Fred C. Spittle, John C. Knox, H. E. Sudlow, Wilber M. Bailey, Tom M. Hutto, W. J. Baird, George W. Weaks.

19. FINANCE:

Ruling Elder—Ransom E. Wilcox, Chairman; Ministers—Aaron W. Maddox, Arthur Newman, George M. Cummings, Arthur Richards, Charles W. Blake, William H. Long, Clarence J. McConnell, Marion D. Reed, William A. Posey, William T. Thurman, Monroe G. Everett.

Ruling Elders—H. Guy Hoit, Robert A. Fowler, John H. Grazier, W. W. Holmer, M. M. Levis, Carretter Alexander Cray, C. W. Thomas

Holmes, M. N. Lewis, George Conover, Alexander Gray, G. W. Thomas, George W. Wilson, H. L. Allin, Evan J. Edwards.

The report of the New Era Committee was submitted by Dr. Halsey. The Secretary, Dr. Foulkes, was presented thereafter, and pending the adoption of the recommendations of the Report, addresses were made by him and Mr. C. L. Wonacott. The recommendations of the Committee were approved except as to Resolution No. 3, as to membership and also as to the Interchurch World Movement, which were referred to the Executive Commission for consultation. The Report was placed on the Docket.

The National Service Commission, through its Chairman, Rev. Dr. John F. Carson, made a report and pending the adoption of its recommendations the Assembly was addressed by the Rev. Dr. W. B. Greenway, representing the Y. M. C. A. Work, Rev. W. S. Hess, representative from Camp Taylor, Major Samuel Chas. Black, D.D., and Rev. Ford C. Ottman, D.D. The recommendations of the Committee

were adopted. The Report is as follows:

The National Service Commission of the Presbyterian Church, U. S. A., reports that it was created by the General Assembly, convened at Dallas, Texas, on May 17, 1917, forty days after the United States Government had declared that a state of war existed between the United States and the Imperial Government of Germany. The Presbyterian Assembly was the first of all Church Assemblies to appoint a Commission or Agency to offer to the Government of the United States the resources of the Church in the prosecution of the war.

ACTION OF LAST ASSEMBLY—The 130th General Assembly, convened at Columbus, Ohio, in May, 1918, cordially approved of the work of the National Service Commission and, continuing it, unanimously adopted the following resolution:

"That the National Service Commission be continued with its present personnel, that new members be appointed and vacancies be filled by the Moderator, and that an Executive Committee of the Commission be appointed by its officers to conduct all the business; that the Commission be instructed to pledge the resources of the Church in support of the Army and Navy, our country, and our Allies, in their supreme sacrifice for human freedom; and that all our Churches and people be called upon to sustain the work of the Commission by their sympathy, their prayer, and their gifts."

The Moderator appointed several ministers and laymen

as additional members of the Commission.

Reorganization—The Commission was reorganized and its work centralized in five committees as follows: Administrative, Camp Activities, Church Activities, Finance and Chaplains. The Administrative Committee supervised all the work of the Commission.

Immediately after the meeting of the General Assembly

the Commission addressed itself to its task.

The Administrative Committee has met regularly every other week and often as frequently as once a week. The members of this Committee have been most faithful in their attendance and have given diligent attention to all matters that came before the Committee.

The Executive Secretary, Rev. Ford C. Ottman, D.D., has been untiring in his services and through his wise and energetic leadership the Commission has been able to accomplish large results.

The Rev. Edward J. Humeston gave much time to the work of the Commission and his services were a distinct and valuable contribution.

Committee on Church Activities—The Committee on Church Activities has rendered faithful service under the leadership of Dr. William Hiram Foulkes. Before the outbreak of the influenza epidemic five hundred meetings had been planned by this Committee. These meetings were to have been held in twenty-two regions, covering rural districts and smaller towns, as well as the larger centers. It became necessary to cancel these meetings in practically every instance on account of the epidemic.

An important conference was held under the direction of this Committee at Washington, D. C., on December 18, 1918. The Committee met with the President at the White House, with representatives of the War Department, with Secretary Daniels of the Navy Department, with Mr. Hoover of the Food Administration, with members of the Fuel Administration, and with officials of the Red Cross Society.

All of these conferences were of vital interest. The fifty or more men that attended them were inspired with a new zeal to summon the Presbyterian Church to a larger and more devoted coöperation with the Government. A report of these conferences was circulated by the Committee throughout the Presbyterian Church.

Since the inauguration of the New Era Movement, Dr. Foulkes has devoted his time and strength to that work. His plan to have the New Era Committee include in its program a place for the activities of the Church as related to the war has been eminently successful.

COMMITTEE ON CAMP ACTIVITIES—The Committee on Camp Activities, Mr. John T. Manson, Chairman, despite many obstacles and difficulties, has conducted a most successful work.

Early in the Fall of last year the War Department issued an order to abolish the work of the Camp Pastor. The National Service Commission united with the War Time Commission of the Churches and with other Church Commissions in protesting against this order. Several conferences with the War Department were held. The order was not revoked, but in many instances your National Service Commission was able to continue its Camp Pastors in the Camps. This was possible because of the special requests of the Generals in command of the Camps and because of the very satisfactory work of our Camp Pastors. It was gratifying to your Commission to have from officials of the War Department cordial

expressions of their approval and appreciation of the personnel and work of Presbyterian Camp Pastors.

It is impossible to give any adequate idea of the far-reaching results of the work of the Camp Pastors. Through their ministry many men have been led to Christ, hundreds have been brought into closer fellowship with the church, the sick have been ministered to and the lonely cheered. In innumerable instances and ways they have been the point of contact between parents and their boys in camp.

During the year, 99 representatives of the National Service Commission have been at work in the Camps and Naval Stations as against 44 last year. Up to May 1st the Commission expended \$56,944.57 in this work. We have main-

tained work in forty-two Camps.

In twelve Camps our representatives have been provided with motor cars, and in all cases with stationery, office equipment, New Testaments, hymn books, literature suitable for soldiers and sailors, and such other supplies as were needed.

Seventeen Presbyterian Churches in the vicinity of the Camps have been assisted in their work for the soldiers and sailors. The Commission has expended \$4,114.87 in aiding

the camp-side churches.

Too much cannot be said in praise of the generous and self-sacrificing spirit of the Presbyterian Churches and their ministers in camp communities. They have done a great spiritual work for the men in service.

The Committee on Camp Activities planned extensive evangelistic meetings in churches adjacent to Camps, and in conjunction with Chaplains and the Y. M. C. A. These plans had to be abandoned on account of the influenza epidemic.

When the Student Army Training Corps was organized in Colleges and Universities the University Pastors in residence were appointed as representatives of the Commission. These student pastors continued under the Board of Education, and were responsible to that Board. The Commission made appropriations to cover any expenses occasioned by their work among the S. A. T. C. as such. At twelve University centers these University Pastors carried on a successful ministry during the brief period antedating the demobilization of the Corps.

Not the least important was the work of the Committee on Camp Activities in the hospitals at the various Ports of Debarkation. At the request of the Chaplains, representatives of the Presbyterian Church were assigned to assist the Chaplains in their ministry to the wounded returning home.

COMMITTEE ON CHAPLAINS—The Committee on Chaplains, Dr. David G. Wylie, Chairman, has kept in close contact

with the Presbyterian Chaplains in the Army and Navy. At the beginning of the war thirteen of the ministers of our church were serving as Chaplains, nine in the Army and four in the Navy. At the close of the war the number of Presbyterian Chaplains was 204, a good representation for our church, since the entire number of Protestant Chaplains in the Army and Navy•was 1,439.

Where it was required, motorcycles and automobiles were provided for the use of Chaplains. Each Chaplain was supplied with a typewriter, a field Communion set and a pocket Communion set, and other equipment. Appropriations were made to Chaplains in sums varying from \$100 to \$500.

Special appropriations were made to Presbyterian Chaplains to provide for emergency needs of wounded men and of those entirely without funds. Appeals for such appropriations increased with the development of overseas convalescent detachments in American Camps abroad. All appropriations were made to the Chaplains on condition that the Chaplains should report regularly to the Commission, a condition that was faithfully observed.

One hundred and sixty Chaplains were aided by the Commission at an outlay of \$33,013.88.

In addition to the regular Army and Navy Chaplains your Commission has had the privilege of designating several Chaplains for the American Red Cross Society. Some of the most prominent ministers of the Presbyterian Church have entered upon this work, and have carried Christian sympathy and ministry to thousands of men on the field and in the hospitals.

FINANCE COMMITTEE—The Finance Committee, Mr. Arthur Curtiss James, Chairman, has nobly supported the work. Had it not been for generous contributions made by members of the Finance Committee and other members of the Commission, it would not have been possible for the Commission to accomplish so resultful a work; and to the Finance Committee the Commission expresses its deep appreciation.

Contributions—The churches and Sunday-schools have made contributions aggregating \$43,751.80. The total received from all sources, churches and individuals, amounts to \$110,954.10. As last year, so this year, a large number of Presbyterian Churches made no response to the appeal of the Commission. These churches were doubtless faithful in their support of war work, but it is lamentable that they should have utterly failed to support their own church agency. Had not the other churches responded our Presbyterian Chaplains would have been crippled in their work,

and have been shamed in the presence of their associate Chaplains, who were nobly supported by their respective denominations. No other agency in existence gave help to Presbyterian Chaplains. That sacred task was undertaken by the National Service Commission, and, in the name of these Chaplains, the Commission thanks the churches and the individuals that made it possible so to aid our Chaplains that they were enabled to rank with the Chaplains of any other church or denomination in meeting the emergency requirements that challenged all alike.

The expenditures of the Commission do not in any way represent the amount of work that has been done. As in last year, so in this year, Secretaries and Pastors have been released by their Boards and churches for service without charge to the Commission, their salaries being paid by the Boards and churches. Because of this, the Commission has been enabled to do its work at less cost than other agencies

that have had to pay the salaries of all their workers.

NATIONAL SERVICE AND NEW ERA—The Commission restricted its appeal for funds in view of the fact that its budget of \$500,000 in behalf of returning soldiers and sailors, and \$500,000 for the reconstruction of evangelical Churches in Europe, was taken over by and included in that of the New Era Movement. The assumption of these items by the New Era budget made it impracticable for the Commission to make a separate financial appeal.

No money has been received by the National Service Commission from the New Era Committee, and therefore the Commission has not been able to meet in full its obligations to the General War Time Commission, to its Chaplains in

France, and to other important work.

The Commission requests the General Assembly to authorize the New Era Committee to advance out of the funds received by the New Era Movement for work for soldiers and sailors, money with which to meet these obligations, and such other sum as may be needed for the work of the Presbyterian Church in behalf of soldiers and sailors. All these being, in the judgment of your Commission, proper charges against the item of \$500,000 included in the New Era Budget for work among soldiers and sailors.

COOPERATION WITH OTHER AGENCIES—Your Commission has cooperated with the General War Time Commission and other War Work Commissions in the inter-denominational work at home and abroad. In cooperation with the War Commission of the Protestant Episcopal, Methodist Episcopal, Baptist, Lutheran, Reformed, and Congregational Churches permanent church headquarters have been erected

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in a number of Camps. The Commission's financial interest in these buildings is as follows:

Camp Cody, Deming, New Mexico	\$1,962.00
Camp Devans, Ayer, Massachusetts	5,000.00
Camp Dix, Wrightstown, New Jersey	4,768.07
Camp Logan, Houston, Texas	784.80
Camp MacArthur, Waco, Texas	1,000.00
Camp Upton, Yaphank, Long Island, New York	5,000.00

\$18,514.87

#### APPRECIATIONS.

The honored Moderator of the General Assembly, Rev. Dr. J. Frank Smith, entered heartily into the plans of the Commission and cordially coöperated in their execution. The Commission, in common with the entire church, very heartily appreciates the signal services that Dr. Smith has rendered. We deeply regret his illness, and pray for his speedy recovery, and for length of days that he may be long continued in the service of God. We give Dr. Smith greetings of brotherly love, and assure him of our sincere sympathy, and of our appreciation of his splendid life and ministry.

In the death of Dr. J. Wilbur Chapman the Church has lost an illustrious and gifted leader. He abides in memory as a type of fine manhood and a ministry of strenuous and ready endeavor, in which the resources of virile intellect were consecrated with a consuming earnestness to the causes of truth and justice. Few men in America did more than Dr. Chapman to educate the people of the land in the moral aims of the Republic in the war, and none did more effective work in putting the moral and religious strength of the nation back of the Government. With abounding and untiring energy he toiled and wrought from the day America entered the war. His services to the Nation were of inestimable value.

The Commission expressed its affectionate tribute, and its sense of noble distinction that dwells about the name of J. Wilbur Chapman and all his work, in the following resolution:

"The Administrative Committee of the National Service Commission records with deep regret the death of Reverend J. Wilbur Chapman, D.D., who entered into rest on Christmas morning, December 25, 1918.

"In the death of Dr. Chapman it is not too much to affirm that the whole world has sustained a bitter and irreparable loss. He was not only a man of distinguished excellence within the bounds of his own denomination, but by his world-wide ministry had become an international and commanding personality. He had a character of singular and beauteous attraction.

"He was the Moderator of the General Assembly when the National Service Commission was appointed, and named those who were to represent the Church on the Commission. His service to the Nation in the time of crisis was of deep and significant value. He manifested an untiring interest in all the work of the Commission, and rendered a spiritual service of inestimable worth.

"We can only record our great sense of pain and loss, our sincere appreciation of his unselfish devotion to the Church, and our abiding sympathy for his wife and children."

RECOMMENDATIONS. The Commission recommends for

adoption the following resolutions:

- 1. That the 131st General Assembly, speaking for the Presbyterian Church, U. S. A., records its profound thankfulness to Almighty God for the successful ending of the war, and for the overthrow of the malignant forces that were combined to wreck the freedom of mankind.
- 2. That the General Assembly record its unbounded estimate of the valiant men who were God's agents in achieving this victory, and its joy in the part taken by the American forces.

We rejoice that the Presbyterian Church was represented in such large numbers and by such splendid men. We hold them in highest esteem and honor. Many of the Presbyterian men in service received signal distinction in citations for bravery and heroism, and in promotion as rewards for their efficient and effective services. A vast number of our men were wounded in action, and many made the supreme sacrifice. These men we honor and their names and deeds shall be held in cherished and blessed memory.

- 3. That the General Assembly express to the households that have been bereaved the deep and tender sympathy of the Presbyterian Church, and at the same time record its high appreciation of the heroic valor of those who in so great cause laid down their lives. The Commission has prepared a brief memoriam with the hope that it may bring comfort to the sorrowing hearts.
- 4. That the General Assembly extend to all that have served as Camp Pastors, and in other capacities in the Camps and hospitals, its hearty and grateful recognition of their work, and that a like expression of recognition be conveyed to their churches in giving to the Commission their splendid coöperation.

- 5. That a closer relationship be established between the Church and the Presbyterian Chaplains in the Army and Navy; that Presbyteries having Chaplains in their membership be advised to keep in constant touch with them, and that the Committee on Army and Navy Chaplains be enlarged and strengthened and sufficiently financed to maintain correspondence with and to aid these Chaplains, endeavor to secure from them frequent reports of their work, and to furnish to our church papers such parts of these statements as might be of common interest.
- 6. That the National Service Commission be dissolved by this General Assembly.
- 7. That the present Administrative Committee of the National Service Commission, composed of John F. Carson, William Hiram Foulkes, William A. Harbison, Arthur Curtiss James, John T. Manson, Ford C. Ottman, Robert E. Speer, Gaylord T. White, and David G. Wylie, together with Roy M. Hart and John Sheridan Zelie, be appointed a Special Committee of the General Assembly to bring to a completion the work of the National Service Commission in its relation to Chaplains and other workers in active service until the demobilization of the American forces, and to represent the Presbyterian Church in coöperation with such War Work Commissions as may be continued by other denominations. except in cases where official representation is otherwise provided; to represent the Presbyterian Church in the closing of the inter-denominational work, and in securing such equity from the sale of buildings to which appropriations have been made, and to report to the next General Assembly.
- 8. That the Special Committee be instructed to secure all possible data concerning Presbyterian men that have been engaged in the various departments of service in connection with the war.
- 9. That any work to be continued after this Special Committee has completed the activities of the National Service Commission be carried on by the Joint Committee appointed by the General Assembly to administer the coöperative fund for our returning soldiers and sailors.

All of which is respectfully submitted by the National Service Commission.

John F. Carson, Chairman.

Treasurer's Report of the National Service Commission, June 29, 1917-April 30, 1919:

#### RECEIPTS.

	Grand Total
J	ine 29, 1917, to
Λ	pril 30, 1919
From Churches	
Churches for designated objects	. 1,047 38
Sabbath-schools	
Presbyteries	
Individuals	
Board of Church Erection	. 19,051 64
Bank, Interest, etc	. 405 63
Refund of Committees	
Miscellaneous Sources	. 81 00
Total Receipts	\$255,309 24
Expenditures.	
Administration Expenses	. \$28,555 02
Camp Activities, aiding Pastors in Camps, etc	. 88,083 60
Chaplains, financial aid and supplies.	. 53,245 38
Church Activities—Public Meetings, Presbyterial coöperation, etc. Publicity—Advertising, leaflets, etc	. 30,677 95
Appropriations:	. 11,011 01
For Churches in Camps and Cantonments	
Churches in France, Belgium, and Armenians	. 1,047 38
Pocket Testament League, Testaments, Speakers	
War Time Commission.	
Red Cross, White Zone, Food Conservation, etc	
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Total Expenditures Cash on hand April 30, 1919	3,577 37
Cash on hand April 50, 1910	
Total	.\$255,309 24
Resources.	
Cash on hand April 30, 1919	\$3,577 37
Liabilities.	
Various Items now due and payable	\$10,000 00
ROY M. HART, Treasurer,	
GEORGE R. BRAUER, Assistan	t Treasurer.
New York, April 30, 1919.	

New York, May 10, 1919.

Administrative Committee, National Service Commission, New York, N. Y.

We hereby certify that we have examined the accounts of the Treasurer of the National Service Commission and have found the same to be correct and in order.

GEORGE W. BRAZER, ALBERT E. BROWN, Committee on Audit.

The General Assembly then adjourned to meet to-morrow morning at 9.00 o'clock and was closed with prayer.

#### FRIDAY EVENING, May 16, 1919.

A Popular Meeting was held at 8 P.M. in the interest of Sabbath-school Missions, presided over by Mr. W. H. Scott, the President of the Board of Publication and Sabbath-school Work. Addresses were delivered by Rev. Harry C. Rogers, D.D., and Rev. Robert W. Veach, D.D. Mr. Wm. H. Schureman gave an illustrated lecture on Sabbath-school Missionary Work in Colorado.

#### SATURDAY, May 17, 1919, 9 o'clock, A.M.

The Assembly met at 9 A.M. and was opened with prayer. The Minutes of Friday's sessions were read and approved.

The Standing Committee on Bills and Overtures submitted a report distributing the Overtures in its custody which was approved and is as follows:

The Standing Committee on Bills and Overtures respectfully reports on the Overtures placed in its hands by the Stated Clerk, recommending references as follows:

(1) To the Standing Committee on Home Missions, Over-

tures Nos. 1 and 2.

(2) To the Standing Committee on Relief and Sustentation, Overture No. 3.

(3) To the Standing Committee on Publication and S. S.

Work, Overtures Nos. 4 and 5.

- (4) To the Executive Commission, Overtures Nos. 6, 9, 11, 13 to 19 and 58.
- (5) To the Standing Committee on Christian Life and Work, Overtures Nos. 20 to 32, 33, 34, 35 to 42, 60 and 61.

(6) To the Standing Committee on Polity, Overtures Nos. 43 to 57.

The Committee on Bills and Overtures further reports that it has retained in its custody for answer by itself Overtures Nos. 7, 8, 10 and 12.

The Assembly consenting to these references, the Com-

mittee makes the following recommendations:

Overture No. 7, from Omaha Presbytery, on a National Department of Labor, it is recommended that no action be

Overture No. 10, from Kalispell Presbytery, on the name of the first day of the week, it is recommended that the Overture be answered in the negative.

In behalf of the Committee.

HERBERT B. SMITH, Chairman.

The hour having arrived for the presentation of a report from the American Bible Society, Mr. Frank H. Mann, Secretary of the Society addressed the Assembly after which the following action was taken:

Whereas, it is the belief of the General Assembly that the service of the American Bible Society in publishing Scriptures at a price below cost of manufacture is an indispensable service

and

Whereas, the Presbyterian Church is not equipped to publish Bibles on a scale adequate enough for its needs, and

WHEREAS, the American Bible Society is dependent for its support upon the great Christian bodies of the country, and

Whereas, other denominational bodies have recognized the American Bible Society among its official benevolences, and

and

Whereas, the commendation which the General Assembly has always given the American Bible Society has not produced a general response on the part of the Presbyterian Churches; be it

Resolved, 1. That the General Assembly recognizes the service of the American Bible Society as indispensable to our Missions, both Home and Foreign, and be it further

Resolved, 2. That the General Assembly refers to the Executive Commission with power the request of the American Bible Society to be placed upon the Assembly's Official

List of benevolences, and be it further

Resolved, 3. That the General Assembly refers to the Executive Commission with power the request of the American Bible Society that the Committee on the New Era Movement be authorized and directed in its subsequent Budgets to provide for the American Bible Society as generously as the situation warrants.

The following paper was referred to the Executive Com-

mission with power:

Whereas, the American Bible Society in order to promote an interest in the distribution and use of the Scriptures has set aside the last Sunday in November, 1919, as Universal Bible Sunday, and

Whereas, they propose to furnish ministers throughout the nation with appropriate literature for use in the cele-

bration of this day—

Be it Resolved,

That the General Assembly approves of the plan of the American Bible Society in designating the last Sunday in November, 1919, as Universal Bible Sunday, and calls upon its ministers to coöperate with the Society as far as may be practicable in bringing to the attention of the mem-

bers of the Churches the importance of the use and widespread distribution of the sacred Scriptures.

Dr. P. Marion Simms, Field Secretary of the American Tract Society, was introduced and addressed the Assembly on the work of the Society. The following resolutions were

adopted:

For 94 years the American Tract Society has sought, by every possible opportunity, to spread the Gospel of Jesus Christ by means of the printed page, and its literature has been published in 178 languages and dialects. Its system of cash grants and other favors to foreign mission stations have been an invaluable service to the cause of the Master. Its Missionary colporters have been at work for seventy-nine years. During the past year its colporters have made 143,553 family visits and held 5,028 religious meetings. The Society's publications for the past year, in English and other languages, number 2,085,900 copies. Thousands of dollars' worth of these publications have been given in free distribution.

The grand total of all publications to date amount to 802,797,875 copies, and the total value of free distribution has reached \$2,692,057. Its colporters have made a total of

19,102,415 family visits and held 607,831 meetings.

Without neglecting regular lines of service, the Tract Society has always responded generously to every special and emergency call of the country. This was true in the Civil War, the Spanish-American War and the great World War. During the World War, the Society published and distributed one and one-half million volumes, booklets and tracts to the Army and Navy.

One of the most important and promising fields for Christian effort to-day is Latin America. There is a very pressing need in this field in all the Protestant Mission Boards, for a greatly increased supply of up-to-date Christian literature. The Tract Society is coöperating in this work to the limit of its ability. During the past year 957,300 volumes and periodicals were published in Spanish, bringing publications in Spanish and Portuguese to a total of 18,132,463 copies.

The whole world is to-day in the throes of a mighty revolution in thought, in moral standards and in institutional developments. Never has the whole world been so fluid; never did the world ask so many questions, and never was it so eager to learn. The hour of a new awakening has come swiftly and suddenly everywhere. Christianity's opportunity is unparalleled. The present order will be reconstructed—for better or for worse. There is no escape. Christ or chaos

is the alternative. Ruin stares us in the face unless these new movements are guided and moulded by Christian principles. The highest order of Christian statesmanship is demanded. The printed page will and must play a tremendous part in this reconstruction.

Our own country presents a most glorious opportunity for those who would help build the Kingdom of God in this world. This opportunity neglected and we are confronted with a grave menace in our own midst. Millions of our people can neither speak nor read English, but they eagerly read everything to be had in their own language. Hostile forces, apparently with ample funds, are taking advantage of the situation and are scattering broadcast, the most baneful literature, attacking the very foundations of Christian This attack must be met and met quickly, especially among our foreign speaking population. Tract Society, feeling its tremendous responsibility in the matter, has already entered upon the publication of suitable literature for that purpose. The Society needs an enlarged income for its regular work, but for this special service the Society needs an extra \$250,000.00 at once. Its service is limited only by its income. Therefore,

Resolved, That the Assembly re-affirms its former deliverances and commendations of the work of the American Tract Society, in its world-wide service, and again most heartily commends it to Presbyterians everywhere for generous support, and urges every Pastor and Session in the Church to include the Society in its budget for an annual offering.

Rev. George L. Robinson, D.D., addressed the Assembly in behalf of the Chicago Tract Society, and the following action was taken:

Resolved, That this Assembly recognizes the Chicago Tract Society and its work in the Central and North Western States, and cordially endorses its mission.

Mr. W. H. Scott addressed the Assembly on the work of the Historical Society located in the Witherspoon Building, Philadelphia, and the following resolutions were adopted.

Resolved, 1. That the Assembly approves of the work being done by the Presbyterian Historical Society in its efforts to preserve the history of the churches of the Presbyterian and Reformed faith.

Resolved, 2. That Sessions, Presbyteries, and Synods are urged to deposit with the Historical Society all completed minute books as well as all other materials worthy of preservation.

Resolved, 3. That individuals and churches are urged to render financial support to this Society, especially by becoming annual members by the contribution of \$5.00 per year.

The Permanent Committee on Commissions reported the following additional Commissioners whose names were on motion enrolled: Ministers, Rev. H. C. Hofstead, of the Presbytery of West Tennessee, Samuel Solomon, of the Presbytery of Riverside, D. Porter Williams, of the Presbytery of Beaver. Elders: T. G. McCulloh, of the Presbytery of Chicago, John T. Boyce, of the Presbytery of Birmingham and Clarence Chatfield, of the Presbytery of Saginaw.

The Special Committee on Christian Life and Work presented its report which was referred to the Standing Committee on Christian Life and Work. The Report of the Permanent Committee on Vacancy and Supply was referred to the same Committee.

The Reports of the several Boards and Permanent Committees were on motion referred to their appropriate Standing Committees.

The Permanent Judicial Commission made a report which was approved and is as follows:

The Permanent Judicial Commission begs leave to report

as follows:

It has organized with a quorum present and is ready for the transaction of business.

The terms of office of the following members of the Permanent Judicial Commission will expire at the close of the

present Assembly, to wit:

Rev. William O Carrier, D.D., Rev. William S. Young, D.D., Rev. William R. Dawson, D.D., Hallock C. Sherrard and Emory A. Camp, all of which is respectfully submitted.

HALLOCK C. SHERRARD, Moderator.

Attest: E. A. Camp,

Clerk.

The Special Committee on the Assembly Herald through its Chairman, Dr. A. W. Halsey, presented its Report which was adopted. A special vote of thanks was extended to the Committee for most faithful service. The Report is as follows:

Following custom, our report is for the calendar year, i. e., from January 1, 1918 to December 31, 1918. Probably there never was a year when the difficulties in the way of religious publication work were so great—the mechanical cost of production continued to advance and overhead charges to increase. Then, too, curtailment along all lines greatly affected subscription and advertising work and our task became very difficult indeed.

Even so, we are glad to be able to report that, by the aid of the 35c subscription rate as against the old charge of 25c and the strictest sort of economy, the deficit was kept down to \$3,462.95 as against \$7,538.74 for 1917. The result was further due to the advertising receipts which, despite times,

were exceedingly good.

Acting upon the request of the New Era Movement, which in turn was instructed by the Executive Commission, upon the authority of the General Assembly, to take over the Assembly Herald, we turned over its management, beginning with January 1, 1919 to the Movement. As this is, therefore, our last report, we may, with propriety, call attention to the fact that the Assembly Herald, by strict direction of the General Assembly was conducted without editorial supervision and without the money to improve it. By the same direction, each Board was allowed a certain fixed number of pages free of charge, hence the water-tight compartment form of the magazine to which some objection has been made.

While very greatly restricted by these orders of the Assembly, we, nevertheless, had the encouragement of seeing the subscription list grow during our term of service from about

30,000 to over 62,000 at its highest point.

Further, the testimony of hundreds of readers tells us that the subject matter and the mechanical appearance of the magazine very greatly improved. It is perhaps, unnecessary that we go further into the details of our work for the year 1918 or dwell at length upon the work we have done and the results accomplished in preceding years.

Your Committee has labored amidst difficulties but rejoices in so far as it has been able to serve the Church.

We again offer most earnest thanks to the thousands of pastors who have supported the Assembly Herald and to those people in the churches who have, during all the years, faithfully gathered subscriptions for us. There are many whose names we would like to place before you that we might emphasize their splendid and loyal support, but it is not well that we do this, for it would be almost impossible to know just where to stop with the enumeration. We have enjoyed the pleasant relations with the various Boards and their Secretaries. Our best wishes go to New Era Magazine, the successor of the Assembly Herald, and we hope to see it be-

come the greatest denominational magazine published. We congratulate the management upon the success thus far achieved.

The Committee submits the following resolutions for the

approval of the Assembly:

Resolved, 1. The Committee on the Assembly Herald in rendering its Twentieth Annual, and last, Report to the General Assembly, would call the special attention of the Assembly to the faithful, self-denying and most efficient labors of the Manager of the Assembly Herald, Mr. Horace P. Camden, an elder in one of our Philadelphia churches, who has devoted himself unstintedly to the work of the magazine, working in season and out of season for its success, and under the most stringent limitations has, in the judgment of your Committee, rendered a most valuable service to the whole Church.

Resolved, 2. That the General Assembly hereby approves the action of the Committee on the Assembly Herald in closing the publication of the Herald with the December, 1918, number, and in turning over the entire management of the magazine to the New Era Committee of the General Assembly. This action was taken at the request of the New Era Committee and by the advice and consent of the Executive Committee and by Committee and the Committee an

mission of the General Assembly.

#### BALANCE SHEET.

Billing Silesi.			
Subscriptions	10,404 5,139 47 141	67 58 36 33	1918 \$32,223 06
CR. Salaries and wages Advertising commission and expense	\$5,183 3,593		
Subscription expense	1,063 483	88 21	
Expense at General Assembly, Columbus, Ohio	175 129 456		
Rent	641 74	68	
Paper	9,897 6,956 701		
Illustrations. Wrappers. Addressing.	336 837	35	
Mailing and delivery	1,297 313 81	63	
Travel			\$32,223 06

#### ASSETS AND LIABILITIES.

Asscls.		
Accounts receivable	\$4,328 11	
Advertising commission and expense account, 1919	450 30	
Paper stock on hand	1,912 26	
Office furniture and fixtures.	673 04	
Cash.	132 59	
Deficit	3,462 95	
		\$10,959 25
		\$10,000 Z0
Liabilities.		
Loans	\$6,500 00	
Accounts payable	4,459 25	
recounts payable	2,200 20	\$10,959 25
		\$10,000 Zo

The accounts of Horace P. Camden, Business Manager of *The Assembly Herald*, as per statement above have been examined and found to be correct in every particular. The cash balance on hand with the Commercial Trust Company is \$132.59.

J. D. Murphy, Public Accountant.

Respectfully submitted,

A. W. HALSEY, JOHN DIXON, W. H. SCOTT.

The following telegram from the Southern Baptist Convention at Atlanta, Ga., was read and received and also a telegram from the General Assembly of the Cumberland Presbyterian Church, Colored, in session at Chattanooga, Tenn. The Moderator and Stated Clerk were instructed to make a reply to the same.

The fraternal messages received were as follows:

CHATTANOOGA, TENN., May 16, 1919.

Greetings to the Presbyterian General Assembly, St. Louis, Mo., from the General Assembly, Colored Cumberland Presbyterian Church. Read Psalm 89; 18.

A. M. BISHOP, Moderator, JAS. EDWARDS, Stated Clerk.

ATLANTA, GA., May 15, 1919.

To the General Assembly of the Presbyterian Church, St. Louis, Mo.

The Southern Baptist Convention sends fraternal greetings with the prayer and hope that the Divine Master Builder will guide us in this supremely important era in the world's history.

HENRY ALLEN TUPPER.

St. Louis, Mo., May 17, 1919.

To the Presbyterian Cumberland General Assembly, Colored.

Your fraternal greetings are greatly appreciated. We invoke the Divine blessing upon you and your Assembly.

JOHN WILLIS BAER, Moderator, WILLIAM H. ROBERTS, Stated Clerk.

To the Southern Baptist Convention, Atlanta, Ga.

The Presbyterian General Assembly reciprocates your fraternal greetings and unites with you in prayers for God's guidance in the reconstruction of the world and the promotion of the welfare of humanity.

JOHN WILLIS BAER, Moderator, WILLIAM H. ROBERTS, Stated Clerk.

The Report of the Special Committee on the Digest was

made and adopted.

The Committee on the Digest respectfully reports as follows: After correspondence with the members of the Committee, the sub-joined statement is respectfully offered to the General Assembly as indicating the reasons why there

has been delay in the publication.

1. The appeal of the Anti-Union party in the case of the Reunion of 1906, was finally argued on April 25, 1918, and the decision of the United States Supreme Court was rendered on May 6, 1918. This decision which affects a considerable part of the Digest and has far reaching consequences, makes it necessary to state clearly and fully the principles involved. This has been done in an adequate manner by John M. Gaut, Esq., recently deceased, and who was during the entire period of legal controversy over the Reunion of 1906, the general counsel of the Committee of the General Assembly on the This paper has been carefully considered by S. subject. Spencer Chapman, Esq., a member of the Assembly's Committee, is printed in a report of the Committee to this Assembly, and will be included in the Digest. The chief reasons for the delay in publishing the Digest during the past ecclesiastical year have been the exceeding great cost of printing, more than double what it was through years past. Further, the prevalence of the influenza epidemic seriously affected the situation so far as the Stated Clerk of the Assembly is concerned. This epidemic being now greatly lessened stands no longer in the way of affecting the situation as to publication.

2. The matter that would be included in the New Digest covers the period from 1908 to 1919, and is now to be found, so far as Church sessions are concerned, in the "Manual

for Ruling Elders" issued by the Stated Clerk of the Assembly, and also for other judicatories than the Session in Bittinger's "Manual of Presbyterian Law and Usage," continued by the Stated Clerk up to and including the year 1916. According to the original constitution of this Committee, it is now composed of the Stated and Permanent Clerks of the General Assembly, with the Secretary of the Board of Publication. The editor of the Digest is the Stated Clerk of the Assembly. In 1915, the Rev. John V. Stephens, D.D., was added to act in relation to matters connected with the records of the Cumberland Presbyterian Church.

It is expected that the Digest will be issued during the

present ecclesiastical year.

Respectfully submitted,

WM. H. ROBERTS, Chairman.

The Report of the Special Committee on Editions of the Constitution was presented and adopted.

The Committee on Editions of the Constitution made a

Report, which was approved and is as follows:

The Committee on Editions of the Constitution respectfully reports that the Board of Publication and Sabbathschool Work has issued, under the supervision of the Committee, an edition of the Constitution including all amendments made up to June 1, 1918. Further, the volume containing separately the Form of Government and other administrative standards has been brought up to date. The work of preparation of both has been done in the office of the Stated Clerk of the Assembly, with the coöperation of the Permanent Clerk.

The Committee places on record its appreciation of the prompt and excellent work done by the Board of Publication in connection with these volumes.

Respectfully submitted,

WM. H. ROBERTS, Chairman; EDWARD L. WARREN, ALEXANDER HENRY.

The Report of the Special Committee on the Eleventh Council of the World Alliance of the Presbyterian and Re-

formed Churches was read and adopted.

The Committee of this General Assembly on the Eleventh Council of "The Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System," respectfully reports as follows:

The Committee has continued to keep in touch with the Eastern or European, and the Western or American Sections

of the World Alliance, and has to state that as yet the date of the meeting of the Eleventh Council has not been decided upon. It appears, however, that the Council may meet at . the appointed place, Pittsburgh, Pa., in September, 1920. Should this decision be confirmed by the action of the Executive Commission of the World Alliance, then the Committee will report to the General Assembly of 1920, the names of the delegates of the said Eleventh Council, and in accordance with the recommendations of the General Assembly of 1917 (See *Minutes*, p. 214), "That the distribution of the delegates of this Church now 115 in number, be made 'as far as practicable geographically by Synods, and upon the basis of a due and just proportion of the membership of each of the Synods."

The Committee respectfully requests, in view of further postponement of the meeting of the Council, that it be continued to report to the Assembly of 1920.

JOHN A. MARQUIS, Chairman.

The findings of the Home Mission Council were referred to the Standing Committee on Home Missions.

The Stated Clerk called attention to the rules as to the time allowance for Committee reports. (Manual p. 73.)

The Report of the Council of the Reformed Churches in America holding the Presbyterian System was presented, and referred to the Committee on Bills and Overtures.

The Report of the Executive Committee of the Western Section of the Alliance of the Reformed Churches throughout the World holding the Presbyterian system for the year ending March 31, 1919, was also referred to the same Committee.

The Moderator and Stated Clerk were instructed to send greetings and assurances of support to President Wilson and Secretary of State Lansing.

St. Louis, Mo., May 17, 1919.

To President Woodrow Wilson, Paris, France.

The Presbyterian General Assembly sends cordial greetings and pledges support in your efforts to serve Christ and humanity.

JOHN WILLIS BAER, Moderator. WILLIAM H. ROBERTS, Stated Clerk.

The Report of the Special Committee on Sabbath Observance made through its Chairman, Mr. James Yereance, was presented, and pending the adoption of the report the Assembly was addressed by Rev. Dr. Harry L. Bowlby and Dr. Herbert B. Smith. The report with its resolutions was made the order of the day for 2.30 o'clock P.M., Monday.

The devotional service was led by the Hon. William Jennings Bryan, after which the Assembly adjourned to meet Monday morning at nine o'clock.

A dinner was given at 6.30 P.M. Saturday evening under the auspices of the Permanent Committee on Men's Work at the Armory. Popular meetings were held on Sunday, May 18th, in behalf of Home Missions, at 2.30 P.M., in behalf of Women's Home Missions, at 4 P.M., in behalf of Temperance at 4 P.M., in behalf of Education and Sabbath Observance at 8 P.M.

MONDAY, May 19, 1919, 9.00 o'clock A.M.

The Assembly met and was opened with prayer.

The Minutes of Saturday's session were read and approved.

The Permanent Committee on Commissions reported the following Commissioners who were duly enrolled: *Minister*, Robert J. McAlpine of the Presbytery of Buffalo. *Ruling Elders:* Juan Val de Julle of the Presbytery of Porto Rieo, William B. Sullivan of the Presbytery of Dayton, and W. D. Pope of the Presbytery of Ottawa.

The Committee on Bills and Overtures through its Chairman Herbert B. Smith, presented a supplementary report, which was adopted and is as follows:

The Committee on Bills and Overtures respectfully reports the following recommendations on papers in its hands for

adoption by the Assembly.

Overture No. 8, from the Presbytery of Kansas City, on the subject of Church Comity, citing Article VI, of the Plan of Federal Union of the Council of Reformed Churches, and calling attention to the alleged violation of said article by a congregation in Kansas City, Mo., which is connected with the Presbyterian Church in the United States. The Overture presents the whole matter in detail. The Committee was continued in the consideration of this Overture.

Overture No. 12, from Springfield Presbytery, on the work of Synodical and Presbyterial Committees, asking the Assembly, in view of changes made advisable by the New Era Movement "to suggest some definite plan for simplifying,

unifying, and harmonizing the work of the several committees of the Presbyteries and Synods." It is recommended that this Overture be referred to the Executive Commission.

Overture No. 59, from Clarion Presbytery, on the New Era Movement, asking the Assembly "to urge its Committee on the New Era Movement to continue its appeals to the churches under its jurisdiction, for the ensuing year, with increased zeal." It is recommended that no action be taken.

For the Committee.

HERBERT BOOTH SMITH, Chairman.

The Stated Clerk reported papers which were respectively assigned to the Judicial Committee, the Standing Committee on Correspondence, and the Standing Committee on Home Missions.

The Resolutions on the League of Nations presented on Saturday, were referred to a Committee consisting of Drs. Calhoun, Snowden and Hindman for necessary changes.

The Report of the Committee on Church Cooperation and Union, Section XI, was made by the Chairman, Rev. Dr. Roberts. The recommendations of the majority and minority reports were both withdrawn, and the following action was taken, a part of which was ordered sent to the General Assembly of the Presbyterian Church in the United States.

Resolved: That the part of the Report dealing with the Presbyterian Church in the United States be placed on the docket, and that the following message be telegraphed at once to the Presbyterian General Assembly in session at New Orleans, La:

The Presbyterian General Assembly in session at St. Louis, Mo., sends fraternal greetings, and also the following message

to which answer is requested.

The Presbyterian General Assembly in session at St. Louis, Mo., in the matter of the report of the Committee on Church Coöperation and Union rejoices that the two Committees of our two churches have made some progress for a better understanding of our relations and the possibilities of united action in the Lord's work. This General Assembly states that it is not prepared to substitute the plan of Federal Union contained in the joint report of the two Assemblies for the plan of Federal Union already in operation through the Council of the Reformed Churches in America, but expresses again its preference for such a union as will eliminate all competition between our churches, and hereby in a most fraternal way asks the General Assembly of the Presbyterian Church in the

United States to continue negotiations with a view to a more satisfactory plan of union. This Assembly also expresses the desire that the negotiations for union proceed at present only between our two churches.

JOHN WILLIS BAER, Moderator, WILLIAM H. ROBERTS, Stated Clerk.

The Report of the Special Committee on Church Coöperation and Union was then read, adopted seriatim and as a whole with the exception of Section XI. The latter was placed on the Docket. The Report is as follows:

The Committee on Church Coöperation and Union respectfully presents to the General Assembly its Report, arranged

under the following heads:

- 1. The Presbyterian Church and Other Churches.
- 2. Jurisdiction.
- 3. Members.

4. Meetings.

- 5. The Federal Council of the Churches of Christ in America.
- 6. The Plan of Union of all the Churches of the Presbyterian Household in the U. S. A.
- 7. The World Conference on Faith and Order.

8. The Welsh Presbyterian Church.

9. The Cumberland Presbyterian Church, Colored.

10. Comity.

11. The Presbyterian Church in the U.S.

12. The Organic Union of Evangelical Churches in the U.S.

I. THE PRESBYTERIAN CHURCH AND OTHER CHURCHES.

The Committee draws attention again to the following declaration of the Assembly, setting forth in clear terms the attitude of the Presbyterian Church towards other Churches:

"The Presbyterian Church holds Christian fellowship with all who confess and obey Jesus Christ as their divine Saviour and Lord, and acknowledges the duty of all Churches that recognize Him, as the only Head of the Church Universal to work together in harmony and love for the extension of His Kingdom and the good of the world; and this Assembly earnestly desires to commend and promote this Christian coöperation, and also practically to advance the cause of Church Union by confederation, and, where possible, by consolidation among the Churches of the Reformed Faith, which are most nearly akin in doctrine and organization."

The Committee has endeavored in all its work to advance the high ideals expressed in this deliverance of the General Assembly, remembering the words of the Holy Ghost, through the Apostle Paul, "There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all."

#### II. JURISDICTION.

The Committee also draws attention to the original terms of the appointment of the Committee, so far as necessary to

set forth its instructions and jurisdiction:

"Whereas, This Assembly earnestly desires to commend and promote Christian coöperation, and also practically to advance the cause of Church Union by confederation, and, where possible, by consolidation among the Churches of the Reformed Faith, which are most nearly akin in doctrine and organization; therefore, be it

"Resolved, 1. That a Committee be appointed by the Moderator to consider the whole subject of coöperation, confederation and consolidation with other Churches.

"Resolved, 2. That this Committee be instructed to enter into correspondence with any Churches of the Reformed Family with whom, in the judgment of the Committee, such correspondence would be likely to promote closer relations.

"Resolved, 3. That this Committee shall report to the next Assembly such plans and measures as seem to them wise, proper, and profitable for the advancement of fraternal relations, for the increase of harmonious work, and, if God shall open the way, and incline the hearts of the Churches thereto, for the reunion of those who hold the same faith and order in the service of Christ. Adopted." (Minutes, 1903, pp. 90, 91.)

#### III. Members.

The Committee was increased by the last General Assembly through the addition, for special service on the Organic Union of the Evangelical Churches of the U. S., of the Rev. J. Frank Smith, D.D., Rev. Jos. A. Vance, D.D., and Rev. Geo. E. Hunt, D.D. The Committee lost a most valuable member through the departure from this life on December 25, 1918, of the Rev. J. Wilbur Chapman, D.D., Moderator of the General Assembly of 1917. A Memorial Minute to Dr. Chapman appears in the Report of the Executive Commission to the General Assembly.

### IV. MEETINGS.

The Committee has held meetings as follows during the year: The first was held at Atlantic City, N. J., the second at Philadelphia, Pa., December 3-6, 1918, the third at Cincinnati, Ohio, February 18-19, 1919, and the fourth at Pitts-

burgh, Pa., March 26-27, 1919. At the meetings at Atlantic City, Cincinnati and Pittsburgh, the business transacted was mainly connected with the negotiations with the Presbyterian Church in the U. S. At the meeting in Philadelphia December 4-6, 1918, meetings were had with the Committee on Union of the United Presbyterian Church and of the Reformed Church in the U. S., as well as with the representatives of sixteen other Churches on the general subject of Organic Union. These meetings, as to their subject matter, are dealt with under the respective heads in this Report.

# V. The Federal Council of the Churches of Christ in America.

The usual concise Annual Report of the Federal Council to the Constituent Churches is omitted this year. The Administrative Committee of the Federal Council voted to substitute for it the full Report, which is not yet printed. The Executive Committee of the Council met at Atlantic City, N. J., December, 1918, with the Rev. James I. Vance, D.D., of Nashville, Tennessee, as Chairman. There was a large attendance and much business was transacted. The Executive Committee authorized a call for a special meeting of the Council to transact business of which, at the time of writing of this report, no specific notice was received, neither was it practicable to have a report of the proceedings of this meeting of Council for the Report, owing to the fact that the meeting was called for May 6-8, 1919. The date was unfortunate, so far as several of the representatives of the Presbyterian Church on the Council are concerned, coming the week preceding the General Assembly. It is important in connection with the Council once more to draw attention to its purpose and limited authority.

1. Purpose.—That the Federal Council is an organization of denominations "for the prosecution of work that can be

better done in union than in separation."

2. Limited Authority.—Article No. 4 of the Plan of Federation states: "This Federal Council shall have no authority over the constituent bodies adhering to it; but its province shall be limited to the expression of its counsel and the recommending of a course of action in matters of common interest to the Churches, local councils and individual Christians. It has no authority to draw up a common creed or form of government or worship, or in any way to limit the full autonomy of the Christian bodies adhering to it."

It is emphasized that the Council is officially connected with and representative of the several denominations adopting the Plan of Federation, and holding to historical and evangelical Christianity. It is recognized that the Council has been during the past two years of decided value as giving expression to the manifest oneness of the evangelical Churches of Christ in the United States in relation to all the great questions and problems connected with the present war. As the general report indicates, such an organization as the "War Time Commission" has come into being, and has rendered admirable service in the development of the latent but potential public opinion, which, whenever it has opportunity of expression, supports the Government of the United States in the maintenance and prosecution of the "just and necessary war" upon which this nation has entered. The Chairman of the Commission is Dr. Robert E. Speer, Secretary of the Presbyterian Board of Foreign Missions.

3. Authority of Reports, etc.—Another matter needing attention is a question raised in the Council at St. Louis, Mo., in 1916, as to the authority of historical and informational portions of Reports, and the following action was taken:

Resolved, That the Council hereby declares that the historical and informational portions of reports of Committees and Commissions approved by the Council, are not the voice of the Council in the same sense as the recommendations and resolutions duly adopted.

4. Finances.—The question was raised by the members of the Executive Committee of the Federal Council as to the payment of their expenses in attendance upon meetings. The Executive Committee for several years paid these expenses out of the funds of the Council. Last December, however, the executive officers of the Federal Council requested that the expenses of members of the Executive Committee be paid by the Churches which they represent, the ground being that the Federal Council did not have funds for the purpose. The subject was considered by the Committee on Church Cooperation and Union, and as the request of the Executive Committee of the Federal Council meant an increase of the annual contribution by the General Assembly toward the expenses of the Council, the matter was also submitted to the Executive Commission. Both the Committee of the Assembly and the Executive Commission of the Assembly came to the conclusion that it was the place of the Federal Council, out of the funds contributed annually by the Assembly for the current expenses of the Federal Council, to meet the expenses above referred to. The action of the Executive Commission will be found in the Report of that body, pp. 120-121.

5. The French Protestant Churches.—The General Assembly authorized the Committee on Church Coöperation and Union to represent the Assembly in all matters dealing with the affairs of the Federal Council. Attention is drawn to the fact that the Federal Council has taken into its jurisdiction the affairs of the French Protestant Churches, the great majority of French Protestants being connected with the Reformed Church of France, which is Presbyterian. The reason for this action on the part of the Federal Council was the emergency which had arisen through the ruin wrought in France by the German armies in their invasion. Very material assistance was rendered by the Federal Council and, in particular, by its General Secretary, the Rev. Charles S. McFarland, D.D. Considerable sums of money were raised and sent, and an organization has been effected by the Federal Council of a committee representative of all the evangelical Churches to carry forward its work. The Rev. J. Wilbur Chapman was appointed by your Committee on Coöperation and Union to act with the Federal Council's Committee on this subject. After his decease, the Rev. H. G. Mendenhall, D.D., acted for a time and, recently, the Committee appointed the Rev. Wm. S. Holt, D.D., as the representative of the Church upon this important cause.

It is proper here to draw attention to the fact that the New Era Movement provided in its Budget for the relief of the Protestant Churches of France and Belgium, the sum of \$500,000. We believe most heartily in this general cause but likewise feel that the emergency created by the war being in process of removal, that the time is at hand when the Presbyterian Church in the U. S. A. should take upon itself. either through this Committee or some other Committee, the management of this movement for the relief of the French and Belgian Churches so far as it is directly concerned. It is, therefore, respectfully requested that the Assembly either authorize the creation of a special committee or specify a special agency to act for it in the distribution of any funds which may be raised by our congregations, or given by benevolent members of our Church to this most worthy cause. We have always been greatly interested in the Churches of France, have in our membership a large number of persons who trace their ancestry back to the Huguenot Church, and we have an obligation which is necessarily humanitarian because it is Christian. It is also recommended that the Agency appointed by our Church cooperate with the Committees appointed by any other Presbyterian and Reformed Churches in this matter.

The following Resolutions are submitted for adoption:

Resolved, 1. That the General Assembly reaffirms its sympathy with the general purposes of the Federal Council of the Churches of Christ in America, and it specifically declares its approval of the action of the Council in establishing the General War Time Commission, thus securing the united support of the Churches for the Government of the United States in its prosecution of a most just and necessary war.

Resolved, 2. That the General Assembly again advises the representatives of this Church to the Federal Council to advocate caution in connection with action upon all subjects which are upon the border line of the jurisdiction of the State and the Church.

Resolved, 3. That the General Assembly feels that, prior to any movement on the part of the Federal Council involving the coöperation of the ministers and congregations connected with this General Assembly, that the Assembly itself should be fully informed thereupon, and give its decision prior to final action. This course of procedure is regarded as necessary in order to secure the highest interests of all the Christian denominations in the membership of the Council.

Resolved, 4. That the payment by the General Assembly of an annual sum for the general expenses of the Federal Council makes it unnecessary to request contributions from the particular churches of this denomination for such ex-

penses.

Resolved, 5. That the Committee on Church Coöperation and Union is hereby authorized, as in past years, to represent the General Assembly in all matters dealing with the affairs of the Federal Council, and, in particular, to fill vacancies in the Assembly's representation in the membership of the Council, and also in the official staff of the Council, so far as assigned to this Church.

Resolved, 6. That this Committee is in particular empowered to take such action as may be necessary in conference with the New Era Committee on the subject of arrangements for assistance to and relief of the Reformed Churches of the

Continent of Europe.

VI. THE PLAN OF UNION OF ALL PRESBYTERIAN CHURCHES.

This important subject has again received careful attention from the Committee and it reports thereupon as follows:

A proposal has been received from the Commission on Closer Union of the Reformed Church in the U. S. which reads: "The Commission on Closer Union of the Reformed Church in the U. S. sends greetings to the Committee on Church Coöperation and Union of the Presbyterian Church in the U. S. A., and begs leave to submit the following for consideration and action:

- 1. It is the firm conviction of the Commission on Closer Union of the Reformed Church that the time has come when efforts should be made for the Organic Union of three or more of the Churches constituting the Council of Reformed Churches holding the Presbyterian System in the United States.
- 2. The members of the Commission of the Reformed Church in the U. S., therefore, desire to inform through you the Committee on Church Coöperation and Union of the Presbyterian Church in the U. S. A., that they are prepared to enter into negotiations for Organic Union with the Presbyterian Church in the U. S. A. and one or more of the Churches in the Council of Reformed Churches holding the Presbyterian System in the U. S.

3. The Commission of the Reformed Church in the U. S. requests that your Committee invite representatives of the other Reformed and Presbyterian Churches to a conference on organic union in the near future. If desired by your Committee, our Commission will join in extending such invitation to the other Churches.

4. The Commission of the Reformed Church in the U. S. is prepared to submit in outline a tentative plan of organic union as a basis of further negotiations when a conference of Churches is held.

Ministers George W. Richards, J. Spangler Kieffer, Charles E. Miller, Rufus W. Miller, A. E. Dahlman.

Elders { E. A. RICE, ALBERT ANKENEY.

This communication was considered at a conference held between the representative bodies of the two Churches at Philadelphia, Pa., December 6, 1918, and was fully deliberated upon. We were informed that it was a proposal for Organic Union, not for Federal Union. It differs decidedly, therefore, from the proposal made by the Committee on Federal Union of the Presbyterian Church in the U. S. as found in Part XI. At the suggestion of the Chairman of the Commission of the Reformed Church in the U. S., the Rev. George W. Richards, D.D., a copy of the communication signed by

him was submitted at Cincinnati, Ohio, in February, 1919, to the Committee of the Presbyterian Church in the U. S. That Committee responded respectfully to the effect that the subject matter of the communication was not within

their jurisdiction.

A conference as to this proposal of the Reformed Church in the U. S., and as to the situation on the subject of organic union in the United Presbyterian Church was held in Philadelphia on December 6, 1918, with the Committee on the Union of Churches of the General Assembly of the United Presbyterian Church, the Rev. Wm. M. Anderson, D.D., Chairman. That Committee stated that matters were not in a favorable situation in their Church for the consideration of proposals for Organic Union. It is proper, however, to draw attention to the fact that the Committee of the United Presbyterian Church took an active part in the Conference held in Philadelphia, December 4–5, 1918, for the organic union of the Evangelical Churches in the United States.

Your Committee was authorized to conduct negotiations with the Council of the Reformed Churches in the U.S. and it is necessary, therefore, in this portion of our report to draw attention to the fact that the Plan of Federal Union which was submitted to the Presbyterian and Reformed Churches in America by said Council has been adopted by this General Assembly, by the General Synod of the Reformed Church in the U. S., by the General Assembly of the United Presbyterian Church, and by the General Assembly of the Cumberland Presbyterian Church, Colored. It is to be considered by the General Synod of the Reformed Church in America at its meeting in June, 1919. The Council of the Reformed Churches in America is, to a great extent, a cooperative organization, and has progressed so far in its work as to bring about cooperation between certain of the Boards and Agencies of its Constituent Churches in their work. The Report of the Council will be found in the appendix to the Minutes. Attention is drawn specially to the statement therein with reference to the Boards of Foreign Missions of five of the Constituent Churches of the Council. These Boards have perfected a plan of united work, and are prepared to go forward therewith. The Council of the Reformed Church in the U.S. has already empowered its own Board to act, and the Boards of Foreign Missions of the other constituent Churches will likewise be requested to act. The work of bringing into effective cooperation the different Boards and Agencies of the Presbyterian and Reformed Churches in the U.S. is necessarily a slow process, but thus far it has advanced with considerable success, especially in work in the foreign field.

In view of the above considerations the following resolu-

tions are submitted for adoption:

Resolved, 1. That the Committee on Church Coöperation and Union is hereby authorized and directed to conduct negotiations with the Executive Committee of the Council of the Reformed Churches in America holding the Presbyterian System, and with Committees appointed by any Churches of the Presbyterian household, with a view to closer relations between said Churches.

Resolved, 2. That the Committee on Church Coöperation and Union is specifically to enter into negotiations with the Commission of the Reformed Church in the U. S., on the

basis of the paper submitted by that Commission.

#### VII. WORLD CONFERENCE ON FAITH AND ORDER.

This organization now includes seventy Churches. both national and denominational, throughout the world. It is well to recall the fact that all these Churches, Anglican, Baptist, Congregational, Lutheran, Methodist, Presbyterian, Reformed, etc., have assented as Churches to the proposal for a World Conference, on the doctrinal basis that Jesus Christ is God and Saviour. The whole of the English-speaking Protestant world, whatever the origin, character, or polity of the Churches, is a unit by this joint action, in maintenance of the Absolute Deity of our Lord and Saviour, Jesus Christ. The full statement of the plans of the North American Preparatory Conference, the body which conducts the business of the World Conference in the United States, will be found in the Minutes of this General Assembly for 1916, pp. 39 to 51. Your Committee does not feel it necessary to quote therefrom, but contents itself with drawing attention to the following matters:

1. That the movement for the World Conference is in the general charge of a Commission appointed by the General Convention of the Protestant Episcopal Church in the United

States.

2. That the following persons were appointed delegates to the World Conference, whenever it is held, for the Presbyterian Church in the U. S. A.: Rev. Wm. H. Roberts, D.D., Rev. J. Ross Stevenson, D.D., and Rev. Wm. H. Black, D.D.

3. That the Commission of the Protestant Episcopal Church in the U. S. with the Right Rev. C. P. Anderson, Bishop of Chicago, at its head, is now in Europe in an effort to ascertain the relation to the proposed Conference of the Russian and Greek Churches, of the Armenian Church and of the Roman Catholic Church. It is hoped that a Report may be received from this Commission in a short time.

4. That it is well to recall the fact that in January, 1914, a Commission consisting of Rev. Newman Smyth, D.D., Rev. Peter Ainslie, D.D., and Rev. Wm. H. Roberts, D.D., was appointed by the Protestant Episcopal Commission to visit Great Britain, and that the results of the visit of this Commission were two notable events; first, the membership in the World Conference of the Churches of Scotland, the Presbyterian Church in England, the Presbyterian Church in Ireland, and the Presbyterian Church of Wales; and second, that the non-Episcopal Churches of England, were brought into direct communication with the Established Church of England, so that relations of fellowship since the visit have been arranged and consummated. A separation of more than two centuries was thus happily ended. There has been little difficulty in securing united action with a view to the World Conference on the part of the English-speaking Protestant Churches.

We submit the following resolutions for adoption:

Resolved, 1. That the Assembly approves of the steps thus far taken by the Committee on Church Coöperation and Union in the matter of the World Conference on Faith and Order proposed by the Protestant Episcopal Church in the U. S.; provided, however, that any agreement made by the Committee shall not be binding upon the Presbyterian Church in the U. S. A., until there shall have been report made thereon to the General Assembly and its approval secured.

Resolved, 2. That the General Assembly advises that the Committee should continue to decline to determine any questions as to Faith and Order, but should deal only with plans and methods preparatory to the World Conference.

Resolved, 3. That, pending the continuance of the movement for a World Conference on Faith and Order under the direction of the Protestant Episcopal Church in the United States, it is unwise for any other body to take steps for an official World Congress of all Christian Churches to consider the subject of Church Unity, provided that this action is to be understood as not applicable to movements for federation and union in the United States and Canada.

Resolved, 4. That, in view of the fact that this General Assembly has not as yet made any contribution to the expenses of the World Conference, said Conference is hereby commended for contributions to generous members of the Church, and the sum of \$1,000 be, and hereby is appropriated from the contingent fund of the Assembly for the expenses of the North American Preparation Committee, subject to the order of the Assembly's Committee.

Resolved, 5. That the General Assembly again entrusts.

the negotiations having in view the proposed World Conference and all matters connected with the preparations therefor, expenses included, to the Committee on Church Coöperation and Union, as the authorized representative of the Assembly.

#### VIII. THE WELSH PRESBYTERIAN CHURCH.

The Welsh Presbyterian Church in the U. S. A., whose legal name is Welsh Calvinistic Methodist or Presbyterian Church, has from time to time entered into negotiations through a Committee of its General Assembly with the General Assembly of the Presbyterian Church in the U. S. A., having in view an actual union of the two bodies. The two denominations have been in close fellowship for a century, and one of the original organizers of the Calvinistic Methodists in Great Britain was the Rev. George Whitfield. He presided over the first Conference of this body of Christians held at Watford, Glamorganshire, in 1742, nearly two years before the Wesleyan or Arminian Methodists were organized

by John Wesley.

The delay in bringing about the Union with this body of Christians has been caused entirely by the language ques-Your Committee in 1908 reported to the General Assembly the plan of union which was approved, and was voted upon by the official bodies of the Welsh Church. The minority, however, was so considerable that it was thought best not to press the matter. In December, 1918, the Committee of the Welsh Presbyterian Church, composed of Rev. R. R. Davies and Rev. R. E. Williams, had a Conference with a sub-committee of your Committee and stated that the subject of union with the Presbyterian Church in the U. S. A., was to be voted upon in the Presbyteries and Synods of their Church. They also requested information as to whether the plan formerly submitted could be regarded as valid at present. Your Committee replied that it could be so regarded, and that the facts presented by them would be submitted to the General Assembly of 1919. It is desired, therefore, for purposes of clear understanding that the former agreement be confirmed. It is as follows:

The preliminary articles of agreement between the Welsh Presbyterian Church and the Presbyterian Church in the

U. S. A.

1. As to separate Presbyteries and Synods.—In the year 1905 the Presbyterian Church in the U. S. A. adopted an amendment to its Form of Government, Chapter X, Article II, which makes that Article read as follows:

"II. A Presbytery consists of all the ministers, in number

not less than five, and one ruling elder from each congregation, within a certain district; but in exceptional cases a Presbytery may be organized within the boundaries of existing Presbyteries, in the interests of ministers and churches speaking other than the English language, or of those of a particular race; but in no case without their consent; and

the same rule shall apply to Synods."

Accordingly, while Organic Union would naturally mean that the United Church would constitute but one General Assembly, yet the Synods and Presbyteries of the Welsh Calvinistic Methodist Church, or of any other body capable by similarity of doctrine and polity of such an organic union, could be received under this rule as individual Synods and Presbyteries under our form of Government. If the plan of union should so provide, any or all your Synods or Presbyteries could forthwith be recognized as separate bodies under this rule.

2. Trust Funds.—The Wisconsin Synod of your Church, or any other Synod, its individuality being preserved in the plan of union, would in the natural course continue undisturbed to administer and hold its present trust funds unaffected by any union, unless there be conditions annexed

to some of its trusts of which we have no knowledge.

3. Collections.—Denominational collections in our Church are not obligatory, but free-will gifts. The only apportionments on the churches are for ecclesiastical expenses. The General Assembly authorizes its missionary and benevolent Boards to appeal to all churches for contributions, and occasionally commends special causes to the generosity of the Church at large.

It is recommended that the above paper be approved for substance by the General Assembly, and that the Com-

mittee be authorized to continue the negotiations.

The Committee recommends the following resolution for

adoption:

Resolved, That the Committee on Church Coöperation and Union is hereby authorized to proceed with all necessary arrangements for the advancement of the plan of union between the Presbyterian Church in the U. S. A., and the Welsh Presbyterian Church, report to be made to the General Assembly of 1920.

# IX. CUMBERLAND PRESBYTERIAN CHURCH, COLORED.

The Sub-Committee on the Relations of the Cumberland Presbyterian Church, Colored, was continued this year, and consists of the Rev. Drs. Black, Darby, Elmore, Hill, and E. E. Beard, Esq. This Committee has continued its inquiry

into the situation of the Colored Cumberland Church, and the General Assembly of that Church at its meeting in May, 1918, approved the action of the Committee which it had appointed to confer with our Committee. This document recognized the fact that "Under the terms of the 'Cumberland Union' of 1906, the Board of Missions for Freedmen of the U. S. A. Church has aided generously our school at Bowling Green, Ky., which is managed by a Board of Trustees appointed by the Kentucky Synod. The same Board has also undertaken the support of Rev. C. G. Rowlett as an Evange-

list to labor in our bounds.

The Report states further that "Under existing circumstances, the Committee informs us that, on account of charters of the Boards, the way does not seem clear for any other aid to be rendered us in the various departments of our church work, such as planting and sustaining schools in other parts of our field, the supplementing of salaries of our ministers in Home Mission fields, the building of churches for the weaker congregations, the care of ministers and those dependent on them when they become disabled from disease or old age and particularly the vital matter of helping to provide the church steadily and regularly from year to year with a properly trained ministry. How to meet these pressing and vital needs is a most urgent thing in our denominational life."

The Assembly's Committee reports that the Board of Publication and S. S. Work has appointed the Rev. J. M. DeShong to labor under their direction, and that he has

rendered good service.

The Committee will report further on this subject to the Assembly if the need arises, and asks to be continued in the consideration of this subject.

# X. COMITY AND CORRESPONDENCE.

The General Assembly of 1917, Minutes, pp. 284-285,

approved the following statement:

in the U. S. A., and other Christian Churches of the country, has been under consideration and action by the chief governing body of the Church from an early period in its history. During the epoch of the General Synod, extending from 1717 to 1788, comity was in force with the German Reformed Church, the Dutch Reformed Church, the Consociated Churches of Connecticut and the Congregational Churches of Massachusetts. Some of the movements referred to were not only comity in the sense of arrangements as to the fellowship of ministers and churches, but also actual coöperation

by formal plans for joint work. Notably was this the case in connection with the general convention of delegates of the Synod of New York and Philadelphia, and the General Association of Connecticut which existed from 1766 to 1775, and which sought the preservation of the religious rights of the American colonies, the spread of the Gospel on the American continent, and the promotion of Christian fellowship between the Churches. This General Convention by the joint action of Presbyterians and Congregationalists promoted in a notable manner the cause of American Independence. It is to be noted that all arrangements for comity and coöperation carried forward during the epoch of the existence of the General Synod were without exception directly under the control of the Synod. It claimed and exercised sole jurisdiction in these matters.

"The General Assembly, from the time of its establishment in 1789, has acted, in all matters connected with comity and coöperation with other Christian bodies, on the basis of its possession of the necessary power. Its sole authority is recognized in the Constitution adopted by the Church in 1788, for in Chapter 12, entitled, 'Of the General Assembly,' and Section 5, the following specification, inter alia, is found, 'To the General Assembly also belongs the power . . . of corresponding with foreign churches, on such

terms as may be agreed upon by the Assembly and the corresponding body.' Again, in said Chapter 12 and in Section 4, it is said concerning the General Assembly, 'and it shall constitute the bond of union, peace, correspondence and mutual confidence among all our churches.' The Assembly controls, constitutionally, both external and internal

'correspondence' for the denomination.

"In the matter of correspondence with other Christian bodies, the General Assembly, among other things, adopted in 1800, under the provisions of the Constitution just named, a rule requiring that ministers coming from 'foreign churches' should be reported either to a Synod or the General Assembly prior to their final reception by any Presbytery, and that no Presbytery should receive a minister from such churches without the consent of either a Synod or the Assembly. This rule was enforced for a long period of time, and is still in force in connection with a few 'foreign churches.' This rule of the year 1800 was also a rule of the General Synod, first adopted in 1735, and acted upon in many other years. By 'foreign churches' is meant all other Christian Churches except our own. The phrase has an ecclesiastical, not a geographical meaning. Further, all arrangements for coöperation and comity have gone into effect in the history of

the Presbyterian Church in the U.S. A. only after action by the General Assembly. Such was the case with the Plan of Union of 1801, made with the Congregational Churches, and later on in connection with such movements as the World Presbyterian Alliance, the Federal Council of the Churches of Christ in America, and the Council of the Reformed Churches in America holding the Presbyterian

system.

"In particular is the sole jurisdiction of the General Assembly made evident in all the history of the Church in connection with comity and cooperation with the Churches of the Presbyterian family in the United States. The comity arrangements established in 1870 with such Churches as the Reformed Church in America, the Presbyterian Church in the U.S., the United Presbyterian Church, etc., have always been subject to the enacting power of the General Assembly. The Articles of Agreement constituting the Council of the Reformed Churches in America entered into in 1907 by seven Presbyterian and Reformed denominational Churches, were adopted solely by the General Assembly for this Church. No other judicatory of the Church is vested with power to enter into any plan of comity or coöperation with any other Christian body except with the consent of the General Assembly. No more than a State of the Federal Union can make a treaty with a foreign nation, can a Synod or Presbytery of its own motion establish a plan of comity or coöperation with another Church. And it is because of this fact that it is proper to note that acts of the General Assembly as to comity and cooperation adopted within the past few years, on the recommendation of an Assembly Committee or on the recommendation of the Council of the Reformed Churches, emphasize the rule that Presbyteries and Synods of this Church have acted under such plans only with the consent of the Assembly, and that they have no independent power in such matters.'

It is also to be noted that such plans of comity and cooperation as may be adopted are subject to change by the

General Assembly at any one of its annual meetings.

"Acting upon this constitutional provision, the last General

Assembly adopted the following two Resolutions:

1. "That this General Assembly calls the attention of every Synod and Presbytery in our Church, with a view of having them open communication by their Committees on Home Missions or Church Extension, with the church conferences of equal rank occupying similar territory, in order that definite proposals and plans pertaining to comity as aforesaid may be carried into effect; and,

2. "That these judicatories be requested to report to your Committee on Christian Life and Work any comity arrangements made by them, that the same may be reported to the next General Assembly for the information of the whole Church."

Attention is drawn also to the fact that the matter of comity in interdenominational relations was referred by the Assembly of 1918, subject to its own review, to two other bodies, namely, the Council of the Reformed Churches in America holding the Presbyterian System, and the Committee on Church Coöperation and Union. This was owing to the non-receipt from Presbyteries and Synods of information on the subject. These resolutions read:

"Resolved, 1. That all matters of comity connected with the relations of the Churches in the Council of the Reformed Churches in America, be, and hereby are referred to said Council, subject to review by the General Assembly, as

provided by the Articles of Agreement of 1907.

"Resolved, 2. That all matters of comity in relation to other Churches than those composing the Council of the Reformed Churches in America be and hereby are referred to the Committee on Church Coöperation and Union, to be reported upon annually to the General Assembly."

The Committee thus empowered, begins its work by singling out certain acts of the General Assembly bearing

upon Comity, taking

First, Part of the Plan of Coöperation with the Presbyterian Church in the U.S., adopted in 1889, in re Home Missions.

1. Where Presbyteries belonging to the two Assemblies cover the same ground, they are advised to endeavor, either as Presbyteries, or through their Committees, to agree as brethren to have the efforts of one Church expended in certain fields, and the efforts of the other Church expended in certain other fields, within their common bounds, so as to prevent

hurtful rivalry or antagonism.

2. Where there are weak churches, which, standing alone, cannot support a minister, but which can be grouped with churches connected with the other Assembly so as to form one ministerial charge, Presbyteries having jurisdiction are advised to allow such churches to be grouped under a minister from either body to whom their respective Presbyteries are willing to give them in charge, and to have their contributions to the general benevolent funds passed through the channels appointed by their respective Assemblies; and where such churches are sufficiently near, they are recommended, a majority of each congregation agreeing, to consolidate

and form one congregation, with such Presbyterial connections as may be most agreeable to the membership. (See *Digest*, p. 320.)

Second, In 1896, on the recommendation of the World Alliance of the Reformed Churches, American Section, the

following was adopted:

"Resolved, That the plan of coöperation in Home Missions

contained in the report be cordially adopted:

- "The Boards and Committees of Home Missions, Church Erection, Freedmen's Missions and Sabbath-school Work of the American Churches in 'The Alliance of the Reformed Churches holding the Presbyterian System' both in the United States and Canada, recognizing with gratitude to God their substantial unity both in faith and polity, do agree upon the following principles of action for their guidance in their work, viz.:
- "1. That in the work of all these Boards as related to each other the authority of the Church courts is to be recognized as final.
- "2. That there shall be no interference with churches, missions or Sabbath-schools at present existing, unless by voluntary agreement between the denominations directly concerned.
- "3. That ordinarily, no churches, missions or Sabbathschools shall be established in small communities where the field is fully occupied by other Presbyterian or Reformed Churches.
- "4. That the supreme judicatories of the several Churches recommend their Church members when moving into new communities in which there is no congregation of their own Church, to unite for the time being, with some other Presbyterian or Reformed Church, if such there be.
- "5. That if cases of difference of opinion arise in connection with the work, they shall be referred for consideration and amicable adjustment to the missionary authorities of the denominations directly concerned." (1896, pp. 66-68.)

The General Assembly of 1904 adopted Resolutions which

in part read:

Resolved, 3. That the Plan of Coöperation with the Presbyterian and Reformed Churches in America adopted by the Assembly in 1896, be and is hereby reaffirmed as the rule of conduct for all the field work of the Boards of Home Missions, the Board of Publication and Sabbath-school Work, and the Board of Missions for Freedmen, in their relations to the work of similar Boards or Committees of the above-named Churches.

Resolved, 4. That the Board of Home Missions be authorized

to arrange for Comity upon its field of work with any agency or organization authoritatively representing any one of the Protestant and non-Presbyterian denominations, subject, however, to the provisions of the Constitution of this Church as to the powers of Presbyteries, Synods and the General Assembly; and it is recommended that all Presbyteries and Synods continue cordially to coöperate with each other and with the Board of Home Missions, that the work may be efficiently and successfully conducted.

Resolved, 5. That present Comity relations with the Congregational Churches can be improved only by the cultivation of greater Christian charity, larger forbearance, and mutual good understanding on the part of the workers on the field in both denominations; that there are no rules, heretofore laid down or to be laid down, that can, in all cases, guide in that courteous Christian conduct which is becoming in

brethren and disciples of our common Lord.

Resolved, 6. That the specific local application and working out of the rules of Comity heretofore laid down or approved by the General Assembly be referred, with large discretionary powers, to the Home Mission Committees of the Presbyteries and the Synodical Superintendents of Home Missions, and where necessary to the Synodical Home Missionary Committees in the self-supporting Synods. (Digest, p. 1005.)

Fourth. The Executive Commission in 1916, in the El Paso, the New Orleans, and other cases, which were considered jointly with a Committee of the Presbyterian Church in the U.S., recommended the following rules, adopted by the Joint Committees, in addition to the Rules of Comity already in existence, and the General Assembly of that year adopted

them. They read:

1. The covenants and agreements between the two Churches should be kept without modification or annulment, excepting through the contracting General Assemblies.

2. The right is recognized of a particular church to withdraw from its own body to that of the other, where it is done at its own motion or at the permission of its supreme judicatories, and the proper ecclesiastical and legal steps are taken.

Fifth. In connection with this subject of Comity it is proper to state that the Council of the Reformed Churches in America holding the Presbyterian System is by virtue of the Articles of Agreement adopted by its constituent Churches which are seven in number, and of which the Presbyterian Church in the U. S. A. is one, is entitled to act on the subject and adopted certain rules of comity, subject to confirmation by the supreme judicatories, which are stated in the Minutes of that body for March, 1918, in the following manner:

In order to make effective the principles of Comity adopted

at previous meetings of the Council, we recommend:

1. That the supreme judicatories direct their Synods each to appoint three representatives and that the Synods direct the Presbyteries and Classes also to appoint three representatives to act with representatives of other Presbyterian and Reformed bodies in constituting joint advisory Committees of Comity for the purpose of effecting a fair exchange of churches, to discourage overlapping of Home Mission forces, to settle cases of friction, and promote other phases of coöperation in Home Mission work, the joint Advisory Committees to report to each of the appointing bodies.

Before definite action is taken on any specific matter a

conference between the interested bodies shall be had.

2. That in cities with less than one hundred thousand population, where one Presbyterian or Reformed Church is operating among the foreign population, all other Presbyterian and Reformed Churches are instructed to coöperate in said work through the denomination already in charge.

3. That the various constituent bodies engaged in work among foreigners of the same nationality be encouraged to coöperate in the matter of providing suitable literature for these people, in the education of young men for the ministry, and in the possible exchange of congregations where such

action would advance the work among such people.

Sixth. To make clear the general interest in the subject of Comity, reference is made to the Report of the Home Mission Council, to the General Assembly of 1918, the portion found on pp. 183–184 of the Minutes. It deals with the matter from the view point of Home Missions and states the difficulties which inhere in the situation. Far more interests than Home Missions, however, are involved in the subject, and whatever plans are formed should have a relation to the entire organized work of the several Churches which coöperate. Further, within our own bounds as a Church there is need for more systematic work, and it is to be hoped that Presbyteries and Synods will report what they have done or propose to do in order that the General Assembly may prepare rules which shall adjust all questions involved in an adequate and satisfactory manner.

The following recommendation is therefore submitted:

1. That this General Assembly refer all the statements as to correspondence and comity with other churches, which have been adopted by other Assemblies, to the Committee on Church Coöperation and Union to harmonize and digest the same, and that the Committee take the subject of Comity in its present conditions, under advisement during the

year, and report fully upon the subject to the next General Assembly.

# XI. THE PRESBYTERIAN CHURCH IN THE U. S. (See proceedings of May 22.)

XII. THE EVANGELICAL CHURCHES OF THE U. S.

The General Assembly of 1918 received overtures from thirty-five Presbyteries, dealing with the proposed union of all Evangelical Churches in the United States. The action recommended by its Committee on Bills and Overtures was unanimously adopted by a rising vote, and is as follows (Minutes, 1918, pp. 153–154.):

"Overtures 1-34, on the organic union of all American evangelical churches, making petition to the General Assem-

bly as follows:

"That it overture the national bodies of our sister communions to hear and prayerfully consider a program for Church union.

"That the General Assembly name a time and place, as early as possible, for an Interdenominational Council of

Evangelical Churches.

"That our Assembly state frankly, in this call, that the purpose of the council is to discuss and, if the way be clear,

to adopt a definite plan of organic church union."

"The Committee, before recommending any action, desires to congratulate the General Assembly and, through it, the whole Church that these overtures show that there is an earnest desire for church unity growing in power in the hearts of many, and a determined effort put forth to accomplish the same.

"It is to be noted that our Church has long been forward in its expression and effort looking toward the reunion and

union of the evangelical churches of America.

"The Committee recommends the following action:

"That we, the Commissioners to the One Hundred and Thirtieth General Assembly now in session at Columbus, Ohio, do declare and place on record our profound conviction that the time has come for organic church union of the evangelical churches of America.

"That this Assembly hereby overtures the national bodies of the evangelical communions of America to meet with our representatives for the purpose of formulating a plan of

organic union.

"That the Assembly's Committee on Coöperation and Union be authorized and directed to designate the place and time, not later than January 1, 1919, for the above-named convention; to prepare a suitable invitation; to fix the ratio of representation, and appoint the delegates of our body; to prepare a tentative plan of organic union for presentation, and to attend to all necessary arrangements.

As a beginning in this matter "The Moderator and Stated Clerk were directed to wire the four national church bodies now in session, asking them whether they will appoint delegates to such a convention on Organic Union between the Evangelical Bodies, explaining that we have voted in favor of it."

Telegraphic communication was immediately had with the four Bodies referred to. Of these four the Northern Baptist Convention and the General Assembly of the Presbyterian Church in the U. S., had adjourned, and action therefore could not be taken by them. The General Assembly of the United Presbyterian Church agreed to the proposal, and the General Synod of the Reformed Church in America declined to accept the invitation.

Your Committee, however, took up the subject of the proposed Convention on Organic Union with the several denominational committees and commissions on the subject of union or church unity which were known to be in existence. As a result of this correspondence the following action was taken by your Committee:

Whereas, some of the bodies to be invited to this Interdenominational Council not having yet met since the meeting of our Assembly and no representation of such bodies being practicable except through existing committees or commissions;

"Resolved, That the Conference in December already agreed upon be in the nature of a conference preliminary to the Interdenominational Council planned by the General Assembly, and that the date of holding such Council be left to such preliminary conference to determine."

A Preliminary Committee of Arrangements was also chosen which was composed as follows: Rev. H. C. Herring, D.D., for the Congregational Churches; Rev. Peter Ainslie, D.D., for the Disciples of Christ; Rev. Edwin Heyl Delk, D.D., for the United Lutheran Church in America; Bishop Joseph F. Berry, D.D., for the Methodist Episcopal Church; Rev. Paul de Schweinitz, D.D., for the Moravian Church; Rev. William H. Roberts, D.D., for the Presbyterian Church in the U. S. A.; Rt. Rev. Ethelbert Talbot, D.D., for the Protestant Episcopal Church in the U. S.; and Rev. George W. Richards, D. D., and Rev. Rufus W. Miller, D.D., for the Reformed Church in the U. S. This Committee chose

Rev. Wm. H. Roberts, D.D., for its Chairman, and Rev.

Rufus W. Miller, D.D., as Secretary.

As agreed upon and arranged for by the Preliminary Committee of Arrangements the Conference was held in Philadelphia, Pa., December 4–5, 1918, in the Witherspoon Building, which was given for the meetings of the Conference gratuitously by the Presbyterian Board of Publication and Sabbath-school Work. Seventeen Churches were represented in the Conference, and the Minutes thereof are submitted to the Assembly in printed form. The bodies represented were:

The Northern Baptist Convention, the Congregational Churches, the Disciples of Christ, the Christian Union of the United States, the Evangelical Synod of North America, the Methodist Episcopal Church, the Moravian Church in America, the Presbyterian Church in the U. S. A., the Protestant Episcopal Church in the U. S., the Reformed Church in the U. S., the Reformed Episcopal Church, the United Brethren, the United Presbyterian Church of N. A., and the Welsh Presbyterian Church.

The United Lutheran Church, the Society of Friends and the Reformed Church in America were represented unofficially.

The sessions were highly profitable and the action taken was unanimous. The number of delegates appointed was 167, of whom 134 were in attendance. Each denomination submitted through its Committee or Commission a paper stating its attitude towards organic union. It is proper to state that Organic Church Union in the sense of a Merger is in these papers discussed, but so also is the subject of a Federal Union to be as organic as the Federal Union of the United States of America.

Your own Committee submitted the two following papers to the Council setting forth the Constitutional, the Historical and the present day viewpoints and position of the Presbyterian Church in the U.S. A. on the subject of the Church and Organic Union.

#### PAPER I.

# CALL FOR AN INTERDENOMINATIONAL COUNCIL.

The Attitude and Purpose of the Presbyterian Church, U. S. A., in the matter of a call for an Interdenominational Council of Evangelical Churches to consider the question of their organic union.

The Presbyterian Church in the U. S. A., in common with other evangelical communions, has felt an increasing desire for a closer union of the Christian bodies of America. This desire has been greatly augmented since the outbreak of the world war which is drawing our people together along all lines of their life, and was given definite expression by the action of the 130th General Assembly of the Presbyterian Church in the U. S. A., at Columbus, Ohio, which recorded the "profound conviction that the time has come for organic union of the evangelical churches of America," and provided "that this Assembly hereby overtures the national bodies of the evangelical communions of America to meet with our representatives for the purpose of formulating a plan of organic union."

In taking this action the purpose of the Presbyterian Church is simply to invite her brethren in Christ to meet and counsel together with a view to finding a way by which we may outwardly and concretely express that spiritual union which we

believe already exists among the people of Christ.

Our church is further moved to this step by her sense of the new and heavy responsibilities now resting on us all, and which must grow heavier in the new day coming to the world as the result of the great war, responsibilities which we feel cannot be adequately met in our separate capacities, but which we are persuaded can be effectively carried by a union of existing forces. Such a consummation would present to mankind a united witness of our common faith and also equip and perfect the church for the maximum of service to her Lord and the world for which He died.

#### PAPER II.

# THE PRESBYTERIAN CHURCH IN THE U.S. A.

The position of the Presbyterian Church in the U. S. A. as to the church, as to the Christian ministry, as to Christian fellowship and as to religious liberty is presented principally in quotations from the Constitution of the Church, or the Acts of its General Assembly.

# I. As to the Church.

Chapter 25 of the Confession of Faith adopted in Westminster Abbey, England, and in the Jerusalem Chamber, by the Westminster Assembly, in 1647-8, in its first and second sections reads as follows: I. "The catholic or universal church which is invisible, consists of the whole number of the elect, that have been, or shall be gathered into one, under Christ the head thereof; and is the spouse, the body, the fullness of him that filleth all in all."

II. "The visible church, which is also catholic or universal under the gospel (not confined to one nation, as before under the law), consists of all those throughout the world, that profess the true religion, together with their children, and is the kingdom of the Lord Jesus Christ, the house and family of God, out of which there is no ordinary possibility of salvation."

In 1788, the Presbyterian Church in the U.S. A., organized as a denomination in 1706, adopted its present constitution. and in the Form of Government, chapter 2, section 2, defined

the universal church as follows:

II. "The universal church consists of all those persons. in every nation, together with their children, who make profession of the holy religion of Christ, and of submission to his laws."

In the same year, 1788, to make clear their view of the Christian standing of all believers, the following definition

of a particular church was adopted:

III. "As this immense multitude cannot meet together in one place, to hold communion, or to worship God, it is reasonable, and warranted by Scripture example, that they

should be divided into many particular churches.'

IV. "A particular church consists of a number of professing Christians, with their offspring, voluntarily associated together, for divine worship and godly living, agreeably to the Holy Scriptures; and submitting to a certain form of government."

It is to be noted specially that the last clause of chapter II, section iv, does not read "and submit to a Presbyterian form of government." The form of government the particular church submits to is to be determined by its own

members.

# II. As to Christian Fellowship.

In chapter 26 of the Confession of Faith entitled, "Of the communion of saints," sections I and II read as follows:

I. "All saints that are united to Jesus Christ their head, by his Spirit and by faith, have fellowship with him in his graces, sufferings, death, resurrection and glory: and being united to one another in love, they have communion in each other's gifts and graces; and are obliged to the performance of such duties, public and private, as do conduce to their mutual

good, both in the inward and outward man."

II. "Saints, by profession, are bound to maintain an holy fellowship and communion, in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities. Which communion, as God offereth opportunity, is to be extended unto all those, who, in every place, call upon the name of the Lord Jesus."

This is a very broad statement as to the warrant and manner of Christian fellowship, and of the obligations which it places upon all who profess the name of Christ.

#### III. RIGHT OF PRIVATE JUDGMENT.

In chapter I of the form of government entitled "Preliminary Principles," sections I and II read: I. "That 'God alone is Lord of the conscience; and hath left it free from the doctrine and commandments of men, which are in anything contrary to his word, or beside it in matters of faith and worship.' Therefore, they consider the rights of private judgment, in all matters that respect religion, as universal and unalienable; they do not even wish to see any religious constitution aided by the civil power; further than may be necessary for protection and security, and, at the same time, be equal and common to all others."

II. "That, in perfect consistency with the above principle of common right, every Christian church, or union or association of particular churches, is entitled to declare the terms of admission into its communion, and the qualifications of its ministers and members, as well as the whole system of its internal government which Christ hath appointed; that, in the exercise of this right they may, notwithstanding, err, in making the terms of communion either too lax or too narrow; yet, even in this case, they do not infringe upon the liberty, or the rights of others, but only make an improper use of their own."

It is to be emphasized in this connection that preceding declaration of principles, these words appear: "They are unanimously of opinion." There was absolutely no difference of view among Presbyterians in colonial days as to the right of private judgment, as to the separation of church and state, and as to the right of every Christian church to determine the whole system of its own internal government.

# IV. RELATION TO THE STATE.

While in the American Republic religious liberty is assured, it is of interest to quote what the Presbyterian Church in the U. S. A. declared as to this liberty in 1788, as set forth in chapter xxiii of the Confession of Faith entitled, "Of the eivil magistrate," and in part of section 3:

II. "As nursing fathers, it is the duty of civil magistrates to protect the church of our common Lord, without giving the preference to any denomination of Christians above the rest, in such a manner that all ecclesiastical persons whatever shall enjoy the full, free and unquestioned liberty of discharging every part of their sacred functions, without violence or danger. And, as Jesus Christ hath appointed a regular government and discipline in his church, no law of any commonwealth should interfere with, let, or hinder, the due exercise thereof, among the voluntary members of any denomination of Christians, according to their own profession and belief. It is the duty of civil magistrates to protect the person and good name of all their people, in such an effectual manner as that no person be suffered, either upon pretence of religion or of infidelity, to offer any indignity, violence, abuse, or injury to any other person whatsoever; and to take order, that all religious and ecclesiastical assemblies be held without molestation or disturbance."

All the above quotations show clearly that the Presbyterian Church in the U.S. A. holds that a universal visible church of Jesus Christ exists in the world, that it is the duty of Christians to recognize one another as members of that universal church, that every particular church has the right to determine its own form of government and the manner of its worship within the universal church, and that religious liberty is the right of all Christians and of all Christian churches and societies. The word "liberty" is emphasized by Presbyterians as over gainst the word "toleration." In the United States there is no establishment of religion, and what exists is not toleration but liberty, and, finally, this religious liberty is to be maintained by the civil magistrate as the right of all persons who profess a religion.

#### V. History.

The Presbyterian Church in the U.S. A., in relation to church union and Christian fellowship has always been prepared to put its principles into practice.

In 1704 the Presbyterians and Congregationalists of New England adopted Heads of Agreement whose title read "Heads of agreement assented to by the united ministers formerly

called Presbyterian and Congregational."

In 1766 the Presbyterians and the Congregationalists of the colonies entered into an agreement for the spread of the Gospel and the defense of the religious liberty. They established a General Convention representing these bodies which

met annually until 1775.

Since the achievement of American Independence, the Presbyterian Church in the U.S.A., as previously, has held out an open hand to all other Protestant churches. It is sufficient as evidence in this connection to quote the following Acts of the General Assembly: 1. The Resolution of the General Assembly establishing the Committee on Church Coöperation and Union adopted in 1903, and since that annually reaffirmed: "The Presbyterian Church holds Christian fellowship with all who confess and obey Jesus Christ as their divine Saviour and Lord, and acknowledges the duty of all churches that recognize Him, as the only Head of the church universal, to work together in harmony and love, for the extension of His kingdom and the good of the world; and this Assembly earnestly desires to commend and promote this Christian coöperation, and also practically to advance the cause of church union by confederation, and, where possible, by consolidation among the churches of the Reformed Faith, which are most nearly akin in doctrine and organization.

2. The action of the General Assembly in 1918, at Columbus, Ohio, unanimously adopted by a rising vote, and submitted in another connection, is the reason for the invitation extended for the present conference on organic union. The Presbyterian Church in the U. S. A. is now prepared to take up and discuss the whole subject of organic union from any

and every viewpoint.

# REPORT OF THE COMMITTEE ON BUSINESS AND RESOLUTIONS.

The resolutions proposed by the Business Committee of the Conference deal with all matters connected with the general features of the Movement for Organic Union, and also provide for the development of the work connected therewith. This development was intrusted in particular to an Ad Interim Committee as indicated in Resolution No. 1, of the Report of the Business Committee given below, and the entire report is as follows:

As representatives of a number of the Protestant Evangelical Churches in America, convened in conference to consider questions looking toward Organic Church Union, we are grateful to God for the motion on the part of the General Assembly of the Presbyterian Church, in calling us to counsel concerning what may be done in the furthering of this great aim. In the same spirit of appreciation, we recognize that from many other sources there are calls challenging us to consider this question as a paramount duty of our day.

It is agreed among us, that the great world crisis through which we have partially passed, and are still passing, has thrust upon us new obligations and duties, which we may not disregard. The common ideals and dangers, which have come to the front in the great war, have developed many latent forces which the Church must be quick to conserve. Moreover, the unanimity with which our people in the face of their many differing traditions, were able to fuse themselves into one body, for the common weal of the nation and

the world, may be regarded as a hopeful prophecy and presage of our churches coming into a like unity, in the interests of that great kingdom dear to the heart of God and ourselves.

We believe in the oneness of the Church of Christ. We worship one God and own the Lordship of our Saviour, Jesus Christ. Our Lord admonished us that "One is our Master and all we are brethren." In His last prayer for His disciples. He prays that we may all be one, as He and the Father are one. We believe that the Church is one body, whose head is the Lord Jesus Christ, and whose life is the presence and power of the eternal and immanent Spirit of God. We are called in one hope of our calling; we have one Lord, one faith, one baptism, one God and Father who is above all, and through all, and in all. It is His Divine Spirit which has been traveling through our experiences, to bring us to a unity of the faith, a knowledge of the Son of God, and a cooperation in His will to bring in the kingdom of righteousness, peace and joy in the Holy Spirit. We recognize that under the enlightenment of the Divine Spirit, who brings us out of darkness into His marvelous light, that the several denominations of the Protestant Church have stood and do stand for the recovery and maintenance of some special treasures of truth and life, which treasures, however, are a heritage that belongs to the universal Church of God. We recognize with deep gratitude that these common heritages have to a large degree become the possession of all the different denominations.

We are thankful for the growth and increase of the spirit of sympathetic and fraternal relations between us, which have enabled us to gather and inquire what may be the next step in the development of our common service. We believe that it is in accordance with the Divine purpose and in harmony with the will of Christ, that His Church should be one visible body to bear witness to Him among men. Being of one mind in those vital and spiritual verities which make us one body in Christ, we believe that our Master now challenges us to conquer the divisive elements, which segregate us into various and sometimes conflicting bodies, and under the guidance of His Spirit to bring the manifold treasures which have been garnered in our several histories and experiences, to a common altar, and there devote them to our Lord and His cause. At this altar, we may unitedly pray for that grace which will enable us to discover the will of God, and the movement of His Spirit for this new day and generation; and also that we may aim as one body to move together and become effective means in God's hands for the establishment of His kingdom in the world. So far as we can see, there is light along the whole horizon which bids us to be hopeful of effecting some form of Organic Church Union.

In view of the wide opportunity and solemn obligation of the hour, the following action is taken:

- 1. That the members of this Conference from each communion, whether present in official or personal capacity, be asked as soon as possible to appoint representatives on an ad interim Committee to carry forward the movement toward Organic Union here initiated.
- 2. The Committee shall be composed of one member from each communion, and one additional member for each 500,000 communicants, or major fraction thereof. In addition, the Foreign Missions Conference and the Home Mission Council shall each be asked to name one member.
- 3. The same privilege of membership on the Committee shall be extended to evangelical denominations not represented here.
- 4. The members of the Committee appointed by the Presbyterian Church in the U. S. A. are asked to act as the nucleus and convener of the *ad interim* Committee.
- 5. This ad interim Committee shall be charged with the following duties:
- (a) To develop and use at its discretion, agencies and methods for discovering and creating interest in the subject of Organic Union throughout the Churches of the country.
- (b) To make provision for presenting by personal delegations, or otherwise, to the national bodies of all the evangelical communions of the United States, urgent invitations to participate in an Interdenominational Council on Organic Union.
- (c) To lay before the bodies thus approached the steps necessary for the holding of such Council, including the plan and basis of representation, and the date of the Council, which shall be as early as possible, and in any event, not later than 1920.
- (d) To prepare for presentation to such Council when it shall assemble a suggested plan or plans of Organic Union.
- (e) To consider and report upon any legal matters related to the plan or plans of union which it may propose.
- 6. In addition to the above, the *ad interim* Committee is directed to report to the Interdenominational Council on any and all matters within the field of its inquiries. The Committee will be subject to the jurisdiction of the Council.

In requesting the ad interim Committee to undertake

the arduous task outlined, the Conference desires the Committee to proceed with freedom at every point. As of possible assistance, however, in the deliberations, the Conference expresses its present judgment as to certain aspects of the problem to be faced.

- 1. The Conference is profoundly solicitous that the effort for organic union shall have first regard to those forces of vital spiritual life which alone give meaning to our effort. No mechanical uniformity must be sought, nor any form of organization which ignores or thwarts the free movement of the Spirit of God, in the hearts of His servants.
- 2. In line with this desire the Conference hopes the Committee will be able to devise plans so broad and flexible as to make place for all the evangelical Churches of the land, whatever their outlook of tradition, temperament or taste, whatever their relationships racially or historically.
- 3. The Conference regards with deep interest and warm approbation all the movements of our time towards closer coöperative relations between communions, especially the notable service rendered by the Federal Council of the Churches of Christ in America. While the ad interim Committee's aim and function will lie in a field entirely different from those movements, it will be expected to maintain sympathetic relations with them, and to regard with satisfaction any reinforcement which its activities may bring to them.
- 4. The notice of the Committee is directed to the efforts for Organic Union represented in other lands, especially the Churches of Canada. The remarkable and significant statement recently issued by a joint committee of Anglican and Free Churches of Great Britain will also call for the study of the Committee.
- 5. The Conference calls attention to the fact that in its search for a plan of Organic Union, the Committee will not be precluded from considering plans of Federal Union such as are in varying forms present to the minds of members of this Conference. Our nation is a federal union but is not the less an organic union. Care should be used not to confuse the term "federal" as thus employed, with this meaning when used to signify "associated" or "coöperative."
- 6. Last of all, the Conference declares its hope and longing, that the evangelical Churches may give themselves with a new faith and ardor to the proclamation of the gospel of Christ, which is the only hope of our stricken world, and to all those ministries of Christian love and leading for the community, the nation and the nations, by which they shall

reveal to men the mind of Christ and hasten the coming of His kingdom.

Attest:—

WM. H. ROBERTS, Chairman Business Committee Hubert C. Herring, Secretary Business Committee

#### THE AD INTERIM COMMITTEE.

Immediately after the adjournment of the Conference measures were taken for the organization of the Ad Interim Committee established by it. It met in Philadelphia on February 4, 1919, and organized by the election of the following officers: Rev. William H. Roberts, D.D., Chairman; Rt. Rev. Ethelbert Talbot, D.D., Vice-Chairman; Rev. Rufus W. Miller, D.D., Secretary; Rev. David G. Downey, D.D., Historian; and Mr. Edward H. Bonsall, Treasurer.

The following Sub-committees were also established with Chairmen as indicated. *Plan of Union*, Rt. Rev. Ethelbert Talbot, D.D; *Invitations*, Rev. Harlan G. Mendenhall, D.D.; *Publicity*, Rev. Peter Ainslie, D.D.; *Survey*, Rev. Williston

Walker, D.D.; Finance, Mr. Edward H. Bonsall.

Other meetings of the Ad Interim Committee have also been held as follows: in Philadelphia on Friday, March 7th; in New York City on Friday, April 4th, and also on Friday, April 25th. The various Committees reported at these meetings on the subjects assigned them, as a result of which invitations have been issued to twenty additional evangelical bodies, and arrangements have been made for the gathering of funds, and the furthering of the movement. The Committee on Plan of Union, however, is proceeding deliberately with its work, and will report to the proposed Council when held. It is clearly understood that the Council itself cannot act finally upon any Plan of Organic Union, but must report to the supreme Governing or Advisory bodies in each denomination.

The Ad Interim Committee has decided that the Council for the consideration of this whole matter of Organic Union should be held in the latter part of the present year, or early in 1920. The date will be determined by the Committee at a meeting to be held in June, 1919.

The following action as to the basis of representation in the

Council has been adopted:

"Each Church to appoint 4 delegates for the first 100,000 communicants, to be divided equally, if practicable, between clergymen and laymen, and for each 100,000 additional communicants, 2 delegates to be divided in the same manner."

The number of delegates to be appointed by this General

Assembly is 34, and it is respectfully suggested that the members of this Committee on Church Coöperation and Union be considered by the General Assembly, owing to their experience in connection with this whole procedure, as a part of the delegation.

It is further recommended that the Assembly approve of the time of the holding of the Council on Organic Union as suggested by the Ad Interim Committee of the Con-

ference.

Congratulating the Assembly on the favor accorded by the evangelical churches to its proposal for organic union, your Committee on Church Coöperation and Union requests the approval of this report.

Respectfully submitted,

WILLIAM H. ROBERTS, Chairman.

The Report of the Standing Committee on Ministerial Relief and Sustentation was made through its Chairman, Dr. Calvin C. Hays. Pending the adoption of the recommendations, the Assembly was addressed by Rev. George F. Greene, D.D., President of the Board, Rev. Robert Hunter, D.D., Associate Secretary and Rev. W. J. Darby, D.D.

The order of the day having arrived the consideration of

the Report was postponed until 4.00 P. M.

A resolution to the effect that the greetings of the Assembly be sent to the General Assembly of the Cumberland Presbyterian Church, was referred to the Committee on Correspondence.

A Report on the John H. Converse Fund was made for Mr. Alba B. Johnson and himself by Rev. Dr. W. H. Roberts, for the Advisers and the Trustee of said Fund. The Report was ordered spread on the Minutes of the Assembly for infor-

mation, and is as follows:

The late John H. Converse by deed, dated the first of February 1905, placed in the hands of certain trustees, securities of the value of \$200,000, the trust upon which they were to be held, being for the benefit and support of Rev. J. Wilbur Chapman, D.D., while he was engaged in his evangelistic work.

The Deed further provided, "In the event of the death of thesaid Rev. J. Wilbur Chapman . . . I authorize and direct my trustees to pay out and distribute the entire principal sum, then in their hands as the body of this trust to and among the several boards of the Presbyterian Church in the United States of America, in the shares and proportions which may,

at the time be fixed by the General Assembly of the Presbyterian Church in the United States of America."

Subsequent to the creation of the trust the Pennsylvania Company was, by proceedings in Common Pleas No. 3, of Philadelphia County No. 3464 of June Term, 1911, substituted as trustee.

On December 25th, 1918, Dr. Chapman died, whereupon the *then* various boards of the Church became entitled under the deed of trust to the principal and income of the Trust Fund, in the proportions fixed by the General Assembly.

Chapman & Chapman of Philadelphia, Pa., having been requested to represent eight of the nine boards interested, and realizing the desirability of a speedy settlement of the matter, arranged with the Pennsylvania Company to at once file an account in the Court of Common Pleas No. 3, which had jurisdiction of the case. With the cooperation of the counsel for the trustee and Wayne B. Rambo, Esq., representing the Board of Ministerial Relief and Sustentation, a schedule of distribution was prepared which was approved by the counsel for all of the Boards. A petition for distribution was presented to the Court on March 7th, setting forth the facts in the case. The Court on that day confirmed the report and schedule of distribution, and directed the trustee to make distribution in accordance therewith. As a result of this order there was paid and delivered to the following Boards, securities and cash in the following proportions and amounts:

Board of Home Missions30½%	860 835 40
Board of Foreign Missions 32½%	
Board of Education 5½%	10,970.31
Board of Publication and Sabbath-School Work	10.070.31
Board of Church Erection	
Board of Relief and Sustentation 5½ %	10,970.31
Board of Missions for Freedmen 5½%	10,970.31
College Board of the Presbyterian Church	10,970.31
Board of Temperance 4 %	
(DODA)	2100 400 00

The distribution of the securities and cash was made on the 28th of March. It is worth noting that the securities were at the time of the filing of the account, of the face value of \$219,247.19, but were reappraised before the schedule of distribution at the figures at which they were taken by the various Boards.

Submitted for the Trustee and the Boards.

CHAPMAN & CHAPMAN, Attorneys.

Rev. Clarence E. McCartney, D.D., led the devotional services, after which the Assembly took recess until 2.30 P. M.

MONDAY, May 19, 1919, 2.30 o'clock P.M.

The Assembly met and was opened with prayer.

The Report of the Committee on Sabbath Observance was

taken up and considered.

A resolution introduced by Rev. Robt. Johnston, D.D., was presented and further discussion was postponed until 4.30 o'clock.

The Report of the Standing Committee on Men's Work through its Chairman, Rev. James H. Snowden, D.D., was presented. Pending its adoption the Assembly was addressed by Elder D. E. Dayton, Rev. Ezra A. Van Nuys and Rev. W. F. Weir, D.D., Secretary of the Permanent Committee. The

report was adopted seriatim and then as a whole.

Your Committee has examined the Report of the Assembly's Permanent Committee on Men's Work with care, and as it is now in the Assembly's hands in printed form and will also appear in the Minutes of the General Assembly, it is unnecessary to do more in this connection than to refer to it. It is a condensed summary of the aims and methods and results of the work of the Permanent Committee and is highly informing and most inspiring. The object of Men's Work is to enlist all the men of the Church in definite work for the establishment of the Kingdom of God and to show them practical means and methods of doing this rather than simply to urge them to do it. This practical aim of the work is set forth in two sentences, found on page 6 of the Permanent Committee's Report, taken from a letter of a pastor addressed to the General Secretary, as follows: "It is not of very much value to tell a busy pastor to get all his men at work. Speaking for myself, the busy pastor does not know how to get all his men at work or he would have done it long ago, but you showed me, at least, how to go to work to bring to pass something that has been greatly desired for a long time." This statement hits the nail exactly on the head. It is the easiest and about the least useful and often the most discouraging thing we can do for men to tell them to get busy, without mapping out their work and giving them definite, concrete, practical tasks. This Permanent Committee does this very thing, and their Report shows us how they are doing it and with what encouraging success it is being done.

The Permanent Committee is already a notably strong one in its personnel and it is to be further strengthened by eight additional members. These are uncommonly busy men, for when we want a thing done we must get a busy man to do it, and yet they are giving large measures of their time and strength to this service. The success of the work is largely due to the General Secretary, the Rev. Dr. William F. Weir, who has developed into a really great expert and inspiring leader in this field of work. We commend this Report to the Assembly and to all our pastors and to all our half million Presbyterian men, and we recommend the adoption of its recommendations.

The following recommendations are submitted for adop-

tion:

1. That the membership of the Assembly's Committee be increased to 21 so that there will be representatives of the movement in a larger number of districts, and that other men will be brought into the counsels of the Committee.

2. That the following members of the Committee whose terms expire at this Assembly be re-elected for 3 years: Mr. Henry P. Crowell, Dr. John M. Coulter, Mr. Ralph W. Harbison, Rev. Raymond M. Huston, D.D., and Rev.

Charles H. McDonald, D.D.

3. That the Assembly elect as new members of the Committee the following persons to the class of 1920: Rev. W. H. Wray Boyle, D.D., Mr. W. H. Simmons, Mr. A. S. Johnson, Mr. Edward S. Ibbotson. To the class of 1921, Edgar W. Work, D.D., Mr. William D. B. Ainey. To the class of 1922, Rev. Hugh T. Kerr, D.D. and Mr. Jeremiah Haines.

4. That, while the Men's Work for this year includes new devotion to the work of the Church that is always to be done, very special emphasis be given to the returning soldiers, work for boys, better support of pastors, equipment of pastors and church buildings, and coöperation in the New Era Movement as recommended in the report of the Assembly's Committee.

5. That all men's societies hold at least one patriotic service a year, it being suggested that this be the February

meeting.

6. That throughout the whole Church, prayer be made continually, along with generous gifts, for the Men's Movement, so that its purpose to enlist all Presbyterian men in

the work of the Church may be speedily realized.

7. That in these days of unprecedented need for the ministry of the Church to human welfare, the men of the churches be summoned to use all the resources at their command in strengthening the local churches and every

agency of the Church, for the necessary work of the Church

in its ministry to the world's appalling need.

8. That the Synods and Presbyteries which do not yet have committees on Men's Work be urged to appoint such committees.

9. That the Moderator and Stated Clerk of the General Assembly be made ex-officio members of the Committee.

- 10. That, while the number of Sessions making appropriations to Men's Work is about double that of the preceding year, the number is far too small; and the Assembly urges all Sessions to include Men's Work in their Missionary and Benevolent Budgets.
- 11. That the Assembly heartily approves of the increasing of the Men's Work Budget to \$34,000 for the current year, so that the Assembly's Committee may be better equipped to meet the imperative demands for organized Men's Work in the churches.
- 12. That we commend to our Presbyterian Brotherhoods every practicable form of coöperation with the Men's Brotherhoods of other churches, to the end that the Lay Forces of the Christian church as a whole may be mobilized for the most effective service.

For the Committee,
JAMES H. SNOWDEN, Chairman.

Dr. Calhoun, as Chairman of a Special Committee reported the paper touching the League of Nations, which

was adopted, and reads:

Whereas, the defeat of German Militarism by the United powers of the Free Nations, has brought to an end the greatest war of history, and has opened the way for a covenant of peace and a league of nations to conserve the future peace of the world.

THEREFORE, be it resolved by the General Assembly of the

Presbyterian Church in the United States of America,

1. That we render thanksgiving to Almighty God for this glorious achievement, and express our profound gratitude to and pride in the men who on land and sea through service and

sacrifice secured the great triumph.

- 2. That we call upon our people to rally to the support of the Treaty of Peace and the League of Nations as vigorously and unitedly as they supported the armies on the battlefield, in order that we shall secure the full fruit of our victory and an end of all war.
- 3. That we appeal to the members of the United States Senate to ratify the covenant of peace, including the League of Nations.

4. That we recommend and endorse President Wilson in his efforts, both at home and abroad, to establish the prin-

ciples of a just and enduring peace.

5. That a copy of these resolutions be given the press, and that attested copies be sent to the President of the Peace Conference in France, to the President and Vice-President of the United States, and the Hon. William H. Taft, President of the League to enforce peace.

Respectfully submitted,

Joseph P. Calhoun, James H. Snowden, William M. Hindman.

The Committee on Ministerial Relief and Sustentation continued its report and a resolution offered by Dr. McAlpin, was referred to the Committee on Bills and Overtures. The resolutions of the report on Ministerial Relief as amended were adopted seriatim and then as a whole. The Report is as follows:

We have read with great interest what is described on the title page as the "First Annual Report of the Presbyterian Board of Ministerial Relief and Sustentation," yet we hasten to call attention to the fact that it is first only in the sense that for the first time Ministerial Relief and Sustentation are

united under a corporate title.

For more than two hundred years our Church has been carrying on in some degree the work of these combined Boards. and this is in reality the completion of the sixty-fourth year of the Board of Relief. We have at length arrived at what we believe to be a most satisfactory way of providing for the disabled ministers of the Church and the widows and orphans of deceased ministers; and of affording the means whereby our ministers may be able to secure themselves against want in old age. The Sustentation Department of the Board makes it possible for ministers by the payment of a small annual premium to provide for themselves a yearly allowance, in case of disability or upon retirement—an amount all too small, to be sure, but theirs by right, and to be paid without the painful necessity of proving one's poverty; and the Relief Department continues to bestow its aid, regardless of whether a minister has had the foresight and financial ability to identify himself with the Fund. God speed the day when the salaries paid our ministers shall be such as to make it easily possible for them all to have a share in the Sustentation features of our Board, but until that day comes, and even when it shall have come, we will still need the Relief Department to meet the necessities due to broken health and changed

fortunes to which we all are subject. None of us ministers are so secure financially that we may not ourselves have need of this Board, and for our own sakes, as well as for the sake of our poorly paid brethren, let us hasten the day when relief shall be given as a matter of right and not as a matter of charity, as a pension like unto the pension paid the soldier who has served the flag, or better still as a retiring salary such as the Government bestows upon the officers in its

Army and Navy.

We note that the number of those who have found it necessary to accept the relief of the Board is steadily increasing, there being 1715 now on the roll, 680 ministers among them, the rest being widows and children and lay missionaries. Of the ministers 259 are honorably retired and are known as the Roll of Honor, their average age being 78 years, and their average ministry being 32 years. The average appropriation to these honored veterans of the Church is only \$334.49. Tell if not in Gath, publish it not in the streets of Saint Louis, yet let us rejoice that we are able to do even this.

In the Sustentation Department there are 1763 active members, and there are already 134 persons drawing annuities because of disability or retiring age. It is a pleasure to record that this Department of the Board has been conducted so successfully that during the ensuing year, 90 per cent. of the maximum benefits can be paid to all members who are eligible, and it is hoped that soon the full maximum benefit of \$500 a year can be paid to those participating in the Fund. The attention of the Church cannot too earnestly or frequently be called to the fact that the success of this Department depends like the Relief Department, upon the lovalty and liberality of the Church, for the annual premium charged the minister is only 20 per cent. of the actual amount needed to ensure the necessary benefits, leaving 80 per cent. to be made up by the churches. The invested funds in the Sustentation Department now amount to \$1,493,082.00 and in the Relief Department to \$4,611,336.00 which, with deferred subscriptions, make about \$7,000,000.00 as the resources of the Board. We started out seven years ago to raise \$10,000,-000.00 for both Departments, and now let us do it. This very year it should be done. We believe the Church wants it done, and that no New Era Movement will be complete that does not put this Board in such a position that every minister in the Church can feel that he can go ahead and preach the Gospel undisturbed by the fear of want in old age.

We cannot close the Report without referring to the changes which have taken place in the Board and expressing the gratitude of the Church to those who have served so faithfully in this work. Dr. Foulkes, the efficient General Secretary, and also the Associate Secretary, Dr. Holt, were released to become leaders in the New Era Movement. Dr. John R. Davies and Dr. Robert Hunter, who had long served respectively as President and Vice-President of the Board, were, because of their intimate knowledge of the work, called to fill the secretarial chairs. Dr. Davies had only served four and a half months in this position when called to his reward, and since then Dr. Hunter has been carrying on the work alone. We gratefully recognize the faithfulness of these servants of the Board and of the members of the Board in the exceedingly trying year through which they have passed.

The Committee would make the following recommenda-

tions:

1. That the Minutes of the Combined Boards and the

audited Report of the Treasurer be approved.

2. That we express our gratification at the manner in which the Board and the Sustentation Fund have been united under a single charter in accordance with the instruction of the Assembly, and congratulate the Board upon its successful year, notwithstanding the change of leadership and the trying experiences through which it has passed.

3. That the action of the General Assembly of 1912 be renewed requesting the Board to raise for the combined Departments of Relief and Sustentation the sum of \$10,000,000.00, and we heartily approve the plan of the Board to prosecute this task vigorously until the full amount is ob-

tained.

4. We recommend that the Executive Commission include in the budget for 1920-21 an item of \$1,000,000.00 for the endowment fund of the Sustentation Department, this is to be in addition to such increase of endowment as the Board may be able to secure in accordance with the previous action of the Assembly.

5. We cordially approve the suggestion of the Board that the maximum appropriation to Honor Roll men be increased to \$500.00 when, in the judgment of the Board, the resources

will so warrant.

6. We recommend that the Board be directed to place in its budget for the year 1920-21 a sufficient amount to enable it to reduce the age of admission to the Honor Roll of the Relief Department to 65 years.

7. We recommend that the plan of the Board to provide at one of the existing Homes, or at some other suitable place, a fully equipped infirmary, or hospital, be approved.

8. We recommend that Presbyteries be urged to give a more important place on their dockets to the work of this Board, and that the action of previous Assemblies be renewed directing Presbyteries, at the ordination of young men, to call their attention to the importance of at once becoming identified with the Sustentation Fund.

9. We recommend approval of the election of Rev. Robert

Hunter, D.D., as Associate Secretary.

10. We recommend the re-election of the following persons. whose term of office expires at this meeting of the Assembly, namely:

Mr. William Allen Brown, Rev. Charles L. Candee, D.D.,

Ormond Rambo, Esq., Mr. William L. Austin.

Also that the election of the Rev. Andrew Mutch, D.D., and the Rev. Frederick E. Stockwell, D.D., to the Class of

1921, be confirmed.

- 11. In regard to Overture No. 3, from Saginaw Presbytery, referred to our Committee from the Presbytery of Saginaw, requesting the Assembly to re-affirm and re-enact the deliverance of 1908, touching applicants over 65 years of age, we recommend that no action be taken, in view of the fact that the matter complained of in said Overture is believed to be due to a misunderstanding, and that the matter be referred to the Board for consideration and for possible correction.
- 12. In regard to the second part of the Overture, asking the Assembly to so amend the rule of the Board as to provide: an Honor Roll for widows who are in need and are 70 years. of age, we recommend that no action be taken now, but that, the matter be referred to the Board for consideration and that the Board be requested to report to the next Assembly what has been done.

Respectfully submitted. On behalf of the Committee. ·C. C. Hays, Chairman.

Memoranda were presented as to certain ruling elders who had attained an advanced age, and were referred for appropriate action to the Committee on Bills and Overtures.

The consideration of the Report of the Committee on Sabbath Observance was resumed. A resolution as to the Committee being made a Permanent Committee was referred to the Committee on Bills and Overtures. The report was then adopted as a whole, and is as follows:

Your Special Committee on Sabbath Observance in submitting its 28th Annual Report directs attention to some facts and situations which we believe will at once command your deepest interest and challenge our Church to the wonderful opportunities before her for attempting and succeeding in the solution of the greatest problem of the churches and their supreme menace. It is "the challenge of a great task" which we present to-day not with the note of pessimism sounding through it, but with the possibilities of striking mighty chords of victory through the united action of the churches of our denomination blending together their determined service toward this end.

It is now a proved prevision of what the war conditions and the pre-war experiences would bring to communities, states and the nation itself with the close of the war, that the One Hundred and Thirtieth General Assembly of a year ago declared that "the battle ground of the churches during the next ten years will be on the field of the Christian Sabbath." Prophetic as was that declaration, it is safe to state at this time that the crucial test of this war which is now on against the mighty forces of organized Sabbath desecration will have to be met within the next five years, that Churches of all denominations must promptly assume responsibility for their sectors on the battle line and that all must march and fight side by side against the opposing armies which are seeking everywhere in the nation to destroy the Christian Sabbath and substitute the Continental Sunday in its place. It is an intensively and extensively organized foe which confronts the churches and the defenders of the American Christian Sabbath. In all probability the next three years will chiefly determine whether the Church, the Bible School and the Home shall have the right of way in the Christian Sabbath or whether it is to be overrun by the hordes of Huns which are now invading it with greater effrontery and insulting boldness than ever before.

In making this report, your Committee will call attention in particular to the excellent work that has been done throughout the year by the official representative of the Presbyterian Church, the Lord's Day Alliance of the United States and its auxiliary and affiliated societies. This organization has been well and properly termed by a former Moderator of the General Assembly "the voice of the churches." It deserves and should receive the heartiest support of all denominations and the methods and means should be employed whereby the most effective result can be secured and the most united and effective action be obtained. This cause is very particularly urged upon the attention of the leaders and officers of the New Era Movement and the General Assembly is very earnestly besought to give as proper an apportion-

ment of the benevolent funds of the Church to its representative organizations in this most urgent field of Christian service.

# THE WAR IS STILL ON.

The war is over and the war is on. With the going out of the liquor traffic, the evil forces are concentrating their organized efforts for the destruction of the Christian Sabbath and the introduction of those elements and features which will completely secularize and commercialize the Day, render the Church impotent in the prosecution of her commissioned service, weaken the spiritual strongholds of the Home and the House of Prayer, greatly lessen the desire for support of the benevolent enterprises of the Church, and undermine the entire structure which has exemplified and glorified the Christian liberties of our nation whose foundations are the Bible and our Christian Sabbath.

## THE CHALLENGE.

What constitutes this challenge, this supreme menace, what causes this war which is on? Briefly stated, it is the greed for gold, selfish indulgence and a desire to make the Christian Sabbath Day like any other day of the week, an extensive and intensive advertising campaign of sordid interests seeking to legalize on Sunday business which is absolutely unnecessary, such as the motion picture show business, professional and amateur baseball with gate receipts. and similar activities. The letting down of the bars in so many cases during the war, encouraged by many individuals and organizations who would have been less favorable to these invasions of the Sabbath in peace times and the quick advantage that was taken of these conditions by the enemies of the Lord's Day have brought about the after-the-war conditions which we face to-day. Henry van Dyke, former minister to the Hague, sensing the situation, wrote on November 4th last that,

"The preservation of the Lord's Day for the higher and nobler purposes of man constitutes one of the greatest after the war problems which the world must face."

A prominent minister created no small stir when in a published article he somewhat recently expressed the hope that among the lessons of the war to be learned would be one that would "stab the Church wide awake." That the church is being stabbed through her very heart by the forces of Sabbath desecration, there can be no doubt and we reach the conclusion after a careful consideration of present day conditions.

that unless the church determines to unite more than ever before and match organization against organization, the enemy will break through the lines which are standing as the first wall of defense for the churches and in the near future will have captured the great citadel of the faith, the Christian Sabbath. Already the salients in the line are deep and every Church is under bonds to do its share in helping this mighty cause.

# THE SUMMONS FOR HELP.

We believe the hour has struck when in every state of the nation the money munitions must be quickly raised with which to put the man power on the field to hurl the enemies of the Sabbath and the Church out of the trespassed territory into which their invading armies have come. No time must be be lost in getting under way the greatest educational campaign for the Christian Sabbath our country has ever seen and the welding together of the great army of workers which like the United Temperance Forces will be able to strike the advancing hosts of organized Sabbath desecrators and win worth while victories. The workers in the field are fighting with their backs to the wall in many places and have already declared that if they are given sufficient re-enforcements the enemies "shall not pass." But if this is to be realized, the churches must quickly discover the tremendous importance of this cause and subscribe as freely to it as to any board of the Church. The Sabbath is the basis of all our religious work. It is a military necessity as well as a military regulation, that an army must not get too far from its base of supplies. The Sabbath is the base of supplies of the Church and of necessity must stay close to this Day or it will be beaten in its conflict against evil by the forces which have cut it off from its base of supplies.

With about thirty-six of the forty-eight states holding legislative sessions during the past winter and this spring, the drives for a liberal Sunday have been more terrific and better organized than ever before. Many legislative committees, assemblies and senates have with astounding readiness lined up with the evil forces and Sunday money grabbers, being especially influenced by the Sunday motion picture show promoters, some through fear of the advertising power of the same and others in the hope of favors in a similar way; newspapers subsidized and catering to the popular whim have with conspicuous prejudice sided with the professional

advocates of these activities.

New York.—A striking case in point is that of the New York State legislature. Although the Republican party in this

state was in easy controlling majority, yet its leaders joined hands with the Democratic party, yielded to powerful commercial forces and put the Sunday baseball and Sunday motion picture bills through both the Senate and the Assembly. While not only the leaders, but each member of the legislature who voted for these bills will be held to account next Fall for his action, the situation plainly shows the need of the Church advocating more frequently and positively the interests of the Sabbath and putting up the proper money munitions with which to put the man power on the field. It is no longer possible to pit merely moral forces against the powerful moneys which flow in hundreds of thousands of dollars from the coffers of those organizations determined to destroy our American Christian Sabbath. Although the various Lord's Day organizations and civic forces put forth their efforts, the handicap of lack of sufficient moneys to organize fully every Assembly and Senatorial District, and the failure of most of the churches to awaken to the seriousness of the situation account for the inability to win the victory against the overwhelming armies. Faith and prayer will help, but these alone cannot win; persistent labor set in the light of eternal vigilance must prove the efficacy of faith and prayer. The people of New York State knew when a Governor of the Tammany Hall brand was elected in the place of the former Governor who always stood with the moral forces, what was likely to happen unless the utmost efforts were put forth to defeat all attempts to destroy the American Christian Sabbath.

We very much regret to have to report that since the foregoing was written the Governor has signed the bills which provide that local authorities in cities, towns and villages of the state of New York may grant permission to play baseball and operate motion picture houses on Sunday after 2 P.M. The Governor signed these bills after a hearing was had before him and after the obnoxious features of the bills were pointed out to him.

All of which is a further argument that the churches, overwhelmed with so many kinds of appeals. should not only have their duly constituted and accredited organizations to represent them in the field of Sabbath Observance, but promptly heed the appeals and warnings received from them before it is too late. The lesson New York and some other states teach should not be quickly forgotten.

As a subterfuge for better argument Governor Smith of New York gave as one of his reasons for signing the commercial Sunday baseball and Sunday movie bills, that the poor man should have these diversions just as much as the rich man his Sunday golf and Sunday auto. It is pertinent, however, to urge the Sunday golfer and the Sunday pleasure autoist to ask themselves how much is their influence counting against the cause of Sabbath Observance by indulging these pastimes on Sunday. Pastors ought to be more faithful in pointing out to their members the harm that is done by these Sunday pleasures irrespective of what any individuals engaging in such Sunday pleasures may say or think.

## CATHOLIC CHURCH AROUSED.

When the Catholic Church becomes seriously aroused concerning Sabbath desecration and the attempts to surrender this Holy Day of the week to the selfish forces of commercialism, it would seem high time that all branches of our evangelical churches should be quite as wide awake. We have space but for a paragraph of the remarkably strong address delivered by Rev. Joseph A. Dunney, S.T.L., the brilliant young priest of the Catholic Diocese of Albany at the Sunday motion picture bills' hearing at Albany, March 12th last, which is as follows.—

"The situation which faces us in the self same; the same old spirit; the same old gang. These moving-picture agents not content with six days in the week for securing their profits—and at what a price—would add one more and invade the Sabbath. They are here to get more leeway in which to sap at the moral ideal and cut at the roots of civic virtue. This in short is their rapacious proposal. With the sole idea of money making for its own sake, they are ready to trample upon the dignity of religion, reject the rights of the Lord's Day and cry down the demands of public decepty. Their avarice striking deeper would grow with more pernicious roots: wherefore they are here, like Shylock 'leading the fashion of their malice to the last hour of act.' Are the hands of the State to be tied by this knot of Mammonites or is legitimate authority going to take note of the facts before it—facts of an enterprise, picturesque perhaps, but none the less pernicious—and use its hands manfully and honestly to oust the traffickers for at least one day in the week? Assuredly it is the function of the State to look to its safety and security; to suppress, at least for the Sabbath, those activities that have already proven a detriment to social good, an impediment to real civic progress; to discountenance this proposed desecration of the Sabbath for the purposes of gain, to rebuke this contemptuous disregard for the rights and privileges of religion."

#### 30th Anniversary.

The year 1918 marked the 30th Anniversary of the Lord's Day Alliance of the United States with a record of achievement far beyond what its financial strength would indicate. It celebrated with pardonable pride the score and ten years over which it had passed, and during which time it has been yearly laying its records at the feet of the Church whose servant it is. The exercises took place November 10-11-12 in New York City, having opened with the 30th Anniversary sermon in the Baptist Temple, Brooklyn, Sunday morning, the 10th, and with a great Popular Meeting in the West End Presby-

terian Church, New York, that night. All the regular sessions of the Convention were held in the Marble Collegiate Reformed Church, Rev. David J. Burrell, D.D., Pastor. Distinguished men from various parts of the country delivered addresses, and the discussion of many phases of the Christian Sabbath and the problems of Sabbath desecration were brought under consideration leading to suitable actions of the Convention during the eight sessions held. On the evening of Peace Armistice Day, November 11th, a remarkably able address was delivered by the late and beloved Dr. J. Wilbur Chapman on the subject, "Facing a Crisis." All the addresses of the Convention have been published by the Alliance in a pamphlet volume of sixty-eight pages, a copy of which was sent to every (U.S.A.) Presbyterian minister.

#### 31st Anniversary.

In this connection it is well to state that the 31st Anniversary exercises of the Lord's Day Alliance of the United States will be held in Washington, D. C., December 11-14, 1919, where a line of prominent leaders in Christian work, prominent public officials, professional and business men, will speak from various angles on the related question of the Christian Sabbath and give impetus to the movements for the securing of a Sunday rest law for the District of Columbia and a Federal Sunday law for protecting the interests of the civil Sabbath throughout the country and of re-enforcing our State Sunday laws. Among the speakers already engaged are Rev. Newell Dwight Hillis, D.D., Plymouth Church, Brooklyn; Dr. Howard A. Kelly, Baltimore, the famous surgeon, and Honorable Wesley L. Jones, United States Senator from the State of Washington. At a meeting in Calvary Baptist Church, Washington, Sunday afternoon, February 9th, more than a thousand people were gathered together and promptly acted on the proposition mentioned above, and pledged the heartiest support to the Alliance in its efforts to bring about the enactment of these two greatly needed Sunday laws. More than a thousand dollars were contributed at the meeting to reassure support of these worthy proiects.

Believing that in determining the principles and completing the plans of the League of Nations, the question of the weekly rest day for all nations, Sunday designated as the Day for the Christian nations, the Lord's Day Alliance of the United States through its President, Mr. James Yereance, sent the following cablegram to President Wilson, Paris:—

President Woodrow Wilson, Paris.

Lord's Day Alliance United States representing sixteen denominations requests you urge adoption weekly rest day, Sunday, for Christian countries, League Nations plan.

James Yereance, President Alliance.

As President Wilson has shown his genuine interest in the cause of the Christian Sabbath and the weekly rest day, we have no doubt he has given this matter proper attention. That it would be one of the most stabilizing influences for justice and good order, there can be no doubt. It ought to be an incentive to the observance and proper kinds of rest and a proportionate time for religion and the true culture and development of the soul.

Maine was the only New England state which did not have from one to a dozen adverse Sunday Bills. The fearless attitude of her Governor, Carl E. Milliken, on the Temperance and Sabbath Questions accounts largely for this. Would that every one of our states had such a man at its head.

New Hampshire defeated an amateur Sunday Base Ball

Bill after three protracted and hotly-contested battles.

Vermont proved loyal to her honored traditions and high morale, and defeated at the last moment a strategic drive

to legalize Sunday Base Ball.

Massachusetts has so far defeated all open Sunday Bills, and got a favorable report on a bill prohibiting Motion Pictures and vaudeville entertainments on the Lord's Day, which had been permitted under Local Option in some cities for many years. She hopes to carry this measure in the next legislature.

Rhode Island passed a Sunday baseball bill on April 10th and Governor Beeckman has signed it. This followed the hardest battle which has ever been waged in New England, to defend the Lord's Day, when the moral, temperance, and religious forces tried in vain to prevent a second ignominious

defeat in the same legislature.

Connecticut at this moment hangs in the balance as respects Sunday sports and Sunday motion picture bills. The past three years the legislature of that state had been determined to aid the evil forces in putting across these bills which are so destructive of the safeguards of the Lord's Day; only the Governor's veto has stood between the moral forces and the evil doers and it is hoped that this strong Christian Governor will again veto these measures.

Indiana defeated the Sunday motion picture bill by the

scant margin of one vote in the Senate and this only after the most united and determined fight. The Lord's Day Alliance of the United States on urgent appeal sent one of its workers

from New York to this state to aid in the battle.

New Jersey came in for its share of the attack of the enemy. The Assembly Committee in charge of the Sunday motion picture and the Sunday sports bill after promise to Rev. Frederick W. Johnson, D.D., General Secretary of the Lord's Day Alliance of New Jersey, to give the opponents of the bill the opportunity of a public hearing, failed to keep their promise, gave the proponents of the bill a hearing and then sneaked the proposed measure into the Assembly where it was quickly railroaded through. The Church forces were determined that such sinister methods should not go unchallenged, demanded through the Lord's Day Alliance of New Jersey a hearing before the Senate Committee and on April 7th at a hearing in the State House, completely overwhelmed the opposition and a few days later defeated these bills in the Senate by large majority, the chief credit for victory going to the Lord's Day Alliance of New Jersey and the rural senators.

Iowa with the church forces not so well organized and with a State Lord's Day Alliance newly organized and handicapped for lack of funds, but making a valiant fight, and the Federation of Churches of Des Moines put up a gallant battle and succeeded, together with other assistance, in holding the present Sunday laws against Sunday sports and motion pic-

ture organizations.

Ohio and Wisconsin, owing to the lively work of the Lord's Day Alliance of these states under the leadership of Rev. H. A. Straub, D.D., and Rev. S. P. Todd, respectively, have thus far succeeded in blocking the attempts of the motion picture interests to legalize the business on Sunday. These states are to be especially commended for the vigor with which the work is prosecuted in the defense of our Christian Sabbath by the new organization in Ohio not quite two years

old and the reorganized Wisconsin Association.

Conservative Pennsylvania felt the shock of attack against the old 1794 "Blue Laws," but an Orthodox Ministry with the Philadelphia Sabbath Association, the National Reform Association, the Lord's Day Alliance of Pennsylvania, and other forces easily conquered the situation in the Keystone State, the Sunday Motion picture bill and entertainment bill being killed by a large majority in the Legislative Committee. The legislature meets every two years instead of annually, another important factor in keeping the Sabbath lid on in old Pennsylvania.

# Who Is to Blame.

We wish to record an observation here that is well worth the attention of our General Assembly and of the churches throughout the country. Wherever we have found a loose and liberal view of our Christian Sabbath in the ministry, this view has been reflected in our communities, towns and cities. The enemy is quick to perceive this inconsistency in the Church which believes in the fundamental doctrines of Christianity as held by our denomination and others of the evangelical faith and take advantage of these situations knowing that the ministers and churches holding these views will not put up a very desperate battle against the enemy. It is the opinion of your Committee that a mighty revival of Sabbath observance is necessary and that in many places it needs to begin in the pulpit when it is certain to have its

effect upon the pew.

We lifted the distress signal in our report a year ago, see General Assembly Minutes, pages 93-95. Significant was the remark of one of the motion picture advocates who had been among those fighting the last five years to secure legislation for the commercial Sunday movie, just after the New York State Assembly had voted in favor of the Sunday movie bill: "We done it at last." Significant also the rush of a strong committee of the motion picture industry to reach Governor Smith, evidently to apprise him of the victory they had won and to clinch it at once, if possible. With these lessons before it, we believe that not only our denomination, but others holding the evangelical faith will rise with renewed and greatly enlarged strength to determine to meet this supreme issue of the Church to solve her greatest problem by making provision this year which will help bring about the desired results.

#### VICTORIES.

Among the great victories of the year, some of which have already been recorded in the narrative of legislative battles, we point to the improvements made in our army camps and cantonments, where after a most insistent protest of the Lord's Day Alliance of the United States, Sunday dancing and Sunday boxing by professional masters and the elimination of Sunday vaudeville in many places were accomplished. This became possible largely through the influence of President Wilson and Secretary Daniels of the Navy. Both the President and the Secretary were interviewed by committees of the Alliance, the evils pointed out and the corrections were gradually made.

Maryland.—The Lord's Day Alliance of Maryland de-

serves the heartiest commendation for its determined fight against the City Council of Baltimore which approved of Sunday baseball contrary to the law of the State. The Alliance, under the direction of Rev. W. W. Davis, Ph.D., General Secretary, and the Honorable Joshua Levering and others, carried the case to the highest court of Maryland and secured a decision which annulled the action of the Baltimore City Council. The battle is still on in this state. The hardest fight is being witnessed against Sunday baseball and

Sunday movies during the present year.

Many victories have been won by the Lord's Day Alliance of the United States its auxiliary and affiliated societies and by other Lord's Day Organizations and Church federations and civic societies of a local Sunday law enforcement character, changing the public sentiment in many places to a favorable view of a proper observance of our American Christian Sabbath, the securing of the weekly rest day for multitudes of toilers, holding intact the Sunday rest law for the letter carriers and post office clerks in all first and second class post offices and in the larger awakening of the churches to the peril of the Lord's Day.

## OTHER COUNTRIES.

Owing to war conditions, it is impossible to give an extensive review of work done and the results obtained in other countries, but we note with enthusiasm the excellent achievements of the Lord's Day Alliance of Canada in maintaining almost as high an order of Sabbath Observance in the Dominion during the years of war as in times of peace. The Lord's Day Act of Canada, 1906, has undoubtedly been the outstanding authority on which this splendid organization has leaned to enforce its claims for an orderly observance of the Lord's Day. We are informed that in many provinces of Canada, the greatest trouble experienced along lines of Sabbath desecration comes from the influences of the border states of our country across which American Sunday newspapers and more liberal customs flow with too great a freedom. Conservative Canada for the most part kept the Sunday newspaper out of the Dominion during the war and aside from the movement of troops and similar business required by the necessities of war, kept her work on Sunday reduced to a minimum.

England.—We greatly regret that England, stanch friend of the Sabbath, has loosened her hold so noticeably on the Sabbath. The introduction of the American sport, baseball, is said to be largely coming into Sunday popularity in the

land where before the war public sports were strictly tabooed. We predict that England will yet recover her balance and shut off these secularizing influences on the Lord's Day.

Scotland.—The home of "The Cotter's Saturday night" and Sabbath Observance has been yielding to the Sunday newspapers since the war began and other disturbing and distracting influences. Rev. W. H. McMaster, a representative of the Lord's Day Alliance of the United States, writes from the land of the heather that old Scotland is again beginning to find herself, and commissioned by the Alliance he will present the Cause of the Sabbath to the Presbyterian General Assemblies and other religious bodies of Scotland.

The war wrought such havoc with the Sabbath in all the war torn countries that little can be said at this date regarding reconstruction, but it is hoped that when the peace terms are fully decided all the nations will settle back to more normal conditions and give the Bible and the Sabbath, the two pillars by which the nations stand or fall, their fullest

rights.

# SECRETARY DANIELS' ORDER.

Among the significant features of the after the war period affecting the Christian Sabbath is the sound and comprehensive order of the Secretary of the Navy, Hon. Josephus Daniels, issued for the Navy Department, March 15, 1919. Prior to this, November 8, 1918, Secretary Daniels sent a communication to be read at the 30th Anniversary of the Lord's Day Alliance of the United States held in New York City in which he said:

"The world has learned, even in war time, that Sabbath observance is not only a Christian duty, but an industrial necessity. We have been fighting for eighteen months to guarantee the civilization of which the Nazarene was the inspiration, and any relaxation of the observance of the Sabbath of the Christ would lessen the American morale."

There is no more outstanding friend of the Christian Sabbath in political life to-day than the honored and efficient Secretary of the Navy. The following is his official order:

G. O. 456, March 15, 1919. Navy Dept.

#### OBSERVANCE OF THE SABBATH DAY.

In order to insure a proper observance of the Lord's Day in the Navy of the United States, and to provide the officers and men with rest and recreation so essential to efficiency, the following order will be carried out:

Hereafter all commanding officers and others officially concerned will see to it that aboard ships and on shore stations to which they are attached, no work of any character whatsoever is performed except works of necessity.

This order will be construed as embracing target practice, and drills of every character, inspection of ship and crew, clothing inspection, issuing of small stores, and all other ship activities that violate the letter and spirit of this order.

No vessel of the Navy shall begin a cruise on Sunday except in case of emer-

In order to insure the regular performance of divine services aboard the vessels of the U.S. Navy, and at shore stations, it is further ordered that in no instance shall secular work be allowed to interfere with the holding of divine instance shall secular work be allowed to interfere with the holding of divine services, and that every possible assistance and encouragement be given our chaplains in the conduct of such services. A suitable compartment or room shall be designated for this purpose, and properly rigged for the occasion, and orderly quiet be maintained throughout the ship during the divine services. The ship's band shall always be made available for use at divine services.

When there is no chaplain attached to his ship or station, the commanding officer will exprange for additional services and shall always be made available for use at divine services.

officer will arrange for and give every possible assistance to any naval chaplain in squadron, or adjacent, or available who might be able to come aboard for such purpose. In case it is impossible to secure the services of a regular Navy Chaplain, it is directed that commanding officers, when practicable, invite competent clergymen from ashore to come aboard and conduct religious

services.

(Signed) JOSEPHUS DANIELS, Secretary of the Navy.

## A GREAT EDITORIAL.

From a recent editorial in the "North American" of Philadelphia we quote these strong and trenchant paragraphs:

"It goes without saying that all the criminal and law-breaking classes, such as exist in every large city, are for an open Sunday. For more creditable reasons, the change is favored by virtually all residents of foreign birth; they are for the 'continental Sunday' which they and their fathers knew in Europe.

This is particularly true of the Germans, an important part of the programme of the German-American Alliance, which worked to 'kaiserize' the United States, was a campaign against the 'Puritanism' of American laws and customs. "But by far the best organized and the most powerful of the agencies working for an open Sunday is socialism, together with bolshevism and all the elements of social revolution. These forces favor a breaking down of the restrictions not alone because they want the masses to have greater liberty, but because they hope thereby to undermine the authority of the Church and detract from its support and restraining influence. They regard the Church as the most formidable obstacle to their cause, because it is the great stabilizing force in modern civilization, and they must overthrow it in order to revolutionize society.

"In the aggregate, therefore, the open Sunday movement is backed by a powerful array of propagandists, although the different groups have distinct inspirations. And their united strength has increased greatly during the last twenty years."

#### AN OPPOSING EDITORIAL.

The New York Sun, one of the stoutest advocates of Sunday baseball and Sunday movies in a sport editorial of April 21st, points out the limits to which the professional baseball advocates and movie men went to fasten Sunday baseball and Sunday movies on the state. The editorial in part is as follows:-

"Sunday baseball at last! After many years of effort New York baseball followers finally have succeeded in putting through a law, but they had to put a Governor into the Capitol first, and they had to go to extremes to impress their desires on their legislative representatives. But the result is well worth the trouble. As Governor Smith pointed out last Saturday his refusal to sign the measure would have meant the continuance of rule by the small minority—a class which through the threat of the vote had been able to whip other Legislatures and Governors into line—a class by which Mr. Whitman stood stead-fastly and which led him to his political downfall. . . . The passage of the Sunday baseball, fishing and moving picture laws means a great deal more than appears on the surface, but that is beyond our immediate subject. The fact remains that the citizens of Podunk no longer will tell the citizens of New York that they must not attend Sunday baseball games at the Polo Grounds. It is true that the Board of Aldermen of New York must pass an ordinance before the Sunday law becomes effective here, but that little matter will be attended to to-morrow. . . . The Sunday games will not only build up a new baseball clientele, but they will raise the standard of the game. The Sunday games also will stabilize league baseball financially. They are likely to insure the New York clubs against loss."

And yet there are some ministers who praise the Sunday newspaper which seeks to excuse its own sins and strengthen its own case of Sunday commercialism by editorials like that quoted above.

Lord's Day Leader.—The Lord's Day Alliance of the United States publishes an attractive and timely magazine, which is full of the best and latest facts on the Sabbath question, including a generous amount of fresh and valuable material for addresses, sermons and other purposes. All contributors to the Alliance who designate their subscription of fifty cents per annum to the Leader, regularly receive this

publication.

Lord's Day Week.—We express the conviction that Lord's Day Week beginning the first Sunday after Easter and continuing through the following Sabbath, should be more generally observed by our churches, and that each year early preparations should be made that this week may prove of telling effect for Sabbath observance through instruction from pulpit, in Sunday-schools and Young People's Societies, and that the value of the day for weekly rest and worship may be deeply impressed on the younger generation.

Lord's Day Special Program for Lord's Day Week, prepared by the Lord's Day Alliance of the United States, now in its fifth year, will prove of great help to every Sunday-school and Young People's Society using it. The number of copies needed by any school or society furnished on application, on the simple condition that an offering be taken for the Alliance. Pastors have found it helpful for Sunday evening

worship and the mid-week service.

Again we earnestly urge that great educational and spiritual good will be gained if the pastors and official Boards of all Presbyterian churches will place on the Church calendar frequently during the year, Scriptural texts and mottoes on the Sabbath, and that the work of the churches will be decidedly strengthened if all the arms of the Church, the Sundayschools, Young People's Societies, Brotherhoods, Women's and Men's Missionary Societies, Bible Classes, etc., in arranging conferences and conventions, will include in their program the subject of the Lord's Day; and that organizations

affiliated with the Church, such as Y. M. C. A., Y. W. C. A., and various men's and women's societies should likewise aid this cause by similar thought and action.

We reaffirm our belief that our great Presbyterian Church should lead the way out of this wilderness and confusion into the Promised Land of greater victories than ever before. remain continuously on the defensive against the persistent attacks of the enemy, is a sure way to meet defeat. Church militant must assert her powers and having marshalled her forces give the command "Onward, Christian Soldiers, Marching as to War," and then in the name of the Lord of the Sabbath, go forth under the captaincy of its chosen organizations to Save Our Sabbath and reclaim much of the ground lost in the last quarter of a century. Let this Assembly take definite action on the recommendations to be submitted with a view to accomplishing these things and we believe other denominations will follow that leadership and in the near future this Department of Christian service will be prepared to do mighty works and maintain in utmost integrity 'his mighty bulwark of the faith—the Christian Sabbath. With all the other departments of the Church's work so well and efficiently organized, why should not this department, which is the basis of all our religious work and upon which hinges the success of all the other departments of our Church's work, be organized and developed to the highest point of efficiency? And again we point out that men can be secured and the States organized if the Church will supply the moneys needed.

In conclusion the Committee recommends the adoption of the following resolutions:

Resolved, 1. That we call upon all our pastors and churches in these after the war times, to watch with sleepless vigil the many forms of Sabbath desecration, rendered the more easy in every community because of the Sabbath laxity during the war, and to coöperate to the fullest and most practical extent with the workers and societies, laboring to prevent violations of the Sunday laws and to defend and preserve this priceless institution—the Lord's Day.

Resolved, 2. That the General Assembly reiterates its strong and emphatic disapproval of all secular uses of the Sabbath Day, all games and sports, all unnecessary traveling and excursions, and urges upon all employers of labor and captains of industry to recognize the need of the laboring man for his weekly rest day and secure him in this right and thereby insure his larger efficiency and happiness and the greater prosperity of both capital and labor.

Resolved, 3. That we most respectfully call the attention of all public officials to the potent influence of their position, pro or con, on all moral questions, and the necessity of greater care on their part, proportionate to the exalted nature of the offices which they occupy, that they may strengthen rather than weaken, by their influence, public and private observance of the Lord's Day; and this Assembly respectfully but emphatically urges all public officials faithfully to enforce all laws to protect the Sabbath from desecration, and calls upon every member of our churches loyally to support all officials in such faithful discharge of their duties.

Resolved, 4. That this Assembly heartily endorses the plan of the Saturday half-holiday, commends all employers who grant it to employees, and recognizes it as tending to the better observance of the Christian Sabbath; that we urge on all families not to buy anything on the Sabbath, to plan for their servants on the Sabbath and to help them fulfill their religious duties and to pay laborers so that they may have Saturday afternoon to make provision for the Sabbath.

Resolved, 5. That this Assembly most strongly condemns the operation of motion picture show houses on the Lord's Day and all attempts to legalize them, warns the churches of every state against the powerfully organized attempts of the motion picture industry and baseball advocates to secure Sunday legislation for their business, and urges our public officials to enforce the laws against this indefensible Sunday business, which is a serious menance to the true spirit of the Lord's Day, to our Sabbath-schools and public worship and subversive of the higher morality of the State.

Resolved, 6. That we commend the President of the United States, Woodrow Wilson, for eliminating a number of objectionable Sunday activities in the army and navy during the war and the Hon. Josephus Daniels for safeguarding the Sabbath in the navy and the most excellent Sabbath observance order he issued on March 15, 1919.

Resolved, 7. (a.) That the General Assembly commends the Lord's Day Alliance of the United States and the Pastor's Federation of Washington for combining forces to secure a Sunday Rest Law for the District of Columbia, calls upon all Presbyterian churches to coöperate and hopes for the early realization of this most worthy and urgent project; that we also commend the Lord's Day Alliance of the United States for the movement it has recently started to bring about a Federal Sunday Law to re-enforce and safeguard the state Sunday laws and prevent a constant guerilla warfare in most of the states and which persistent attacks render it almost

impossible to hold the lines of Sabbath defense and assure the proper development of constructive Sunday legislation.

(b.) Further, That as the welfare of the District of Columbia is of interest to the entire nation, and its moral conditions, influences to a large extent the whole nation, the General Assembly earnestly requests its members residing in the states to watch for information concerning the Sunday rest bill for the District of Columbia and give careful consideration of and action upon communications from the Lord's Day Alliance of the United States and promptly send individual letters and telegrams to Senators and Representatives urging the passage of said bill; and that every Presbytery and Synod which shall meet before the presentation of this bill in Congress, or while its passage is pending, be urged to take similar action.

Resolved, 8. That the General Assembly hereby reiterates its emphatic condemnation of the Sunday newspaper, and urges the members of the Presbyterian Church in the United States of America not to subscribe for it, read, or advertise in it.

Resolved, 9. That the General Assembly respectfully requests the faculties of colleges and seminaries, to omit recitations on Monday mornings, so as to leave the Sabbath free from the felt necessity of some of the students to prepare their lessons on that day or to return on the Lord's Day from week-end absence from their schools.

Resolved, 10. That the General Assembly recommends that a Sabbath Observance Committee be organized in each Presbytery, to coöperate with similar committees of other denominations within its bounds in aiding the work of local Sabbath Associations; and where such organizations do not exist, to promote the formation of such associations in connection with the State and National organizations—the Lord's Day Alliance of the United States and the Woman's National Sabbath Alliance.

Resolved, 11. That the General Assembly recommends that a Sabbath Observance Committee be organized in each Synod, of which the chairman of each Presbytery's Committee on Sabbath Observance shall be at least a corresponding member, and that the Synod's Committee shall coöperate with the State Associations and with the Lord's Day Alliance of the United States.

Resolved, 12. That we most heartily commend and warmly endorse the work of the Lord's Day Alliance of the United States and the Woman's National Sabbath Alliance, in their efforts to preserve in its purity the Christian Sabbath and its work for the practice of its teaching.

Resolved, 13. That we commend the work of our efficient representative in the Department of Sabbath Observance, the Lord's Day Alliance of the United States, deeply appreciate its great measure of success in defending our Sabbath, in defeating scores of anti-Sabbath bills, its aggressive work and splendid success in opposing many attempts to legalize motion picture show houses on Sunday, and Sunday baseball; and in bringing, chiefly through coöperation with employers, the weekly rest day to multitudes of Government employees and great corporations, and approve its purpose to secure wise and efficient Sunday and weekly rest-day legislation for the laboring forces.

Resolved, 14. That we commend to all our churches—so far as such can be made practicable, the sending of delegates to the 31st Annual Convention of the Lord's Day Alliance of the United States, to be held in Washington, D. C., December 11–14, 1919.

Resolved, 15. That we earnestly recommend that the week known as "Lord's Day Week," always commencing the first Sabbath after Easter and embracing the second Sabbath after Easter, be observed as a week of Prayer for the preservation of the Lord's Day in its quiet, rest and worship; that the lesson in all our Sabbath-schools on the first Sabbath after Easter be on the practical observance of the Sabbath and that each pastor of our denomination preach a sermon on that day or at some more convenient time on the subject of the Sabbath, and the imperative need of safeguarding the Lord's Day against the terrific assaults of powerful and organized enemies.

Resolved, 16. That we recommend that the Lord's Day Alliance of the United States, which is the only association that represents the Presbyterian Church in the United States of America in this Department of Christian Work, organized by the cooperation of the General Assembly in 1888, be specifically and substantially included in the Budget of benevolences of the churches, contributions to be sent to George M. Thomson, Treasurer, 156 Fifth Avenue, New York City; that where state or district Sabbath societies are auxiliary to or affiliated with the Lord's Day Alliance of the United States the amount apportioned from the budget, where churches have the budget system, should be distributed with due regard to the needs, both of the work of the State Alliances and the Lord's Day Alliance of the United States, that the churches invite representatives of the Alliance and affiliated societies to present the cause to their congregations, and that the Committee be authorized to make such changes in the

personnel of the Committee as the lapse of time and the greater efficiency of the Committee seem to make desirable.

Resolved, 17. That in view of the recent widespread at-

tacks upon the Christian Sabbath by the commercialized sports the General Assembly requests the Lord's Day Alliance of the United States to prepare a suitable copy of these resolutions to be sent to pastors with the request that the Assembly's action be read to our congregations.

Resolved, 18. That the General Assembly of the Presbyterian Church, U. S. A., expresses its hearty appreciation of every effort on the part of Labor to secure for itself the privilege of the Day of Rest, and gives assurance of its readi-

ness to cooperate to this worthy end.

Respectfully submitted,

JAMES YEREANCE, Chairman.

F. C. Monfort, Wallace Radcliffe,
M. D. Kneeland,
J. W. Dinsmore,
J. R. Harris,
Frederick J. Stanley,
D. Def. Burrell,
John T. Manson.

HARRY L. BOWLBY, Secretary.

The Report of the Special Committee on Secular Education. was made through its Chairman, Rev. Wm. P. Fulton, D.D. The recommendations were adopted and the Committee was

discharged with thanks. The report is as follows:

This Committee was appointed to cooperate with the Committee on Christian Education of the Council of Reformed Churches in America holding the Presbyterian System and to report its conclusions and findings to the General Assembly. The Council of Reformed Churches meets biennially and, as there has been no meeting of the Council during the past year, the Committee can do no more than report progress. The Council will meet during the present ecclesiastical year when the entire question of Christian education, including moral and religious training in our public schools, will be presented for action.

It may be said, however, that there is a deep and growing interest in the subject of Christian education on the part of all the denominations represented in the Council. Christian people are realizing, as never before, the importance of Christian education and are laying it to heart that the education of the youth of our land cannot safely be divorced from religious and ethical instruction, and that, in some way so as not to be sectarian, there should be in all our public schools and in all State-supported educational institutions week-day instruction in the Bible and systematic teaching of the fundamentals of Christianity.

The Committee in the past has placed emphasis in particular upon three things, viz.: (1) Christian education in the home. (2) Christian education in the community. (3) Christian education in our public schools and higher institutions of learning.

The Committee would respectfully recommend that the General Assembly reiterate and reaffirm the recommendations of last year in substance as follows:

- (1) That Presbyteries use their utmost endeavors to impress upon Christian parents their vital relation to the moral and religious welfare of their children.
- (2) That Sessions make diligent efforts to impress upon their congregations the value of the *home* as an educational agency; that, by personal visitation or otherwise, they endeavor to secure in the home proper religious instruction and that they lay special emphasis upon the maintenance, establishment or restoration of the *family altar* as an educative and moulding influence of priceless value.
- (3) That congregations manifest special interest and concern in their community welfare and, as far as practicable, formulate and put into effect a program of religious education adapted to the needs of the local community.
- (4) That pastors, elders and members be urged to use every proper and legitimate means for the placing or maintenance of the Bible in the public schools as an essential element in the education and training of the youth of our land.
- (5) That the Committee be discharged with thanks for service rendered, and that its work be entrusted to the Board of Education, to carry forward coöperative work with the Council of Reformed Churches.

Respectfully submitted,

WM. P. FULTON, Chairman.

It was voted to reconsider the action as to the seating of the Assembly, taken on Friday, and it was decided that beginning with Tuesday morning the members were to sit not in the Electing Sections but wherever they pleased, until otherwise directed by the Moderator.

The following fraternal message was received from the Presbyterian General Assembly of the U.S., New Orleans, La.

To the General Assembly of the Presbyterian Church in the U.S.A., St. Louis, Mo.

The General Assembly of the Presbyterian Church in the United States in session in New Orleans sends you fraternal greetings, praying that the favor of the head of the church may rest abundantly upon you in all your deliberations and acts.

A. M. Fraser, Moderator.

The Assembly adjourned until to-morrow at 9.00 o'clock A.M., and was closed with prayer.

A popular meeting in behalf of Missions for Freedmen was held at eight o'clock P.M. The Rev. S. J. Fisher, D.D., President of the Board of Missions for Freedmen presided, and addresses were made by Rev. Henry Jones, Rev. B. F. McDowell, D.D., Rev. S. T. Redd, Rev. Italy Le Conte, Rev. S. A. Downer, Rev. J. W. Lee, Rev. S. F. Wentz, and Rev. J. A. Boyden, D.D. The music was by the Biddle University Quintette.

TUESDAY, May 20, 1919, 9.00 o'clock A.M.

The Assembly met and was opened with prayer.

The Minutes of Monday's meetings were read and approved.

The Permanent Committee on Commissions reported the following which was adopted:

The Committee on Commissions respectfully reports the

following exceptional cases to the General Assembly:

1. The Presbytery of East Persia was not able to elect, in view of the circumstances connected with the war, a commissioner to this General Assembly. The Rev. Dwight N. Donaldson however, of this Presbytery, is in attendance at the Assembly, and it is recommended that he be seated, as its commissioner.

2. For reasons likewise connected with the world war the Presbytery of Corisco, Africa, was unable to elect a Commissioner to this Assembly, and it is recommended that the Rev. W. C. Johnston of the Presbytery be seated as its

Commissioner.

Respectfully submitted, E. L. Warren, Chairman.

The Committee on Bills and Overtures made a report which was adopted and is as follows:

The Committee on Bills and Overtures respectfully reports on papers in its hands, making recommendations as follows:

Overture No. 62, from the Presbytery of Jefferson on the subject of Organic Union. It is recommended that it be referred to the Committee on Church Coöperation and Union.

Overture No. 63, from the Presbytery of Baltimore, on the erection of a church edifice at Annapolis, Md. It is recommended that this Overture be answered in the affirmative.

Overture No. 64, from the Presbytery of New Castle on payments to honorably retired ministers. It is recommended that it be referred to the Standing Committee on Ministerial Relief.

Overtures Nos. 65-66, from the Presbyteries of Columbia-A and McMinnville, on the union of the two Presbyteries making the Overture. It is recommended that these be referred to the Standing Committee on Polity.

Overtures Nos. 67 and 68, from the Presbyteries of Cheyenne and Southwest Bohemian, being the same as Overtures Nos. 20-32. It is recommended that no action be taken.

Overtures No. 69 and 70, from the Presbyteries of Cheyenne and Mahoning on the same subject as Overtures Nos. 35-42. It is recommended that it be referred to the Standing Committee on Christian Life and Work.

Overture No. 71, from the Presbytery of Marion, on the same subject as Overtures Nos. 20-32. It is recommended that no action be taken, owing to the reference of the subject

to the Committee on Christian Life and Work.

Overture No. 72, from the Presbytery of Marion, asking that the Committee on Vacancy and Supply be made a clearing house for the entire church in the matter of unemployed ministers and vacant churches. It is recommended that it be referred to the Special Committee on Christian Life and Work.

# For the Committee, HERBERT B. SMITH, Chairman.

The Synodical Committees on Records were announced as follows:

1. Alabama Ministers—Rev. T. C. R. Horsfield, Chairman; Sign	
mund Laky, S. A. Downer, S.T.D., W. E. Fulto	
M.D. Elders—R. I. Pyatt, C. A. Pope, J. J. William	ıs.
2. Arizona	er
Mackie, E. W. McCracken, H. Y. McCaleb. Elders-	-
Joseph Elliott, J. B. Ferguson, J. F. Hill.	
3. Arkansas	E.
Howard, E. B. Shaw, D.D., A. A. McRea. Elders-	_
T. M. Tulloch, Adrian Cross, J. Ison.	
4. ATLANTIC	Α.
Freeman, D.D., D. H. Rohrabaugh, P. G. Mille	er.
Elders-J. E. Kelly, T. E. Jackson, H. W. Schofiel	

5.	Baltimore	Ministers—C. R. Shaver, Chairman; G. H. Fickes, T. C. McNary, P. W. Taylor. Elders—W. R. John- ston, R. E. Dodd, C. D. Reiner.
6.	California	ston, R. E. Dodd, C. D. ReinerMinisters—Rev. H. B. Master, Chairman; Tertius Van
		Dyke, John Graham, Arie Muyskens. <i>Elders</i> —E. H. Young, H. G. Fagg, M. R. Davidson.
7.	Canadian	Ministers—J. M. Gelston, D.D., Chairman; C. A. McCrea, D.D., H. E. Coombs, J. F. Claycomb.
		McCrea, D.D., H. E. Coombs, J. F. Claycomb. Elders—Hugh Wilson, B. F. Scott, E. D. Jones.
8.	Catawba	Ministers—Rev. W. J. Darby, D.D., Chairman; S.
		Horace Beshgetour, Ph.D., W. J. Bone, R. B. Wilson. Elders—L. A. Walker, S. A. Taylor, Hugh McLeod.
9.	Colorado	Ministers—Rev. A. G. Martyn, D.D., Chairman; C. V.
		Burton, Hugh McCarroll, J. D. Hunter. Elders— H. C. Hodgkins, G. R. Williams, O. M. Wood.
10.	East Tennessee	Ministers—Rev. F. A. Hatch, Chairman; George Woodard, S. H. Aten, R. W. Stanfield. Elders—
		A. W. Kerr, W. R. Dunn, Cary Demaree.
11.	Ірано	Ministers—Rev. E. B. Landis, D.D., Chairman; W. H. Belfry, A. H. Keeney, J. W. Helmuth. Elders—
10	Ivversora	Wm. Blair, S. C. Brown, J. C. Wilson.
12.	ILLINOIS	Ministers—Rev. B. M. Nyce, D.D., Chairman; Arthur Phillips, Alexander MacColl, D.D., W. F. Gowdy. Elders—Chas. Johnson, G. E. Rose, H. C. Gilbert.
13.	Indiana	Elders—Chas. Johnson, G. E. Rose, H. C. Gilbert.  Ministers—Rev. D. E. Williamson, D.D., Chairman;
10.		William Bullock, A. B. Thutt, D.D., Duncan Mc-
		Ruer. Elders—W. H. Jones, J. W. Rader, W. J. Hamilton.
14.	Iowa	Ministers—Rev. Hezekiah Magill, D.D., Chairman; T. H. Simpson, A. M. Prewitt, J. R. Fraser. Elders
		—I E Gordon James Shriver C E Barnes.
15.	Kansas	.Ministers—Rev. B. C. Bailey, Chairman; Josiah Loughner, P. W. Sinks, D. Ira Lambert. Elders— J. T. Butler, James Needler, George Conover.
16	Kentucky	J. T. Butler, James Needler, George Conover. Ministers—A. W. McGlothlan, D.D., Chairman;
10.	TEM TOOK!	G. E. Griffiths, Martin Hyink, R. B. Norton.
17.	Michigan	Elders—E. T. Parmelee, J. W. Wilburn, R. B. Sanford.  Ministers—Rev. F. E. Stockwell, D.D., Chairman;
		Ministers—Rev. F. E. Stockwell, D.D., Chairman, D. N. Milling, J. H. King, D.D., O. T. Morgan, Ph.D. Elders—A. E. Bennett, C. J. Howell, W.
		H. Weir.
18.	MINNESOTA	Ministers—Rev. R. S. Inglis, D.D., Chairman; J. R. Milligan, E. C. Reeve, D.D., W. T. Garroway.
		Milligan, E. C. Reeve, D.D., W. T. Garroway. Elders—D. W. Runbaugh, M.D., Claude Shrop- shire, M. V. E. Messick.
19.	Mississippi	.Ministers—Rev. C. T. Shaw, Chairman; J. W. Babbitt,
		J. V. Bell, D.D., H. A. Smith. <i>Elders</i> —I. S. Mather, C. L. Swedwell, Alexander Gray.
20.	Missouri	Ministers—C. E. Bronson, D.D., Chairman; D. K. Ford, V. B. Scott. Elders—T. R. Brown, C. W. Gray, I. M.
0.1	35	Platt.
21.	MONTANA	.Ministers—Rev. R. F. Adair, Chairman; Z. Yount, J. M. Alexander, W. A. Binyon. Elders—E. B. Crary, W. H. Rees, W. C. Jones.
22	Nebraska	Crary, W. H. Rees, W. C. Jones. .Ministers—Rev. S. L. Divine, D.D., Chairman; Nor-
		man McLeod, H. K. England, C. O. Mudge, Elders,
23.	New England	—E. P. Sulton, F. V. Blair, C. W. Carter. Ministers—Rev. Geo. B. Carr, D.D., Chairman; C. W.
		Wharton, C. E. Combrink, J. F. Schwarz. <i>Élders</i> — E. S. Owen, Alvin Nelson, J. B. McCready.
24.	NEW JERSEY	Ministers—C. P. Cheesman, D.D., Chairman; J. W. Stockburger, J. A. Boyden, D.D., Tomas Atencio.
		Elders—David Urquhart, A. H. Weber, G. R. Bal-
		lantyne.

25. New Mexico
26. New York
27. NORTH DAKOTA
28. Ohio
29. Oklahoma
30. Oregon
31. Pennsylvania
32. South Dakota
33. Tennessee
34. Texas
35. Utah
36. Washington
37. WEST GERMAN
38. West Virginia
39. Wisconsin
40. WYOMING

The Stated Clerk presented a report on behalf of the Committee on Entertainment, and a resolution was on motion adopted as follows:

Resolved, That the allowance for the entertainment of Commissioners be increased to \$3.50 per day for actual

attendance and expenditures.

The Report of the Committee on International Friendship, Dr. Arthur J. Brown, Chairman, was read by the Stated Clerk, was received, and the recommendations were adopted, the Report is as follows;

This Commission was appointed by the General Assembly of 1916 to coöperate with the World Alliance for International Friendship Through the Churches, an international organization of Christian ministers and laymen with branches in Great Britain, France, and other European countries. The American Section consists of thirty ministers and laymen of various evangelical churches in the United States under the Chairmanship of the Rev. William P. Merrill, D.D., pastor of the Brick Presbyterian Church of New York City. The Executive Secretaries were the Rev. Frederick Lynch, D.D., and the Rev. Sydney L. Gulick, D.D., until this year, when the duties of the Secretaryship were consolidated under the Rev. Henry A. Atkinson, D.D., as Executive Secretary. The offices of the National Organization are at 70 Fifth

Avenue, New York City.

There has never been a time when the work of such an Alliance was so urgently needed as now. One of the most pressing tasks before the world to-day is to organize its friendships. The great problems which are causing such anxiety will never be solved until a world brotherhood is recognized and all nations of the earth cooperate in friendliness. The world has been organized for business. Worldtraders have come together and established points of commercial contact. Too often, however, such organizations have increased friction, deepened rivalry, and provoked suspicion and jealousies. Science has coördinated all forces and by steam and electricity has converted the world into a single neighborhood. The League of Nations will organize the world along political lines. The free nations of the earth are coming together in a common covenant, highly resolved to strengthen the tie of fraternity between them. But racialism and the lower manifestations are not yet eradicated. There are national animosities to be softened and racial antagonisms that still remain to be put down. The "organized friendship," of which President Wilson has so clearly spoken, must be kept constantly in repair. Vital agencies must be set in operation and steadily maintained in order to deepen the springs of international good-will.

One of the essential agencies for this is the World Alliance for International Friendship through the Churches. It was organized August 1, 1914. Its purpose is to unite all Christians and Churches throughout the world for the promotion of that friendship which shall be in accord with the mind of Christ. It has a strong National Council in England, and a nucleus in eight other nations of Europe. The time has come for the nation-wide establishment of World Alliance Locals in the United States, and the following program, prepared by

the Rev. Dr. Henry A. Atkinson, the Executive Secretary, has been unanimously adopted by the Executive Committee of the national section:

## PROGRAM.

1. The Local Alliance shall be the point of contact between the local community and the National Organization. All efforts to reach the community through its churches and through individuals shall function through the Local Alliance. The Local Alliance shall be considered in every place the nucleus for carrying on the propaganda in behalf of a better world-order and better relationships between the different nations.

2. The Local Alliance shall be a study group. It shall use some constructive course of study or discussion outline

each year.

3. The Local Alliance shall function as the special group in each community charged with the responsibility of educating the community in all matters pertaining to better international relationships and a better world-order. To this end it shall provide at least one course of lectures open to the public, and a series of sermons in the different churches. Where possible it shall publish bulletins and in other ways seek to make the ideals of the World Alliance vital and effective in the local community.

4. Each Local Alliance shall seek out in its community one or more groups of foreign-born people and shall become acquainted with them and shall extend to them the best that the community has to offer. It shall make effective such programs of Americanization as will best meet the local needs so that these people in America will receive from the American community what America would do for the nation

from which they came.

# ANNUAL CONFERENCE.

An annual Conference will be arranged to be held in some principal city in America, preferably in the month of June. This Conference shall be organized upon the same principles as the National Conference of Charities and Corrections. Plans for the conference shall be made early each year and a large and influential committee appointed to put them into effect. The subjects for consideration, after having been stated by the Committee, shall be committed to sub-committees who shall make their reports at the time of the Conference and these reports shall be made the basis of discussion, comment and conference. The Conference shall last for four days and all the subjects, together with the reports and a stenographic record of the discussions, shall be submitted

to an editorial committee, put into form, and issued in a volume which shall be distributed to all members of the World Alliance.

Membership in the World Alliance will give membership in the Conference and admission to its sessions. Other persons attending the Conference will pay a fee of \$2.00, upon payment of which they will be entitled to all the privileges of the Conference and to a volume of the proceedings. The annual volumes of these Conferences will be numbered consecutively and, as the years pass, will furnish a fund of information and develop a standard literature on the subject of Christian coöperation and fellowship in behalf of better

international relationships.

The Presbyterian Commission appointed by the General Assembly is the agency through which our communion coöperates with the national and, through it, with the international organizations, and similar commissions in other
communions. As the large membership and wide distribution
of the Commission and the fact that it serves without expense
to the Assembly, make it impracticable to have frequent
meetings, the Commission has appointed an Executive Committee consisting of: The Rev. Drs. Henry Sloane Coffin,
William P. Merrill, William H. Roberts, Charles L. Thompson, President Henry Noble MacCracken, LL.D., Mr. George
A. Plimpton, LL.D., Mr. James M. Speers, Mr. Charles T.
Terry, and the Rev. Dr. Arthur J. Brown, Chairman.

The Commission regrets to report that two of its members have been taken away by death during the year—The Rev. Andrew Van V. Raymond, D.D., LL.D., and the Rev. Henry M. MacCracken, D.D., LL.D. To fill the vacancies thus created, and the further vacancy caused by the resignation of Mr. Lawson Purdy, the Commission recommends the appointment of the Rev. John H. Boyd, D.D., of the Presbytery of Portland, the Rev. Samuel Van V. Holmes, D.D., of the Presbytery of Buffalo, and Elder James H. Post of the Presbytery of Brooklyn; and that the Commission be con-

tinued, without expense to the Assembly.

In behalf of the Commission,

ARTHUR J. BROWN, Chairman.

The Judicial Committee through its Chairman, Rev. Martin D. Hardin, D.D., made a report which was adopted and is as follows:

The Judicial Committee respectfully reports first upon the

judicial cases in its hands as follows:

Judicial Case No. 1.—That the communication of John A. Hamilton of New York to the General Assembly of the Presby-

terian Church, U. S. A., cannot be considered because it is an individual communication and has no ecclesiastical standing.

Judicial Case No. 2.—The Memorial and Complaint of Robert C. Hallock of the Presbytery of Chemung, against the Presbytery of Chemung in licensing Mrs. Wm. H. Chapman to preach. This case is not found in order. The papers should have been presented to the Synod of New York, which did not meet in full session owing to the prevalence of the influenza epidemic. The case under the provision of the Book of Discipline should go to the Synod of New York in regular form, and the Assembly so directs.

Judicial Case No. 3.—The appeal of the Presbytery of Tulsa against the Synod of Oklahoma. The Committee finds that all the steps have been taken which are required by the Constitution of the Church in order to properly present this case to the General Assembly. It therefore recommends that it be referred to the Permanent Judicial Commission, and that all the papers, documents and records filed with this Committee by the Stated Clerk, be trans-

mitted by him to said Commission.

Judicial Case No. 4.—The petition of the Rev. John R. Ellis in the matter of the refusal of the Presbytery of Indianapolis to grant him a letter of dismissal. It is recommended that inasmuch as the papers are found in order that the case be referred to the Permanent Judicial Commission.

The Committee, further, by virtue of the power given it by the Form of Government of the Church, nominates as members of the Permanent Judicial Commission the follow-

ing:

Rev. William C. Covert, D.D., of Chicago, Ill.

Rev. Edward A. Krapp, D.D., of Morgantown, W. Va.

Mr. John L. McNab, of California.

Hon. James P. Goodrich, Governor of Indiana.

For the Committee,

MARTIN D. HARDIN, Chairman.

A telegram was read from Beirut as to the situation in Syria and Armenia, and after an address by Dr. Halsey, it was referred to the Committee on Foreign Missions.

The following resolution touching the appropriation of a sum of money for circulating libraries for ministers, was referred to the Francisco Commission

ferred to the Executive Commission.

Resolved, That the General Assembly of the Presbyterian Church, U. S. A., instructs the Executive Commission through the New Era Committee to add to the budget of the Presbyterian Board of Publication and Sabbath-school Work a

sum of not less than \$10,000, to be used for the purchase of circulating libraries which shall be for the use of pastors who may make request for them.

The Committee on Christian Life and Work reported through Rev. W. Hamilton Benham, Chairman, on the subject of Vacancy and Supply. Pending the adoption of the recommendations, addresses were made by Dr. George N. Luccock, Chairman and Dr. Walter H. Houston, Corresponding Secretary of the Committee on Vacancy and Supply, and Rev. F. A. Hatch. The resolutions were adopted with the exception of Resolution 6, which referred to the Permanent Committee on Vacancy and Supply.

The Standing Committee on Christian Life and Work presents the following preliminary report dealing with the Annual Report of the Permanent Committee on Vacancy

and Supply.

In so doing it calls attention to the fact that ministerial unemployment and pastoral changes correspond in their effects on the life and work of the Church to those of industrial unemployment and unrest. A high labor turnover, to say nothing of a labor shortage, vastly increases in industry the overhead expense and reduces production. Ministerial unemployment means a like waste in spiritual resources and frequent changes in pastoral relations are invariably attended by a slowing down of the work in the parishes affected.

Your Committee therefore regards the work of the Permanent Committee on Vacancy and Supply as deserving of the hearty support of the Assembly and of the Church at

large.

The Plan has been in operation long enough already to demonstrate that it is possible to have a genuine presbyterial oversight of vacant churches and to exercise in turn a wise and brotherly guidance of those ministers who are seeking fields of labor.

It is to be hoped that all our presbyteries will appreciate the possibilities of the Plan, and will appoint, where they have not done so, committees made up of men who have the vision, the tact, and the decision necessary to the successful prosecution of this work.

We take pleasure in presenting for adoption the following

recommendations

(1) In harmony with the fundamental principles of Presbyterian Government, the General Assembly again emphasizes the need for a re-establishment of definite and intelligent presbyterial supervision of all vacant fields and reaffirms the resolutions of the last five General Assemblies in approval

of the Vacancy and Supply Plan as an appropriate means for attaining this much needed end in each and every presbytery.

(2) Recognizing the difficult and somewhat delicate character of the Vacancy and Supply problem, the General Assembly urges all Presbyteries to exercise special care in the election of Vacancy and Supply Committees, placing on such Committees only those who will faithfully, promptly and impartially administer this most important line of Presbyterial work.

(3) In view of present economic conditions, the General Assembly urges all congregations to conscientiously regard their obligation to furnish adequate pastoral support and recommends that each presbytery constitute a committee to carefully consider the whole subject of ministerial support and take appropriate steps to supply such deficiencies as are

discovered among the churches of the presbytery.

- (4) The General Assembly records its conviction that the comfort and efficiency of every pastor will be increased by the possession of a manse and urges the Presbyteries to take steps looking to the securing of such a property by every congregation or group of congregations united in the support of a pastor.

(5) Rejoicing in the opportunities of the New Era on which we are entering and realizing that as scarcely ever before the Church needs an increasing force of competent leaders, the General Assembly would solemnly admonish every pastor to recognize the duty and welcome the high privilege of faithfully presenting the call to the Gospel Ministry and the present needs and opportunities of rendering epoch-making service on the various Mission Fields of the World.

(6) That the class of members whose terms of service end with this Assembly, be reelected for three years, namely: Rev. Samuel S. Palmer, D.D., Rev. Paul B. Jenkins, D.D.,

Mr. A. A. Loetscher, and Mr. William R. Farrand.

A resolution presented by Mr. J. W. Dulles was referred to the Committee on Bills and Overtures.

A resolution presented by Rev. Dr. Hogg was referred to the Executive Commission and is as follows:

Resolved, That this Assembly instructs the Executive Commission to give the Board of Relief and Sustentation the right of way in our Churches and authorize the necessary amount in the New Era Budget, to secure the minimum endowment of \$10,000,000 so long advertised, and that effort be made to obtain it during the current financial year.

The order of the day was taken up, and the Standing Committee on Freedmen reported through its Chairman, Rev.

F. H. Stevenson, and after addresses by Dr. Gaston, Secretary, Dr. W. H. Johnson, M. G. Johnson, D.D., Dr. W. A. Williams, and G. E. Cannon, M.D., was adopted and is as follows:

The Standing Committee on Missions for Freedmen re-

ports as follows:

Another notable year's history has been recorded in the books of the Board of Missions for Freedmen once more showing forth the enterprise and the faith of the Presbyterian Church in its extensive work on behalf of the American negro. To look over the record and to measure the solid accomplish-

ment is a real delight.

Here is an agency of the church with oversight and care of 27,000 colored people who are regular communicants in 440 Presbyterian Churches of the United States including several Northern States. Here also is one of the best equipped educational systems possessed by any branch of the church with 480 trained teachers, 127 schools and 17,000 students. Under control of the Board of Freedmen are colleges and boarding schools, vast fields for agriculture experiments, stock farms, technical schools and academies. There are more than 400 recitation buildings and dormitories in these schools, enough if placed together to form the largest university in the world. Each year the work done by the Board in its churches and schools calls for an expenditure of more than half a million dollars.

There are a number of unusual and remarkable features in this missionary work. It is a striking fact that nearly \$250,000.00 was contributed last year by the negroes themselves toward the support of our Presbyterian schools and churches. Considering the poverty of these people and the exepense of maintaining their homes in these days of high prices for food and clothing it seems to be an extraordinary amount.

It is surprising also to notice that 1500 men and women were added to the Churches during the year upon profession of faith. It has not been the best time for evangelistic appeal on account of the large migrations of colored people to the North and yet the average of increase among negroes has been greater than among the white people.

It is a bright promise for the future to note in this connection that there are 23,000 children in our colored Sunday-schools who are being taught the way of the Lord. This proves the interest of a great number of Sunday-school teachers and indicates a body of trained and willing workers raised up from the churches.

The Board of Missions for Freedmen, very sensibly gave

up the idea of spending large sums of money upon new buildings last year. The cost was prohibitive, it was found that every dollar available was needed to increase the salaries of the workers. In justice to the preachers and teachers it was impossible to make any salaries lower than they were. Some were increased 10 per cent. It is hoped that the results of the New Era Movement this year will enable the Board to increase all salaries in keeping with the high cost of living. Only \$8,000.00 was used for repairs upon schools and only \$3,000.00 for repairing churches. The only new building erected was a farmer's house at Irmo, South Carolina in connection with the Harbison Agricultural College. This was provided by a specific gift of \$850.00. A good friend of the cause has promised \$10,000.00 for a boys' dormitory at Arkadelphia, Arkansas and work will be commenced as soon as the plans are completed. At least six other schools including Biddle University at Charlotte, North Carolina are greatly overcrowded and they all need new buildings, especially dormitories.

New work has been undertaken by the Board with courage and faith. An additional evangelist has been placed in the field of the colored Cumberland Presbyterians in the south and already he is doing fine work among the churches. Another preacher with a roving commission has been given the Northern cities for his field and he has helped establish new Colored Churches in Cleveland, Columbus, Detroit, Philadelphia and two in Chicago. A good College at Bowling Green, Kentucky, formerly managed by the colored Cumberland Church has been taken over by the Board and it will become another tower of strength for God in that part of

Kentucky

In conclusion, here is an alert, well managed Board of the Church with a thoroughly competent and active General Secretary, holding property valued at \$2,417,453 and reaching with its influence, millions of our colored people. It has had a prosperous year, is out of debt and it has plans for the coming years that will go far toward solving one of the most pressing problems that confronts the people of the United States.

The following quotation is from the annual report of the

General Secretary:

"It is with deep sense of loss that we report the death of the Rev. E. P. Cowan, D.D., on Friday, December 13, 1918. He has served his Board faithfully and devotedly during a period of thirty-five years. Beginning as a member in 1883, he continued as Vice President in 1886, as President in 1888, as Corresponding Secretary in 1893, and in 1903 entered upon the office of Corresponding Secretary and Treasurer, which office he continued to hold until the time of his death.

"To the consideration of the great problems, and at the times the marked difficulties, of the Board, Dr. Cowan brought a strong faith, a contagious cheerfulness and a genial and inspiring spirit. Yet in all his relations to this board he was modest, unassuming, suggestive and considerate, never domineering or contentious. Rooted and grounded in the Love of Christ, he held by an unfaltering trust to the faith once delivered to the Saints, and the belief in the power of the Gospel and the truths of Christianity to give to the Negro race a complete liberty, never changing from the belief that there is for the Negro, as for every man the 'one thing needful.'"

Dr. Cowan had the rare gift of being able to deny a request with a sincere courtesy which greatly softened the refusal and very frequently compelled the worker on the the field to say that he was very sorry he even made the request.

With the many hundreds of the colored race of whose advance and development he was so confident and so optimistic, who are grieved by their loss, with the homes where his name shall be spoken with affection and regard, with the pastors and the teachers who shall never forget his untiring interest and sympathy, the Board unites in expressing their sense of personal loss and their gratitude to God who prepared such a servant and co-worker and permitted the Presbyterian Church to have such an agent and administrator.

At the meeting following the death of Dr. Cowan, Associate Secretary, Dr. J. M. Gaston, was elected General Secretary and Treasurer, and the President, Dr. S. J. Fisher, who is so familiar with the Board and all its workings, and who had for so many years used his pen in emphasizing the great importance of the cause which this Board represents, was requested to add to his duties as President the publicity

work of the Board.

The resolutions recommended for adoption are as follows: Resolved 1. That the General Assembly approve the record of the Board of Missions for Freedmen in maintaining and caring for its vast work in 440 Presbyterian Churches with 27,000 members, and 127 schools and colleges with 17,000 students, and that the Board be commended for its fidelity in providing for its enterprise so successfully even to the minutest detail.

Resolved 2. That the General Assembly especially recommend the continuance of the custom of presenting in all our Sunday-schools on the Sunday nearest Lincoln's Birthday the cause of the Board of Freedmen, and that an opportunity

be given the Sunday-schools to return an offering to the Board on that day, more than \$11,000.00 being received last

year in this way.

Resolved 3. That the General Assembly commend the fidelity of the Women's Department which last year contributed \$92,000.00 toward the support of the Board, and that every Women's Missionary Society be urged by the ministers to remember this home missionary need.

Resolved 4. That the General Assembly place itself on record against the wicked and unlawful practice which is commonly called lynch-law and that the ministers and people be urged to exert every influence in times of excitement to preserve the authority of duly constituted courts of justice.

Resolved 5. That the General Assembly endorse the efforts of the Board of Missions for Freedmen to promote the study of the problems of the colored people in all mission study

classes.

Resolved 6. That since the death of the Secretary and Treasurer of the Board, the Rev. E. P. Cowan, D.D., the entire oversight and supervision of the work falls upon the Rev. J. M. Gaston, D.D., for eight years Junior Secretary, and now General Secretary and Treasurer, that the General Assembly extends to him its whole-hearted support and coöperation.

Resolved 7. That the General Assembly commend the President of the Board of Missions for Freedmen, the Rev. S. J. Fisher, D.D., for his untiring efforts in presenting the cause of the colored people in the papers of the Church and in the press of the entire country.

Resolved 8. That the General Assembly recommends an increase in the salaries of the ministers and teachers under the care of the Board, as far as the funds warrant as they are received through the New Era Movement.

Resolved 9. That the General Assembly record its sense of loss in the death of the Rev. E. P. Cowan, D.D., the able Secretary and Treasurer of the Board for fifteen years, and for thirty-five years an officer of the Board, and that the Stated Clerk be authorized to express the Christian condolence of the Assembly to the bereaved family.

Resolved 10. That the Board be requested to consider the possibility of changing the name of the Board for common and popular usage.

Resolved 11. That the terms of the following members of the Board having expired with this Assembly, they be elected for another term: Rev. Maitland Alexander, D.D., Rev. Charles P. Cheeseman, D.D., Mr. George D. Logan, Esq., James C. Gray, Esq., and James I. Kay, Esq.

Rev. Edgar W. Work, D.D., conducted the devotional services, after which the Assembly took recess until 2.30 P.M. and was closed with prayer.

TUESDAY, May 20, 1919, 2.30 o'clock P.M.

The Assembly met and was opened with prayer.

The Committee on Leave of Absence was granted discretionary powers to grant leaves of absence, to be reported in due time in full to the General Assembly.

The Report of the Committee on Temperance was docketed for 4.30 P.M.

The Committee on Bills and Overtures presented the following report which was adopted.

The Committee on Bills and Overtures respectfully reports on papers in its hands making recommendations as follows:

Overture No. 8, from Kansas City Presbytery, on the subject of Church Comity, citing Article 6, of the Plan of Federal Union of the Council of Reformed Churches, and calling attention to the alleged violation of said article by a congregation in Kansas City, Mo., which is connected with the Presbyterian Church in the United States.

It is recommended that the following message be sent to the General Assembly of the Presbyterian Church in the

United States, in session at New Orleans, La.

St. Louis, Mo., May 20, 1919.

To the Presbyterian General Assembly in session at New Orleans, La.:

The Presbyterian General Assembly in session at St. Louis, Mo. sends a fraternal message on the following matter:

The Presbytery of Kansas City overtures the Assembly as to the act of the Central Presbyterian Church South, of Kansas City in purchasing a lot for the erection of a new building in a section of the city now served by four of our churches. This Assembly has prayerfully and carefully considered the issues involved, having heard both sides. It was finally voted that your attention be requested in a fraternal spirit to this seeming violation of Article 6, of the Articles of Agreement of the Council of the Reformed Churches, on the subject of comity. And also that we bring the matter to the notice of the Council if necessary, in order that the Kingdom of Christ may be served, and the moral and material resources of religion conserved, by the relocation of the Central Presbyterian Church of Kansas City.

JOHN WILLIS BAER, Moderator. WM. H. ROBERTS, Stated Clerk.

Overture No. 75, being a communication from the pastors of Geneva, Switzerland. It is recommended that it be re-

ferred to the Committee on Correspondence.

Overture No. 76, from the Presbytery of Cleveland, as to the Clearing House at Columbus, Ohio, for the New Era offerings in the Synod of Ohio. It is recommended that it be referred to the Committee on Polity.

Overture No. 77, from the Presbytery of Columbia River. asking that steps be taken for the setting apart of women as Ministers, Ruling Elders, and Deacons. It is recommended

that it be referred to the Committee on Polity.

Overture No. 78, from the Presbytery of Buffalo, with reference to ministers residing outside the bounds of their presbyteries. It is recommended that it be referred to the Committee on Polity.

Overture No. 79, from the Presbytery of Wenatchee as to Chairmen of the Committee on Vacancy and Supply of the Presbytery, being the same as Overtures Nos. 20-32. It is recommended that it be referred to the Committee on Christian Life and Work.

For the Committee, HERBERT B. SMITH, Chairman.

The Committee on Correspondence, Rev. Dr. Johnston, Chairman, introduced Dr. Ernesto Giampiccoli, Moderator, representing the Waldensian Assembly, who addressed this Assembly, and the Moderator, Dr. Baer, made response.

On motion the discussion on resolution introduced by Rev. F. H. Stevenson touching prohibition in Congress was suspended by the order of the day, and an amendment offered was referred to the Temperance Committee.

The order of the day having arrived the Standing Committee on Education reported through Rev. Dr. Alexander MacColl, Chairman. Addresses were made by Dr. Edgar P. Hill, Secretary and Dr. MacColl. Resolutions 18, 19 and 20 were added to the Report. Dr. J. M. Broady and Dr. S. A. Martin addressed the Assembly on the Resolutions. The report then was docketed until ten o'clock to-morrow.

The order of the day having arrived, the Standing Committee on Temperance, reported through Rev. Dr. H. N. Wilson. Pending the adoption of the Report the Assembly was addressed by Rev. Dr. Scanlon, Secretary, and Rev. C. E. Combrink. The report was amended by additions, was

adopted, and is as follows:

The Standing Committee on Temperance in making its report desires to make special mention of the culmination of the century long contest waged for a sober and saloonless nation. It appreciates the fact, that together with many influences and agencies coöperating in this mighty endeavor, the Board of Temperance of the Presbyterian Church, U. S. A. has had a definite and praiseworthy share in this glorious achievement. The Committee desires to record its appreciation of the fidelity of all the officers and workers under the direction of the Board, notably the efficient and intelligent labors at home and abroad, of the General Secretary, Rev. Charles Scanlon, LL.D.

Resolved 1. That we recommend that the ministerial members of the Board whose terms expire at this Assembly be re-elected, and that Elder Frank C. Pierson, of Pittsburgh be elected to succeed Elder S. H. Thompson whose term has expired. Also that Elders A. L. Ivory, Esq., and George McCague, be elected to the class of 1921 to fill the vacancies caused by the inability of Elders John R. Gregg, and J. Phillis to serve.

Resolved 2. That we recommend to the Presbyteries and Synods and the membership of the Church the need for having a clear conception of the present status of prohibition movements; that warning be given against the prevalent idea that because of the success of prohibition it is no longer necessary to prosecute aggressive work; that emphasis be laid upon the educational feature of the work, and steps taken to carry out rigid enforcement of the prohibition laws everywhere, lest the great advantage, already gained be rendered null and void.

Resolved 3. That owing to the intimate relation of the drink evil and the social evil, and the recognition by the National Government of the serious menace of prostitution and venereal diseases to the national health and welfare; the Board of Temperance coöperate in the campaign of education in

this important field of morals and health.

Resolved 4. That this Assembly re-affirms the action of the

Assembly of 1918, as follows:

Resolved, That this Assembly deplores the alarming increase in the use of cigarettes, denounces the false and alluring advertisements of them for mercenary ends, and in harmony

with the findings of science and the testimony of the competent authorities, condemns their manufacture, sale and use. We urge all our people to discourage this harmful habit and wasteful traffic which ignores science and experience and takes advantage of noble impulses to fix an evil habit upon the youth of our land; that increasing attention be given to the subject by the State Legislatures, schools, pastors, Sunday-schools, and wherever the facts can be disseminated; and that it urges the men of our churches to place before our young people an example that can be safely followed.

Resolved 5. That the officers of this General Assembly in the name of the Presbyterian Church, U. S. A. by telegraph appeal to the United States Congress to oppose all efforts to rescind any of the War Time Prohibition Law that is to become effective July 1, 1919.

Resolved 6. That the Assembly directs its Temperance Board to marshal all agencies, religious and civic both in cities and country communities for the enforcement of the prohibitory

law, operative July 1, 1919.

Resolved 7. That this Assembly re-affirms the action of the Assembly of 1918 with respect to work in Foreign Fields.

And, that in the prosecution of this work in harmony with the standards of our Church, this Assembly approves of the Boards' coöperation with the Foreign Missions Conference of North America, the Temperance Department of the Federal Council of the Churches of Christ in America, the International and World's Sunday-school Associations, the United Society of Christian Endeavor, the several denominational agencies and other organizations under the name of the world Prohibition Federation or other designations which may be chosen by the allied agencies named, and that the Executive Committee of this Board is hereby authorized to proceed immediately with this work, jointly, as indicated, if the way is clear; otherwise in coöperation with our own Board of Foreign Missions.

Resolved 8. That in harmony with the recommendation of the Executive Commission, the name of the Board of Temperance be changed to the Board of Temperance and Moral

Welfare.

Resolved 9. That hereafter said Board shall include in its work, the subjects of social hygiene, obscene literature, marriage and divorce, child welfare, including child labor, juvenile delinquency, etc., profanity, social amusements, moving pictures, and such other subjects as may be referred to it by the Assembly from time to time.

Resolved 10. That the Assembly suggests that the Com-

missioners convey to their respective United States senators and congressmen the action of the Assembly against the repeal of War Time Prohibition and add their personal protest

against such repeal or modification.

Resolved 11. That this Assembly petition Congress to enact such measures as will make effective to the highest degree the 18th amendment to the Federal Constitution and that Synods and Presbyteries be requested to take similar action at their meetings to be held prior to January next. Furthermore, that the Board of Temperance and Moral-Welfare be instructed to communicate this action to Synods and Presbyteries.

Resolved 12. That the Minutes of the Board of Temperance

be approved.

Resolved 13. That the treasurer's report as certified by the Public Accountant be approved, and its completeness be commended.

Action on Resolution No. 8 mentioned above was deferred until the Executive Commission had made their report at 2.30 P.M. to-morrow.

A cablegram was ordered to be sent to the President, and also a telegram to Congress, by a unanimous vote.

The message is as follows:

Resolved, That this Assembly learns with pain that the President of the United States has recommended to Congress that it repeal a part of War Time Prohibition, and in view of this fact we most earnestly petition Congress that it not only retain the measure, but that it be enforced to the fullest extent, to the end that the needs of the world for food be met and that the efficiency and morale of our people be conserved and that this be telegraphed to Congress and the President.

JOHN WILLIS BAER, Moderator. Wm. H. ROBERTS, Stated Clerk.

A resolution touching the death of Bishop Greer of the Protestant Episcopal Church, Diocese of New York, was adopted as follows:

Resolved, That the General Assembly has heard with sincere sorrow of the loss which has come to the Diocese of New York in the death of the Right Reverend David H. Greer, D.D., Bishop of the Diocese of New York of the Protestant Episcopal Church, whose devotion to the cause of Christian unity, recently evidenced by his welcoming to the pulpit of the Cathedral of St. John the Divine, New York

City, representatives of sister Churches, is fresh in our memory, and that the Moderator and the Stated Clerk be instructed to convey to the family of Bishop Greer the sympathy of the Assembly.

The order of the day having arrived for the report of the Social Service Commission, Dr. Paul M. Strayer, Chairman, made his report, which was adopted and is as follows:

The major emphasis of the Social Service Commission during the year has been upon the study of some of the problems of the reconstruction period. For this purpose a Study Outline was prepared, in collaboration with a group of men and women having special knowledge in their respective fields. This Outline has been used by the Federal Council of the Churches of Christ in America, by Jewish churches, by the Y. M. C. A., the Y. W. C. A. and other kindred organizations. A copy of it was sent, free, to every pastor and stated supply in the Presbyterian Church by the New Era Movement, acting with the Social Service Commission, and returns show that it has been put to wide use.

Churches which have had no study groups in reconstruction problems are letting slip a unique opportunity to direct the thought of Christian people upon the Church's responsibility to the nation, to the world and to the Kingdom of God, in the midst of a changing social order. We urge that such study groups be formed for work during the spring, summer and autumn in communities where this is feasible, and that in other communities the fall will not be too late. Intelligent Christian leadership depends on a knowledge of the facts and of the forces at work. The Study Outline may be had from Room 1128, 156 Fifth Avenue, New York, at

two dollars a dozen.

The Social Service Commission was constituted by the General Assembly to help create a better understanding of the social implications of the Gospel of Jesus Christ and to help the Church to apply the Gospel of Jesus to the life of to-day, to the end that society may be reconstructed and the world reorganized so as to eliminate injustice and wrong and to make war forever impossible. Its purpose was to help create a new state of mind in the Church, so that church people might think in terms of the community, the nation and the world as well as of the parish, the church board and the denomination. It was called into being in order that it might stimulate the Presbyterian Church to function in new and effective ways in the moral, economic and political life of the people.

During the last two years this work of social education

has gone forward beyond our planning or expectation. The very stream of events has created a new public opinion and a new conception of the Church's task. The world war has been a school in social problems on a gigantic scale. Every thoughtful person has been studying social questions with a new interest and sympathy. The war itself roots down into unjust social conditions, and was brought to its red fruitage by social forces that are vicious and cruel. The victory of democracy has opened the eyes of the world to the fact that man as man has a right to justice and freedom and safety and equality of opportunity as far as that is possible. It is the business of society and government to secure that right for all people.

The task before us which makes the most imperative demand upon our attention is to establish a new and righteous social order. Anyone who doubts that doesn't belong to this age. And the Christian believes that the new order of things must be established according to the principles of Jesus. The mighty forces that have been released by the war will mean unimagined progress toward the Kingdom of God if brought into subjection to the mind of Christ. Here lies the obvious duty of the Christian Church. The Gospel of Jesus must be applied to this social reorganization. If there be any who do not recognize the Church's obligation to supply Christian leadership in this period of reconstruction they may be disregarded as a negligible factor in the life of to-day.

So there is not now so much need to make sentiment in favor of social service as there is to show how the churches may definitely render the kind of service to the community which the community expects. It is not a time to agitate, but to act. The people of the Church do not need to be persuaded, but to be guided. What is needed is not an agency to educate, but one that can administer and direct the activities of a Church fully aware of its social responsibility.

There are two ways to meet this new situation. One is to give to the Social Service Commission administrative and executive powers, with an adequate budget. The other is to unite it with some other agency of the General Assembly which is best qualified to lead the Church in its community service. As this is a time for federations the second seems the better solution of the problem.

From the time of its appointment your Commission has been of the opinion that Dr. John McDowell is the one man in the Church who by experience, training and breadth of sympathy is best qualified to lead the Church in the performance of its social task. We have repeatedly laid upon him the call to leadership. Twice he was almost persuaded

to become Executive Secretary of the Commission, but for his sense of duty to the church of which he is pastor, and for his uncertainty as to the opportunity of effective leadership afforded by the Commission. At last he has consented to become a Secretary of the Board of Home Missions, to which the General Assembly some years ago committed the task of community service. We feel that Dr. McDowell's acceptance of the Home Board's appointment was due in part to our appeals, and in part due to his hope that through the Home Mission Board he might help in some large way to the Christianizing of the social order in America.

For all these reasons we recommend that the General Assembly commit back to the Board of Home Missions the task assigned two years ago to the Social Service Commission, with the additional power to administer and direct the social forces of the Church. We further recommend that the budget of \$20,000 allowed the Social Service Commission by the New Era Movement be used by the Home Board for educational purposes along the line of social service, and especially for the holding of regional conferences during the year on the social task of the Church.

In behalf of the Commission,
PAUL MOORE STRAYER, President.

The Assembly adjourned until to-morrow at 9 A.M., and was closed with prayer.

A Popular meeting on behalf of the Board of Home Missions was held and presided over by the Secretary, John A. Marquis, D.D.

Addresses were made by Rev. Jack MacColl, Rev. Dr. David G. Wylie, Rev. Dr. Henry Seymour Brown and Rev.

Dr. Archibald Cardle.

WEDNESDAY, May 21, 1919, 9.00 o'clock A.M.

The Assembly met and was opened with prayer.

The Minutes of yesterday's sessions were read and approved.

The Standing Committee on Bills and Overtures reported, and the report was adopted as follows:

The Committee on Bills and Overtures presents an addi-

tional Report as follows:

Overture No. 73, being a communication from the Presbytery of Wenatchee, as to the transfer of one of its members to Yukon Presbytery. Inasmuch as this Overture has been

withdrawn, it is recommended that it be referred to the

Stated Clerk for such action as may be necessary.

Overture No. 80, being a memorial from the National Reform Association on an amendment of the Constitution of the United States. It is recommended that no action be taken.

Overture No. 81, being a resolution from a Commissioner on the subject of minimum salaries for ministers. It is recommended that it be referred to the Executive Commission.

Overture No. 83, being the annual report of the Alliance of the Reformed Churches throughout the world holding the Presbyterian system. It is recommended that the several resolutions contained in this report be and hereby are acted upon in the affirmative by the Assembly, and that the Assembly indorse the expression of sympathy therein contained for the Churches of France, Belgium and other parts of the Continent of Europe. See Report as printed in the Appendix.

Overture No. 84, being the annual report of the Council of the Reformed Churches in the United States. It is recommended that this report be approved and that all the resolutions therein contained be acted upon in the affirmative by this General Assembly. See Report as printed in the Appendix.

Overture No. 85, being a resolution entitled "The Enabling Act," in connection with the Plan of Federal Union of the Council of the Reformed Churches. It is recommended that this "Enabling Act" be adopted by the General Assembly as follows:

Resolved, That this General Assembly hereby authorizes its Boards and Agencies under Section XI of the Plan of Federal Union of the Reformed Churches in America to appoint one or more persons, as the circumstances may require, to serve on such united Board or Agency which the General Council of the Federal Union may appoint in order to carry forward in cooperation the work of the Churches as indicated in Article V of the Plan of Federal Union.

Overture No. 86, from the Presbytery of Baltimore, with reference to the use of the American Revision of the Scriptures by the Board of Publication and S. S. Work. It is recom-

mended that no action be taken.

Respectfully submitted.

HERBERT B. SMITH, Chairman.

The Assembly being notified by the Stated Clerk that the Permanent Judicial Commission had placed in his hands the certified record in Judicial Case No. 4, the Moderator gave notice that the Assembly was about to sit as a Court, and exhorted the members to regard their high character as

judges in a Court of Jesus Christ.

The Assembly was organized as a Judicial Court. The record in case No. 4 was read, and the preliminary judgment by the Commission on motion was confirmed as the final judgment of the General Assembly. The Report is as follows:

Judicial Case No. 4.—John R. Ellis vs The Presbytery of

Indianapolis.

In the matter of the petition of the Rcv. John R. Ellis wherein it is made to appear that the Presbytery of Indianapolis failed and neglected to issue to him a letter of dismissal and recommendation upon his request therefor duly made, and

Whereas, the case of Rev. John R. Ellis vs the Synod of Indiana was duly heard and decided by the Permanent Judicial Commission and reported and confirmed by the Assembly in May, 1915, as a result of which judicial decision the name of Rev. John R. Ellis was restored to the roll of the Presbytery of Indianapolis, and,

Whereas, the said Presbytery within two years after the said Judicial decision failed and neglected to grant a letter of dismissal to said Rev. John R. Ellis, as above stated, and,

Whereas it does not appear that the Presbytery of Indianapolis has been notified of the pendency of this decision and has not appeared in any way before this Commission or before the General Assembly, and made answer thereto in any form,

Now, therefore, it is the judgment of this Commission that the General Assembly order and direct the Presbytery

of Indianapolis,

First, to grant to the Rev. John R. Ellis a letter of dismissal and recommendation in the usual form to such ecclesi-

astical body as he may name; or,

Second, failing so to do, that the Presbytery of Indianapolis show cause therefor to the next General Assembly as to why such letter has not been granted.

The Judicial Business having been completed the General Assembly rose as a Court and proceeded to other business.

The Permanent Judicial Commission, Chairman Hallock C. Sherrard, sitting not as a Judicial Commission, but as a special committee of the Assembly made the following report on the Minutes of the Synod of Texas for 1917, which was adopted.

The Permanent Judicial Commission, sitting not as a judicial commission, but as a Special Committee, to which reference was made by the General Assembly of 1918, of the

matter of the approval of the minutes of the Synod of Texas,

submits the following:

The report of the Committee composed of the Members of the Permanent Judicial Commission is that it approves the 1917 minutes of the Synod of Texas, except as to the argument contained in the report on the records of the Presbytery of Jefferson, beginning on page 73 of the official printed minutes, concerning the powers of the General Assembly in making comity agreements.

According to the Constitution of the Church, as found in the Form of Government, Chapter XII, Section V, the General Assembly alone has the power of correspondence with foreign churches, and therefore is the only body to establish comity relations with foreign churches, except as the Assembly may confer the authority in connection therewith upon either Synod or Presbytery, subject to their reporting to the Assem-

The Minutes of the General Assembly for 1917, contain

the following deliverance of the Assembly at page 285:

"In particular is the sole jurisdiction of the General Assembly made evident in all the history of the Church, in connection with comity and cooperation with the Churches of the Presbyterian family in the United States. The comity arrangements established in 1870 with such churches as the Reformed Church in America, the Presbyterian Church in the U.S., the United Presbyterian Church, etc., have always been subject to the enacting power of the General Assembly No other judicatory of the Church is vested with power to enter into any plan of comity or coöperation with any other Christian body, except with the consent of the General Assembly. No more than a State of the Federal Union can make a treaty with a foreign nation, can a Synod or Presbytery of its own motion establish a plan of comity or cooperation with another church. And it is because of this fact that it is proper to note that Acts of the General Assembly, as to comity and cooperation adopted within the past few years, on the recommendation of an Assembly Committee, or on the recommendation of the Council of the Reformed Churches, emphasize the rule that Presbyteries and Synods of this Church have acted under such plans only with the consent of the Assembly, and that they have no independent power in such matters."

Section VI of Chapter XII of Form of Government, pro-

vides as follows:

"Before any overtures or enactments proposed by the Assembly to be established as rules regulative of the constitutional powers of Presbyteries and Synods shall be obligatory upon the Church, it shall be necessary to transmit them to all the Presbyteries, and to receive the returns of at least a majority of them in writing, approving thereof, and such rules, when approved, shall be appended to the Constitution of the Church."

This is not to be interpreted as in conflict with the power of the General Assembly above defined, inasmuch as the Constitution does not anywhere confer upon Presbyteries or Synods the right of corresponding with foreign churches.

Further, the General Assembly has always been careful not to interfere in any manner with the powers of Presbyteries or Synods, except insofar as it has the constitutional right to review records, and to receive and issue all appeals, complaints and references.

HALLOCK C. SHERRARD,

Moderator of Permanent Judicial Commission. E. A. Camp, Clerk.

The following resolution touching the membership of the

New Era Committee was presented and adopted:

In order that the established policy of the General Assembly which prevents the service of any member of the Executive Commission upon any of the Boards and Permanent Agencies of the General Assembly while he is a member of the Commission, may be fully carried out, and in order also that the Committee on the New Era Movement may secure the active service of a larger number of representatives from the church at large be it

Resolved 1. That the present members of the Committee upon the New Era Movement who are also members of the Executive Commission be relieved of their membership of the said New Era Committee, with the hearty thanks of the Assembly for their services in the successful launching of the

New Era Movement.

Resolved 2. That the New Era Committee be authorized to fill the vacancies in its membership with representatives from the church at large, and that the membership of the Committee be continued at twenty-seven, of whom twelve shall be chosen from the Boards and Permanent Agencies, the Moderator and Stated Clerk being ex-officio members of the Committee.

(Signed) H. C. SWEARINGEN. W. H. FOULKES.

The Report of the New Era Committee was amended as to Resolution No. 3, and then was adopted as a whole. The Report is as follows:

The Committee on the "New Era Expansion Program" respectfully presents herewith its first annual report to the General Assembly:

I. Establishment—The action of the General Assembly of 1918 in creating the Committee on the "New Era Expansion Program" will be found on pp. 66-68 of the *Minutes* 

for 1918, and as follows:

Whereas, The world's war tragedy is primarily and essentially an affair of the human spirit, having taken its origin there, its greatest misery being suffered there, its portentous issues for good or ill, for individuals and the whole world being determined there; and

Whereas, The world agony has turned multitudes back to faith in God and immortality, a faith that, often meager and inarticulate, needs and waits for the Church to fill it out and relate it to the organized forces of the Christ's Kingdom; and

Whereas, This supreme crisis in the spiritual history of mankind presents itself largely in the forms and terms of physical needs, of combat with social vices, of readjustment of social relations and economical conditions, and, in our country especially, of the necessity of achieving a higher moral and spiritual, as well as political, unity of the diverse elements of our population; and

Whereas, These conditions plainly constitute a solemn and instant call of God to His church for extraordinary service and sacrifice and for such enlargement and readjustment of its work as shall make it of the highest value to the nation and

adequate to the world's needs, therefore be it

Resolved (1) That a Committee of twenty-seven be constituted by the General Assembly, nine from the Executive Commission, nine from the Boards and other agencies, and nine from the Church at large, and that the following nominations be submitted by the official conference of the Executive Commission and the representatives of the Boards to be elected by the Assembly as members of the Committee, viz.:

Representing the Executive Commission—Rev. J. Wilbur Chapman, D.D., Rev. William L. McEwan, D.D., Rev. William R. Taylor, D.D., Rev. Aquilla Webb, D.D., Rev. Joseph A. Stevenson, D.D., Rev. Charles Wood, D.D., Mr. John T. Manson, Colonel D. S. Alexander, Mr. Arthur Curtiss James.

Representing the Boards and other agencies—Foreign Missions, Rev. A. W. Halsey, D.D.; Home Missions, Rev. John A. Marquis, D.D.; Publication and Sabbath-school Work, Rev. Alexander Henry, D.D.; Church Erection, Rev. David G. Wylie, D.D.; General Board of Education, Rev. Hugh T. Kerr, D.D.; Relief and Sustentation, Rev. William Hiram

Foulkes, D.D.; Freedmen, Rev. J. M. Gaston, D.D.; Temperance, Prof. Charles Scanlon; Committee on Evangelism, Rev.

George G. Mahy, D.D.

Representing the Church at large—Rev. John W. Mac-Ivor, D.D., Rev. S. V. V. Holmes, D.D., Rev. J. W. Cochran, D.D., Mr. A. H. Whitford, Mr. A. R. Nicol, Mr. John Willis Baer, Mr. Robert Garrett, Mr. Robert Johnston, Mr. Cyrus H. McCormick.

Also, the Moderator of the General Assembly and the Stated Clerk to be ex officio members of the Committee, the Committee to elect its own Chairman and to be called together by the Secretary of the Executive Commission as soon as possible after the adjournment of the Assembly; this Committee to prepare a plan for a united movement of the whole Church to cover a period of five years, and to be undertaken under

the name of "The New Era Expansion Program."

Resolved (2), That this program shall embrace within the scope of its suggestions the work of the local congregations, the Presbyteries, the Synods, the Boards and other agencies of our Church with special reference to family religion, evangelism, education, missions, social service and stewardship. The Committee shall also present a plan for providing such a substantial increase in the various Church funds as may be necessary fully to carry out the Expansion Program.

Resolved (3), That the Committee report to the Executive Commission at the Commission's next fall meeting, and that the Commission, if the way be clear, have authority to put the

plan into immediate operation.

II. Organization—The Committee met under the call of Dr. William Henry Roberts, Convener, June 18–19, 1918, at Philadelphia, Pa., and took the necessary steps, by the appointment of Committees, to carry on the task assigned to

it by the General Assembly\*.

Public Meetings—At a subsequent meeting held August 6, 1918, reports were received and adopted from previously appointed Committees, and the General Officers of the Committee, having been duly nominated, were elected for a period of five years. (\*See this volume p. 55.) A formulated plan for the activities of the Committee was presented, and, after amendment, was unanimously adopted. The initial plan involved a widespread series of public meetings in which to present the whole task of the Church in the light of the claims of the New Era, the underlying spiritual objectives being placed first and the necessary financial goal being projected in its proper place. It was also determined to secure from the Boards and Permanent Agencies of the General Assembly a statement in financial terms of the opportunities they were

<sup>\*</sup>See page 55.

severally ready to embrace on an expanding scale, covering a

period of five years.

It was further determined that at the customary time for making the annual canvass by a majority of the Churches of the General Assembly, there should be carried on a Churchwide canvass for sufficient funds to enable the Boards to meet their emergent opportunities, under the instruction of the Assembly, and that the Committee should present a plan for providing such a substantial increase in the various Church funds as may be necessary to carry out the expansion program.

It was also determined that while carrying on the immediate tasks of the first year, due attention should be paid to the fact that a five-year program had been undertaken by the direc-

tion of the Assembly.

Drs. Chapman and Davies—The Committee on the "New Era Expansion Program" joins with the entire Presbyterian Church in mourning the death of its honored Vice-Chairman, the Rev. Dr. J. Wilbur Chapman, which occurred December 25, 1918. Dr. Chapman had given himself with ungrudging enthusiasm to the work of the Committee, as its Vice-Chairman. In the promotion of the establishment of the Family Altar in particular, for which he had prepared a timely book of devotion, and in carrying on those phases of the Committee's work that dealt especially with the spiritual activities of the Church, Dr. Chapman had invested all his time and energy. He had special charge also of the New Era rallies. Among the last letters written by him was one which expressed his complete confidence in the success of the Movement and a sense of personal satisfaction at the share he had been permitted to have in carrying forward its work. Appropriate action was taken by the Executive Committee on the death of Dr. Chapman and a committee has been appointed by the General Committee to nominate a successor to him.

The Rev. John R. Davies, D.D., General Secretary of the Board of Ministerial Relief and Sustentation, and one of the leaders of the Church, was called to his heavenly reward on March 15, 1919, in the very midst of a series of New Era rallies, to which he had contributed a large measure of success. Dr. Davies was unanimously chosen by the Executive Officers to take the place upon the program of the rallies left vacant by the death of Dr. Chapman. How abundant were his ministries, thousands upon thousands of Presbyterians throughout the country who heard him, during this last series of meetings, can testify. A chronic illness became acute, in part as the result of the incessant strain of his New Era service and the

Committee mourns to-day the loss of one of its most loyal and valuable co-workers. In a day when the sacrifice of life on the part of our soldiers at the front is acclaimed with enthusiasm because of the holiness of the Cause for which they fought and died, the Committee believes that the laying down of life at God's call, on the part of His honored servants, as they spent themselves in behalf of the Church they loved so dearly, should be regarded in the same light of approval. It is not to the discredit of the New Era Movement, but rather to its praise, that men have been willing to make sacrifice in its behalf.

III. APPROVAL BY THE EXECUTIVE COMMISSION—See this volume, p. 58. After an extended informal conference with the Executive Commission of the General Assembly in Atlantic City, September 23, 1918, and with the members of the General Assembly's Committee on the Every-member Plan, the Minutes and Plans of the Committee on the "New Era Expansion Program" were formally submitted to the Executive Commission and by it duly approved, and, under the authority given to it by the General Assembly "that the Commission, if the way is clear, have authority to put the plan in immediate operation" the Committee on the "New Era

Expansion Program" was actively set in motion.

IV. FOR THE PROBLEMS OF PEACE AND WAR—The "New Era Expansion Program" was authorized by the General Assembly in a day when the nation and the world were still in the throes of war. It was to enable the Presbyterian Church to prepare itself for the no less critical problems of peace, as well as for the further duration of the war, that the "New Era Expansion Program" was approved. The unforeseen signing of the armistice when the plans of the Committee had been formulated but not carried out, inevitably dictated changes. It is significant to note, however, that the anticipations of a New Era which were seen by the General Assembly of 1918, long before the cessation of war, have been signally realized in the developments of our national and world situation, not merely in changed outward conditions but in the face of the greatest social and economic upheavals ever known in the world. The Church may well rejoice that she was led to gird herself for the struggle of the coming days. The committee has not deemed it necessary to attempt to enforce by argument the claim that there is a "new era" but rather has chosen to proceed upon the assumption that a "new era" is all but universally recognized to be a fact, and that its task has been to marshal the Church for its constructive part in helping to make the new era Christian.

V. Promotion of its Enterprise—The Committee de-

termined at the outset to promote the enterprise committed to it through the printed page, including advertisements in the Church papers, leaflets and posters, as well as through properly prepared public meetings. The spoken word and the printed page were thus put coöperatively at the forefront.

On account of the widespread epidemic of influenza, the Committee was obliged to abandon a most promising series of public meetings which it had planned in coöperation with the National Service Commission of the General Assembly. Between 400 and 500 centers of Church life were to be reached in this manner with a message of Christian patriotism and with the projection of the New Era opportunity and Movement. The Committee shared fully in the keen disappointment that was evidenced all over the country because of the necessary cancellation of these services.

The January and February meetings were under the leadership of the Vice-Chairman of the Committee, to whose death attention has already been directed. It was planned to hold a series of approximately twenty two-day meetings in as many of the larger centers of population throughout the country. These conferences were to present the spiritual and practical objectives of the New Era Movement to the constituencies represented in their geographical region. The death of Dr. Chapman, who was to have conducted the conferences, not alone robbed them of his invaluable presence, but put a double load of responsibility upon others. The Committee rejoices to believe that notwithstanding the providential loss suffered in the death of Dr. Chapman, and the later death of Dr. John R. Davies, in the very midst of the meetings, and notwithstanding the continued prevalence of influenza in many sections of the country, these rallies were a distinct and far-reaching success and prepared the way for the successful conduct of the Victory Campaign for sacrificial giving and for the ingathering of souls.

New Era Magazine—In the formulation of the plan of the movement adopted by the Committee, it was decided to seek authority, by unanimous consent of all the parties concerned, to take over the Assembly Herald, which had long represented the Boards and the General Assembly, as a monthly magazine of Presbyterianism, and to transform it for the purposes of the movement. By the consent of all parties and under a formal action of the Executive Commission, the purpose of the Committee was accomplished, and under the editorial management of Mr. James B. Wootan, who had been previously elected Director of Publicity by the Executive Commission of the General Assembly, the New Era Magazine was successfully launched, as the successor of the Assembly Herald.

Although the canvass or the initial subscriptions was made in the very midst of the epidemic of influenza, it is gratifying to note that there is a paid subscription list to-day of approximately 100,000 names. The Committee presents with pride its achievement in the establishment of the New Era Magazine.

VI. THE OBJECTIVES OF THE MOVEMENT—At the threshold of the New Era rallies, the Committee gave careful consideration to a brief statement of definite and comprehensive objectives to be set before the Church, as the outline of a five-year expansion program. The objectives are as follows:

1. The organization within the Church of a great Company of Believers to be known as The Covenanted Comrades of

Intercession to help by prayer in the-

Purification of the Church. The ingathering of souls.

The revival of Family Religion around the Family Altar. The practical solution of New Era Reconstruction Problems. Goal—1,000,000 Covenanted Comrades of Intercession.

250,000 Family Altars set up in our homes.

2. A campaign of education in the principles and practice of Christian Stewardship, both of personality and possessions. Goal—Five thousand pastors pledged to preach annually on

Stewardship.

10,000 classes and discussion groups studying "Money, the Acid Test," or some other Text Book on Stewardship.

1,000,000 members enrolled in "The Fellowship of Steward-

ship."

3. A survey of local, national and world fields to determine the definite task of each church and the whole Church.

Goal—In local field—

(a) The adoption, prayerfully and publicly, by each church, of a definite goal of increase in membership for the five years. Also in the Sunday-school, missionary societies, young people's society, etc.

(b) The choice of some definite service for the community

exemplifying the spirit and teaching of Jesus.

(c) Some definite improvement in Church property and equipment.

(d) The more adequate remuneration of the pastor.

Goal—In the national field—

(a) A progressive five-year expansion of work and income for every national Board and Agency of the Church.

(b) A 100 per cent. increase of current income for 1919-1920 necessitated by war exigencies.

(c) Special attention to the Americanization of immigrant and exceptional populations.

- (d) The enlistment of the men of the Church in the study of changing economic and social problems of the New Era, and in fearless application of the principles of Christ in their solution.
- (e) The adequate endowment of colleges, academies, seminaries, lay workers' training schools, hospitals, homes, and all such institutions of the Church.

(f) The completion of the Ministerial Relief and Sustenta-

tion Fund.

(g) A coöperative fund of \$500,000 for rendering practical aid to returning soldiers and sailors and their families, and women who have been in war service while readjusting themserves to life's work.

Goal—In the world field—

(a) A progressive five-year expansion of work and income for the Board of Foreign Missions.

(b) A 100 per cent. increase of current income for 1919-1920

necessitated by war exigencies.

(c) A Reconstruction Fund of \$500,000 for the Protestant Christians of the war zone whose churches, manses and homes have been destroyed, and who at the same time face a great New Era opportunity.

(d) The extension of the New Era Movement to all the

Presbyterian Assemblies of the world.

4. The extension of the permanent every member group plan of Church organization.

Goal—(1) The membership of every Church permanently

grouped.

(2) A group leader for every group, appointed by the Session

annually to serve for one year.

- (3) All group leaders trained by the pastor to attain the objectives, local or world-wide, set before the Church by the Session or the General Assembly.
  - 5. A better coördination of all our Agencies and Institu-

tions for religious education.

Goal—(1) Every Sabbath-school pursuing the graded program of our Sabbath-school Board.

(2) Adequate recognition and provision for Christian acad-

emies to provide for secondary education.

(3) A definite articulation of our schools for training lay workers to our educational system.

(4) An increase of 25 per cent. in students in our institutions of higher Christian education.

(5) A five-year campaign to adequately endow all our educational institutions.

6. An enlistment of life for Christian service.

Goal—(1) 1,000,000 members enrolled for training in per-

sonal Christian work and their duties as elders, deacons, trustees, Sunday-school officers and teachers, and for new forms of Christian work in the New Era.

(2) 5,000 young men and women enlisted as Christian lay

workers.

(3) 5,000 young men enlisted for the Christian ministry and missions.

7. The marshalling of the men and money of the Presbyterian Church in the U. S. A. for the accomplishment of the

Objectives of 1919-1920.

8. The marshalling of the whole Church in March for the money necessary to realize the Objectives in the above program for the year April 1, 1919-1920.

Goal—(1) \$25,000,000 for individual Church budgets, covering equipment and operation and \$1,000,000 for increasing

pastors' salaries.

(2) \$13,028,339.50 for the New Era Budget of Opportunity, through the Boards and Kingdom enterprises of the Church.

9. A campaign of personal evangelism in every community

for bringing multitudes to Jesus Christ.

Goal—JOY on earth, in Heaven and in the heart of the Saviour because of a great Easter ingathering

VII. First Victory Fund Campaign—The Committee rejoices to announce to the General Assembly that the first Victory Fund Campaign for \$13,028,339.50 has been marked with signal success; 87½ per cent. of the total amount, it is indicated, was subscribed or underwritten on March 23d and the days immediately following. Additional subscriptions are still being received and it is earnestly hoped and believed that the entire amount will be secured during the fiscal year. A comparison of the sums received by the various Boards and Permanent Agencies from living givers (which include offerings of Churches and all Church Societies and individual gifts, but which exclude all legacies and interest upon Endowment Funds) for the years 1916-1917; 1917-1918; 1918-1919, and with the authorized New Era Budget for the same agencies from the same sources may be of interest:

Amount received from living givers Budget for Board 1916–1917 1917–1918 1918–1919 1919–1920 Home Missions \$398,424 \$558,253 \$611,838 \$1,709,415 Women's Board H. M. 372,971 432,703 442,125 900,000 Foreign Missions exclusive of Women's Bds. 1,442 763 1,695,181 1,560,121 3,324,493

Women's For-	· · · · · · · · · · · · · · · · · · ·			
eign Board	\$597,296	\$696,126	\$607,410	\$962,186
General Educa-		. ,	. ,	., , , , , , , , , , , , , , , , , , ,
tion (inc.Col-				
lege Bd.&Bd.				
of Education)	382,093	361,503	260,164	915,000
Pub.& S.S.work	215,442	237,879	257,966	495,000
Church Erection	107,332	109,666	140,885	467,010
Relief and Sus-				
tentation	*148,417	*150,805	170,769	894,900
Freedmen	252,214	234,106	132,714	268,122
Women's Dept.				
Board of				
$\mathbf{Freedmen}$	101,695	100,997	108,780	131,878
Temperance	54,908	63,150	71,932	80,000
Committee on				
Evangelism	15,639	17,799	31,728	70,000
Committee on				
Men's Work	4,786	8,319	5,601	**31,000

\*Does not include sums secured for Sustentation Department.

\*\*In the original budget the amount for Committee on Men's Work was \$17,000. This was later changed by the Executive Commission to \$31,000.

In addition to the amounts designated for the various Boards and Permanent Agencies of the General Assembly, the New Era Budget of Opportunity contained an item of \$500,000 as a Coöperative Fund for our returning soldiers and sailors, and \$500,000 as a Reconstruction Fund for the Protestant Churches of the war zone, \$337,200 for the budget of the New Era Movement up to April 1, 1920, and \$1,442,135.50 for self-supporting Synods, making the total of \$13,028,339.50.

From the above tabulation it will appear that whereas the total sum received from living givers by the Boards and Permanent Agencies of the General Assembly in

1916–1917 was \$4,093,980 1917–1918 4,666,487 1918–1919 4,402,033

the New Era Budget of Opportunity for these same Causes,

from the same sources, totals \$10,249,004.

The Committee respectfully reports that before the Budget of Opportunity was announced it had first been approved, item by item, by each of the Boards, then by the Committee on the New Era Expansion Program, then by the Budget Committee of the Executive Commission, and finally by the Laymen's Advisory Council; in each case the action was unanimous and upon the basis of such action the budget was

apportioned and submitted by Districts and Synods to the Presbyteries or their Committees for further apportionment

among the Churches.

A thorough campaign organization involving the most approved methods of modern campaigns and yet devoid of those elements that were largely spectacular and mechanical. was instituted by the Committee. In addition to eight district secretaries, the temporary services of approximately forty men were secured for a period of sixty days. In many cases they were busy pastors released by their parishes in the same spirit of sacrifice as that which prompted congregations to release their ministers for war work. These Sixty Day Men, at personal sacrifice, served the Committee and the campaign most nobly and should receive large measure of credit for the success attained. In addition to the official staff of the Committee. including its temporary Sixty Day Men, the tireless coöperation of Synodical and Presbyterial chairmen and their colleagues is most significant. It is doubtful if any previous enterprise in the history of the Presbyterian Church has called forth so devoted and unremitting service on the part of ministers and laymen.

The reflex results of the successful Victory Fund Campaign are already in abundant evidence. Hundreds of encouraged ministers and as many encouraged congregations, new building projects launched, salaries increased, family altars established, members enrolled in the fellowship of stewardship, largely increased accessions to Church membership, new acceptance of community responsibility—all of these and more have directly contributed to the success of the

Victory Fund Campaign.

VIII. Program for the Year 1919–1920—In view of the unsettled conditions which have faced the first year of the Committee's work, including the signing of the armistice, the widespread epidemic which paralyzed the activities of so many Churches, and the limited time available for carrying out its first year program, the Committee would respectfully ask the General Assembly to accept its first year's labor as a service of preparation and to confirm the purpose of the General Assembly of 1918 by fixing a definite period of the coming five years for the development and expansion of the program of the Committee in reaching the objectives which have been set. Such an action, while fully reserving the right of each successive Assembly to mold and modify it, in its discretion, will, at the same time, give to the Committee stability and confidence to plan largely and wisely.

Five-fold Program—In order to accomplish the objectives which have been set as the goals of achievement for the Church

under the impulses of the New Era Movement, the Committee submits for the consideration of the General Assembly, the following five-fold program for 1919–1920, by means of which the Church may continue forward toward its objectives. This five fold program is not a substitute for the objectives and does not, in any way, alter them or weaken their appeal. It is simply the working plan by means of which the Committee believes the Church may move toward the accomplishment of a full year's share of the five years' task.

1. The adoption of businesslike and adequate financial policies and methods by all individual congregations and by

the Boards and Agencies of the General Assembly.

The immediate results of the Victory Fund Campaign have included a wide-spread adoption of the budget system as well as an enlarged endorsement of the Every-member plan. The principle of apportionment has also been largely accepted. It is the purpose of the Committee, with the approval of the General Assembly, to carry forward the adoption of such principles until the entire Church has been reached and vitalized.

Publicity—The adoption of this first item upon the program will involve the maintenance of a thorough-going educational and publicity program with the coöperation of the Boards. It will place at the disposal of every individual Church, through the Committee on Religious and Missionary Education, suggestive and thorough information for the use of the various church societies. Mission study classes; special educational days in Church and school; material for regular addresses in each department of the school, pageants, circulation of missionary books for reading circles and discussion groups, and the training of missionary leaders for work in each organization will be a part of the program. Another element will be the effective promotion of the principles and practice of Christian stewardship through the wide-spread use of "Money, the Acid Test"; through sermons, addresses to Sunday-school classes and departments, enrollments in the fellowship of stewardship, and the use of an enlistment Sunday throughout the entire Church for this purpose.

In addition, conferences and conventions for men, women and young people during the summer and the coming winter will be provided. Motion pictures and stereopticon slides explaining the work of the Boards will be made available for special lectures for field representatives, for Presbyterial Committees and for the use of the local Churches having equipment. New Era Magazine and the different weekly papers will be employed for the publication of special articles and special

departmental pages, with purchased space for display. Missionary speakers will also be furnished through the coöpera-

tion of the Boards and permanent agencies.

Canvass and Result-getting Methods—The adoption of this first item of the program for 1919-1920 also involves careful attention to the collecting of the pledges for the missionary and benevolent work of the Church in 1920, and to such matters as classification of Churches; permitting rural congregations because of climatic, crop and other conditions to make their canvass in June or October; the pledging by members and adherents of Presbyterian Churches of sufficient funds to provide for the work of the whole Church; the assistance of the individual Church in establishing adequate financial policies; the stimulation of increased appropriations for pastoral and other salaries, and for educational, social, publicity and other purposes; the vigorous promulgation of the Every-member Canvass method; the exaltation of the principles of proportionate giving; the continuance of the annual Every -member Canvass and other well-known campaign methods, so far as they may be adapted to the temper and needs of the Church; the employment of Synodical or other field men; the follow-up in Churches that have not responded fully for the completion of the canvass, for supplementary canvasses when necessary, for securing large pledges from those of large means, as well as for securing pledges from new members when they are welcomed. All of these activities it is understood, are to be so carried on as to enable the Presbyterian Church to work in the fullest harmony with sister churches and to enter into all cooperative movements, such as the Inter-Church World Movement, with the largest measure of cooperation and achievement.

Collections—In the collection of pledges, the Committee on the New Era Program believes that it can be of distinct service to the Church, if under the hearty coöperation of the Boards and Agencies involved, it is entrusted with the matter of collecting, receiving and remitting to the various Boards and Agencies the sums pledged in the annual canvass. This would involve a central receiving treasury; definite efforts through an adequate field organization to secure prompt and regular payments of pledges by inspiration and assistance to each Church as to effective follow-up work, leading to at least quarterly payments to the benevolent agencies of the General Assembly, Synod and Presbytery, thus avoiding large payments of interest upon borrowed money, and enabling each

agency to carry forward its work uninterruptedly.

2. The second definite projection of the New Era Movement for the year 1919–1920 is the outline of a practical constructive

program of individual church activity, covering the entire year, preserving initiative and, at the same time, promoting

the unity in action of the whole Church.

The inadequacy of the first year's program is due in part to the fact that it could not be projected in sufficient time to permit pastors and people fully to carry out its proposals. The Committee, therefore, presents for this year the following outline of Church activity which it is prepared to stimulate and to assist in carrying forward. It involves the vitalization of all our present Church organizations and activities and it takes them into account as the basis of its projection.

Month of June—The presentation of General Assembly reports to the individual church by means of a summary to be sent out through the publicity department of the New Era Movement. This would mean that every coöperating congregation could have a General Assembly echo meeting in the middle of June, in which the great events of the Assembly could be presented for their inspirational value to thousands of

our Churches.

The customary observance of Children's Day may be used to draw new attention to the problem of child enlistment. Pastors and people will be led to consider the whole subject of summer vacations and its bearing upon the life of the children and youth of the Church. The Young People's Summer Con-

ferences should be vigorously promoted.

The New Era Committee of the individual Church should also review, during the month of June, its work of the past year; and, where any results have not been achieved, should immediately plan for their accomplishment. Steps should be taken also to provide for the summer months so that the lessening and, in some cases, almost abandonment of Church activities, may be neutralized as far as possible. An earnest effort would secure the payment in advance of many pledges for the summer season.

The most imperative task confronting the Church during the month of June is the marshaling of its complete force as a moral and social power for the proper acceptance of the results of national prohibition July 1st. If our Churches cease their activities and close their doors for the summer just as the prohibitory law goes into operation, the effect on the moral sentiment of the nation will be well nigh disastrous. Thousands of men have given up their holidays for the past several years on account of war activities. Every Christian community in America ought to have its forces so organized for the early summer months that they will be prepared for any attack made by an enemy that will never lose its power until it is exterminated.

July and August—The Committee proposes to cooperate wherever possible with the established summer conferences in putting at the disposal of pastors and laymen New Era methods and programs. It is expected that every one of the Young People's Conferences conducted by the Department of Young People's Work will have a large place for the New Era Movement on its program. The General Summer Conferences will also, doubtless, coöperate in a similar way. Full announcement will be made as to places, programs and arrangements after the action of the General Assembly upon the Committee's report.

September Preparation—The Committee proposes a program of comprehensive preparation during the month of September. The checking up of lists, supplying the lacking parts in the machinery of the Church, surveying the fall task of the Church, summarizing the results of the summer work, printing and gathering for distribution such matter as will be used during the month of October. If the entire Church is to be re-enlisted and rallied in October, every detail of the plan will need to be carefully worked out by the individual pastor and his committee during the preceding month.

The Presbyterial program for those Presbyteries having their fall meeting in this month, includes the perfecting of the Presbyterial New Era organization, the development of the Group Plan, and the special survey of pastorless and scattered churches. It is suggested that the coming fall meetings of Presbytery, wherever practicable, be made New Era rallies; that large delegations of laymen and women from each church and congregation be secured; that the routine and necessary business of Presbytery be attended to with dispatch by the official delegates, and thus make it possible to devote a major portion of the time in conference upon the practical problems confronting the Presbytery in which the people at large are vitally interested.

October Rally Month—Rally Day has already become an institution of the Church. The New Era Movement proposes that it be transformed into Rally Month, where every Sunday shall be set apart under the wisest planning of pastor and officers, for rallying the whole Church to its whole task. Church attendance, Church and Sunday-school membership, service in all the auxiliary societies of the Church, the establishment of the Family Altar in the home, the setting of evangelistic goals for the year, the outline of the whole Kingdom Task of the Church—such things should be definitely and systematically undertaken by the individual Church, under the stimulation of its New Era Committee.

The Synodical meetings which are, for the most part, held during this month should be so rearranged as to give a large portion of time to the discussion of the practical New Era program for the Churches within the bounds of the Synod. There is no reason why the meetings of Synods, with an enlarged and practical program, should not be attended by large deputations, at least from nearby places, of men and women who ordinarily do not attend; and who, in addition to the official delegates, would be interested in the problems confronting the Church within the bounds of its Synodical territory. Such a Synodical gathering could be made a tremendous factor, rather than an indifferent influence in the religious life of the State. The General Assembly's Committee will offer practical suggestions to the program committees of our various Synods and will act as a clearing house for reports and suggestions from them.

November, December, January—For the individual Church these months should constitute the heart of the activities that will issue in the three great climaxes for the year's workthe enlistment of lives under the leadership of Jesus Christ in January; the enlistment of resources in March, and the enlistment of souls at Easter time. November: to be devoted to a thorough study of the problems of Christian Americanization. The Church that has been re-enlisted and marshaled in October is to be led out upon the great national battlefield during the following month. All the publicity and promotive work of the Committee, in coöperation with those Agencies whose work is particularly involved in Christian Americanization, will be put at the disposal of the individual church for this intensive month of study. From the community to the nation; from fundamental religious needs of and resources in Christ to the far-reaching and complex social and economic application of Christian principles, the thought of the Church will be carried forward. December: During this month the same definite and extensive effort will be made by the Committee, in coöperation with the Board of Foreign Missions, to accent and intensify the Church's interest in the overseas work of the Church. The opportunities confronting the Church in pagan lands and the new obligations arising out of the internationalism into which America has entered will be vividly presented. January: The claims of Christ and His Church upon the lives of His people will be stressed in this month, with the underlying problems of Christian education and the training of leadership. A concerted appeal will be outlined to the home for the surrender of its best; to youth for the heroic and chivalrous devotement of life and service to the ministry, missions and other Christian service; to the Church for the proper support of those institutions that pro-

vide Church leadership.

February Stewardship—The intensive presentation of 'the claims of Christian stewardship, enrollments in the fellowship of stewardship, the pulpit presentation of the principles of proportionate giving will be the order for this month. The study groups which have been considering the subject should bring their discussion to a climax, in order that the entire Church may be enlisted anew in its fulfillment of God's trust

and its stewardship.

March The Budget—The Every-member Canvass for the New Era Kingdom Budget should be carried on with the full use of all the methods that have approved themselves during the first Victory Campaign, and in conjunction with the Interchurch World Movement of North America if General Assembly authorizes coöperation with it. The benevolent budgets of the various Boards and Agencies should be prepared with utmost care, passed upon and approved by the Executive Commission and by the New Era Committee, including its Laymen's Council, and then submitted as Presbyterian askings to the entire Church and apportioned on an equitable basis. This whole matter should be carried on in full harmony with the activities of the large Interchurch Movement, should it receive the coöperation of General Assembly.

April Easter Harvest—Inasmuch as Easter in 1920 will come on April 4th, it will be necessary to carry on the Every-member Canvass early in March in order that a full month of special activity may be provided before the Easter ingathering of souls into the Church and Kingdom. This is to constitute the third and supreme climax of the New Era Movement next year, and although it falls just outside the boundary of the ecclesiastical year, as it did this past year, it will none

the less be the real climax of a year's work.

In addition to all of the foregoing, which is outlined as a calendar of activity for the individual church, the General Assembly's Committee proposes, during November, December and January, to carry on an extensive series of New Era institutes in three or four hundred church centers. They will last from three to four days; will be led by a group of New Era representatives largely chosen from the various States in which the Institutes are held. They will consist of classes for the discussion of church problems, and open parliaments for the consideration of New Era methods and plans, while providing devotional and inspirational help. It is proposed to make possible by the arrangement and conduct of these institutes, for many, if not all, of our pastors and many more

laymen to attend one of these gatherings. They will probably continue from the early part of November through January,

omitting the holidays.

Complete Organization for each Church and its Departments— The New Era Movement also faces as a phase of this second element in its program, the completion of the organization of each individual church and its departments. It is inevitable that committee membership should be revised for increased usefulness and that the group and district organization should be perfected on the basis of the experience of the preparatory year. Organizations in the Church should also be more closely articulated, and the unity of the individual church, through the New Era organization, should be stressed.

The specialization of the task of each church it is proposed, should also take place, as a necessary supplement to the standardization of general church activities. Under the New Era Cabinet or executive committee in each individual church there might be carried on, through appropriate committees, such activities as religious and missionary education; social service and community betterment; work for and with boys and young men; work for and with girls and young women; evangelism, both personal, pastoral and community; church fellowship, including socials, receptions, picnics, suppers, for new members and for mutual acquaintance; improvements to grounds, needed manse or parish house, educational and social equipment, and repairs; interchurch cooperation and fellowship; worship and devotional life, including the enlistment of Comrades of Intercession and the establishment of the Family Altar.

Larger Place for Women—The New Era program must also provide a larger place and part for women in Church leadership. Their successful activities in connection with their own missionary work, and the new recognition of their place in society, confronts the Church, not merely with the duty but with the privilege of affording them a larger sphere for Church leadership. Membership in the Church Council, upon the Board of Trustees and all church committees, and upon a Board of Deaconesses, or similar official group of

women, often will be found advisable.

Broader Policies—The New Era Movement must further encourage the Sunday-school, the young people's societies and the men's and women's organizations, to plan more largely and wisely, to broaden their policies; to perfect their committee organization; to survey their tasks, and to check up the faithfulness of their various committees, in order that their achievements may be more definite and far reaching.

The vitalization of the activities of the Church should include the faithful carrying out of the group plan in the Presbytery, whereby the stronger pastors and congregations may become brothers and counsellors for the churches that are weak or pastorless. Many Presbyteries have reported on the first year's work that practically every church with a settled pastor succeeded in carrying out its plans but that many of the pastorless churches fell behind. For these pastorless churches, the group plan makes special provision.

Already a number of Presbyteries are reorganizing their committees in the light of the New Era methods and achievements for the purpose of making their labors more efficient, and of enlisting the larger interest of the ministry and the laity. Such a process might well continue through the coming years and the committee will be prepared to act as a clearing house of information for such Presbyteries as desire to

make similar adjustments.

3. The assignment of definite service to the large number of laymen who have already been enlisted in the activities of the Church.

If the New Era Movement is to contribute to the permanent life of the Church, it must lead to a thorough organization of the manhood and womanhood of the Church, through the Every-member Group Plan, not merely for temporary but for permanent purposes. The laity of the Church must be confronted by a progressive series of tasks and activities, such as will assist in their development and in the growth of their church. For example: the promotion of church attendance and loyalty; the carrying on of a community census for church and Sunday-school purposes, and following up the prospects; the carrying on of financial canvass; the definite assumption of responsibility for personal evangelism; the acceptance of social and community responsibility in behalf of the children and young people of the Church, community betterment, and neighborhood welfare, as well as the acceptance of Christian responsibility for legislative reforms and advances and for carrying out the full Christian program involved in the fact of a saloonless nation.

Training Lay Leaders—The program for the ensuing year also involves steps towards the training of laymen for leadership, and the preparation of those who are chosen to serve as elders, deacons, trustees and group leaders for intelligent leadership and resultful action. Special pamphlets as well as Presbyterial and group institutes, must be made available for individual church workers, covering all phases of church activities, incorporating fundamental principles and outlining

concrete methods used in various parishes.

The program for the ensuing year must also place consistent and effective emphasis upon graded Kingdom service, for and through the Church and in behalf of the community, by every man, woman and child in the Church, as an essential part of their religious development and duty to themselves, as well as to Christ and their fellowmen. An aroused, trained, organized purposeful laity could seriously undertake the complete evangelization of their community; the eradication of intemperance and other hurtful environments; the elimination of unemployment and poverty; and the establishment of such conditions as would ultimately bring about the full normal development of every man, woman and child in the community. It is only through men and women whose lives are filled with the spirit of Jesus Christ that such achievements are possible, and at the very center of it all the Movement places the necessity for the re-establishment of the home as the Christian unit and the re-installation of parents as Christian teachers. It must continue to stress the necessity of the Family Altar and of a proper attitude on the part of parents toward the moral and life problems of their children.

Such items as the foregoing might well be written upon the program of every individual church as goals for the year

1919-1920.

4. A gradual modification of the policies and programs of the Church, local and national, in order more effectively to meet the needs of the New Era and to solve the peculiar problems of each community, Presbytery, Synod, as well as

of every distinctive type of work.

This phase of the problem will include the survey of local and national needs; the preparation of informing and inspiring printed matter; the utilization of the experience of those who have demonstrated their success in various fields of Christian activity; the employment of definite efforts to provide opportunity for all Christians to express their religious life through

definite and aggressive Christian service.

Conferences should be held dealing with the fundamental problems of parishes and communities; and to discuss also such particular problems as those of the rural parish in co-operation with the Home Mission Board's Church and Country Life Department; industrial problems in cooperation with the Home Board's Immigration Department; mining and lumber camp work, and small town problems. In addition to all of this, there should be a concerted and thoroughly planned movement for the recruiting of young men and women for life service through Christ and the Church, as ministers, missionaries, directors of religious education, Christian social workers, pastor's assistants, etc.

5. A definite program for the promotion of Christian unity and for the releasing of the power that comes through coöperative labor, looking forward also to the elimination of the

evils of competitive denominationalism.

Where too many churches exist, to seek the organization of federated churches, or actual church consolidations, exchanging equitably with other denominations, so as to secure adequate salaries and efficiency for all phases of local activity. Individual churches, Presbyteries and Synods should be encouraged to support all worthy federated movements and to promote the coöperation of all evangelical churches in facing the social, religious and civic problems of their communities, such as religious education, community evangelism, religious publicity, social betterment, church finance and efficiency, etc.

Through the New Era Movement, both in the General Assembly's Committee, and through every agency to the individual church, there should be the fullest coöperation with the Inter-Church World Movement which seeks to federate the evangelical Protestant communions about their common Kingdom task, assigning to each denomination its full and fair share of responsibility as an administrative unit and calling forth the coöperative labors of the whole Christian community in securing adequate resources to meet the whole responsibility. Out of such a coöperative Movement it is believed there may be placed upon the nation and the world the impact of a united Protestantism, which alone can meet the incoming tide of social and economic unrest, as well as religious and moral unbelief and depression.

The day has dawned when a united Church must speak the mind of its Master to a divided world. When the King of England recently appeared before Parliament, he solemnly asked at its hand three things: First, the extirpation of poverty; second, the abolishment of unemployment; third, the prevention of disease. So far as any legislative action could go he demanded at the hands of the law-makers of his

realm serious attention to these issues.

As a result, not merely of what he said, but of many other causes, Capital and Labor have come together in Great Britain in a federation mutually supported by labor and capital which has already unanimously handed down the most far reaching decree ever promulgated touching the welfare and obligations of labor and the rights and duties of the employer. It is significantly called the most remarkable and hopeful achievement touching the matter of toil that has been wrought in a thousand years. In the face of such tremendous triumph as has been won across the sea shall not the Church of Jesus

Christ, in the midst of the free people of America, lift its voice to employer and employed and call them together into a similar federation? The Church alone has the resources, the motives of dominant unselfishness, the power and program of a living Christ with a coming Kingdom. The Church must speak, not merely to capital and labor, but to every social group and to every individual in the land, proclaiming the principles of the Kingdom of God for whose coming on earth as well as in Heaven, her divine Master taught her to pray.

In the face of such a program, challenging every resource of Christian courage, faith and steadfastness, the Church may well hesitate, but only until it seeks and secures its sufficiency from God. In the words of a motto employed by a great middle western city to express its expanding life: The Church may well be challenged to-day to make no little plans; they have no magic to stir men's blood and will not be realized. Make big plans. Aim high in hope and work, remembering

die.

The Committee submits the following recommendations to

that a noble and logical program once recorded will never

the General Assembly for its approval.

1. That the foregoing report of the Committee be approved; that, in view of exceptional national and world-wide conditions, the work of the preceding year be regarded as one of preparation; that the action of the General Assembly in 1918 in creating the Committee and in directing it to prepare a five-year program be re-affirmed as an action covering the ensuing five years; and that the General Assembly approve the statement of objectives for the ensuing five years and the five-fold program for the activities of the coming year and authorize the Committee to use all its resources to carry out this program and to attain a full year's share of the objectives.

2. That the action of the Committee in modifying the title under which its activities have been carried forward, to "The New Era Movement of the Presbyterian Church in the U. S. A." be approved, and that the Movement be henceforth

carried on under that title.

3. That in view of the action of the General Assembly releasing the members of the Executive Commission from service on the New Era Committee, the membership of the Committee be twenty-seven, twelve from the Boards and Permanent Agencies and the others from the Church at large, that the Committee be continued for the full period of five years, subject to the review of any succeeding Assembly, and that in filling vacancies in its membership the Committee be instructed to see that the vacancies are filled in the

proportion above stated, from the Boards and Permanent Agencies, and the Church at large.

- 4. That the action of the Committee in electing Mrs. F. S. Bennett, President of the Woman's Board of Home Missions, and Miss Margaret Hodge, Executive Secretary of the Central Committee of the Woman's Board of Foreign Missions, as members of the Executive Committee and corresponding members of the General Committee be approved and that they be duly elected by this General Assembly as members of the General Assembly's Committee on the New Era Movement; also that the action of the Executive Committee in electing Dr. W. F. Weir, Secretary of the Committee on Men's Work, a member of the General Assembly's Committee, be approved, and that he be elected a member of the General Assembly's Committee.
- 5. That the Treasurer's report of the Committee, duly audited, be approved and that the Treasurer be thanked for his efficient, generous and unremunerated services.
- 6. That the Committee in coöperation with the Treasurers of various Boards and Permanent Agencies of the General Assembly be authorized to act as a receiving agent of such sums as may be sent to it by individuals or churches, with the stipulation that the treasurer of the committee make regular remittances, as may be agreed upon, and a detailed accounting to all of the Boards of all the moneys received by him for them, and that in the case of undesignated gifts received by the Treasurer of the Committee, he shall follow the ratio of gifts as outlined in the authorized Victory Fund appeal.
- 7. As concerns the Fund for Returning Soldiers and Sailors, it is recommended
- (a) That the General Board of Education be appointed the Treasurer of this fund.
- (b) That the General Board of Education, jointly with the following committee, be charged with the administration of the funds:

Rev. John F. Carson, D.D.,
Rev. William H. Foulkes, D.D.,
Rev. Ford C. Ottman, D.D.,
Rev. John S. Zelie, D.D.,
Rev. John A. Marquis, D.D.,
Rev. Gaylord White,
Dr. Robert E. Speer,
Mr. John T. Manson,
Mr. Roy M. Hart,
Mr. William A. Harbison.

- 8. As concerns the Fund for the Aid of Protestant Churches in Europe, we recommend
- (a) That the Board of Foreign Missions be appointed the Treasurer of this fund.

(b) That the Board of Foreign Missions and the Board of the Church Erection Fund, jointly with the following committee, be charged with the administration of the fund:

Rev. W. H. Foulkes, D.D., Rev. H. G. Mendenhall, D.D., Rev. W. H. Roberts, D.D., Rev. S. W. Beach, D.D., Rev. C. B. McAfee, D.D., Mr. W. S. Coffin, Rev. Robert Freeman, D.D., Col. H. W. Hodge.

- (c) It is suggested that the first concern in the administration of this fund should be the support of an able and adequate ministry for the Protestant peoples in the countries which have suffered by the war by supplementing in a reasonable proportion the local gifts.
- (d) The General Assembly expresses the hope that this fund can be administered without overhead charges, that the whole amount may go directly to our sister churches in Europe that have so sorely suffered.
- (e) That there be no duplication of the work done by other relief organizations.
- 9. That in order to enable the Committee to carry forward the enlarged program of activity it be authorized to increase its budget to such an extent as may be necessary, and that it be authorized to secure such sums in addition to the amount authorized in the Victory Fund Budget as may enable it effectually to carry forward the full program provided by the General Assembly.
- 10. That the thanks of the Assembly be conveyed to the laymen of the Church who have so freely served as members of the Committee and of the Laymen's Council and to whose loyal services much of the present success of the New Era Movement is due.
- 11. That the General Assembly approve the action of its Committee on the Assembly Herald and of the Executive Commission in modifying its form, including the change of its name to that of New Era Magazine, and that it call upon all of our ministers and people to avail themselves of this monthly magazine devoted to the interests of the Presbyterian Church.
- 12. That the General Assembly express its sense of loss occasioned by the death of Dr. J. Wilbur Chapman, Vice-Chairman of the Committee, and of Dr. John R. Davies, and that the Stated Clerk be requested to convey to the families of both of these translated leaders of the Church, the assurance of the General Assembly's Christian condolence.

Respectfully submitted on behalf of the Committee, WILLIAM HIRAM FOULKES, General Secretary.

## TREASURER'S STATEMENT.

Statement of Receipts and Disbursements for the Period from August 12, 1918, to March 31, 1919.

2,201011 01,	1010.
\$200,000.00	
53,725.00	
395.98	
-	\$257,051.53
15.97	,
30,984.14	
	205,019.46
	\$200,000.00 53,725.00 2,930.55 395.98 \$49,449.09 3,185.18 23,132.08 11,764.96 40,042.87 5,383.95 20,081.14 17,043.77 35.48 3,900.83 15.97 30,984.14

Cash in Bank and on hand \$52,032.07

Cash (Revolving Fund) to the District, Synodical and Presbyterial organizations are reported and accounted for by the month and then distributed to the items of expenses.

A. R. NICOL, Treasurer.

Auditors' Report:

"We have examined the cash account for the period from August 12, 1918, to March 31, 1919, and we certify that the foregoing statement of receipts and disbursements is correct in accordance therewith. We have compared and agreed the receipts with the deposits in bank, and have inspected cancelled cheeks evidencing all disbursements."

"Except only as to two amounts, aggregating \$397.88 the checks for which have not yet been presented for payment."

PRICE, WATERHOUSE & Co., Public Accountants.

Supplemental:

The above Treasurer's statement includes the expenses of the Victory Fund Campaign for February and March.......\$113,184.95

April campaign expenses were 48,954.80

Total \$162,139.75

The estimated Campaign Expenses, based upon the benevolent budget of \$13,014,339.50, do not exceed 1½ per cent.

The order of the day having arrived, the Report of the Standing Committee on Education was presented by Rev. Alexander MacColl, D.D., Chairman. Pending adoption, addresses were made by Rev. Edgar P. Hill, D.D., and others. The Report as adopted is as follows:

The Standing Committee on Education, with which is associated the Committee on Colleges, makes the following

recommendations:

1. That the minutes of the General Board of Education, also of the Board of Education and of the College Board, and the reports of the Treasurer of these Boards (which have been duly examined and approved by certified public account-

ants), be approved.

- 2. That the first Annual Report of the General Board of Education be accepted, and that the Board be commended for the progress it has so quickly made in unifying the educational forces of the church, in laying the foundations of a strong program for the united work, in meeting with wise adjustments the disturbed conditions in colleges and universities due to war and epidemic, and in enlarging under these conditions the number of university centers helpfully influenced.
- 3. That the Assembly heartily congratulate the Board and the Church upon the acceptance by the Rev. Edgar P. Hill, D.D., of the great opportunities and high responsibilities of the General Secretaryship. Dr. Hill entered upon his duties on January 1, 1919, bringing immediately to every department of the work the impulse of his great gifts and consecrated enthusiasm.
- 4. That the thanks of the Assembly be extended to Dr. Jas. E. Clarke for his indefatigable and invaluable labors incident to the constitutional consolidation of the Board of Education and the College Board; to Dr. Richard C. Hughes for his special services toward readjustment in the field during this process of consolidation; and to Mr. Edward R. Sterrett for the able manner in which he has dealt with

the intricate and difficult financial problems involved in the unification of the Boards.

- 5. That the Assembly approve the policies of the Board as set forth in pages 22 to 33 of its Report, concerning aid to Colleges, work at university centers, recruiting for the ministry and other forms of Christian service, and aid to students preparing for these vocations; and that all churches be urged to send their offerings for education directly to the Board without designation for a particular purpose, the Board to make arrangements with synods, when necessary, so that assurance may be given that a fair portion of the church offerings may be used for each department of the Board's work, no department to benefit at the expense of the others.
- 6. That the rules submitted by the Board to govern the administration of aid to students for the ministry, for educational and medical foreign missions and for lay work be approved, as amended by the Assembly's Committee.
- 7. That the General Assembly approve the appointment of Sunday, April 25, 1920, as Vocation Day, and, in view of the unprecedented opportunities of the ministry in the New Era and the urgent call for strong consecrated leaders in Christian service, that special emphasis be placed in all our congregations in the coming year upon the observance of this day; and that during the preceding week, when possible, the interests of Christian education be definitely presented.
  - 8. That the Assembly make the following declaration:

The General Assembly has repeatedly placed upon record its sense of the supreme importance of an educated ministry. The unprecedented conditions arising out of the war, the great need of recruits for the ministry, and the tragic results in the world of education without godliness, have led in some portions of the church to a dangerous depreciation of educational standards and to the encouragement of various substitutes for the thorough training of college and seminary. Sensitive to the spirit of the New Era, ready for reconstruction in education as in methods of work, the Assembly yet deems it necessary to urge solemnly upon Presbyteries the importance of maintaining and developing the high educational standards which are of the very genius of Presbyterianism, and upon candidates for the ministry, the importance of pursuing their studies, alike in college and seminary, in standard institutions of learning, preferably those associated with or approved by the General Assembly.

9. That the General Assembly approve the giving of scholarship aid to those theological students who received ordination in expectation of appointment as Chaplains, but who, having failed of appointment, returned to complete their education.

10. That in case of a theological seminary's being established during the year at San Juan, Porto Rico, under partial Presbyterian control, the Board be authorized to aid properly

endorsed students attending this institution.

11. That the amounts of aid available for students for the Christian callings be as follows: Preparatory students, \$75.00; first three college years, \$100.00; Senior year in college, \$150.00; first two years in theology, \$125.00; Senior year in theology, \$150.00; Lay training schools, \$100.00; College graduate in Lay training schools, \$150.00; Medical students, \$250.00; and that these limits be not exceeded unless in cases of extraordinary need.

12. That the General Assembly approve the establishment of a Rotary Loan Fund from which Presbyterian young people may borrow money at a low rate of interest to enable them to secure an education under the direction of the

Board.

13. That in view of the growing interest in technical and vocational education, and the consequent increase in the number of students seeking education in State and other colleges and universities, the Board be directed to press its work in these institutions with renewed vigor to the end that all such students be given religious instruction and prepared for efficient Christian service.

14. That the Board continue its coöperation with other Christian Communions in the support of the Council of Church Boards of Education in its effort to promote Christian education in all the Protestant churches, and with special reference to the unifying of all the Christian forces in each university and college center; in preparing also and promoting the use of standard courses of Bible instruction for the pupils in public schools, and in making a complete survey of Christian education throughout the country.

15. That the Board be authorized to establish a Bureau of Information to act as a medium of communication between churches, pastors, and colleges, seeking teachers and lay helpers and those who may be available for such service.

- 16. That in view of the ever increasing need for many forms of trained lay service in the Church, pastors and elders be urged to bring to the attention of earnest Christian young people the opportunity of securing the requisite training in Presbyterian Training Schools; also that the necessity of affording full support to these schools be strongly emphasized.
  - 17. That, as the records show that the College Board and

the Board of Education, in accordance with the direction of the General Assembly and Decrees from the Courts of Illinois and Pennsylvania did on November 1, 1918, assign, transfer and set over, to The General Board of Education all of the personal property held by said College Board and Board of Education, for which refunding receipts were given by the General Board of Education, the action of said College Board and Board of Education is hereby approved by the General Assembly, these Boards being absolved from all further responsibility for the assets then turned over to the new Board.

18. That the General Assembly approve of the purpose of the Trustees of Cumberland University to amend the charter of that Institution so that the election of Trustees shall be subject to the ratification of the Synods of Tennessee, Mississippi and Alabama instead of the General Assembly.

19. That the necessary steps be taken by the General Assembly to provide for a standing committee on General Education instead of a Committee on Education and one on Colleges, and that one hour and a half, beginning on Tuesday at 3 P.M., be assigned for the Report of this Committee at

each General Assembly.

20. Whereas, the General Board of Education, to which is assigned the fundamental task of providing Christian leadership for the New Era, has worked out a plan by which it is hoped to secure the sum of \$35,000,000 for the purpose of providing adequate endowments, buildings and equipment for Presbyterian Institutions of learning including the enterprises for Christian Education under the care of the Board in university centers, and whereas the New Era Committee has approved a plan whereby, covering a period of five years, the sum of \$25,000,000 of the desired amount shall be secured by the Presbyterian educational institutions and the Synodical Committees in charge of the work in the university centers themselves, and the sum of \$10,000,000 through the Everymember Canvass, therefore be it

Resolved, That the General Assembly give its approval to the proposed plan, commending it to the hearty coöperation of the pastors and people of the Churches; and that as a first step in carrying out the proposed plan there be included in the budget of the New Era Movement, which is under the supervision of the Executive Commission, for the year 1920-21, the sum of \$7,000,000 to be known as the Christian Education Fund, it being understood that \$2,000,000 shall be sought through the Every-member Canvass and the sum of \$5,000,000 be secured by the various educational institutions of the church according to a plan

that may be agreed upon between said institutions and the General Board of Education.

21. Resolved, That the General Board of Education be instructed to assist no college or seminary until such college shall have fully satisfied the Board that it is Christian in its control, faculty and ideals.

That the special endowment fund to be raised shall be used only for the benefit of such institutions as are approved by the Board and recommended to the Board by the Synods or Presbyteries within whose bounds they are located, and that the Assembly especially approve the policy already announced by the Board that the principal shall be held by the Board as special trustee, the income to be paid to the college only so long as the college meets the conditions required by the Board.

22. That the following elections to membership in the General Board of Education to fill vacancies be approved.

Robert Bruce Wallace, to the class of 1920; John R. Russell, to the class of 1920; Judge Warner E. Settle, to the class of 1921. And that the following persons whose terms of office expire at this time be elected to the class of 1922.

Ministers: Daniel Russell, D.D.; F. W. Loetscher, Ph.D., D.D.; Lewis S. Mudge, D.D.; Alfred H. Barr, D.D.; J. W. Laughlin, D.D.; Warren H. Landon, D.D.

Elders: Seymour M. Ballard; Thomas Y. Synnott; Craig N. Ligget; W. Holmes Forsythe; Sidney F. Andrews; A. C. Bigger.

That the following elections to fill vacancies in the member-

ship of the College Board be approved:

Seymour M. Ballard to the class of 1921; Landreth H.

King to the class of 1920.

That the following persons be elected to fill the places of those whose terms of office expire at this time.

Ministers: Alfred H. Barr, D.D.; William C. Covert,

D.D.; Lewis S. Mudge, D.D.

Elders: Frank D. McMillan; John R. Russell; H. B. Mac-Farland; John A. Murray; Jas. H. Hubbard; John P. Munn, M.D.

That the following elections to fill vacancies in the membership of the *Board of Education* be approved:

Wilson A. Streeter, to the class of 1922.

Chas. L. Reynolds, D.D., to the class of 1920.

And that the following persons be elected to the class of 1922 to fill the places of those whose terms of office expire at this time: Ministers: Lewis S. Mudge, D.D., Alfred H. Barr, D.D., Edwin McAlpin, Jr., D. D., Hugh L. Hodge, D.D.

Elders: Chas. T. Evans, Evan G. Chandlee, Burton E. Kipp, William G. Moore.

For the Committee,

ALEXANDER MACCOLL, Chairman.

A letter of congratulation was ordered sent to Maryville College, President Samuel T. Wilson, on the approaching centennial of the Institution.

The Report of the Standing Committee on Home Missions was presented by Rev. Henry Marcotte, D.D., Chairman. The Assembly was addressed by Mrs. F. S. Bennett of the Woman's Board of Home Missions, Rev. T. H. Simpson of the lumber camps, James Hayes, a Nezperce Indian, Judge Juan Valdejulle of Porto Rico, Rev. W. H. Clagett, D.D., Rev. John A. Marquis, D.D., Secretary, and others. The Report was adopted and is as follows:

The Standing Committee on Home Missions begs leave to

report:

First, we wish to record our gratitude to God for the mercies of the year. In spite of adverse conditions the year just closed was the most prosperous in the history of the Board. Until the middle of March it appeared that the Board must report an increased deficit but with larger gifts than ever before, at the end, the Board is able to reduce

the debt by \$47,000.

The report of the Board for the year is full of interesting matter, most vividly portrayed. We may be prone to the vice of boasting and yet in all fairness it seems to your Committee that the Board is to be commended for the work it has done and our seal of approval ought to be placed on the plans for the future. In the outline of policy we see an earnest effort to meet the clamant needs of the time with an enlarged program. Owing to the success of the New Era Movement in raising its budget the Board will have such enlarged resources that a beginning may be made at least in solving some of our pressing problems. May these not be summed up as the realization in a more vivid and far-reaching manner of the meaning of the term neighbor?

The Home Board is charged in a peculiar way with exemplifying and spreading abroad the idea of neighborliness. We are to Americanize: we are to Christianize by being good neighbors. That means not merely the ordinary activities of the Home Board as usually understood in strengthening our weak churches and evangelizing the American citizen, but also means an understanding of our alien populations and leading them into the heart of America by such a sympa-

thetic insight into their conditions and needs, that we can help them to become Christian Americans. We commend the Board for its enlarged program in immigration and in Mexican work, whether this be called social service or community work or just being good neighbors, it is of the utmost moment in our national life. We commend the enlarged work among those who contribute so much to our national life and who until of late years were so little regarded—the folk on the farms and in lumber camps.

The New Era objectives of the Board are:
1. Increases in salaries for missionaries.

2. Thorough-going efficiency for all existing work.

3. A meeting of our Interdenominational responsibility, so that, as we have had committed to us particular work in Cuba, among the Mormons, Mexicans, and Indians, we shall not fail earnestly to attempt the fulfillment of our task.

4. A launching of a more thorough-going program of educa-

tion and promotion.

5. An increased force in industrial centers.

All these meet the approval of your Committee and are recommended to the Assembly and to our churches that we may coöperate in their attainment.

We note with great satisfaction the choice of Rev. Dr. W. R. King, and Rev. Dr. John McDowell, to be Secretaries of

the Home Board.

We have found that the work of the Woman's Board of Home Missions has been carried on with its usual efficiency and insight into the needs of the moment and grasp of the increasing needs of the times. In the presentation of the work accomplished, in the projection of new plans, especially do we commend their plans for informing the church of the history and ideals of our Home Mission Work. We have examined their Minutes and recommend their approval with commendation of the manner in which they are kept.

We recommend further the election of the following as

members of the Woman's Board, Class of 1922:

Mrs. Frank M. Carson,
Mrs. A. S. Crane,
Mrs. Charles S. Fernald,
Mrs. William Edgar Geil,
Miss Anna Hallock,
Mrs. O. H. Kraeger,
Mrs. Frederick H. Jones,
Miss Emma Jessie Ogg,
Miss Mabel Gordon Parker,
Mrs. Clarke Tillinghast,
Mrs. Charles L. Thompson,
Mrs. James A. Webb, Jr.,
Mrs. A. L. Whitaker,
Miss V. May White.

We have also examined the Minutes of the Board of Home Missions and recommend their approval. We also recommend the election to the Board, in the Class of 1919–1922,

of the following persons:

Rev. Joseph Dunn Burrell, D.D.,
Rev. Albert Edwin Keigwin, D.D.,
Rev. Edgar Whitaker Work, D.D.,
Rev. William Adams Brown, D.D.,
Rev. Wendell Prime Keeler,
Mr. Walter M. Aikman,
Mr. George B. Agnew,
Mr. Fleming H. Revell,
Mr. J. A. Gould,
Mr. John T. Manson.

In the matter of the findings of the Home Mission Council, filed herewith, we recommend—their approval and publication in connection with this Report,\* also in view of the importance of the Council and the need of a larger time for deliberation, we recommend that in the standing rule No. 1 of the organization of the Council, the substitution of the word "Friday" for Monday, so that the rule shall read:

"The Home Mission Council of the Presbyterian Church, U. S. A., shall meet annually on the Friday preceding the opening of the Assembly, and in the city

where the Assembly is to meet."

We recommend that the Board of Church Erection in conformity with the agreement of previous Assemblies be authorized to appropriate in coöperation with the Board of Home Missions, any special funds raised for the erection of buildings for use among exceptional populations, and that the administration of these funds be not limited by the rules that govern ordinary appropriations.

There were referred to us the following overtures:

Overture No. 1, from the Presbytery of Grand Rapids, on the Social Service Commission. We recommend its approval.

Overture No. 2, from the Presbytery of Olympia, concerning Lumber Camp Missionaries. We recommend that no

action be taken.

Pending the approval of this Report, we recommend that the Assembly hear from the President of the Woman's Board of Home Missions and from Dr. Marquis, the Secretary of the Board of Home Missions.

The following resolution with reference to a program of

industrial reconstruction was adopted:

Whereas: The General Assembly has learned with great satisfaction that the President in his message to Congress under date of May 20, 1919, has expressed himself in reference to the Industrial Problem, in the following terms:

<sup>\*</sup>Reconsidered in part, see p. 216.

"The object of all reform in this essential matter must be the genuine democratization of industry, based upon a full recognition of the right of those who work, in whatever rank, to participate in some organic way in every decision which directly affects their welfare or the part they are to play in industry."

Be it therefore Resolved, That the General Assembly of the Presbyterian Church of the United States of America in session assembled in the City of St. Louis, May 21, 1919, does heartily approve of the President's courageous, wise and timely deliverance, and in order that we may coöperate most

efficiently in making such a program effective,

Be it further Resolved, That the Assembly instruct its Home Mission Board to make a thorough study of the whole industrial problem and to prepare, based upon such study an outline of practical remedied steps, which shall be recommended to both churches and legislative bodies.

The following resolution was unanimously adopted:

In view of the great loss that has come to our newly elected Secretary of Home Missions, the Rev. John McDowell, D.D., in the home-going of his mother,

Resolved, That this Assembly, through the Stated Clerk, convey to him our sympathy, love and prayers in this lonely

hour.

The following resolution touching the Convention of Railway Conductors was ordered sent to the meeting of the Order in this city, and a delegation consisting of Rev. Frank H. Stevenson, Rev. James Shriver and Mr. Paul Miller were

sent to bear fraternal greetings.

Resolved, That the General Assembly of the Presbyterian Church in the United States of America, sends its fraternal greetings to the Order of Railway Conductors and the Order of Telegraphers, meeting at this time in this city. Every body of men in convention these days faces the same problem to help create a new and righteous social order with fairness and justice to all.

This can be done, we believe, only by the application of Christian principles with the honest acceptance of the Golden Rule. In so far as you are seeking this result, your convention and the General Assembly are engaged in a similar undertaking and we give you the God speed. Please accept

our good will and best wishes.

The devotional service was conducted by Rev. S. H. Young, D.D., after which the Assembly adjourned to meet at 2.30 o'clock P.M.

WEDNESDAY, May 21, 1919, 2.30 o'clock P.M.

The Assembly met and opened with prayer.

An address of fellowship was made by Bishop Warren of the Methodist Episcopal Church, India.

The Standing Committee on Temperance presented Resolution No. 8 of its report which was adopted. (This Resolution is included in the Report on p. 174.)

A Resolution recommending the sending of the Assembly's action to representatives in Congress was referred to the

Temperance Committee.

The findings of the Home Mission Council, on the Interchurch Movement, were on motion reconsidered, and referred to the Standing Committee on Home Missions and the Executive Commission.

The findings are as follows:

To the General Assembly of the Presbyterian Church in the U. S. A.:

The Home Mission Council met in St. Louis, Mo., May 12, 1919, with representatives from thirty-six Synods present as follows:

Synod	Representative	Address
Alahama	Rev. R. P. Taylor	
Arizona	Rev. F. G. Mitchell	Tolchaco Ariz
Arkansas	Rev. M. L. Gillespie, D.D	Favetteville Ark
Baltimore	Rev. Josiah H. Crawford	Wilmington Del
California	Rev. Warren D. More, D.D	Santa Barbara Cal
Colorado	Rev. J. L. Weaver, D.D.	Rocky Ford. Colo.
Idaho	Rev. J. H. Barton, D.D	Boise, Idaho.
Illinois	Rev. W. H. Penhallegon, D.D	Decatur, Ill.
Indiana	Rev. B. W. Tyler, D.D	Logansport, Ind.
	Rev. Archibald Cardle, D.D	
Kansas	Rev. J. S. Glendenning, D.D	Topeka, Kans.
Kentucky	Rev. H. S. Murdoch, D.D	Buckhorn, Ky.
Michigan	Rev. George J. Rea	Grand Rapids, Mich.
Minnesota	Rev. T. Ross Paden, D.D	Mankato, Minn.
Mississippi	Rev. R. L. Phelps	West Point, Miss.
Missouri	Rev. Wm. R. King, D.D	St. Louis, Mo.
Montana	Rev. N. H. Burdick	Helena, Mont.
	Rev. E. C. Lucas	
New England	Rev. A. McD. Paterson	
	D D H G D D	port, Mass.
New Jersey	Rev. R. H. Gage, D.D.	Wenonah, N. J.
	Rev. D. Matheson	
	Rev. U. L. Mackey	
	Rev. Donald Finlayson	
	Rev. Robert E. Pugh	
	Rev. C. E. Alexander, D.D	
Oregon	Rev. Wm. Westwood, D.D	Baker, Uregon.
rennsylvania	Rev. S. J. Glass, D.D	Pittsburgh, Pa.
South Dakota	Rev. A. C. McCauley	Bridgewater, S. D.
Tennessee	Rev. A. J. Coile, D.Ď	Cookeville, Tenn.
Texas	Rev. M. C. Johnson	Nacogdoches, Tex.
Utah	Rev. Wildman Murphy	Payson, Utah.

Synod	Representative	Address
Washington	Rev. R. A. Van der Las, D.D	
West German	Rev. L. H. Hayenga	Seattle, Wash. George, Iowa.
	Rev. J. M. Potter, D.D	Wheeling, Woodsdale, W.
Wisconsin	Rev. Daniel J. Williams, D.D	Va. Wausau, Wis.
Wyoming	Mr. Henry B. Colburn	Burns, Ŵyo.

Many matters of Home Mission interest were presented to the Council, and after careful consideration we desire to present the following:

# FINDINGS.

The attention of the Council was called to the Report, Minutes, Financial Statement, Budget and Plans of the Board of Home Missions. These contain admirable statements, not alone of the work done by the Board and its agencies during the year, but of its policies and hopes for the

out-stretching years.

The Council heard with interest and satisfaction of the choice of Rev. W. R. King, D.D.; and the Rev. John Mc-Dowell, D.D., to be Secretaries of the Home Board, and of the selection of the Rev. A. J. Montgomery, D.D., to be Assistant in the Western Office. This increased secretarial force will enable the Board to maintain a more direct contact with the synods and presbyteries which the Council thinks will be helpful to the entire program.

NEW ERA.—The Council was greatly pleased with the success of the New Era program in its effect on the entire Home Mission enterprise. We believe that a new era was born in many churches, not only as shown in increased gifts but in larger activities in every department of the Church's

life.

INTERCHURCH.—Reconsidered and reported upon by the

Executive Commission in its Report. See page 216.

Financial.—The Council rejoices in the liberal response of the churches to the appeal for increased gifts last year and commends the Board for its management of the campaign in the face of the two-fold handicap of the influenza epidemic and the publicity of the New Era Movement. It is a matter of great satisfaction that the Board completed the year with a handsome surplus thus materially reducing the debt accumulated during the past few years.

The Council approved the action of the Board to meet the

increased cost of living in raising the standard of Home Mission support by sharing with the local congregations a definite

proportion of the added amounts.

Workers.—In view of the fact that it is increasingly difficult to secure an adequate supply of ministers for Home Mission work, the Council urges the Board to formally request our Theological Seminaries to provide specific training for young men for Home Mission tasks. Our theological students should be challenged with definite proposals for service in Home Mission fields on conditions of long-time relations and sufficient support, after the manner of the best developed parish plans.

The enlistment of workers is the most insistent and pressing problem in our synods and presbyteries. To man the work of the church in the New Era is THE question before us.

Policies.—In view of the vitally important social and religious problems of the lumber camp regions, where insidious un-Christian and un-American propaganda is flourishing, the Council is of the opinion that work in such communities should be enlarged and advanced in the immediate future. Where it is at all possible there should be coöperation with other denominations and an allocation of responsibility.

The Council gave hearty endorsement to the worth of the conference between representatives of self-supporting synods and the Board in which definite Home Mission goals were erected for City and Industrial Communities, for Rural Communities and for a Survey of the Home Mission tasks. Closer relations among self-supporting synods and with the Board are greatly needed and the continuation of these conferences will contribute largely toward this end. A committee was appointed to confer with the Board on this matter and to give consideration to a plan for a more comprehensive exhibit of the Home Mission work of the Church.

The Council reiterates its expression of previous years: "It should be the policy of the Board to maintain, in each of the coöperating Synods, a field force sufficient to adequately perform the Home Mission task." In view of the splendid returns from the New Era Drive, the Council urges the Board to provide, in Synods where reductions had to be made, for at least the same number of field men as were at work last year, if the Synods concerned so request.

The Council, in order that it may more nearly realize the end for which it was erected, provided that certain subjects should be presented at its session in 1920. These subjects, with the chairman of the committee for each, are as follows:

A Study of the Methods, Principles and Practical Workings

of Home Mission Administration, Rev. W. H. Penhallegon, D.D., of Illinois; A Report of Progress of the Present Program in Rural Communities, Rev. M. L. Gillespie, of Arkansas; An Exhibit of the Work in City, Immigrant and Industrial Communities, Rev. U. L. Mackey, of New York; A Survey of Opportunities and Activities Among the Indians and Mexicans, Rev. F. G. Mitchell, of Arizona.

With increasing responsibility laid upon the Council for giving consideration to the larger and more intricate policies and problems of Home Missions, the short time allotted for meetings has not permitted as deliberate attention to important questions as they deserve. In view of this, the Assembly is asked to approve the substitution, in Standing Rule No. 1, of the word Friday for Monday, so that the rule shall read, "The Home Mission Council of the Presbyterian Church, U. S. A., shall meet annually on the Friday preceding the opening of the Assembly and in the city where the Assembly is to meet."

All of which is respectfully submitted.

Robert E. Pugh, President. Buford W. Tyler, Secretary.

The Report of the Standing Committee on Publication and Sabbath-school Work was presented by Rev. Dr. J. D. Steele, Pending its adoption, addresses were made by Mr. W. H. Scott, President, Rev. Harold McAfee Robinson, the new Secretary of the Board, and Rev. Dr. Alexander Henry the retiring Secretary, Rev. Vaclav Losa, Rev. J. M. Broady, D.D. and Rev. Virgil B. Scott. The Report was adopted and is as follows:

Your Standing Committee on Publication and Sabbathschool Work begs to present the following report:

The Committee has carefully examined the Minutes of the Board, and its four committees, and recommends that they be approved. Likewise it expresses its appreciation of the faithful services of the executive officers of the Board. It notes with satisfaction that the contributions to the Board's missionary work have increased \$39,000 during the two years in which existing conditions were making urgent demands, an indication of the growing interest of the church in this cause.

The following general recommendations are submitted for adoption:

1. That the Minutes of the Board and its four departments be approved.

2. That the eighty-first annual Report of the Board be

approved.

- 3. That the General Assembly note with approval the agreements reached between the International Sunday-school Association, and the Sunday-school Council of Evangelical Denominations, proposing a plan looking to unity of counsel and action of the two bodies.
- 4. That the Assembly adopt the following minute on the retirement of Rev. Alexander Henry, D.D., as Secretary of the Board.

Whereas, at the June meeting of the Board, Dr. Alexander Henry declined to be a candidate for re-election as Secretary of the Board;

Resolved, a. That the General Assembly place on record its deep sense of appreciation of the faithful and conscientious labors of Dr. Henry during the past fourteen years.

Resolved, b. That the Church follow him with its prayers and the hope that he may be spared for many years of service to the cause he has so faithfully served.

- 5. That the Assembly confirm the election of Rev. Harold McAfee Robinson as Secretary of the Board.
- 6. That the Assembly elect the Rev. John T. Faris as the representative of the Presbyterian Church, U. S. A., on the International Lesson Committee.
- 7. That the Assembly elect the Ministers and Elders named below to serve three years, as members of the Board:

Rev. Louis F. Benson, D.D., Rev. John A. MacCallum, D.D., Rev. Matthew J. Hyndman, D.D., Rev. Edmund J. Rawson, Rev. W. L. Wheeler, Elder Wm. H. Castle, Elder John H. De Witt, Elder Cheesman A. Herrick, Elder Wm. H. Scott, Elder Franklin L. Sheppard.

The following special recommendations are submitted for adoption, all related to the work of the Departments of the Board.

# 1. Missionary Department.

- 8. That the churches be urged to coöperate with the Board in extending the work and influence of the Sabbath-school by establishing and maintaining one or more Mission Sabbath-schools in needy localities adjacent to their respective parishes. This is commended as a helpful means of Americanization.
- 9. That the General Assembly expresses its appreciation of the faithful and self-denying labors of the Sabbath-school Missionaries and commends this cause to the church as the most effective method of fulfilling its responsibility for the

Christian instruction and training of the children, and youth

who are without Sabbath-school privileges.

10. Recognizing the educational value of the observance of Children's Day and Rally Day in bringing the work of the Sabbath-school into closer relation to the church and in the training of pupils in missionary service and giving, this Assembly urges all our Sabbath-schools to observe these special days and to make the usual offerings for the support of the Board's Missionary work, recognizing the right of the individual church to include such offerings in their New Era apportionment, if desired.

# 2. Publication Department.

11. That the Committee notes with approval the development of the Department Graded Lessons for all departments in the Sunday-school; learns with interest that their use in the schools is increasing year by year; and calls especial attention to the lessons for adults offered in the Departmental Lesson Edition of the Westminster Adult Bible Class (the lesson for 1919-20 on Christian Stewardship, the Christian Home, the Message of the Prophet Amos for the Present Day and the Liquor Evil in its World Aspect being of special importance). At the same time, we are glad to note that the Uniform and Closely Graded Lessons are still offered for the use of all who prefer.

12. That the Committee, recognizing the vital influence of good literature upon the youth of our Sunday-schools and feeling that "Forward," "Kings' Treasuries," and "Queen's Gardens," our own publications, are of unusual worth, recommend that the schools of the Church be urged to use these papers in preference to the publications of other houses.

# 3. Religious Education Department.

13. That we commend the Department of Religious Education for the progress it has made in the face of great difficulties.

14. That, since the Adult Bible Class Movement (promoted by the Department of Religious Education) is reaching a large number of men, we urge that the Department of Religious Education and the Permanent Committee on Men's Work, in view of the vital relation between the two, be instructed to coordinate their activities to the fullest extent.

15. That, recognizing that the greatest need in the educational activities of our Church of to-day is that of consecrated trained teachers of our children and youth, we call upon all pastors and sessions to make teacher training a part of the

policy of the individual church.

16. We commend the efforts of the departments to stimulate Sabbath-school workers and young people through summer conferences and winter institutions and urge each church to bring these to the attention of young people and Sabbath-school workers and render such assistance as is necessary to secure their attendance.

17. We call special attention to the paragraph on Religion in the Home in the printed report of the Board, and heartily commend the Department of Religious Education for its splendid work in promoting family worship and home train-

ing of children.

18. We commend to all our churches the Daily Vacation Bible School and urge that wherever possible such schools be

organized this summer.

19. We recommend to all pastors and superintendents of Sabbath-schools the careful reading of the "Christian Educator" which they receive from the Board. The use of it by Sunday-school workers will raise the standard of our educational work in the school.

# 4. Business Department.

20. We would commend the management of the Business Department for its effort to furnish supplies to the churches and Sunday-schools at as low a price as possible despite the increasing cost of manufacture and the distributing conditions

of the industrial world.

21. We particularly commend the Board's policy with regard to its Depository system whereby every section of the country is supplied from a convenient base. We note that these Depositories are being constantly improved both as to location and equipment and the Board is to be congratulated upon its selection of conscientious men of the highest type, and of proven ability as managers of these houses throughout the country.

22. We be speak for this department a still greater loyalty on the part of the church and recommend that material for the Church Bible School and all other organizations be pur-

chased through the Board.

Two overtures were referred to this Committee and on them

it reports as follows:

Regarding Overture No. 4, from the St. Louis Presbytery, on Children's Day, asking that the name be changed to Sunday-school Day, it is recommended that no action be taken.

Regarding Overture No. 5, from Willamette Presbytery, on Graded Sunday-school Lessons, asking that the subject of "Christian stewardship and the place of sacrifice and giving in life" shall be emphasized in our Sabbath-school lessons, it is recommended that inasmuch as the matter is already under consideration by the Board, no action be taken.

Respectfully submitted,

JAMES DALLAS STEELE, Chairman.

The order of the day having arrived for the Report of the Executive Commission on the Interchurch World Movement, it was presented by Rev. Dr. J. Frank Smith, Chairman. The report was received and after full discussion and amendment was adopted. The Report and the Resolutions dealing therewith as adopted are as follows:

The Executive Commission begs leave to submit the

following report:

In accordance with the provision of the Assembly, the Commission on Wednesday, May 14th, began an official Joint Conference with the several Boards and Agencies of the Church. At this conference, lasting through three prolonged sessions, the question of the relation of the Church to the projected Interchurch World Movement was fully discussed and the following paper adopted by the Joint Conference is herewith transmitted for the information of the Assembly:

Action of the Joint Conference, May 16th.

At a conference held under the auspices of the Interchurch World Movement, in the City of Cleveland, May 1, 1919, attended by nearly five hundred delegates—Secretaries, Officers and Members of Missions Boards, College Professors and Presidents, Editors, Pastors, Missionaries and others, from more than twenty-five communions—the following statement as to the character and purpose of the Interchurch World Movement, as part of the report of the Committee

on Findings, was unanimously adopted:

"To meet the natural and proper inquiries of our Churches as to the character and purpose of the movement, we deem it wise to state: that the Interchurch World Movement is a coöperative effort of the Missionary, Educational and other benevolent agencies of the Evangelical Churches of the United States and Canada to survey unitedly their common present tasks, and simultaneously and together secure the necessary resources of men, money and power required for these tasks; that it is a spiritual undertaking of survey, education and inspiration; that it is an instrumentality of coöperation and coördination of administrative agencies and designed to serve, not to supplant them. It is this positive character of the movement that we desire to exalt. At the same time to prevent misapprehension, we affirm our definite

understanding that this is not an ecclesiastical movement nor an effort at organic union. It will not disturb the autonomy, nor interfere with the administration of any Church or Board. Neither will it undertake to administer or to expend funds for any purpose beyond its own proper administrative expenses. It has a definite and temporary mission. It will not duplicate nor conflict with other denominational agencies. It does not assume responsibility nor authority in questions of Church or Missionary policy, recognizing that these belong to the coöperative agencies and organizations. And we disclaim all statements, by whomsoever made, contrary to this declaration of principles."

With this understanding, this Joint Conference hereby

recommends:

That the Boards and Agencies of the Presbyterian Church in the U. S. A., be authorized to coöperate in the Interchurch World Movement, provided:

1. That the coöperative movement, as above specified, be

one of agencies of evangelical churches.

2. That in the proposed coöperation the Presbyterian Church shall function through its Committee on the New Era Movement.

3. That the cooperation shall involve the following fea-

tures

(a) A common survey of the Home and Foreign fields.
(b) A united propaganda to reach the whole Protestant

Church of North America in educational and inspirational campaigns.

(c) A simultaneous campaign to realize the budgets.

(d) A full presentation to the Interchurch World Movement of the Presbyterian Budget for all the Boards and Agencies as approved by the Executive Commission.

4. That the coöperation shall be upon the condition that funds raised by the Presbyterian Churches and Agencies shall be paid to and distributed through the regular channels of the

Presbyterian Church.

5. That no financial obligations for the administrative expenses of the Interchurch Movement shall be incurred by any of our Boards or Agencies without the authorization of the General Assembly or its Executive Commission.

Action of the Executive Commission.

Upon later consideration of this report, the Executive Commission adopted the following paper and presented it to a meeting of the representatives of the several Boards and Agencies:

A full deliberation in the Executive Commission developed such a state of doubt among the members with regard to the wisdom of our Church entering the proposed Interchurch World Movement at the present time, that it was unanimously resolved, to call together the representatives of the Boards and Agencies in joint conference and notify them that the Executive Commission will recommend to the General Assembly that the Executive Commission be continued in the consideration of the subject; that it confer with the Benevolent and Missionary Boards and Agencies and also with other interested parties and that report be made to the Assembly of 1920.

Request from the Boards and Agencies.

On Monday, May 19th, the above named Boards and Agencies presented to the Executive Commission the fol-

lowing paper:

"At a called meeting (held on this date, May 17th), of the representatives of the Boards and Agencies, at which all these were represented excepting the 'Men's Work Committee,' whose representatives were prevented by a meeting of their own at the same hour, the following action was unanimously adopted.

"The Boards' representatives, having received the statement of action by the Executive Commission concerning the Interchurch World Movement, and appreciating its spirit and purpose, submit in connection therewith a three-fold

request:

<sup>7</sup>1. That in order to acquaint the Church with the meaning of the Interchurch World Movement the paper adopted by the official Conference of the Executive Commission and the Church Boards be presented to the General Assembly for its information.

'2. That a clear endorsement of the principle of coöperative service by the Boards of Evangelical Churches, be recom-

mended for adoption by the Assembly.

'3. After official conference with the Boards and Agencies, the Executive Commission be given power to act during the year, if the way be clear.'"

Reasons for the Action of the Executive Commission.

By way of explanation in part of the reasons which moved the Executive Commission in adopting its action above

mentioned, we beg to say:

The versions which the Executive Commission received of the plans proposed were radically different. One, as it was stated in the Conference, involved the surrender to the existing outside organization of power to revise the budget of our Boards, and to maintain a central treasury, into which all funds would go, and through which our Boards would get pro-rata divisions. By that version also a large

number of bodies, not ecclesiastical, would participate with the Churches and their Agencies. Even those who reported a different version of it were unable to say that this was not contemplated; and yet all persons participating in the Conference were agreed that this would not be acceptable to the Church.

We found that the plan was not understood alike by the different members of the Conference. It had never been authoritatively defined. Circulars, letters, and oral statements had been in circulation, but none of them were official, and some were in conflict. It was necessary to know the details of the project reliably before the Executive Commission could form an opinion or recommend action. Plainly the plan above described would not be acceptable to the Assembly. Not one of the representatives of the Boards or of the Commission would give it a second thought; and yet we had that version stated from what seemed authentic sources.

A very different version was given at the Conference by others, claiming to have that also from "authentic" sources. The latter was simpler, and more in the nature of coöperation, but was still undefined, and had not been adopted officially.

The Commission found it necessary, therefore, to request further time to trace the facts, and learn to what consequences present action would commit our Church

and our Boards.

It has been said that we could authorize our representatives to proceed, with a limitation or proviso forbiding what our Church was unwilling to grant; and such was the purport of the resolution the Joint Conference voted. The Executive Commission was urged to recommend participation in the organized project under that resolution, but this is plainly not a direct response to the request for concurrence with that organization as it now exists, and would amount to a proposal to organize another on a different plan, and the Executive Commission could not agree that this would be proper or effective; and it departed so widely from the plan in which we were invited to concur that we could not hope it would be accepted.

We are not asked by other Churches to coöperate with them or their Agencies. If it were so, or if we were ourselves initiating a plan of coöperation, we could state our terms, and nothing could be done until they were met. But the present proposal comes from a body already organized outside of the Churches, having its officers, equipment and working force already in hand, but having, until the Churches concur, no constituency, ecclesiastical at least, which might be called coöperative. We are not informed what voice our representatives would have, if any, in its organization or re-organization. We are invited to unite with it without waiting to learn whether others, in helpful numbers, will do so. Of course if we do so it must be on the terms offered by that organization, unless it shall authoritatively agree to ours. It has not done so. Some of its own officers say that it will not; others think it will. The Commission suggests waiting until we find out; and we must know this, not only by individual promise, but by official assurance beyond the power of change.

The foregoing indicates that as yet the project is incomplete,

and we are furnished no sufficient basis for action.

We are also informed that the present organization has already incurred a debt, in an amount of which we have no information. This may of course be provided for without any contribution from us. We cannot tell without investigation. It is also reported to us that the said organization is now operating under heavy expense. As to this also we

have no definite knowledge.

In approaching our Church the procedure of the existing organization was irregular, if not lacking in candor. It has not directly addressed the General Assembly, but a letter, purporting to be official, was sent to many of our Presbyteries asking the Stated Clerk to communicate the result of the presentation and to return at once, and asking the Presbyteries for a list of their Commissioners to this Assembly.

The Presbytery of Utica (the only one, so far as we know, which has taken any action on that request), asks this

Assembly by overture for a year's delay.

It seems to the Executive Commission impossible to act in the matter until serious difficulties have been provided for. The Boards of our Church have not agreed among themselves. We are informed that six oppose the project and three favor it. Which shall decide? Joining in that enterprise would not be practicable unless all the Boards went in together, for joint action is of the essence of the plan; and no method has been suggested to secure uniformity.

It is proper to add that not one person, either on the Commission or in the Conference, has objected to coöperation with other ecclesiastical bodies in any reasonable plans for more effective work, in the channels in which they are already engaged; but we suggest that there can be no intelligent action without either the submission to us of definite and acceptable plans, or sufficient time to inquire whether

they exist; and we suggest that on a project so important, the facts, even when known, must be carefully weighed and considered.

Other reasons for requesting additional time for investigation suggested themselves to the Commission, but the foregoing will, we think, be sufficient to show how impossible it would be for the Commission now to recommend specific action.

Conclusion.

Therefore in response to the request of the representatives of our Boards and Agencies, the Executive Commission has incorporated the action of the Joint Conference of May 17th, in this report. Furthermore it recommends that the General Assembly record its approval of the central principle of a proper coöperative program among the evangelical churches.

But in view of the vital importance of the issue, the Executive Commission does not feel justified in asking the Assembly for plenary power to decide it. If the Assembly wishes to confer this authority the Commission will give this subject its most careful consideration.

We now lay the action of the Commission and the requests of the Boards' representatives before the Assembly for its

decision.

For the Commission,

J. FRANK SMITH, Chairman.

The General Assembly after due deliberation adopted the following action in the matter of the Interchurch World Movement:

Resolved, 1. That the General Assembly hereby records its approval of a central principle of a proper coöperative pro-

gram among the evangelical churches.

Resolved, 2. That the Assembly refer the matter of the Interchurch World Movement to the Executive Commission, with power to act within the limits as outlined in the Report of the Executive Commission, to wit:

1. That the cooperative movement, as above specified, be

one of agencies of evangelical churches.

- 2. That in the proposed coöperation the Presbyterian Church shall function through its Committee on the New Era Movement.
  - 3. That the coöperation shall involve the following features:
    (a) A common survey of the Home and Foreign fields.
- (b) A united propaganda to reach the whole Protestant Church of North America in educational and inspirational campaigns.

(c) A simultaneous campaign to realize the budgets.

(d) A full presentation to the Interchurch World Movement of the Presbyterian Budget for all the Boards and Agencies as approved by the Executive Commission.

4. That the coöperation shall be upon the condition that funds raised by the Presbyterian Churches and Agencies shall be paid to and distributed through the regular channels

of the Presbyterian Church.

5. That no financial obligations for the administrative expenses of the Interchurch Movement shall be incurred by any of our Boards or Agencies without the authorization of the General Assembly or its Executive Commission.

The Report of the Special Committee on Work in Europe was presented by the Rev. Sylvester W. Beach, Chairman, was adopted seriatim and then as a whole, and is as foilows:

The Committee hereby presents its Sixteenth Annual

Report to the General Assembly.

In our last Report it was announced that the Rev. John R. Crosser, D.D. had been appointed minister for the Student Work in Paris to succeed Rev. Ernest W. Shurtleff, deceased. Dr. Crosser entered upon his work February 1, 1918. He found conditions unfavorable for accomplishing what he had hoped to do. There were no American students in Paris and the continuance of meetings in the Latin Quarter could only be justified by appeal to a constituency quite different from that for which the Atelier Reunions had been originally planned and adapted. Dr. Crosser found Paris crowded with soldiers going and coming, and the whole atmosphere of the city was surcharged with the spirit of war. To meet these conditions the Young Men's Christian Association had assumed responsibility, and was in some measure at least meeting the demands of the situation. Letters from Dr. Crosser, confirmed by careful investigation on the part of Dr. Goodrich of the American Church, and other members of the Paris Committee, made it evident that it was not expedient to continue the Latin Quarter services after the end of June, 1918. With the hearty approval of your Committee, Dr. Crosser relinquished the work to which we had appointed him and accepted a position as Y. M. C. A. Secretary. In this field he was able to reach our soldiers and sailors much more fully and effectively than was possible through meetings in the Latin Quarter.

After the retirement of Dr. Crosser, the Committee deemed it inexpedient to resume the work until the war was over. Mrs. Shurtleff, who had been continuing the Shurtleff Memorial Work for the relief of refugees, came to this

country in the early autumn. The most efficient work she had been doing was wholly assumed by the Red Cross. Notwithstanding this lifting of responsibility from the shoulders of one whose strength was spent to the limit, Mrs. Shurtleff considered that her mission to the distressed and despoiled of France would not be finished until she had done her utmost to bring rehabilitation to numerous families in the devastated districts in whom she had become deeply and personally interested during her administration of the Shurtleff Memorial Relief. No sooner was it announced that Mrs. Shurtleff intended to return to France to assume charge of a personally organized and financed relief committee than funds began to pour in to enable her to carry out her humanitarian programme. Mr. Walker Buckner, Vice-President of the New York Life Insurance Company, kindly consented to act as Treasurer of the Fund. Early in March Mrs. Shurtleff returned to France with about \$15,000. and perhaps \$5,000 more promised, to be used by her, in her own judgment, for the setting up and rehabilitation of dismembered and impoverished French families. In every instance these were to be households personally known to herself. She will make herself intimately familiar with the true situation in each particular case, and the money will go only where the most good can be done at the smallest possible cost. It need not be added that Mrs. Shurtleff, so far from receiving any remuneration for this philanthropic work, is without salary using much of her own slender means for the thorough and effective accomplishment of the mission she has been constrained to assume. She has not made, nor will she make, any general appeal for money; but she does ask and need the earnest prayers of all upon whose hearts are the sorrows of the devastated homes of once-fair, now desolated France. It is regarded as a special providence by your Committee that Mrs. Shurtleff will be in Paris from time to time during the days when our Student Work is being reorganized that the minister we propose to send may have the invaluable aid of her long experience and very deep interest in the Students' Atelier Reunions.

Rev. James D. Paxton, D.D., pastor of the First Presbyterian Church, Lynchburg, Va., who was at one time student-pastor in Paris, was invited to return to the work there at least long enough to supervise the reorganization that must now be undertaken. He consented to accept the appointment of your Committee provided he could make arrangements to be so long absent from his pastoral duties in Lynchburg. After consultation with the officers of his church and with those with whom he was associated in other lines of

leadership, he felt constrained to decline the invitation so heartily and hopefully extended to him by the Committee.

Happily your Committee is now able to report that Rev. John F. B. Carruthers, formerly assistant pastor of the Church of the Covenant, Washington, D. C., and more recently chaplain in the Navy, attached to the ship Oklahoma, has accepted our call to Paris, conditioned upon his being able to secure relief from his duties as chaplain. It was found necessary to enlarge the salary offered, inasmuch as the cost of living in Paris has so greatly increased. But the Committee had no difficulty in finding business men interested in our work in Paris who gladly gave their guarantee that the full amount of salary offered would be met. Mr. Carruthers, in case the way is opened for him to take up the

work, will probably sail in the early summer.

The information that reaches us from many sources gives assurance that the future of the Latin Quarter Work is bright with hope. Even now hundreds of American students are matriculated in the University of Paris and the prospect is that in the autumn this number will be increased by thousands. The United States Government is providing soldiers and sailors who qualify for courses of study a large part of the cost involved in taking up certain lines of technical and vocational training abroad, and plans are under way for the establishment of a unit of dormitories upon a plot of ground donated by the city of Paris. When the thousands of Government students are increased by the thousands more who will soon return to Paris to pursue the study of Art, it is impossible that a work such as we have been doing for students these many years, and now propose to carry forward on a more extensive and intensive scale, can fail of finding a field very wide and promising. Its appeal cannot but find warm and growing response in the Church of Christ.

As to the field outside of Paris, in towns and cities where the American soldier and sailor has become a familiar figure, and the American contractor, business agent, skilled and common laborer, will soon become equally numerous and conspicuous, it seems to your Committee that the psychological moment is about to arrive when vigorous measures must be undertaken to enlarge our sphere of work. Not allowing our vision to project farther than the boundaries of France, there is a call that should stir the blood of all who believe that the Church of Christ should have something of the initiative of commerce and education. Even were the Protestant churches in France at normal strength and efficiency they could not carry the responsibility of the American Church. We must follow our own people with Gospel

privileges. But the Reformed Church in France is scattered and dismembered, and its people are like sheep without a shepherd. How can such a Church, struggling for its very existence, assume our burdens? Shall the Army and Navy provide chaplains for soldiers and sailors, the Y. M. C. A. secretaries to the millions of our exiled boys, and the Church send no ministers to carry the Gospel to the ever-increasing colonies of American business men, laborers and tourists who may be expected soon to flock to France to have part in the tremendous work of restoration, or satisfy the curiosity to witness what the war has wrought?

Outside of France, there lie the desolated fields of Belgium, restored Alsace and Lorraine, the Rhine Provinces, and Germany itself in the travail of a new birth. It is not within the purpose of this Committee to outline any plans for the evangelization of these foreign peoples by missionaries of their own tongue. But we do not close our eyes to the great opportunity offered by reason of the realignment and readjustment now being formed. Even at this moment an appeal has come to this Committee in behalf of the German people who need more than all else the Christ who can make all

things new.

Your Committee would offer the following recommen-

dations:

1. That the General Assembly hereby endorses the action of the Committee in appointing Rev. John F. B. Carruthers, of the Presbytery of Washington City, as minister to the Latin Quarter, Paris. The Church will follow him with brotherly sympathy and earnest prayer that he may be wisely guided in solving the post-war problems with which he must deal, and in seizing the peculiar opportunities that will

emerge in the work he is about to assume.

2. That the General Assembly is deeply conscious of the crisis that now confronts the American Church in respect to the new conditions prevailing on the Continent of Europe. In view of the immediate need of definitely and wisely determining our duty in respect to the problems involved, this Committee is charged by the Assembly with the task of making a survey of the whole field with a view to determine the advisability of sending American ministers to such centers in Europe as may offer the opportunity and present a demand for the preaching of the Gospel in English, so far as such places are not already provided for.

3. That, with a view to the carrying out the purpose of the above resolution, the Assembly hereby authorizes the Committee to send a representative to Europe who shall be charged with the duty of investigating the whole situation so far as it concerns the obligation of our Church to follow with the Gospel American colonies on the Continent; and that in case the report of said representative shall demonstrate the duty of occupying without delay one center or more centers—that the Committee is hereby authorized to establish and maintain Gospel preaching and the ministry of some pastor in such place or places as the need may seem to require. In case such work is undertaken before the meeting of the next Assembly, the Committee is hereby counselled not to go farther in prosecuting their plans than the financial resources at their command may justify.

4. That the Committee is further authorized to request the cooperation of the Eastern and Western Sections of the World's Alliance of the Reformed Churches in securing information and in planning for the extension of the work in

Europe.

5. That the Committee be, and hereby is, continued, to consist of Doctors Sylvester W. Beach, Chairman; J. Gray Bolton, W. H. Roberts, W. L. McEwan, T. H. Oxtoby, Joseph W. Cochran, Charles Wood, C. T. Edwards and Rev. Tertius van Dyke; with Messrs. Charles S. Holt, Alba B. Johnson, Cheesman A. Herrick and Robert W. De Forest.

Respectfully submitted, Sylvester Woodbridge Beach, Chairman.

The following resolution was adopted:

Resolved, That this Assembly cable to President Wilson and Secretary of State, Robert J. Lansing, our hearty felicitation upon their endeavor to promote a world peace and that we assure them of our continued sympathy and prayers.

The Report of the Special Committee on Chaplains in the United States Army and Navy, Rev. Wallace Radcliffe, D.D., Chairman, was read, and pending adoption addresses were made by Rev. Wm. Adams Brown, D.D., and Major Axton.

The Report was amended, adopted and is as follows:

The Committee upon United States Army and Navy Chaplains reports that it has continued its special work harmoniously in connection with the Washington Branch of the Federal Council of the Churches of Christ in America. The whole number appointed by the Government during the past year is, for the Army 2,230, and for the Navy 121. Of these the number commissioned through the Federal Council were, for the Army 1,268, and for the Navy 106. For Presbyterian Commissions we have received over 400 applications, have approved over 250, and, up to March 31, 1919, have secured commissions for 134 Army and 16 Navy Chaplains.

The armistice arrested action and dismissed about 50 in

attendance at the Chaplains' School.

We present the following record with the reminder that it does not include certain appointments secured through personal influence and not reported to us:

## NATIONAL ARMY.

#### NAME

# Address Camp Meade, Md.

Allen, Louis C. Allison, G. M.
Allison, G. M.
Anderson, H. R.
Arbuckle, F. A.
Anthony, Robert W.
Baker, Henry V.
Boyd, Harry B.
Barnes, Edward D.
Boyd, Leslie L.
Browne, H. R. Browne, H. R. Beard, John W. Burton, William C. Brotemarkle, Robert A. Brotemarkie, Robel Baker, A. M. Brown, Geo. W. Buswell, J. Olive. Benson, Samuel C. Bradley, W. Roy. Bonner, Frank B. Burt, Percy E. Clark, Earl B. Carpenter, Glen E. Cavert, Walter D. Carson, Edward P. Clemons, M. L. Cornuelle, H. C. Creighton, John H. Cody, Edward F. Chappell, Donald M. Cochran, Joseph W. Cunningham, Wm. C. Cavert, Samuel M. Dunham, James H. Duff, M.
Dyer, Thomas.
Erdman, C. P.
Edwards, Deane.

Ewart, A. F.
Evans, A. L.
Erskine, Carroll D.
Everheart, Joe N.
Elliott, Frederick M.
Ferry, D. W.
Fulton, Hugh K.
Griffith, Shannon A.
Griffes, James L.
Groves, Leslie R.
Gleason, J. Mark.
Gardner, J. H.
Graham, W. R.

Camp Meade, Md.

38 Div., Camp Shelby, Miss.
512 Serv. Bn. Eng., A. E. F.\*
A. E. F.\*
Camp Shelby, Miss., 101 Div.
28 Eng., A. E. F.\*
88 Div., Camp Dodge, Iowa.
Coast Defense, Portland, E.
13 Div., Camp Lewis, Wash.
158 Depot Brig., Camp Sherman, Ohio.
91 Div., A. E. F.\*
Av. Div. Taliaferro, Fort Worth, Texas.
A. E. F.\*
A. E. F.\*
A. E. F.\*
A. E. F.\*
Base Hospital, Fort Riley, Kan.
Coast Def., Long Island Sound.
A. E. F.\*
88 Div., Camp Dodge, Iowa.
Camp Taylor, Louisville, Ky.
Camp MacArthur, Waco, Texas.
Camp Forest, Ga., 209 Eng.
A. E. F.\*
88 Div., Camp Dodge, Iowa.
A. E. F.\*
88 Div., Camp Dodge, Iowa.
A. E. F.\*
88 Div., Camp Dodge, Iowa.
A. E. F.\*
Camp Stewart, Newport News, Va.

A. E. F.\* (Pershing Appt.)
Gen. Hospital No. 21, Denver, Colo.
11 Div., Camp Meade, Md.
A. E. F.\* (Pershing Appt.)
A. E. F., \*7 Army Corps.
Hazelhurst Field, Mineola, L. I.
Coast Def., Long Island Sound, Ft. H.
G. Wright.
88 Div., Camp Dodge, Iowa.
A. E. F.\*
Transport Duty, Hoboken, N. J.
Base Hospital, Camp Bowie, Texas.
A. E. F.\* (Pershing).
40 Div., Hoboken, N. J.
Camp Custer, Mich.
89 Div., 341 F. A., Camp Funston, Kan.
Ft. Sheridan, Ill., Base Hospital.
14 Inf., Vancouver Brks., Wash.
66 Div., 331 F. A., Camp Grant, Ill.
13 Div.
Newport News, Va., Port of Emb.

<sup>\*</sup>American Expeditionary Force.

# NAME

Gaunt, Harold G. Gates, Wm. B. Gunn, C. S. Gallup, Wallace L. Howard, James M. Hughes, John R. Horst, Geo. P. Hunter, Joseph L. Heflin, Clyde E. Heany, B. F. Hogg, A. J. Hogue, W. J. Hartman, Geo. A. Holt, Burton P Hallenbeck, Wilbur C. Husted, Albert.

Hershey, Peter H. Imbrie, C. K. Irwin, Charles F. Ischy, John W. Jenney, Chester F. Jenney, Ray F. Johnson, Fred A. Johnson, Paul S. King, Norman J. Herr, Frank M. Kauffman, J. Warren. Knox, Jay. Lancaster, R. V. Laird, M. R. Landis, Paul F. Lewis, Alex. Lawthey, Leroy. Lowe, Arnold H. Leith, Hugh. Locke, Richard E. Logee, Floyd B. Lavender, B. B. McAfee, John A. McAfee, John A.

McBride, James L.

McClelland, Geo. H.

McMillan, F. E.

McQuarrie, David P.

Maddox, John L.

Morton, Wm. W.

MacKenzie, Frank P.

Miller, K. P.

Marback, Wm. H.

MacDonald, Rosmond M.

Martin, Ivan G.

McBride, James L.

A. E. F.\*

A. E. F.\*

A. E. F.\*

Port of Emb., Hoboken, N. J.

31 Inf., Manila, P. I.

81 Div., 322 Inf., Camp Jackson, S. C.

6 Div., A. E. F.\*

86 Div., Camp Grant, Ill.

Camp Pike, Ark.

A. E. F.\*

Montgomery, Melville G. A. E. F.\*

Montgomery, Melville G. A. E. F.\*
MacArthur, J. H. Camp Me
Maxwell, B. W. Transport
Miller, Frank L. Camp Up Moore, Samuel W.

Nesbitt, J. A.
Oates, Arthur R.
Powell, Frederick F.
Pears, Thomas C., Jr.
Perry, Barton W.

#### Address

Camp Johnston, Fla. Coast Def., Balto., Ft. Howard, Md. A. E. F.\* A. E. F.\*
77 Div., 304 F. A., A. E. F.\* 41 Eng., Camp American Univ. A. E. F.\* Coast Art. Corps, Ft. Adams, R. I. Camp Dodge, Des Moines, Iowa. 154 Depot Brg., Camp Meade, Md. 152 Depot Brg., Camp Upton, N. H. 164 Depot Brg., Camp Funston, Kan. 166 Depot Brg.
A. E. F.\*
16 Div., Camp Kearney, Cal.
Coast Def., Ft. Wm. Scott. San Francisco, Cal.
A. E. F.\*

A. E. F.\* A. E. F.\* A. E. F.\* A. E. F.\*

Hoboken, N. J. A. E. F.\* A. E. F.\*
310 Inf., A. E. F.\*
Camp Dix, N. J.
Camp Dix, Wrightstown, N. J.
A. E. F.\*
79 Div., A. E. F.\*
84 Div., Camp Sherman, Ohio.
A. E. F.\*
A. E. F.\*
A. E. F.\*

A. E. F.\* A. E. F.\* Port of Emb., Hoboken, N. J. A. E. F.\* (Pershing Appt.) Base Hospital, Camp Pike, Ark. Camp Beauregard, La. Inf. Replacement, Camp Gordon, Ga.

Camp Meade, Md.
Transport Duty, Hoboken, N. J.
Camp Upton, N. Y., 152 Depot Brg.
A. E. F.\*
A. E. F.\*
Camp Pike, Ark.
A. E. F.\*
A. E. F.\*
3. Field Art. Camp Meade, Md.

3 Field Art., Hamilton, N. Y.

<sup>\*</sup>American Expeditionary Force.

#### NAME

Reemsta, B. J. Reinecke, Herman. Russell, Geo. J. Rowland, Reginald. Rilling, Rollo. Stark, Geo. S. Sellers, Ovid R Salisbury, S. W. Speers, T. J. Stribling, A. C. Shirley, Frank C. (Col'd) Shaw, Vm. H. Smith, James S. Stick, Jacob M. Sutherland, Alex. D. Talbott, Howard D. Trett, Edwin L. von Krug, Karl L. Webb, James M. Weisley, Joseph A. Williams, Roberts. Weaver, John F. Witt, Edmund T. Weld, Benj. R.

## Address

Pugh, Wm. B.
Perez, Wm. C.
Press, Wm. C.
Randall, Hugh W.
Rankin, Arthur E. (Col'd.) 78 Div., 320 Inf., Camp Lee, Va.
Rees, John E.
Riemann, R. C.
Richmond, H. W.
Roberts, Stanley H.
Robinson, Stewart M.

A. E. F.\*
Newport News, Va.
A. E. F.\*
(Pershing).
So Div., 320 Inf., Camp Lee, Va.
Ro Div., 349 Inf., Camp Dix, N. J.
So Div., Camp Funston, Kan.
161 Depot Brg., Camp Grant, Ill.
Camp Pike, Ark., Inf. Replacement.
7 Eng., Ft. Leavenworth, Kan.
A. E. F.\*
Camp Gordon, Ga. Camp Gordon, Ga. A. E. F. A. E. F.\* Base Hospital, Camp Greene, N. C. 95 Div., Camp Sherman, Ohio. 367 Inf., A. E. F.\*
A. E. F.\*
A. E. F.\*
A. E. F.\*
A. E. F.\* Camp Meade, Md. Camp Sheridan, Ala. Port of Emb., Hoboken, N. J. Camp Holibard, Md. Gen. Hos. No. 35, W. Baden. Ind. A. E. F.\* Ft. Sheridan, Ill. A. E. F.\* 27 Inf., Manila, P. I. 83 Div., Camp Sherman, Ohio A. E. F.\* Camp Wadsworth, Spartansburg, S. C. A. E. F.\*
95 Div., Camp Sherman, Ohio.
Camp Taylor, Ky.
A. E. F.\*

#### NATIONAL GUARD.

#### NAME

Yates, Wm. O. Young, Wm. L.

#### Address

Arthur, E. A. Atkinson, Wm. A. Bowman, Clinton D. Brundage, Richard F. Burns, John S. Caward, Olin M. Crosby, Samuel E. Farr, James M. Floyd, Ivey K. Funnell, Alfred J. Gilbert, Wm. S. Halleday, John J. Hicks, Arthur T Hughes, Arthur M. Lacy, Benjamin R. Lyons, John S. McSween, John. Martin, Jesse P. Meserve, Harry C. Randall, James H.

152 Inf., Camp Shelby, Miss.
134 F. A., Camp Sheridan, Ala.
Camp Bowie, Texas.
139 F. A., Camp Shelby, Miss.
137 Meh. Gun Bn., Camp Shelby, Miss.
108 Eng., Camp Logan, Texas.
123 Inf., Camp Bowie, Texas.
124 Inf., Camp Bowie, Texas.
145 Inf., Camp Bowie, Texas.
145 Inf., Camp Sheridan, Ala.
162 Inf., A. E. F.\*
A. E. F.\*
159 Inf., Camp Kearney, Cal. 152 Inf., Camp Shelby, Miss. 159 Inf., Camp Kearney, Cal. Div. Hdqrs., Camp Sheridan, Ala. 113 F. A., Camp Sevier, S. C. 113 Inf., Camp Sevier, S. C. 113 Mch. Gun Bat., Camp Sevier, S. C. 115 Eng., Camp Kearney, Cal. Ft. H. C. Wright, N. Y. 6 Pa. Inf., Camp Hancock, Ga.

1.4 .

<sup>\*</sup>American Expeditionary Force.

#### NAME

Schall, Charles. Thomas, Edmund C.

#### Address

110 Inf., Camp Hancock, Ga. 58 Pioneer Inf., Camp Wadsworth,

N. Y.
Thomson, Fred C.
Winthrope, C. R. (Col'd)

N. Y.

143 F. A., Camp Kearney, Cal.

#### NAVY.

#### NAME

# Address

Behrens, Oscar W. Carruthers, John F. B. Ely, John Calvin, Jr. Hagan, John F. Hindman, Ralph B. Janeway, Frank L. Kirkpatrick, T. L. Lloyd, Star H. Moore, John W. Park, Albert N. Peterson, Harry M. Rentz, Geo. S. Schweitzer, F. A. Spotts, Milton A. Steiner, Walter L. Thompson, Thomas B. Van Dyke, Henry. Ward, Chester F. Witmore. Geo. M. Wilkie, Henry F. Wilson, Wm H. Witherspoon, M. W. Workman, Robert D. Wylie, David R.

Hampton Roads, Va. U. S. S. Oklahoma.
U. S. S. Melville.
U. S. S. Mercury.
U. S. S. Georgia.
Navy Yard, Puget Sound.
Radio Detachment, Bordeaux, France. U. S. S. New Jersey U. S. S. Rhode Island. 5 Reg. Marines, A. P. O. No. 710. 1 Prov. Brg., Port Au Prince, Haiti. 11 Reg. Marines. U. S. S. Metsonia. Trn. Sta., San Diego, Cal. Trn. Sta., Cape May, N. J. 10 Reg. Marines. Navy Yard, Boston. Trn. Sta., San Diego, Cal. Air Station, Panillac, Fr. U. S. S. Connecticut. Mare Island, Cal. U. S. S. Arizona. Caviti, P. I. U. S. S. Plattsburg.

## DISCHARGED CHAPLAINS (P. U. S. A.).

Disci	TITO ELL	11 111111111111111111111111111111111111	
	DATE OF		DATE OF
NAME	DISCHARGE	' NAME	DISCHARGE
Anthony, Robert W.	Dec. 5, 18	Gardner, J. H.	Dec. 28, 18
Allen, A. C.	Dec. 11, 18	Gaunt, H. G.	Jan. 20, 19
Allburt, H. M. (Can.)	Nov. 22, 18	Hogue, W. J.	Dec. 24, 18
Barnes, E. D.	Dec. 28, 18	Heaney, B. F.	Jan. 3, 19
Browne, H. R.	Dec. 15, 18	Hartman, George A.	Dec. 13, 18
Boyd, Leslie L.	Feb. 12, 19	Jenny, Chester E.	Feb. 18, 19
Brotemarkle, R. A.	Feb. 4, 19	Johnson, Paul S.	
Brundage, R. (Ntl. G.)	Jan. 20, 19	Jenney, Ray F.	Feb. 11, 19
Buck, H. W. (Can.)	Nov. 25, 18	Kearnes, J. V. (Can.)	Nov. 22, 18
Cavert, W. D.	Dec. 12, 18	Koontz, T. G. (Can.)	Nov. 22, 18
Chobot, G. (Can.)	Nov. 22, 18	Kruse, W. R. (Can.)	Nov. 22, 18
Cavert, S. M.	Jan. 17, 19	Kell, B. H. (Can.)	Dec. 4, 18
Carson, E. P.	Dec. 18, 18	Laird, Melvin R.	Mch. 7, 10
Cochran, Joseph W.	Feb. 25, 19	Leith, Hugh.	Feb. 14, _
Douglass, J. W. (Can.)	Nov. 22, 18	Landis, Paul F.	Mch. 14, 19
Erdman, C. P.	Dec. 13, 18	Lavender, B. B.	Dec. 5, 18
Ewert, A. F.	Jan. 31, 19	Locke, R. E.	Jan. 29, 19
Erskine, Carroll.	Mch. 11, 19	Meserve, H. C. (Ntl. G.	) Jan. 16, 19
Freeman, E. M. (Can.)	Nov. 22, 18	Marbach, W. H.	Dec. 4, 18
Farr, James M. (Ntl. G.	)Feb. 25, 19	Miller, F. L.	Jan. 7, 19
Floyd, Ivey K.	Feb. 28, 19	Oates, Arthur R.	Dec. 4, 18
Gauss, Paul W. (Can.)	Nov. 23, 18	Potter, J. S. (Can.)	Dec. 2, 18
Gleiser, W. H. (Can.)	Nov. 22, 18	Pilling, Rollo.	Dec. 15, 18

<sup>\*</sup>American Expeditionary Force.

	DATE OF		DATE OF
Name	DISCHARGE	Name	DICSHARGE
Perez, Wm. C.	Feb. 12, 19	Schell, W. P. (Can.)	Nov. 22, 18
Randall, Hugh W.	Mch. 1, 19	Thurston, A. E. (Can.)	
Rieman, R. G.	Feb. 5, 18	Vanderlippe, A. B. (Can	
Richmond, Harry W.	Dec. 19, 19	Weld, B. R.	Dec. 18, 18
Raup, Robert.	Jan. 7, 19	Weaver, John F.	
Rowland, Reginald.	Feb. 26, 19		Nov. 21, 18
Stewart, S. B. (Can.)	Nov. 22, 18	Young, Wm. L.	Dec. 12, 18
Shaw, Wm. H.	Feb. 8, 19	<b>e</b> ,	, -

The following chaplains of our ministry have received the Distinguished Service Cross—the Croix de Guerre: Norman J. King, 310 Inf., A. E. F., T. J. Speers, A. E. F.

The following statement for Protestant Churches covers the period of our war work up till March 31, 1919:

	NA	TION	AL Al	RMY		REG	. AR	MY.				N4	VY.	
Denomination.	Quota.	Offered.	Appointed.	Rejected.	Discharged.	Offered.	Appointed.	Rejected or Withdrawn.	Quota.	Offered.	Appointed.	Rejected.	Discharged.	Searcher Offered
Baptist, North	90 240 30 90 120 60 210 30 150 30 120 30 30 30 30 30 30 30 30	198 2766 177 125 181 233 1688 4366 2111 20 324 655 24 253 227 18 12 18 35 139 2592	966 1400 8 8 644 899 9 611 2533 1055 10 1333 322 122 1088 12 111 3 8 9 155 577	3 16		3 8 8 7 1 4 3 1 1 1 2 2 3 7 1 2 4 3 3	5 6 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 3 1 3 1 3 2 2	9 19 1 6 9 15 27 16 1 11 3 1 8	10 16 1 8 8 8 	99 1185 50 111910 1063336611 	3 3 1 2 1 1 1	1 1 1 3	2
Roman Catholics Hebrews Christian Science Mormons "at large"			562 14 3 2					,			<b>2</b> 9			

Note that the allotment to the Roman Catholic Church is 36 per cent. of the whole number of appointments, which is in contrast with the 24 per cent. allotment by former administrations. The necessary qualifications for an applicant from the Presbyterian Church are:

(1) Good and regular standing as an ordained minister certified officially.

(2) Written recommendation by at least five, ministers or others, of the denomination.

(3) Physical and mental examination by a Board of Army

or Navy officers.

(4) Approval by the Committee upon United States Army and Navy Chaplains of the Presbyterian Church of the United States of America.

The maximum age required is for the Army, 41 years, for the Navy, 35 years. Requests for blank applications or further information should be addressed to the Committee, or, concerning Army chaplaincies, to Adjutant General's Office, War Department; a Navy Chaplaincy to Bureau of

Navigation, Navy Department, Washington, D. C.

We are proud to record the very general testimony from camps at home and overseas, and from the navy, concerning the high character and devoted service of our Presbyterian Chaplains. They have honored the Church by their ready and eager enlistment in this work, they have aided and blest the nation by their invaluable work of patriotic devotion, and they have finely illustrated the spirit of their Master in the purity and nobility of their sacrificial ministry. In the home return of these brethren, through demobilization of the nat onal service, we bespeak for them the cordial welcome and reiognition by special effort in communities and Presbyteries to secure for them the open door and assured return to the pastorate.

We also gladly recognize the very useful and needful work of the National Service War Commission in their help in the chaplains' equipment. The United States Government still delays in this demanding necessity. It furnishes equipment for every branch of the service except that of the chaplaincy, although in the past year it has so far yielded to the needs as to furnish in many instances the use of the typewriter. In this situation the National Service Commission has done a fine work by securing a fund through which it has been able to give to the chaplain when commissioned and on his endorsed request a communion set and a small sum of money for the incidental needs that necessarily arise and which ought not to be a charge as hitherto upon the chaplain. The work of the Commission deserves our grateful recognition. The situation will be remedied when the United States Congress recognizes the duty and necessity for the organization of the Chaplains' Corps, similar to that established for the Medical Corps, with corresponding rank, pay, allowance, and the same proportion of grades.

The General Assembly of 1918 urged this Committee to use all possible influence with the proper authorities to secure

an amending of House Bill No. 14034, so that unjust discrimination concerning rank, pay, promotions and pensions be modified or even abolished. This was presented through the Federal Council and conferences are now being held

looking to this end.

In the reduction of the Army consequent upon demobilization there is a movement toward a wartime arrangement by which the War Department allotted but one chaplain approximately to two thousand men, instead of the present wartime arrangement of one chaplain for every twelve hundred officers and men. It is announced as the policy of the War Department. It would be a profound mistake. We invoke a distinct and outspoken protest on the part of churches and Presbyteries against a return to a system whose only result is added burden and unreasonable responsibility for wearisome and impossible work. The Chaplains' School at Camp Zachary Taylor, Kentucky, has been discontinued for the present. It proved of great value in the exigencies of the world war and revealed the special training and fitness of our Presbyterian candidates.

In answer to many inquiries we state on the authority of the War Department that there is an ample supply of officers holding temporary commissions to supply our deficit now or in the near future in the United States Regular Army, and that therefore there will be no original appointments to commissions in the permanent establishment except of graduates of the United States Military Academy until such time as the requirements due to military reorganization are known.

Also that the insignia of rank in the Army Chaplaincy is removed leaving only on the uniform the insignia of chaplaincy, this in no way affects the rank or pay or other privileges.

An arrangement is being perfected by which a few chaplains will be released from ordinary duty and be available under the direction of the Federal Council for visits to communities and conventions for the better information and stimulus of the people for the religious work attempted for our Army and Navy. It should command our sympathy and coöperation.

We recommend the following action:

1. That this General Assembly reiterates the plea of former General Assemblies of this Church for the speedy and systematic creation of a Chaplains' Corps by the United States War Department, with such assignments of rank, pay, equipment and proportion of grade as is already established by law for the Medical Corps.

2. That we urge upon both the United States Departments of Army and Navy the provision at earliest possible date of

the more equitable promotion of chaplains in order that those performing important functions may have grades in keeping with their responsibilities and that those serving long and faithfully may have immediate and adequate recognition.

3. That we protest against any reduction in the proportion of chaplains to officers and men, as indicated in H. B. 14560, "to organize and increase the efficiency of the Regular Army" which decreases the proportion of one chaplain to twelve hundred to that of one to two thousand officers and men.

4. That our Presbyteries be reminded of the duty of annual correspondence between chaplains and their respective Presbyteries, and that individual correspondence be established as far as possible between chaplains and the churches of their respective Presbyteries.

5. That this Assembly appeal to the War and Navy Departments for a more just and equitable allotment of the num-

ber of chaplains to the respective denominations.

6. That we record our loving and loyal appreciation of the patriotic consecration and devoted service of our brethren in the United States Army and Navy chaplaincies, of our special sympathy and prayer, of our assurance of their abiding benediction to the Republic, of our cordial welcome and ready helpfulness in their return to home and pastoral work. That a copy of Resolution 6 be sent to every chaplain enrolled.

7. We recommend to the War Department that the chaplains who are Presbyterians be assigned by the Department to attend the meeting of the General Assembly, to the end that the needs of the chaplains may be kept before the

Commissioners of the Church.

8. That the Committee be continued with the present membership and organization with the addition to the membership of six members, three ministers and three ruling elders, according to action already taken by the Assembly, to be appointed by the Moderator.

Respectfully submitted,

WALLACE RADCLIFFE, GEORGE ROBINSON, J. H. SUTHERLAND, CHARLES WOOD, J. C. BRECKINRIDGE,

 $\} Committee.$ 

The Assembly adjourned to meet to-morrow morning at

nine o'clock and was closed with prayer.

A popular meeting in behalf of Foreign Missions was held on Wednesday, May 21, at 8 P. M., in The Odeon, Rev. William B. Gantz, Chairman of the Standing Committee on Foreign Missions, presiding, and addresses were delivered by Mrs. E. T. Allen, of Persia; Rev. William N. Blair, of Chosen; Rev. W. C. Johnston, of West Africa, and Dr. Robert E. Speer.

THURSDAY, May 22, 1919, 9.00 o'clock A.M.

The Assembly met and was opened with prayer.

The Minutes of yesterday's sessions were read and approved.

The Stated Clerk presented a third gavel to the Moderator, made of wood from a tree grown on the ground of the First Church established by Francis Makemie, 200 years ago at Snow Hill, Maryland, and the gift to the Assembly of Mrs. J. B. Worth, Herndon, Va.

The Permanent Judicial Commission through its Chairman, Hallock C. Sherrard, Esq., reported, and the Assembly being notified by the Stated Clerk, the Moderator reminded the Assembly that it was about to sit as a Court, and exhorted the members to regard their high character as judges in a Court of Jesus Christ.

The record in Judicial Case No. 3 was read, and the preliminary judgment of the Permanent Judicial Commission on motion was confirmed as the final judgment of the General Assembly. The record of the case is as follows:

Judicial Case No. 3.—The appeal of the Presbytery of

Tulsa vs. the Synod of Oklahoma.

In this case the Presbytery of Tulsa presented a memorial to the Synod of Oklahoma complaining against the action of the Presbytery of Cimarron in licensing and ordaining to the Gospel Ministry a person over whom Tulsa Presbytery claimed jurisdiction as a candidate under its care. Synod considered the complaint and entered its judgment, which was that the memorial be dismissed, because the only action which could be taken would be to direct the Cimarron Presbytery to file charges to depose the party ordained on the ground that the ordination was procured by fraud, and as that Presbytery had already instituted proceedings and abandoned them on the ground of lack of sufficient evidence, the Synod did not deem it wise to order the Presbytery to repeal its action. The Synod, however, declared the action of Cimarron Presbytery to be irregular and cautioned it and all other Presbyteries to carefully observe all rules and procedure prescribed for such cases. They also cautioned Tulsa Presbytery and all others to exercise a closer oversight over candidates under their care than was observed in this case.

From this judgment the Tulsa Presbytery has appealed

to the General Assembly.

Under the Constitution of the Church this appeal can only be entertained on questions that affect the doctrine or constitution of the Church. (See Form of Government, Chap. XII, Sec. 4.) On this ground the General Assembly found the case in order and referred it to this Commission for adjudication.

The appeal contains four (4) specifications of error in the

action of the Synod of Oklahoma, as follows:

1. The Synod, while acknowledging in the preamble of its decision the right of a Presbytery to jurisdiction over its candidates for ordination, denied in practice that right to the Presbytery of Tulsa, sustaining the allegation of the Presbytery of Cimarron that the claim of the Presbytery of Tulsa was insufficient to entitle it to any relief in this matter. (Paragraph 8 of the report of the Judicial Commission.)

2. The Presbytery of Tulsa appeals from the judgment of the Synod of Oklahoma further because the evidence upon which the charges of obtaining ordination by fraud were based is a matter of presbyterial record in the two presbyteries concerned; the essential facts are matters which neither party to the case disputes, viz: (a) That the candidate at the time of his ordination by the Presbytery of Cimarron was a candidate under the care of the Presbytery of Tulsa; (b) that he recognized such jurisdiction by applying to the Presbytery of Tulsa for ordination in May, 1917; and on sufficient grounds was refused that ordination; (c) that in April, 1918, applying for ordination at the hands of the Presbytery of Cimarron, he declared that he had not been under the care of the Presbytery of Tulsa.

3. The Presbytery of Tulsa further appeals from the decision of the Synod of Oklahoma in that the report of the Commission, inconsistent with itself, casts an unjustified reflection upon the fidelity of the Presbytery of Tulsa and its Committee on Education. The report of the Commission acknowledges that the Presbytery of Tulsa through its Committee on Education exercised due care over the candidate during the years 1909 to 1917 inclusive; yet the Commission admonishes the Presbytery of Tulsa "to exercise a closer presbyterial oversight over candidates under their care than

was observed in this case."

4. The Presbytery of Tulsa further appeals from the decision of the Judicial Commission of the Synod of Oklahoma on the ground that the Presbytery of Tulsa was not granted reasonable indulgence before the Commission, its counsel being subjected to frequent interruptions by the counsel for

the Presbytery of Cimarron and by members of the Commission so that counsel for the Presbytery of Tulsa was prevented from making a free and adequate statement of their side of the case. The Presbytery of Tulsa also complains that there was evidence of prejudice on the part of certain members of the Commission; that the appointment of one member of the Commission was protested on the ground of prejudice by the counsel for the Presbytery of Tulsa to the Moderator appointing the Commission, but the protest was unheeded.

The Judicial Commission finds that specifications 2 and 3 do not concern questions of fact which involve the doctrine or constitution of the Church and, therefore, they are not

sustained as grounds of appeal.

The Judicial Commission finds no evidence to sustain the 4th specification of error and, therefore, it is not sustained.

As to the 1st specification of error, it is not sustained because the Commission finds that the Synod of Oklahoma did recognize the right of the Presbytery of Tulsa to exclusive jurisdiction over the candidates for the Gospel Ministry under its care so long as they were continued as candidates; the Commission cannot say that the Synod of Oklahoma denied this right in practice, as alleged in this specification of error, because it is not clear from the record that the candidate in this case was continued as such after May 4, 1917, and if he was not so continued as a candidate after that date, then the Cimarron Presbytery acted within its rights in ordaining him to the Gospel Ministry in April, 1918, but did it in a decidedly irregular manner.

For these reasons the specifications of error are not sustained, and the judgment of the Synod of Oklahoma is

affirmed.

Hallock C. Sherrard, Moderator. E. A. Camp, Clerk.

The Judicial business having been completed the General Assembly arose as a Court and proceeded with other business.

The Assembly took up the Report of the Judicial Committee nominating members for the Permanent Judicial Commission, and the following persons were duly elected:

Ministers—Rev. W. C. Covert, D.D., Rev. Edward A. Krapp, D.D., Rev. Joseph L. Weaver, D.D. Ruling Elders—John L. McNab and Hon. C. W. Goodrich.

The Committee to appoint members on the Executive Commission reported. The Committee consists of the persons hereinafter named:

Chairman, Dr. John Willis Baer, Moderator.

# Section Ministers

1. Chas. McKenzie, D.D.

3. Albert D. Gantz.

5. Alford H. Boggs, D.D.7. S. A. Kirkbride, D.D.

9. Wm. H. Hindman, D.D.

11. William B. Gantz, D.D.

13. Chas. V. Burton.

15. J. M. Travis.

17. J. Frank Stowe.

19. J. M. Broady, D.D.

21. Sherman L. Devine, D.D.

### Ruling Elders

2. J. S. Chittenden.

4. A. W. Conklin.

6. E. S. Craig.

8. H. F. Crowe.

10. Joseph Harper.

12. C. A. Stone.

14. Alexander Gray.

16. John Cowan.

18. Chas. C. Blood.

20. J. D. Thompson.

22. J. W. Burns.

The persons recommended by the Committee were duly

elected. The Report is as follows:

The Committee to nominate members of the Executive Commission respectfully reports that in addition to the Moderator, Dr. John Willis Baer, who is a member by the rule of the Assembly, that the following persons were nominated to serve for the term of three years, 1919–1922. *Ministers*—J. M. Broady, D.D., and Sherman L. Divine, D.D. *Ruling Elders*—E. H. Smith and Allen B. Endicott. To fill the vacancies in the Class of 1918–21, the following are nominated: Rev. H. C. Swearingen, D.D., and Mr. Geo. W. Sutherland.

Respectfully submitted for the Committee, John Willis Baer, Chairman.

The Committee on the Members of the Executive Commission also recommended the adoption by the Assembly

of the following resolution:

Resolved, That hereafter it be a rule of the Assembly that when members of the Executive Commission are absent from three consecutive meetings, that their places become automatically vacant.

The representative of the Federal Council of the Churches of Christ in America, Rev. C. W. Gilkey, D.D., addressed the Assembly, and the Moderator responded.

The representatives of the Convention of the Protestant Episcopal Church, Diocese of Missouri, now sitting in St. Louis, presented the greetings of the Convention to the Assembly, and then addressed the Assembly. The Moderator made suitable response. The representatives were the Rt. Rev. F. F. Johnson, with the Rev. Drs. Z. B. Phillips and Edmond Duckworth.

It was Resolved, That a Committee of three be appointed to convey the salutations of our Assembly to the above named Convention. The Moderator appointed the Rev. Drs. Snowden and Johnston with Mr. James Yereance.

The Stated Clerk read a message from the General Assembly of the Presbyterian Church U. S., New Orleans as follows:

To the General Assembly in session at St. Louis, Mo.

Our Assembly in response to your message of yesterday send the following: The General Assembly U. S. has referred to a Committee composed of one from each Synod, to be appointed by the Synods, the report of the Ad Interim Committee on Federal Union together with other papers bearing on relations with other Churches. This committee is to consider the whole question of closer relations, to report to the next Assembly.

THOS. H. LAW, Stated Clerk.

In view of the telegram just read the Chairman of the Committee on Church Coöperation and Union, Rev. W. H.

Roberts, D.D., offered the following resolutions:

Resolved, 1. That the Committee on Church Coöperation and Union of this Assembly be authorized to continue negotiations for union and on the whole question of closer relations to the Presbyterian Church in the U. S., with the Committee appointed by the General Assembly of said Church.

Resolved, 2. That the Report of the Committee be modified in accordance with the provisions of the preceding resolu-

tion.

The Report of the Committee on Church Coöperation and Union, Part XI, was then amended and adopted, the plan of Federal Union excepted, as follows:

### XI. THE PRESBYTERIAN CHURCH IN THE U. S.

Your Committee on Church Coöperation and Union was instructed by the General Assembly of 1918 "to continue negotiations with the Committee of the Presbyterian Church in the United States on Organic Union and Federation." This action was taken "in view of the progress made in the exchange of views by the Committees of the General Assemblies." (Minutes, 1918, p. 128.)

The Committee proceeded with the work thus entrusted to it as speedily as was practicable. Owing to the epidemic of influenza prevailing in our country a joint meeting of the two Committees was impossible until early in this year. The first meeting was held February 18th and 19th,

1919, at Cincinnati, Ohio. Your Committee was officially informed at the opening session that the General Assembly of Presbyterian Church in the U.S. had adopted the following Minute as to its Committee and the work entrusted to it, "The Assembly goes on record as opposing organic union at this time, but as approving the idea of a federal union of all the Presbyterian and Reformed Churches in the U.S. That the Committee be enlarged so as to include one member from each Synod." The joint meeting at Cincinnati discussed deliberately and frankly the whole question before it, and appointed a sub-committee to consider the Plan of Federal Union which had been under consideration, report to be made at a later meeting. This sub-committee, composed of three members of each General Committee, met in conference at Baltimore, Md., March 4th and 5th, 1919, and its report as agreed upon, was submitted to the Joint Conference at Pittsburgh, Pa., March 26th and 27th, 1919. The General Committees then met separately and jointly, discussed all the questions involved, and adopted for submission to the two General Assemblies interested, an Outline of a Plan of Federal Union on the distinct understanding that it was a tentative plan, and that nothing done by either Committee was necessarily binding upon the General Assembly which it represented. Nothing, however, was adopted in joint session by either Committee as to any form of explanatory statement to accompany the plan.

It is proper to acknowledge in this report the courtesies in the way of hospitality extended to the joint Committees by the authorities and faculties of Lane Theological Seminary, Cincinnati, Ohio, and the Western Theological Seminary, Pittsburgh, Pa. The visits of the Committees to these

Institutions were most enjoyable and profitable.

Your Committee presents the following preliminary statement as explanatory of the general situation in connection with the approval of the tentative Plan of Federal Union which

is herein reported to this Assembly.

- 1. It was found that the Committee of the Presbyterian Church in the U. S. was not in a position to take up and discuss the subject of actual Organic Union between the two Churches for the reason that the General Assembly to which it was responsible had gone on record "as opposing Organic Union at this time, but as approving the idea of a Federal Union of all the Presbyterian and Reformed Churches in the United States."
- 2. Your Committee declared that the General Assembly which it represented still favored decidedly actual Organic Union, but that in view of the action of the other Assembly

it would take up and discuss with the Committee of the other

Church the subject of Federal Union.

3. It was definitely understood that what is submitted herewith as a plan of Federal Union is simply a general outline of a tentative nature, and that the consent thereto of the two General Assemblies, now interested, would be necessary to action which will enable the Committees to go forward with

the negotiations.

4. The subject of Home Missions is suggested as one of the subjects to be committed to the Federal Assembly with limitations, the reason therefor being that the Committee of the Presbyterian Church in the U. S. stated that it was vital to the successful conduct of Home Mission work within the territory of that Church that the control of Home Missions should be entirely within its jurisdiction. (See Article 5. f.)

It is also to be noted that Sabbath-school work is not

specified in the Plan.

- 5. The provision as to Church property (Article 9) is included in the Plan at the request of the Committee of the Presbyterian Church in the U.S. No provision as to Church property appears in the Constitution of either Church interested in this Federal Plan of Union. The Committee of the Presbyterian Church in the U.S. A. sees no reason why any statement as to church property should be included in the Plan. All matters of church property are determined by the civil courts in accordance with the statutes of each of the States or of the United States and in accordance also with the charters issued to congregations, to boards of trustees and to other corporations. It is to be distinctly understood in this connection that the Committee of the Presbyterian Church in the U.S. A. feels that this entire subject of church property can be left to the developments of the future, to the good sense of the constituencies of the two Churches. We deem it hardly necessary to state that the Church which it represents has the slightest desire to take possession of the property of any other Christian denomination.
- 6. While the above represents the opinion of this Committee, it is fair to state that we have coöperated with the Committee of the Presbyterian Church in the U. S. in framing a Plan of Federation which, while not satisfactory as an expression of complete unity, is nevertheless the best that could be done at this time. Our conference with the brethren has been profitable, fraternal, and progressive. We regret sincerely that the Plan is not more satisfactory, and await

further directions from the General Assembly.

Further, in relation to this report it is necessary to state that your Committee was not officially informed as to the

purpose of the Committee of the Presbyterian Church in the U.S., to take separate action as to the use to be made of the tentative plan of Federal Union. In response to a letter addressed to the Chairman of the U.S. Committee, soon after the Pittsburgh meeting, answer was given by him to the effect that it was the intention of his Committee to recommend the substitution of the Outline adopted at Pittsburgh for the Plan of Federal Union of the Council of the Reformed Churches in the U.S. holding the Presbyterian system. Immediately upon receipt of this communication, the Chairman of your Committee at once addressed a letter to all its members on the subject, and as a result received from each, his dissent to such proposed use. The Chairman then called a meeting of the Executive Committee, which was attended by seven members, to whom this particular matter as also the Preliminary Statement were submitted. The Executive Committee after due consideration approved said document as a part of the report to the General Assembly. and authorizes the Chairman to send it and a statement as to the proposed use of the Plan of Federal Union to the Chairman of the other Committee. The Executive Committee, further, in its action declared that, our Committee had no intention to consent to the substitution proposed, nor was such intention officially disclosed to us at the Conference. It was also decided that it was not the intention of your Committee to recommend the Plan to the Assembly for adoption, but merely to submit it as the best agreement that could be negotiated at present with the Presbyterian Church in the U.S.

•The statement as to the use to be made of the Plan of Federal Union is as follows:

Your Committee has been officially informed that the Committee of the General Assembly of the Presbyterian Church in the U. S. will propose to that Assembly the substitution of the "Outline of a Plan of Federal Union" herewith reported, as a substitute for the "Plan of Federal Union" of the "Council of the Reformed Churches in the United States holding the Presbyterian system." To this proposed substitution your Committee cannot lend its support. The Plan of Federal Union of the Council of Reformed Churches was approved by this General Assembly at its last meeting, and since has been approved by the General Assembly of the United Presbyterian Church, the General Synod of the Reformed Church in the U. S. and the General Assembly of the Cumberland Presbyterian Church, Colored. It is being considered by the General Synod of the Reformed Church in America, and it is hoped will be

approved by that body. Further in this connection, it is important to note that under said Plan of Federal Union of the Council of Reformed Churches (which is a plan of coöperation), the Foreign Missions Boards of the seven Churches in said Council have gone forward and considered and approved for submission to the higher judicatories of the constituent Churches of the Council, a plan of cooperation in all foreign mission work. Further, there has been cooperation of an important character between the various Publishing Boards and Agencies of the Churches of the Council, and also between other agencies. Your Committee cannot but feel that this proposal on the part of the Committee of the Presbyterian Church in the U.S. will have the effect of placing hindrances in the way of plans of cooperation which are the results of years of tactful and fraternal negotiations, and which are vital to the fellowship of the Presbyterian and Reformed Churches of the United States. What has been accomplished in the way of cooperation should be conserved as an aid towards closer union. In addition it is to be remembered that the Articles of Agreement, which are the original basis of the Plan of Federal Union of the Council of Reformed Churches were framed at Charlotte, N. C., in 1906, and have been adopted by the Presbyterian Church in the U.S., as well as by the other six Churches in the Council of the Reformed Churches.

The tentative plan of Federal Union is as follows:

## OUTLINE OF THE PLAN OF FEDERAL UNION.

Whereas, we believe that by a Federal Union on the part of the Presbyterian and Reformed Churches of the United States a closer and more efficient unity of organization and work may be secured, we propose to our respective General Assemblies the following plan:

1. A Federal Union shall be formed into which all the various Presbyterian and Reformed Churches of our country

shall be invited, as follows:

The Presbyterian Church in the U. S. A. The Presbyterian Church in the U. S.

The Reformed Church in the U. S.

The United Presbyterian Church of North America.

The Reformed Church in America.

The Associate Reformed Presbyterian Synod.

The Christian Reformed Church in North America.

The Welsh Calvinistic Methodist or Presbyterian Church in the U. S. A.

The Synod of the Reformed Presbyterian Church of North America.

The General Synod of the Reformed Presbyterian Church. The Cumberland Presbyterian Church.

The Cumberland Church (Colored).

2. This Federal Union shall become effective when three or more of the Churches in the list above given shall adopt

this tentative plan of Union.

3. The Ecclesiastical Organizations of the constituent Churches acceding to this plan shall, for the present, remain unchanged, and their several Judicatories or other Ecclesiastical agencies shall continue to exercise the powers and duties committed to them by the Constitutions of the constituent Churches respectively, except in respect to the matters hereinafter expressly delegated to the "Federal

Assembly" to be constituted.

4. The "Federal Assembly" to be constituted shall be the declarative, executive, administrative and judicial agency of the Federal Union, and shall possess the Ecclesiastical powers hereinafter named, and shall represent in one body all the Churches federated therein, and shall constitute the bond of Union, Peace and Correspondence among all the congregations and Courts of the constituent Churches, and shall have the title "The Federal Assembly of the Presbyterian and Reformed Churches in the U. S. A."

5. Subject to a more detailed enumeration of its powers to be set forth in a formal Constitution to be adopted by the legal action of the constituent Churches, the powers to be delegated to said "Federal Assembly" shall be in substance

as follows:

(a) To receive into the United Body any other Ecclesiastical Body conforming to the doctrine and order of the United Churches of this Federal Union. The question of organic union of any two or more of the constituent Churches shall be a matter outside the province of the "Federal Assembly" and entirely within the jurisdiction of the Churches proposing such union.

(b) In general, to recommend to the constituent Churches measures for the promotion of charity, benevolence, truth

and holiness.

(c) To correspond with other Churches.

(d) To institute and superintend the agencies necessary in the general work of Evangelization by the Federal Union, namely, Foreign Missions, Publication, Ministerial Relief, Schools and Colleges, Home Missions, Church Erection, Colored Work, Evangelism, Stewardship and such other causes as may be expressly delegated to it, subject to the provisions of the Constitution to be adopted.

(e) The "General Assemblies" or "General Synods" of

the constituent Churches shall send up their records for information and shall report to the "Federal Assembly" on all administrative matters and the "Federal Assembly" shall receive and consider said reports and shall make such deliverances thereon as are calculated to stimulate the whole Church on matters pertaining to the advancement of the

Kingdom of Christ.

(f) Inasmuch as it has been found in the experience of some of the Churches concerned that efficiency in the work of Home Missions is greatly increased by local responsibility, supervision and control, the direct administration in Home Missions shall continue to be exercised as at present in each constituent Church through the General Assembly, General Synod and other lower Courts, except in cases where any constituent Church shall deem it expedient to commit any part of its work of Home Missions to the administration of the Federal Assembly.

(g) The "Federal Assembly" shall have the power, by executive commission or otherwise, as it may from time to time determine, to exercise judicial functions in settling all questions of comity arising between the constituent Churches, and to enforce any and all agreements by or between any two or more of said constituent Churches. The findings of the "Federal Assembly" in any case shall be final and shall be enforced through the Courts of the constituent Churches.

(h) It shall exercise such power as to doctrine as may be necessary in the discharge of the administrative and judicial functions conferred upon it by the Constitution to be adopted, but it shall not have power to frame symbols of faith for

any of the constituent Churches.

(i) It shall exercise such judicial powers as may be required for the work committed to it by the Constitution, but cases of judicial process involving heresy or immorality arising in any of the constituent Churches shall terminate, as at present, in said Churches.

(j) It shall hold and administer all properties given to said "Federal Assembly" or any of its chartered, incorporated,

or other agencies.

6. The "Federal Assembly" shall consist of two sets of

Commissioners as follows:

Six Ministers and six Elders elected by the General Assembly or General Synod of each of the constituent Churches, and second, of two Commissioners elected by each subordinate Synod or Body corresponding thereto, and two additional Commissioners for each fifty thousand communicants, or major fraction thereof, after the first fifty thousand, said Commissioners to be Ministers and ruling Elders in equal

numbers from each subordinate Synod or Body corresponding thereto.

These two sets of Commissioners shall sit as one Body, but whenever any one of the Commissioners elected by the "General Assembly" or "General Synod" of any constituent Church shall call for a vote by Churches, the action before the United Body shall not pass until adopted by a majority of the Churches expressed through the Commissioners elected by the General Assemblies or General Synods of the consituent Churches.

7. The "Federal Assembly" shall meet biennially and special meetings shall be called as provided in the Con-

stitution to be hereafter adopted.

8. It is agreed that the General Assemblies or General Synods of the constituent Churches shall provide a fund sufficient for the expenses of the "Federal Assembly" on the basis of the numerical strength of the constituent Churches.

9. All the property rights of the constituent Churches shall remain as at present vested and shall not be changed except by the proper and constitutional procedure of the said respective constituent Churches. It shall be agreed upon by the constituent Churches entering into said Federal Union that the General Assembly or General Synod or Body corresponding thereto is the Supreme Court as respects property rights of the respective constituent Churches.

10. The details of the Constitution shall be taken up and reported upon by the Committees to be appointed by the Supreme Judicatories of the respective Churches which shall approve of this outline of a tentative plan. The Constitution shall be adopted and may be amended by a favorable vote of all the constituent bodies, each Church acting in

accordance with its own constitution.

In closing this report it is the general opinion of the Committee that negotiations between the Presbyterian Church in the U. S. A. and the Presbyterian Church in the U. S. on the subject of union should continue. It is to be borne in mind that the proposal for union was made to the General Assembly of the Presbyterian Church in the U. S. by this General Assembly, in session at Dallas, Texas, in May, 1917. Further, it is to be remembered that this whole subject involves the relations between the two Churches, and is one which requires the utmost tact and courtesy in dealing therewith, both as to deliberations and conclusions reached.

The following resolution was adopted:

Resolved, That the Assembly instruct its Committee on Church Coöperation and Union to continue its efforts to open the way for organic union with the Presbyterian Church in the U.S. in particular, and with our affiliated Presbyterian and Reformed Churches in general, and to prosecute the movement, which it already has initiated under the direction of the General Assembly of 1918, to bring about the union of the Evangelical Churches of America.

The following Resolutions suggested by Hon. W. J. Bryan,

were referred to the Executive Commission:

Resolved, That this General Assembly hereby instructs its Executive Commission to take under consideration the desirability of the selection by the Assembly of a limited number of Ministers of approved experience and ability to serve as Counsellors or Pastors at Large, in order that through these leaders the message of the Church may be presented to the largest possible number of people with greater effect.

Resolved, 2. That these Counsellors or Pastors at Large shall not exercise either administrative or executive authority but render service similar to that performed by our Moderators in their tour of the Church, and such other service as the

Assembly may appoint.

Resolved, 3. That the Executive Commission be instructed to report on this matter at the Assembly of 1920 with such recommendations as to plan, if any, as it may deem wise.

The following Resolution was referred to the Moderator

and Stated Clerk.

Resolved, That one Sunday during this year should be appointed by the Moderator and Stated Clerk, whereon a strong plea should be made by all Presbyterian pastors from their pulpits in behalf of those suffering Christians in Turkey and Persia; and collections should be taken and sent to the American Relief Committee for Armenians and Syrians in New York.

The Committee on Next Place of Meeting reported and the

Report was adopted as follows:

The Committee on the Next Place of Meeting composed of the Moderator, the Stated Clerk and the Permanent Clerk

respectfully presents its report as follows:

The invitation submitted to the Committee is from the Second Presbyterian Church, of Philadelphia and is supported by the Presbytery of Philadelphia, the Presbyterian Churches of the city, and by the Presbyterian Social Union of Philadelphia.

It is understood that the customary privileges and conditions accompany this invitation, providing free entertainment for the officers of the Assembly, and also without charge

a place of meeting for the sessions of the Assembly, the expenses of the Local Committee of Arrangements, and such other provisions, as may secure the comfort of the Commissioners, and the business efficiency of the Assembly. It is further understood that the rate of three dollars and fifty cents per day, on the American Plan will be the rate for Commissioners who are entertained in other places than the homes of the city.

The Committee further recommends the adoption of the

following resolutions:

Resolved, 1. That the pastor and session of the Second Presbyterian Church of Philadelphia with the Stated Clerk of the General Assembly be the Local Committee of Arrangements with power to add to their number.

Resolved, 2. That all railroad transportation be placed as

customary in the hands of the Stated Clerk.

For the Committee,

JOHN WILLIS BAER, Chairman.

The Committee on Bills and Overtures submitted a report,

which was adopted as follows:

Papers Nos. 82 and 88, on aged Ruling Elders were approved, and Elders Abner Lincoln, J. H. Phelps, S. A. Smith and Daniel B. Harrison received the greatings of the Assembly

B. Harrison received the greetings of the Assembly.

Overture No. 89, being a petition from the Owatonna Church, Minnesota, asking that steps be taken for the recognition of a Federated Church in that community. It is recommended that this petition be referred to the Committee on Coöperation and Union.

Paper No. 87, being Resolution No. 17, of the Report of the Committee on Sabbath Observance. The Committee reported recommending no action. A motion for amendment was made from the floor of the house, and after full discussion the Assembly took action establishing the Committee on Sabbath Observance as a Permanent Committee as follows:

In view of the fundamental place which the Christian Sabbath occupies in our national life as the period of incubation for those ideals, convictions and purposes which are the vitalizing force in our Christian civilization; and in view of the fierce, powerful, systematic and determined assaults that are being made with steadily increasing violence by thoroughly organized, rich and deeply entrenched commercial syndicates, which without conscience or shame would betray the temporal and eternal welfare of our own future generations for thirty pieces of silver; and in view further of the long and useful service rendered to the General Assembly and the Presbyterian Church of the U. S. A., by the Special Com-

mittee on Sabbath Observance through a period of twentyeight years with practically the same personnel for more than fifteen years, thus being constituted to all intents and purposes a permanent Committee by the Assembly; therefore be it

Resolved, That the General Assembly do now actually by legislative action constitute said Special Committee the "Permanent Committee on Sabbath Observance," in order that it may be re-enforced in its work by organic and permanent relationship to the General Assembly, and by organic and permanent authority from the General Assembly; and it is further recommended that said proposed Permanent Committee on Sabbath Observance be constituted according to the following classification:

Class of 1920:

Rev. Wallace Radcliffe, D.D.
Rev. Frank C. Monfort, D.D.
Rev. M. D. Kneeland, D.D.
Hon. John Wanamaker.
Mr. John T. Manson.
Mr. Francis S. Phraner.

Class of 1921:

Rev. Herbert B. Smith, D.D.
Rev. David G. Wylie, D.D.
Rev. F. W. Johnson, D.D.
Hon. William J. Bryan.
Mr. Henry P. Crowell.
Mr. Charles L. Huston.

Class of 1922:

Rev. Walter L. Whallon, D.D.
Rev. F. J. Stanley, D.D.
Rev. H. L. Bowlby, D.D.
Hon. H. H. Seldomridge.
Mr. W. A. Harbison.
Mr. James Yereance.

And it is also recommended that said proposed Permanent Committee on Sabbath Observance be empowered to appoint its Chairman and other officers and be authorized to select if the way be clear, some suitable Trust Company as Treasurer, and to fill any vacancies which may occur in the membership of the Committee.

For the Committee,

H. B. SMITH, Chairman.

The following fraternal message was received, and the Moderator and Stated Clerk were authorized to forward an answer:

DENVER, Colo., May 21, 1919.

To the Presbyterian General Assembly, U. S. A., St. Louis, Mo.

Fifteen hundred delegates composing the Northern Baptist Convention send you Christian salutations. These critical days challenge all disciples of our Lord to utmost loyalty to him, unreserved consecration to all ideals of His kingdom, and sacrificial service to the world. Read Matthew, Twenty-third chapter, verses eight through twelve.

F. W. Ayer, President.

The answer to the message is recorded as follows:

To the Northern Baptist Convention, Denver, Colo.

The General Assembly of the Presbyterian Church in the U. S. A., responds cordially to your Christian salutations. We thank God for the cordial relations already existing between these two great branches of the Church of Jesus Christ in this country, and express the hope that in the future they may become even closer and more cordial still.

JOHN WILLIS BAER, Moderator. WM. H. ROBERTS, Stated Clerk.

The Report of the Standing Committee on Foreign Missions, Dr. W. B. Gantz, Chairman, was presented and pending its adoption addresses were made by Miss Hodge, representing the Women's Boards and Dr. Robert E. Speer, Secretary of the Board. The resolutions were adopted seriatim and then as a whole.

Your Committee on Foreign Missions would respectfully submit the following resolutions for your consideration and adoption:

1. That the Minutes of the Board for 1918-1919, which

have been examined by the Committee, be approved.

2. That the accounts of the Treasurer for the year 1918-1919, involving expenditures of over \$3,000,000—the largest sum ever disbursed by this Agency, which have been examined and found carefully audited, be approved; and that the economical administration of the work, whereby the administrative expense is kept to 7 per cent. of the receipts from the home field, be commended.

3. That the Assembly again express its high esteem and hearty appreciation of the work done by the Women's Boards, which have contributed during the year \$719,819.95; that we have heard with deep interest of the plan of the six Women's Boards of Foreign Missions to unite in one Board to work, as the six territorial Boards have done, in fullest understanding and coördination with the Assembly's Board of Foreign Missions.

We rejoice in the unity and efficiency of these Foreign Mission Agencies in the past, and we are happy to believe that this will not be diminished, but rather increased in the plan which the Assembly's Board and the Central Committee of the Women's Boards are perfecting by mutual agreement.

4. That the approval of the Assembly be given to the effort to unite in one joint Board of Foreign Missions, the Foreign Mission Agencies of the Assemblies and Synods of the Presbyterian and Reformed Churches in the United States; and that it authorize its own Board of Foreign Missions to proceed with the negotiations for such union and, in accordance with the plan which has been submitted to the Standing Committee on Foreign Missions, to enter into the fullest measure of coöperation or of legal and organic union with as many of the Foreign Mission Agencies of the Reformed and Presbyterian Churches as may be possible, providing that in the consummation of this plan, ample conference shall be had with the missionary force of our Church.

5. That the Assembly put on record its appreciation of the labor of the Board and its efficient and faithful Secretaries and Treasurers—noting that in carrying on the work of the past year we recognize that they have worked in the midst of unusually difficult conditions, notably the tremendous expense incident to war time, the excessive rates of exchange, the slowness and even entire interruption of communication with the forces on the fields, and the uncertainty of resources

both for the current year and the one to come.

We rejoice that in fear and yet in faith they have gone forward and that their faith has been more than justified by the response of the Church for the current year and through the

Victory Fund for the year to come.

We pledge them the hearty coöperation of the Church in the removal at the earliest possible time of the large deficit which has eventuated as a result of their fidelity to the work entrusted to them. We congratulate the Board and its officers on the continued confidence of the Church as evidenced

by the magnitude of its gifts.

6. That the Assembly express its profound gratitude to God for the unfailing fidelity, efficiency, and heroism of the Missionaries during extraordinary times; their magnificent service, unhesitating loyalty, and unbounded devotion constitute a new and thrilling chapter in the Acts of the Holy Spirit (by Whose power they have endured and labored). Such men and women make faith in God easy. The Church, the Kingdom, the world are their debtors.

That we express our thanks to God for the end of the war, in particular as it brings relief to missionaries and peoples in the mission fields; for the splendid opportunities so magnificently embraced of giving practical demonstration of the Gospel at work in fields of human welfare; for the enlarged

conception thus produced of the Foreign Missionary Enterprise, whereby we go forward, not alone in the proclamation of the Gospel, but seek to Christianize the whole social environment of the peoples of the world, that there may be foregleams of the establishment of the commonwealth of God.

7. The following resolutions are recommended in reference

to particular mission fields:

- (a) That the Assembly notes with grateful praise the readjustment of the work in the Africa Mission to the new conditions incident to the war, and is happy in the progress made by the African Church in moving toward so large a measure of self-support. The Assembly expresses the sincere hope that under the new governmental control the largest measure of religious and civil liberty may be granted to the people among whom we labor.
- (b) That we commend the faithfulness of the churches in China during the past year in spite of disturbed political conditions, and the severe hardships caused by the floods in Northern China and the influenza-pneumonia plague. The forward march, as witnessed by the adoption of a system of phonetic spelling, and the increased governmental suppression of the opium traffic, makes glad the Church at home, as in the field.

(c) That we express our satisfaction at the year's work in Japan, where evangelistic success and the increased coöperation, particularly in educational work, are the outstand-

ing features.

(d) That with regard to the fields in China and India, the Assembly further expresses its satisfaction and joy in the progress which the Presbyterian and Reformed Churches in China and India, in whose establishment as independent Churches this Assembly has happily shared, have made toward a larger realization of Christian unity, both through the establishment of effective and autonomous church organizations with Synods and National Assemblies, and in preparing the way for complete union with other Christian bodies, notably the churches founded by the British and American Congregational Missions, and the Welsh Calvinistic Methodist (or Presbyterian) churches.

(e) That the Assembly expresses its warmest appreciation at the progress of the work of its Missions in the neighboring fields of Mexico, Central and South America, noting with particular pleasure the larger measure of interdenominational coöperation in Mexico; and the more friendly and sympathetic attitude toward our nation on the part of the sister Republics in Central and South America, whereby the way is opened

for more aggressive work on the part of the Church in these countries.

(f) That the Assembly rejoices in the fact that the Philippine Mission is conspicuous by the fact that it, perhaps least of all the Missions of the Church, has felt the untoward effects of the war. This has left the Mission free to develop along normal and natural lines. The note of comity and coöperation sounds distinctly in the report of its activities, and the workers have won generous recognition by their high character and unselfish ministries.

Enlargement of educational facilities, particularly at Silliman Institute at Dumaguete, the Ellinwood School for Girls at Manila, and the Union Theological Seminary, also at

Manila, is the outstanding feature of the year.

(g) That the Assembly notes with profound gratitude the continued prosperity of the work in India, and approves of the efforts being made by the Presbyterian Church in India to promote the largest measure of unity; and that we commend the earnestness of the Church in addressing itself so vigorously to the problems of relieving the evils of the caste system and to the educational problems. We express our particular admiration for the missionaries in Siam, seeking to accomplish so large a task as to evangelize a population of nearly 9,000,000, scattered over a large area, with a force of 114 missionaries, of whom 45 are wives with the cares of household and family to limit their service. We rejoice in their courage and pray for their success, urging the Church, by volunteers and money, to make possible their early reinforcement.

(h) That we emphasize anew to the world the dauntless faith and magnificent service of our missionaries in Persia and Syria, who have endured hardships as good soldiers of Christ, and with unflagging zeal, unusual wisdom, and self-sacrificing devotion have ministered to the material and spiritual needs of the people. The fact that the distribution of the world's help to these suffering, starving, persecuted peoples is by the hands of the missionaries, has won for them an increased respect in these lands and given the Gospel new utterance.

We commend to the Church at large the appeal for help for the people in these lands, and urge our people to make liberal response to the Syrian-Armenian Relief Fund, that the hungry may be fed, the naked clothed, and the homeless housed.

Further, that this Assembly appeal for the repatriation and the full protection of the Assyrian people in their homes in Eastern Turkey and Western Persia, and it urges the establishment of guarantees of complete religious liberty in these

regions and in Syria and Palestine.

(i) That in respect to the Mission in Korea we express our gratitude that the work has been carried forward in spite of colossal difficulties—due to political problems—educational restrictions, and changing social conditions. Increased contributions and increased baptisms testify to the fidelity of the missionaries.

Further, inasmuch as information is being received continually from credible and reliable sources of the infliction of inhuman and cruel measures of repression upon the people of Korea, among whom are many of our Christian brethren; and inasmuch as the Koreans in this country have appealed to this General Assembly and to many of its members for aid in this time of distress

Resolved, (1) That this General Assembly, hereby expresses its sincerest sympathy to our brethren in the hour of their suffering and trial, and assures them of our most earnest

prayers on their behalf.

(2) That the Assembly utters its strong protest against administrative methods which we believe are abhorrent and intolerable, not to our Christian instincts only, but also to the instincts of the common humanity of ourselves and those citizens of the Empire of Japan who love liberty and justice, methods which are offensive to the spirit in which we and our Allies have fought.

(3) That the Assembly expresses the confident hope that the ruling power in Korea will lay such restraint upon its military force as shall result in the immediate cessation of

these outrages.

8. That the Assembly heartily endorse as most timely and as worthy of careful study the theme for missionary education in 1919-20, viz., Christianity and Human Conservation, and commend the plans of the Educational Department of the Board for missionary education in local churches and Sunday-schools, particularly through the School of Missions, and that the Assembly set aside, as has been its custom for many years, Easter Sunday and the Sunday nearest Christmas as days for special offerings to be taken in the Sunday-schools for the work under the Foreign Board, these offerings to be a recognized part of the New Era Victory Campaign; and that the Assembly urge all Sunday-schools to contribute as liberally as possible to the objects designated by the Board for these offerings.

9. That the Assembly notes with regret that, in face of enlarged opportunity and increased need, the missionary force is decreased by two, and in view of this fact challenges

the Church to call upon its young people for volunteers for the Army of Christian Conquest and Occupation, and that the Board of Foreign Missions be bidden unhesitatingly to go forward; that it be encouraged and instructed to carry onward in every possible way the movement of Christian coöperation and unity, which past Assemblies have so clearly endorsed, and which the conditions of the present have made even more urgent; that it be advised not to curtail the work, but to seize the new opportunities of the time, sending out all well qualified workers and enlarging the work to meet the new demands, relying upon God and the Church in obedience to His will to provide the funds necessary to the accomplishment of the present duty.

10. In view of the splendid success which has in the past characterized the work of the Synodical and Presbyterial Committees on Foreign Missions, resolved that the Assembly commend these Committees for their faithful service, and recommend that they be continued and strengthened in all Presbyteries and Synods, so as to enable them to render the largest service to the cause of Foreign Missions and the most effective coöperation in the plans of the New Era

Movement.

11. That the Assembly make appropriate place to express its sense of loss in the death of 20 of the workers in this cause, and to do honor to these distinguished servants of our Lord. These are the Gold Stars in the Service Flag of our Over-Seas Department of Christian Conquest. Their names are herewith appended:

Members of the Board:	
John Stewart	New York City
Daniel W. McWilliams	Brooklyn, N. Y.
NT: descript	
Missionaries:	Mission
NAME E Durden D.D.	
Rev. Eugene F. Dunlap, D.D	Slam
Rev. E. P. Newton, D.D.	India
Mrs. E. A. Sturge	San Francisco, California
Mrs. Edwin Cozzens	
Mrs. J. H. McLean	Chile
Rev. Lewis F. Esselstyn	East Persia
Rev. William A. Shedd, D.D	
Mrs. C. V. A. Van Dyck	Svria
Miss Lenore R. Schoebel	
Mrs. Clarence H. Newton	China
Mrs. H. C. Whiting	Korea
Mrs George F. Fitch	China
Rev. John Hood Laughim	San Francisco, Camornia
Miss Larissa J. Cooper	Siam
Rev. Frank P. Gilman, D.D	.,China
Rev. John Wherry, D.D.	China
William Albert Briggs, M.D	Siam
Carl J. Shellman, M.D.	Siam
"For your to-morrow they gave up their to-day"	

12. The term of office of the following members of the Board has expired:

Rev. Eben B. Cobb, D.D. Rev. John McDowell, D.D.

Rev. Charles C. Albertson, D.D.

Rev. Robert Gardner MacGregor, D.D.

Mr. William E. Stiger. Mr. Alfred E. Marling. Mr. Edwin M. Bulkley. Mr. Arthur Curtiss James.

They are all recommended for re-election in the class of 1919-1922, with the exception of Rev. John McDowell, D.D., whose place for the present is left vacant.

Respectfully submitted for the Committee, WILLIAM BEAL GANTZ, Chairman.

The Standing Committee on Christian Life and Work, through Mr. W. Hamilton Benham, Chairman, presented an additional report which was adopted as follows:

The Committee on Narrative respectfully submits the

following report:

The Presbytery Narratives for 1918, have been adequately examined and presented in the exhaustive display and summaries of the state of the Church, as contained in the Report to this Assembly of the Special Committee on Christian Life and Work.

In this connection special attention is called to two sections of the report. Section V on "Ministers and Churches," shows a decrease in employed Ministers during 1918, over 1917, of 143, and an increase of unemployed Ministers within the same period of 230. There were also 226 more vacant churches in 1918 than in 1917. The decrease in self-sustaining churches, also numbered 217, and 35 per cent. of all the churches reporting showed no additions by "Confession of Faith."

Section VI of the same report deals with the collections of the Missionary and Benevolent Boards. Here the percentages of contributing churches remained practically identical

with those of the preceding year.

The explanation of the matter of vacancy and unemployment may be due in large measure to the unsettlement of the war, and supporting this conclusion is the fact that at least 228 Ministers were engaged in "War Work." Like conditions have undoubtedly affected the contributions to the churches and the number of additions of members by "Confession of Faith." It is further to be remembered that the impulse of the New Era Movement begins at about the point where the

report for the year ends.

Your Committee endorses the systematic program for Parish work as presented by "The New Era Committee" in its report, heading No. 8, Div. 2, entitled, "An Outline of a Practical Constructive Program of Individual Church Activity." The central weakness of many churches lies in the fact that there is no definite constructive program of effort covering the entire year. The life of the individual church often shows only occasional and sporadic effort without any very clear objective, or checking of current results with past accomplishments. Any secular business so conducted, would soon go on the rocks. A program and an

objective are two crying needs of many churches.

We note with satisfaction the improvement in the form of the "Congregational Narrative." It seems, however, that there is room for additional improvement. It might be well to compress all statistics within the limits of the Tabular Display at the close of the blank, have fewer questions to answer, and leave considerable blank spaces under the heading from I to VII; Membership, Services, Religious Education, etc., to receive the statement of individual churches concerning distinctive and successful methods and attainment. In this way a lighted torch might now and then be passed on from church to church, and occasionally even, to the church at large. The New Era program should here be able to furnish some guidance in further revision.

The practicability of the climax of a season's work in the Easter or April Harvest, as it is called is commended to the consideration, especially of the churches in the cities and large towns. The Spring months are becoming more and more the favorable season for the climax to our spiritual efforts. The exhausting diversions of the holidays have been passed; custom in many places releases the people from social interests; the growing recognition of Lent as a time for religious concern, helps. In a live and vital way it is possible for us to seize upon the suggestions of the season to impress upon people the claims of the Cross, and to lead many to a resurrected life. Here is a door of opportunity wide open.

Your Committee further earnestly recommends the plan for Affiliate Membership. It is framed for the continuous maintainment of the Church's hold on students who are absent from home. The method is already in use with excellent results in some colleges. Your Committee, therefore, recommends that the Assembly direct the Stated Clerk to send down to the Presbyteries the overture as contained in Section XIV of the Report of the Special Committee on Christian Life and Work.

It is recommended as to the Overtures referred to the

Committee.

- 1. That Overtures Nos. 20 to 32, asking that a designation be given in the Minutes to the Chairmen of the Committees on Vacancy and Supply be referred to the Stated Clerk for favorable action.
- 2. That Overtures Nos. 33 and 34, as to the blank for the Narrative be referred to the Special Committee on Christian Life and Work.

3. That Overtures Nos. 35 to 42, with reference to reporting in the Minutes certain contributions, be referred to the Committee just named.

It is also recommended that the following resolution be referred to the Executive Commission for consideration, viz.:

Inasmuch as the Ministry is dedicated to a life of service, it is needful that provision should be made by the church

against unemployment, and to this end be it

Resolved, That the Assembly direct and empower the Committee on Vacancy and Supply, or other appropriate church agency, to take necessary steps to provide work at living wages for the Ministry, without charge; and that the Committee be directed to confer with the Executive Commission as to cost and method of financing the project, the same to be provided for in the New Era Budget.

We also recommend for adoption the following Resolutions as found at the close of the Report of the Special Committee

on Christian Life and Work.

Resolutions.—The following general resolutions are

recommended to the Assembly for adoption:

Resolved, 1. That the attention of all the Presbyteries and Synods be called to the need of yet further improvement in connection with the reporting of the Narrative of the Form of Religion, and also to the propriety of assigning a period of at least one hour to the presentation of the Report during a morning session of the judicatory, to be accompanied with exercises of praise and prayer.

Resolved, 2. That the Stated Clerks of Synods be and are hereby appointed as advisory members of the General Assembly's Special Committee on the Narrative of Christian Life and Work, and that the Synods be requested to direct the said clerks to cooperate with the Committee in the

preparation of the Narrative for the Assembly.

Resolved, 3. That the Narrative of the Special Committee, when approved by the Assembly, be printed in full in the Appendix to the Minutes.

Resolved, 4. That the Board of Publication be requested to publish such portions of the Narrative in leaflet form as may be decided on by the Committee on Christian Life and Work.

Resolved, 5. That Presbyteries be and are hereby recommended to give particular attention to the yet more earnest cultivation of the spiritual life of the Ministers, officers, and members of the Church, in view of the enlarged opportunities

and obligations of the new times.

Resolved, 6. That Presbyteries be urged to exercise to the utmost their constitutional power to "order whatever pertains to the spiritual welfare of the churches under their care," to the end that the grace of liberal giving may be cultivated in each congregation, and the distinction clearly drawn in favor of systematic offerings in accordance with the Every-member Plan adopted by the General Assembly and included in the New Era Movement.

Respectfully submitted, W. Hamilton Benham, Chairman.

The final report of the Executive Commission was docketed for 9.30 o'clock A.M. to-morrow.

Rev. Dr. A. W. Halsey led the devotional service.

The General Assembly then, after prayer, took recess until 2.30 o'clock P.M.

THURSDAY, May 22, 1919, 2.30 P.M.

The Assembly met and was opened with prayer.

Rev. Wm. P. Fulton, D.D., offered the following resolution, touching the reduction of the Assembly, which was referred to the Executive Commission. The Resolution reads:

Whereas, the General Assembly, as at present constituted, consisting of more than nine hundred commissioners, is larger than necessary for deliberative purposes, too large ordinarily, to hold its sessions in churches, and its meetings are held with increasing expense to the church, therefore

Resolved, That the Executive Commission be requested to devise a plan to reduce the number of commissioners to about one-half the present number and to present said plan to the next General Assembly.

The Report of the Standing Committee on Polity, Rev. S. Hall Young, D.D., Chairman, was presented and adopted as follows:

The Standing Committee on Polity reports on the various

matters referred to it as follows:

1. Overture No. 43, from Columbus Presbytery, asking the Assembly for a deliverance on the question as to whether it is within the power of a congregation to establish a rule, whereby elders, deacons, and trustees, serving under the rotary system and having served full terms of three years each, are made ineligible for re-election for a period of one year.

Your Committee recommends that the Assembly answer this question affirmatively. Every congregation has the

power to make such a rule.

2. Overtures Nos. 44, 45 and 46, from the Presbyteries of Dallas, Columbia River, and Saginaw, concern the work and place of women in the Church, and therefore are considered together.

The Overture from Dallas Presbytery reads as follows:

"In view of the fact that National Women's Suffrage seems to be certain of passage in the near future; and in view of the fact that other Christian bodies are giving equal recognition to both men and women in their Church Courts; and in view of the further fact that there seems to be a growing sentiment among the women of the Presbyterian Church U.S. A. for more direct representation in the Courts of our Church; therefore Resolved, That the Presbytery of Dallas does hereby memorialize the General Assembly to appoint a Committee to take under advisement the matter of granting more power and fuller representation to the women of our Church in the Church Courts; also, in case it is thought advisable to grant such power and representation to the women of the Church, that this Committee be authorized to suggest a possible reorganization of women's work in harmony with the suggested change."

The Presbytery of Columbia River overtures the Assembly to take such action as may be necessary to authorize women to act as ministers and as elders, and to grant sex equality in the

Presbyterian Church U.S.A.

The Presbytery of Saginaw overtures the Assembly to grant the women, election and ordination to the office of Ruling Elder on a parity with male members.

There are majority and minority reports on the above

overtures.

The majority report is as follows: As the matter contained in these overtures affects radically the entire Constitution of the Church and has been brought to the attention of the Assembly by only three Presbyteries, indicating that the time is not ripe for such radical action, we, therefore, recom-

mend that no action be taken. Thirteen members of the

Committee voted with the majority.

The *minority* report reads as follows: The Committee, recognizing the importance and the insistent character of this question, recommend that the Assembly direct the Moderator to appoint a Committee, consisting of three ministers and two elders, to take under consideration the whole matter of enlarging opportunities for women, and to report to the next Assembly. Seven members voted with the minority, including the Chairman of the Committee.

The Minority report was adopted.

3. Overture No. 47, from the Presbytery of St. Clairsville.

Whereas the General Assemblies of the Presbyterian Church of the U. S. A., and of the United Presbyterian Church of America have approved the grouping of contiguous churches of these denominations and instructed Presbyteries to so group such churches as to form one ministerial charge: The Presbytery of St. Clairsville having just such conditions would respectfully overture the General Assembly to advise whether such authorized action includes and conveys to the Presbytery the right to afford such a minister of the other body all

needful rights in the prosecution of his work.

Second. Furthermore, the St. Clairsville Presbytery overtures the General Assembly to empower and grant to Presbyteries, if they deem wise in grouping such churches, to call as the pastor with full authority and privileges of a pastor a Minister of the United Presbyterian Church, who has been approved by the Presbytery, and to be given all rights and privileges on the floor of the Presbytery, including speaking, voting, and holding office, and serving on Committees; but not in Synod or General Assembly; and the right to moderate the session and the necessary congregational meetings.

Your Committee answers the first part of the overture in

the affirmative.

As to the second part, the Committee advises that a minister of the United Presbyterian Church who is paster of the Union Church and who is a member of another ecclesiastical body, has only the rights of a corresponding member when attending the Presbyterian Presbyteries.

4. Overture No. 48, from Lincoln Presbytery, on the boundaries of East Tennessee Synod, asking that Lincoln Presbytery be transferred to said Synod from Kentucky Synod.

Your Committee refers this question to the two Presby-

teries and Synods concerned.

5. Overtures Nos. 49 and 50, from Wisconsin Synod and Winnebago Presbytery with reference to dividing the Synod

into six Presbyteries, the Synod making petition to this effect and the Presbytery making protest against it so far as it affects said Presbytery.

The Committee recommends that this whole matter be transferred back to the Synod of Wisconsin for further

action.

6. Overtures Nos. 51 and 52, from the Ohio Synod and from certain ministers and elders of Huron Presbytery on the union of the Presbyteries of Huron and Maumee. The Synod petitioning for such a union and said members of Huron Presbytery making protest against it.

The Committee recommends the following action by the

Assembly.

As the matter of the union of the Presbyteries is not a matter of standing rules of Presbytery, but one independent and entirely different in nature, it cannot be affected by any Presbyterial rule governing changes of standing rules; and a request of a Presbytery for union with any other Presbytery can be carried by a majority vote the same as any other independent matter or resolution.

Therefore, the Assembly finds the procedure of the Presbyteries of Huron and Maumee to have been in order and hereby approves the action of the Synod of Ohio and grants its request for the approval of the union of the two Presbyteries above named to constitute the Presbytery of Toledo.

It is directed that both Presbyteries drop the old name and that the new Presbytery be named the Presbytery of

Toledo;

That the new territory of the new Presbytery include the territory of the two Presbyteries as at present constituted;

That the roll of Churches and ministry of the new Presbytery consist of the rolls of the churches and ministers of the two Presbyteries at the time of the union;

That the union be constituted in the First Westminister Church of Toledo on the second Monday of June, 1919, at

2.00 P.M.

That the Rev. W. T. Hart, D.D., of Monroeville be the convener of the new Presbytery, and that Rev. E. E. Rogers, D.D., of Bowling Green, Ohio, preach the opening sermon after which the Presbytery of Toledo be organized.

7. Overture No. 53, from Tennessee Synod, with reference to a union of Columbia-A and McMinnville Presbyteries, petitioning that they be united in a manner and under the

name set forth in the Overture.

The Committee recommends that the Overture be answered in the affirmative, and that said Presbyteries be united to form a new Presbytery to be known as the Pres-

bytery of Duck River; that the territory of this newly constructed Presbytery shall comprise the territories heretofore occupied by the Presbyteries of Columbia-A and McMinnville, and that said union of the Presbyteries of Columbia-A and McMinnville shall take effect on the Monday after the third Sunday of September, 1919 (September 22d), at 7.30 P. M. when the Presbytery of Duck River shall convene at Farmington, Tenn. The Moderator of the McMinnville Presbytery is hereby directed to act as Convener, preach and preside until a new moderator is chosen; or in his absence or disability, the oldest minister in point of ordination who is present; and the Stated Clerk of the McMinnville Presbytery act as Clerk in the organization of the new Presbytery.

8. Overture No. 54, from Montana Synod on the transfer of Churches, asking for the transfer of Poplar Church from Dakota (Indian) Presbytery, South Dakota Synod, to Great Falls Presbytery, Montana Synod; also the transfer of Belfry, Bear Creek, and Sheldon Jackson (of Chance) Churches of Yellowstone Presbytery, Montana Synód, to

Sheridan Presbytery, Wyoming Synod.

Inasmuch as the Synod of South Dakota neglected to act in the matter of the transfer of Poplar Church, the request for its transfer is referred back to that Synod.

The transfer of Belfry, Bear Creek and Sheldon Jackson, (of Chance) Churches in Yellowstone Presbytery, Montana Synod, to Sheridan Presbytery, Wyoming Synod is approved.

9. Overture No. 55, from Wenatchee Presbytery, Washington Synod asking that Rev. H. M. Course be transferred from said Presbytery to Yukon Presbytery, in same Synod.

As Mr. Course has returned from Alaska to the bounds of Wenatchee Presbytery your Committee recommends that no action be taken.

10. Overture No. 56, from the Troy Presbytery asking permission to drop from its roll the name of Edward T. Berry, who has not reported to the Presbytery since 1910, and who is said to be serving an unaffiliated and independent congregation without the bounds of the Presbytery.

The Committee recommends that if the Presbytery of Troy has duly cited the Rev. Edward T. Berry to appear and to give reason why his name should not be dropped from the roll, and he has failed to do so, or failed to give sufficient reason, the Presbytery of Troy is granted permission to erase his name from the roll; this being in harmony with the deliverances of the General Assemblies of 1836, 1870 and 1872.

11. Overture No. 57, from Providence Presbytery, asking permission to drop the name of Rev. Peter Holmes Mc-Intosh, who has been absent from the United States for

several years and cannot be located, the Presbytery asks that it be authorized to reinstate his name should he subsequently establish his right to membership.

The Committee recommends that the request be granted.

12. Overture No. 70. The Presbytery of Buffalo overtures General Assembly upon the regularity of members who moving without the bounds of the Presbytery of which they are members, and being requested by their Presbytery to call for letters of dismissal to the Presbytery within whose bounds they reside, fail to take action thereon.

The Committee recommends answer as follows: That Presbytery has a right to drop the name of any Presbyter upon his failing to give good and valid reason why he has not taken his letter after being requested by Presbytery to do so, or to show cause why he has not taken such letter. This is in accordance with the acts of the General Assemblies of 1836,

1870, and 1872.

13. Overture No. 76, from the Presbytery of Cleveland, Synod of Ohio; "The Presbytery of Cleveland overtures the General Assembly to determine the status of the new Clearing House, Columbus, Ohio, and the relations which the churches of the Synod of Ohio shall sustain of it, as a proposed receiver and distributor of the benevolent contributions of the churches within the bounds of the Synod of Ohio."

The Committee recommends the reference of this overture to the Synod of Ohio.

For the Committee,

S. Hall Young, Chairman.

Vice-President Cary, of the Railway Conductors' Convention addressed the Assembly, and the Moderator made a felicitous response.

The Standing Committee on Church Erection, Rev. Alexander Alison, Jr., Chairman, presented its report. Pending its adoption addresses were made by Rev. Maurice S. White, Rev. Dr. D. G. Wylie, Secretary, Rev. Dr. Jesse C. Bruce, Field Secretary of the Board, and Mr. Henry C. Hodgkins.

The report was adopted and is as follows:

A peculiar significance attaches to the Report of your Committee on Church Erection this year in view of the fact that the Board has reached the seventy-fifth anniversary of its organization. Upon this notable achievement we desire to extend the most cordial congratulations. Organized in 1844 and incorporated in 1855, it is thus one of the most venerable of the agencies of the Presbyterian Church.

As the years have come and gone, changing conditions have measurably altered the character of the Board's work, so that the primitive principle of "assisting feeble congregations in building houses of worship," has developed into the elaborate enterprise of building manses, churches, chapels for exceptional congregations, churches for foreign speaking people, community center buildings, and edifices in the vicinity of Presbyterian colleges and State Universities. To have helped in the building of nearly 12,000 churches and manses in 75 years, is no small contribution to the work of our beloved denomination.

Moreover, it is gratifying to report that the past year has been the most prosperous in all the seventy-five. Not only has the total income been larger than ever before, but the sum given to the churches has never been surpassed. funds are in excellent condition, and there is a substantial balance in the treasury. These results are both a mark of the church's confidence in the administration, and of the administration's fidelity to the church. We congratulate both the officials and the church.

If it should be asked, "Why has the Board of Church Erection closed its year with a cash balance of \$134,000.00?" Our reply is, "owing to war conditions there has been a great reduction in the number of churches and manses built." In many instances government prohibitions stood in the way, but where these were surmountable the high cost of material and labor were the barriers, so that, for example, whereas in the year 1918 there were 89 manses built, the number during the past year was reduced to 49. However, this balance will quickly disappear with the oncoming necessity of supplying edifices that have been projected but de-

layed by reason of war, and are long overdue.

Sometimes the impression has gone abroad that the Board of Church Erection is sort of a banking or money-lending institution, whose function is to guard the funds of the church, and administer them with rigor and upon the sharpest terms. Nothing could be farther from the truth. The Board seeks to stimulate church and manse building, and to that end studies how it may make the conditions easy for struggling churches, while giving legitimate protection to the funds of the church at large. In its effort to encourage congregations to build it has prepared itself to render advice in such matters as titles to property, architectural plans and specifications, types of edifices, insurance and all the important details that are involved in the hazardous venture of securing a new church building or manse. So far does this activity ramify that it may be truly said the Board has effected a general

toning up of Presbyterian ideals of church architecture, and while ours has not been so much a cathedral building as a character building church, we have standardized a type of ecclesiastical architecture that may be characterized as both useful and artistic.

The increasing interest on the part of our congregations in securing manses has found a hearty response in the Board. About half of our churches already have manses, and the Board now is receiving more inquiries as to manses than church buildings. Because of this the Board has asked in the New Era Budget for an increase to its manse fund of \$100,000.00.

In recent years the Board has found a large field of usefulness among exceptional populations, such as the Indians, Cubans and foreign-speaking peoples in industrial and mining centers. Its function, so it believes, must be to Americanize as well as Christianize. In view of this new and striking opportunity to help coming Americans realize their ideals the Board should be given discretion to make larger loans than those permitted under existing rules, in exceptional

cases, where in its judgment larger help is needed.

One of the noteworthy activities of the past year has been a piece of interdenominational work in Cuba, by which the Presbyterian Church, through the Board of Home Missions, has assumed a controlling interest in the missionary work of the central section of that island. Under an agreement with the Southern Presbyterian and the Disciples' Churches our denomination came into possession of valuable properties of those in Central Cuba, through the payment by our Board of Church Erection of \$34,500.00. Thus by reason of applied comity in Cuba we have church union not merely in progress but in process. The Boards of Home Missions and Church Erection by cooperation are seeking to do the same thing in Porto Rico.

It will be interesting for the Assembly to know also that investigations of conditions at Annapolis, Maryland have been made, and a movement inaugurated to secure for the work among the 2000 young men in training at the Naval Academy an attractive and suitable edifice. Beside this there have been included in the New Era Budget some one hundred thousand dollars for church buildings in the vicinity of

Presbyterian Colleges and State Universities.

Upon the consciences of Presbyterial Committees should be laid with urgent care the entire subject of church and manse erection. Commissioners to the General Assembly are urged to remind Presbyters back home, to whom is committed this work, that they should instruct congregations which have a mind to build, first to consult the Board of Church Erection, whose advice may be invaluable, and then carefully investigate the location of the church, the character of the building, the need of the enterprise in that particular location, and the ability of the congregation to meet the obligations assumed.

This brief comment on the Board's work has revealed but faintly the magnitude of it and yet no mention has been made of the vast insurance business involved in the carrying of \$5,000,000.00 worth of policies on churches and manses, the carrying of loans amounting to \$3,000,000, and the heavy office detail connected with the administration of funds so large. The very bigness of the work produces inspiration. It is a task that requires good judgment, wide vision, and spiritual zeal.

As this splendid old Board starts on the last quarter of its first century, we commend it to the Great Head of The

Church, with its officials and operations.

The following resolutions are submitted for adoption:

1. The approval of the minutes of the Board is recommended and the fidelity of its administration is commended.

2. The Board is congratulated on having reached the Seventy-fifth Anniversary of its organization and the Assembly commits to the Board the matter of making suitable

recognition of this notable event.

3. We heartily approve the spirit of coöperation between this Board and the other Boards of the Church, particularly the Boards of Home Missions and Freedmen, both of which have building responsibilities; and we hail with great satisfaction the larger program of coöperation proposed between the Home Board and this Board to provide buildings for our exceptional populations, as evidenced by the New Era Budget of \$200,000.00, to be received by the Board of Church Erection; and it is recommended that the Board, after a joint survey by the Boards of Home Missions and Church Erection, be authorized to administer this as a special fund according to its discretion and as not subject to its ordinary rules.

4. That in distinctively missionary enterprises, in the building of church edifices in new sections of the country and in Home Mission territory, the Board have discretion to render larger assistance than is possible under the usual

application of rule.

5. It is recommended that the action of the General Assembly of 1918, *Minutes*, page 213, No. 3, viz.: "That the Loan Fund Rule No. 2, which is as follows: 'No loan shall exceed fifty per cent. of the value of the buildings and land upon which the church is erected,' be amended to read:

'No loan shall exceed thirty-three and a third per cent. of the value of the buildings and land upon which the church is erected,' be further amended so as to read: 'and that in cases regarded by the Board as exceptional, the Board shall be authorized in its discretion to make loans in excess of thirtythree and a third per cent. of the value of the buildings and the land upon which the church is erected, the amount of such loans to be apportioned from the fund which bears no interest or the fund which bears interest, or from both.'

6. That the action of the Board in electing Rev. Hugh Kelso Walker, D.D., and Mr. Robert Ferguson to take the places of the Rev. A. J. Montgomery, D.D., who resigned to become Associate Secretary of the Board of Home Missions, and of Hon. J. S. L'Amoreaux, deceased, be approved.

7. We recommend the re-election of the following members of the Board, whose term of office expire at the present time, for a term of three years: Rev. Robert S. Inglis, D.D., Rev. Arthur C. McMillan, Rev. J. R. J. Milligan, D.D., Rev. Hugh Kelso Walker, D.D., Hon. M. Linn Bruce, Mr. Robert Ferguson, Mr. S. Earle Hoover, Mr. W. J. Hill, Mr. Elias D. Smith, Mr. James Yereance.

8. We recommend that the Rev. Alexander Alison, Jr., and Mr. H. R. Smith be elected members of the Board to take the place of the Rev. William R. Bennett, D.D., and Mr. Chas. Glatz, resigned.

For the Committee,

ALEXANDER ALISON, JR., Chairman.

The Rev. Alexander Alison, D.D., Mr. H. R. Smith and others were nominated Trustees of the Board of Church Erection.

The Standing Committee on Temperance offered four resolutions which were adopted and are included in the Report on p. 175.

The Standing Committee on Correspondence, Rev. Robert Johnston, D.D., Chairman, presented its report and pending the adoption of the recommendations the Assembly was addressed by the Chairman, who also introduced to the Assembly, Chaplain Pierre Blommaert, of Belgium, Rev. Henri Anet, of the Evangelical Church of Belgium, Chaplain Leo of the Reformed Church of France, Rev. Adolf Keller, of the Church at Zurich, Switzerland, and Rev. Dr. John Kelman, representative of the United Free Church Assembly of Scotland. To the addresses of these brethren the Moderator of the Assembly responded most happily. The Committee also introduced Rev. Charles S. Macfarland, Ph.D., of the

Federal Council of the Churches of Christ in America, Rev. David G. Wylie, D.D., representing the Alliance of the Reformed Churches throughout the world holding the Presbyterian System, and Rev. W. H. Roberts, D.D., representing the Council of the Presbyterian and Reformed Churches in the United States.

The report of the Committee on Correspondence was then

adopted as a whole, and is as follows:

The Committee on Correspondence respectfully reports to

the General Assembly as follows:

The Committee has received the papers certifying to the appointment of the following persons as corresponding delegates to this Assembly, viz:

World Alliance of the Reformed
Churches Holding the Presbyterian
SystemRev. David G. Wylie, D.D.
Council of the Reformed Churches
IN AMERICARev. Wm. H. Roberts, D.D.
FEDERAL COUNCIL OF THE CHURCHES OF
CHRIST IN AMERICARev. Charles S. McFarland, D.D.
Evangelical Churches of BelgiumRev. Henri Anet, D.D.
Reformed Churches of FranceChaplain Albert Leo.
Scotland, United Free ChurchRev. John Kelman, D.D.
SWITZERLAND, CHURCHES OFRev. Adolf Keller.
Waldensian ChurchRev. Dr. Ernesto Giampiccoli.

The Committee has already presented to the Assembly the Rev. Ernesto Giampiccoli, Moderator of the Waldensian Church, who was here on Wednesday afternoon. The Committee recommends that the other corresponding delegates be heard at the time fixed on the docket of the Assembly, Thursday, at 4 o'clock P.M.; that these brethren be presented to the Assembly by the Chairman of the Committee, that they be heard as successively presented, and that the Moderator respond to the addresses.

The Committee has considered the resolution referred to it by the General Assembly on the subject of fraternal greetings to the General Assembly of the Cumberland Presbyterian Church meeting at Fayetteville, Arkansas. A message is

submitted on this subject.

It has also received communications referred to it by the Assembly on the following subjects:

1. Fraternal greetings from the General Assembly of the United Presbyterian Church of North America.

2. A request that Dr. McRossie be heard on behalf of the

devastated churches of France and Belgium.

3. A request from the Board of Governors of the Sulgrave Institution with reference to the tercentenary of the landing of the Pilgrim Fathers. 4. A message from the Provisional General Assembly of the Presbyterian Church of China.

5. The Overture of the Central West Bohemian Presbytery

for a deputation to visit the churches of Bohemia.

6. A proposal for a British Day at the next General Assem-

bly.

7. A letter from the Church of Geneva, Switzerland, relative to an appointment of a Protestant Commission to represent the Protestants of the whole world.

Your Committee on Correspondence reports the following

resolutions

1. That the Moderator and Stated Clerk be instructed to send appropriate reply to fraternal greetings received from the United Presbyterian Church of America.

2. That the following communication be sent by the

Stated Clerk on behalf of the Assembly:

### To the Cumberland Presbyterian General Assembly.

The General Assembly of the Presbyterian Church, U. S. A., in session at St. Louis, Mo., sincerely greets you, in the name of our common Lord, and desires again to assure you of its constant prayer for the coming of the day when all Presbyterians of our great land shall rejoice in a common fellowship.

3. That the request of the General Council of Churches that Dr. McRossie be heard by the Assembly on behalf of the devastated Churches of France and Belgium be granted, and that the Committee of Arrangements be requested to find a place for Dr. Allan McRossie's Address either on the

docket of business or at an ensuing meeting.

4. That the request of the Board of Governors of the Sulgrave Institution that this Assembly coöperate in appointing a Committee to arrange for the suitable celebration of the Tercentenary of the Landing of the Pilgrim Fathers, be referred to the Executive Commission with power.

5. That the Moderator and the Stated Clerk be instructed to send suitable greetings and congratulations to the Provisional General Assembly of the Presbyterian Church of

China.

6. That inasmuch as the American Section of the Alliance of the Reformed Churches plans to send a deputation to visit the Protestant Churches of Europe, the overture of the Central West Bohemian Presbytery asking that a deputation be sent from this Church to visit the Churches of Bohemia be referred to the Executive Commission with power, and with the recommendation that Rev. Joseph Krenek, who goes as a missionary from the above Presbytery to the new Czecho-

Slovak Republic, be given credentials, to bear the greetings of our Church to the Church in Bohemia.

7. That the proposal of the Rev. Jas. W. Smith, Director of Lecture Service for the Army Educational Commission, that arrangements for the observance of a "British Day" in the Assembly of 1920 be referred to the Executive Commission with power.

8. That the request from the Church of Geneva, Switzerland for our coöperation in the appointment of a United Commission to represent all Protestant Churches be referred

to the Executive Commission.

For the Committee,

ROBERT JOHNSTON, Chairman.

Mr. J. W. Smith was authorized to act as Chairman of the Committee on Correspondence if further business came before the Committee.

The order of the day for the distribution of the Mileage checks having arrived, the checks were distributed.

The Assembly adjourned with prayer to meet at 9 o'clock A.M., on May 23, 1919.

FRIDAY, May 23, 1919, 9.00 o'clock A.M.

The Assembly met and was opened with prayer.

The Minutes of yesterday's sessions were read and approved.

The Moderator and Stated Clerk were authorized to send cablegrams announcing the sympathy and support of this Church to the United Free Church of Scotland, to the Church of Scotland and the Presbyterian Church in Ireland.

On motion, authority was given to the Moderator to appoint six additional members on the Special Committee on Chaplains in the U.S. Army and Navy, three ministers and three ruling elders.

The Committee appointed to convey the greetings of the General Assembly to the Protestant Episcopal Convention, Diocese of Missouri, reported the discharge of the duty, and that the members were received with the utmost cordiality and courtesy. The report as presented by Rev. Dr. J. H. Snowden, Chairman was approved.

The following telegram from the General Assembly of the Presbyterian Church U. S., was received:

New Orleans, La., May 21, 1919.

To the General Assembly of the Presbyterian Church, U. S. A., St. Louis, Mo.

The General Assembly of the Presbyterian Church in the United States acknowledges the receipt of your message of the twentieth instant touching the location of the Central Church Kansas City. It has the most intense desire and willingness to make all possible effort to prevent friction or hurtful rivalry in church location. It has investigated the case in hand, and sees no reason why it should interfere with the action of the Central Church in locating nearly a mile from the nearest Presbyterian Church, and in the center of its own membership. The accepted rules of comity concern communities of 5,000 and fewer, and foreign work in communities of 100,000 or fewer. Article Six does not bear on this case.

This General Assembly endorsed the action of the Presbytery of Upper Missouri, which carefully investigated the case

on the ground.

A. M. Fraser, Moderator.

The Special Committee on Legal Matters connected with Reunion submitted its Report\* which was approved as follows:

The Special Committee on Legal Matters Connected with the Reunion of 1906 respectfully presents its Report to the General Assembly as follows:

By action of the last Assembly, this Committee was continued, with the same general powers it has had heretofore.

There have been no changes in the Committee's membership, organization, or policy, and we are happy to report that it has not been necessary for the Committee to have any business meetings during the last year. We are encouraged to believe that this litigation is now at an end, and for this situation we are indeed very thankful, and the Church is to be

congratulated.

The Committee's Report to the Assembly of 1916 contained the following: "Judge John M. Gaut, former General Counsel of the Committee, has prepared an admirable paper containing citations of the various cases with which the Committee and he have been connected, also an enumeration of the most important principles of law that have been set forth by the courts in the course of this litigation. This paper was considered with reference to the advisability of making it a part of this Report, but the conclusion was reached that, in view of litigation still pending, the presentation of it should be postponed until the next General Assembly."

The time has now come, in the judgment of the Committee, when the paper prepared by Judge Gaut should be published, and we present it herewith, and recommend that it be printed as an appendix to this Report. And as Judge Gaut has recently passed away, we desire to make a quotation from an accompanying letter of his, as he was transmitting his paper to the Committee, March 11, 1916. He then wrote:

"It will soon be ten years since I began to prepare for the first suit (at Decatur, Ill.) of this litigation. I was then in my sixty-fifth year; I am now in my seventy-fifth. I feel like the preparation of this paper is the closing of one of the most

important chapters in my life."

It is important in this connection to state that Judge Gaut, in the opinion of the Committee, was the only person who could have prepared this Report, for he alone through his official connection with the Reunion litigation had the data and the personal knowledge, as to all suits, indispensable to the adequate presentation of the subject.

The following Memorial Minute for Judge Gaut was adopted and placed upon the Minutes of the Committee, and is recommended for approval by the General Assembly.

It is with profound sorrow that we here record the death of John M. Gaut, Esq., who died, after a brief illness, in the bosom of his family, at Nashville, Tenn., December 19, 1918. For ten years he served as Chief Counsel for this Committee. in connection with the Reunion litigation, and we would here place on record this brief testimonial of the esteem in which he was held for the ability and fidelity with which he ful-Appreciating the momentous issues infilled that trust. volved, he had a deep sense of his responsibilities, and to the important task before him he devoted his best energies and professional skill, and he gave unstintedly of his time and strength in discharging the arduous duties which devolved upon him. Although in this position he was constantly brought into unpleasant controversial relations, through all he proved himself a conscientious and genial Christian gentleman of the highest type. The entire Church owes to his memory a debt of gratitude for the invaluable service he rendered in so successfully conducting this litigation. zeal which he manifested in this business was the same that characterized him in all his religious activities. He was ever loyal to the truth, and he counted it a privilege to serve the spiritual interests of his Church. Such were his talents, his Christian consecration and influence, that his life was one of exceptional usefulness, and he will be greatly missed; our consolation is, that "he being dead, yet speaketh."

As to the matters of expenses of the Committee a full

statement of the same was made to the Assembly of 1916. The balance that was found on hand was expended in the payment of legal fees, of postage, and other incidentals; the sum total was \$252.00. The following resolutions are submitted for approval:

Resolved, 1. That should any other suits arise in court, in connection with the Reunion of 1906, the Executive Commission is hereby authorized to take charge of the same, and upon the basis of the principles already enunicated by the

Assembly in preceding reports.

Resolved, 2. That the Stated Clerk of the Assembly and S. Spencer Chapman, Esq., be and are hereby authorized to bring to the attention of the Executive Commission any papers or other documents, connected with suits at law, as referred to in Resolution No. 1.

Resolved, 3. That the full file of the Minutes of the Legal Committee be placed in the custody of the Stated Clerk of the General Assembly, also all printed and written documents

connected with the legal proceedings.

Resolved, 4. That the General Assembly tenders to all parties interested in this long litigation, its hearty thanks for their fidelity to the principles asserted in the Reunion of 1906. and their loyalty to the Acts of the General Assembly and the Church at large.

In behalf of the Committee, WM. H. ROBERTS, Chairman.

The report of the Standing Committee on Polity was further considered and completed. The items dealt with were Overtures 56 and 44 to  $4\hat{\theta}$ . In response to the three last Overtures, the Assembly established a Special Committee of five, three ministers and two elders, to consider the question of the relation of women to official positions in the Church, report to be made to the next General Assembly. The complete report will be found on pp. 267 to 271.

The Docket as recommended by the Stated Clerk for the remainder of this day's session was adopted.

The Committee on Publication and S. S. Work reported as follows, on a paper referred to it:

The Standing Committee on Publication and Sabbathschool Work submitted the following supplemental report:

Your Committee begs leave to report that they have most carefully considered the resolution of the Rev. John Graham, D.D., referred to them yesterday by the Assembly, and recommend the adoption of the following:

Without expressing approval or disapproval of the book entitled "The Shorter Bible," which the Committee has had no opportunity to examine, the matter is referred to the Board of Publication and Sabbath-school Work, in the full assurance that if upon examination the book be found harmful, its sale will be discontinued.

Respectfully submitted,

JAMES DALLAS STEELE, Chairman.

A dissent from the action of the Assembly in connection with the above report on the "Shorter Bible" was entered

upon the Minutes of the Assembly as follows:

We hereby respectfully record our dissent from the action of the Assembly in referring to the Board of Publication in the resolution disapproving of, and the consideration of the question of placing on sale in the Board's Book Stores, depositories and agencies the "Shorter Bible" recently issued.

#### Ministers

John Graham.
J. R. Loughner.
Thomas H. Paden.
B. E. P. Prugh.
Daniel K. Ford.
S. Laky.
S. M. Kelly.
Ulysses S. Bartz.
Robert Scott Inglis.

## Ruling Elders

James B. Butler. Charles L. Huston. H. W. Armstrong. F. H. Buckhart. D. C. Mershon. D. A. Flova.

The Executive Commission presented its final report which was adopted as follows:

The Executive Commission presented its final Report,

which was adopted as follows:

The Executive Commission submits the following matters for action by the Assembly.

1. In reference to the Moderator's expenses, it is recom-

mended that the following be adopted:

Whereas, The Moderator's duties now demand a large portion of his time during the year of his incumbency, and require clerical assistance and more or less extensive travel, therefore,

Resolved, That the allowance annually for the Moderator's expenses be increased to Three Thousand (\$3,000) Dollars, or so much thereof as may be necessary, to be paid subject to the Assembly's financial plan; it being understood that when the Moderator is a Pastor, the cost of supplying his pulpit during his necessary absence in the discharge of

his duties as Moderator, is to be regarded as a part of the expense of his office.

2. In the matter of the resignation of Col. D. S. Alexander, a member of the Commission, it is requested that the appended Minute of appreciation be approved by the Assem-

blv.

In recording the resignation of the Hon. D. S. Alexander from this Commission the members of the Commission desire to express their high appreciation, not only of the value of his services, but also of those qualities of character which have given him a place quite unique in the confidence and affection of his associates. Throughout a long and distinguished career as a member of Congress, and in other positions of public trust, he has preserved a warmth of heart, a simplicity of faith, a sincerity and earnestness of purpose, and a personal charm which entitle him to say with the psalmist, "They that fear Thee will be glad when they see me; because I have hoped in Thy word."

We regret that the state of his health is such as to require the severance of his relations with the Commission, and assure him of our sympathy, our good hopes for him, and our oneness with him in the best and most enduring of all bonds,

our common Christian faith.

3. Action with reference to the Interchurch World Movement. (See p. 223.)

4. Action on membership of the New Era' Committee is

recommended as stated hereinafter:

Resolved, That it is the judgment of the Executive Commission that its members should no longer serve as members of the New Era Committee. The reasons for this judgment are (1) That however necessary and helpful the Executive Commission may have been as a constituent part of the New Era Movement in its formation and promotion during the past year, it is not now essential to the New Era Movement's activities.

(2) Inasmuch as the members of the Executive Commission are prohibited by the law of the Assembly from service on any of the Boards or Agencies of the Church during their term of service, the same reasons for their prohibition seems to inhere in the relations of the members of the Executive Commission and the New Era Committee.

(3) The fact that the budgets and program of the New Era Committee must be presented to the Executive Commission for approval may at any time cause embarrassment and confusion if its members are members of the New Era

Committee.

(4) The vacancies created by the resignation of the mem-

bers of the Executive Commission can be filled from members of the Church at large and thus make possible a larger in-

terest and representation from the whole Church.

In adopting this judgment the members of the Executive Commission who are members of the New Era Committee do severally resign, and ask to be released from further service on the New Era Committee.

5. In the matter of Overture No. 6, from the Presbytery of Northumberland, relating to the charter of the Board of Temperance, referred to the Commission by the Assembly, the Executive Commission reports that in its judgment there is nothing in the charter of the Board of Temperance to prevent the Board from doing what the Assembly has heretofore approved.

6. In reference to the proposed change of name of the

Board of Temperance and the enlargement of its work.

The Executive Commission recommends the approval of the change of name, and also that the proposed program for the enlargement of the Board's work be referred to the Standing Committee on Temperance.

7. In answer to Overtures Nos. 13 to 19, and 58, from the Presbyteries of Box Butte, Hastings, Lake Superior, Lansing, Niobrara, Omaha, Saginaw and Flint, relating to a central receiving agency or treasury, to which all the missionary and benevolent gifts of the Church may be sent, when so desired, for distribution among the various Boards and Agencies of the Assembly.

The Executive Commission recommends that these Overtures be recommitted to the Executive Commission, with instructions to confer with the Boards and Agencies including the New Era Movement, and that the Executive Commission be given power to act and directed to reach a conclusion as soon as possible. The reason for the recommendation is that the question of a central treasury is now a matter of conference between the Executive Commission and the New Era Committee and not vet concluded.

- 8. With reference to a paper concerning circulating libraries for ministers referred to the Commission, it is recommended that the Commission take up the matter with the Board of Publication and S. S. Work, and make report to the next meeting of the Assembly.
- 9. The subject of an increase of the salaries of the Stated Clerk, Permanent Clerk, and Assistant Clerk, has been considered.

The Executive Commission recommends an increase of twenty per cent. in their present salaries, viz.,

Rev. Wm. H. Roberts. increase from \$5,000 to \$6,000 per annum.

Rev. Edward L. Warren, increase from \$500 to \$600.

Rev. James M. Hubbert, increase from \$3,000 to \$3,600. 10. As to Overture No. 11, from the Presbytery of Dallas, on reducing the number of Church agencies, combining them by friendly conferences among these agencies, in view of the fact that the Overture has been answered in part by the discontinuance of the National Service Commission, and the merging of the Social Service Commission into the Board of Home Missions, it is recommended that no further action be taken.

For the Executive Commission, J. Frank Smith, Chairman.

In addition to the above action the Assembly adopted Section VI. of the original report of the Executive Commission which had been docketed, (see pp. 23–25) and also Sections XXIV and XXV (see pp. 63–69). The original report was then adopted as a whole.

The Standing Committee on Finance through its Chairman, Mr. Wilcox, reported. The report was adopted as follows:

The Standing Committee on Finance respectfully reports that there have been referred to it the following financial statements to which are attached the attestation of certified public accountants:

(a) The report of the Land Title Trust Company of Philadelphia, Treasurer of the General Assembly, for the year ending March 31, 1919. This report shows receipts and

expenditures as follows:

Receipts.	
Balance, April 1,1918.	\$40,011.02
Deposits	2,185.54
Interest on General Account.  Mileage Accounts, etc	1,514.99 131,581.40
Total	\$175,292.95
PAYMENTS BY VOUCHER.	
Vouchers Nos. 2498 to 2847 inclusive	\$52,007.69
Mileage and Entertainment Account	66,147.65
Protest Fees and Exchange	2.00
Balance March 31, 1919	57,135.54
Total	\$175,292.95

Your Committee calls attention to the fact that the Treasurer receives no salary but pays interest upon the balance in hand, and the thanks of this Assembly are due the Land Title and Trust Company for their services so rendered.

(b) The report of Wm. H. Roberts, Stated Clerk, showing the vouchers issued by him during the year closing March

31, 1919, properly classified.

(c) A statement of the account of the Boards of the Presbyterian Church in the U. S. A., in account with Wm. H. Roberts, Stated Clerk, for the year ending April 30, 1919, showing a balance in the Logan Trust Company amounting to \$285.56.

(d) Report of the Trustees of the General Assembly for the fiscal year ending March 31, 1919. This report contains a detailed statement of the various trusts in the care of the Trustees, together with a list of securities in which the funds, amounting to \$1,172,800.50 are invested.

The above funds are invested in the safest possible way

and only in approved securities. They include:

First Mortgages on Real Estate	50.00
Ground Rent 6 per cent. on real estate	00.00
Securities	57.81
Real Estate	93.29
Uninvested Balance 34,9	99.40
(Tata)	

During the past year the average rate of income of income investments has been 4.69 per cent., a gratifying return when we consider that these investments were made at a time when the income return was much smaller than now, and also taking into account the necessity on the part of the Trustees, of restricting their investments to securities of the highest grade.

Your Committee would report that they have carefully examined the above papers and respectfully make the fol-

lowing recommendations:

1. That the above reports be accepted and approved, and that the thanks of the Assembly be tendered to those who have had these important matters in their care.

2. In pursuance of previous action of the General Assembly the Committee recommends that the following appropriations be made:

To the Federal Council of the Churches of Christ in America	\$1,614.00
Council of Reformed Churches	200.00
World Alliance of Churches holding the Presbyterian System	1,000.00
Proposed Convention on behalf of Union of Churches in America	2,000.00

There has also been received by your Committee a report of the Trustees of The General Assembly of the Cumberland Presbyterian Church, in regard to the Doherty Fund, as to which the following recommendation is made.

It is recommended that the report of the Trustees of the Cumberland Presbyterian Church concerning their handling of the Doherty Fund for the education of young ministers be approved, and that, in accordance with the recommendation of the remaining members of said Board, it be merged into the General Board of Education, and that the principal of the Doherty Fund be placed under the direction of the General Board of Education, the interest, as heretofore, to be used as directed by the General Assembly. In order that this may be accomplished, we nominate for re-election to the Board of Trustees of the Cumberland Presbyterian Church Messrs. W. F. Ennis, G. W. McIntire, T. O. Helm and J. O. Carson, of Bowling Green, Kentucky, and also the following members of the General Board of Education to fill out the full quota of the Trustees of the Cumberland Presbyterian Church, namely J. P. Munn, J. H. Post, L. H. King, Seymour M. Ballard, Craig N. Ligget and S. Spencer Chapman.

It is further recommended that the report of the Trustees of the Cumberland Presbyterian Church, concerning the Doherty Fund, be printed in the Appendix to the *Minutes* of this Assembly.

For the Committee,

RANSOM E. WILCOX, Chairman.

The election of the Trustees of the Cumberland Educational Society was then taken up and the trustees were duly elected.

The Stated Clerk was unanimously authorized to cast a ballot for the following persons as trustees for the Cumberland Presbyterian Church: W. N. Ennis, G. W. McIntire, T. O. Helm and J. O. Carson, of Bowling Green, Ky., also the following members of the Board of Education: J. P. Munn, J. H. Post, L. H. King, S. M. Ballard, Craig N. Ligget and S. Spencer Chapman. The ballot was cast and these persons were declared duly elected.

The trustees of the Church Erection Fund nominated yesterday were presented for election. The Stated Clerk was unanimously authorized to cast a ballot for said trustees. They were duly elected as follows: Rev. Robert S. Inglis, D.D., Rev. Arthur C. McMillan, Rev. J. R. J. Milligan, D.D., Rev. Hugh Kelso Walker, D.D., Hon. M. Linn Bruce, Mr. Robert Ferguson, Mr. S. Earl Hoover, Mr. J. W. Hill, Mr. Elias D. Smith, and Mr. James Yereance.

The Report of the Standing Committee on Theological Seminaries, in the absence of the Chairman of the Committee, was presented by the Stated Clerk. It was adopted with its recommendations and is as follows:

The Committee on Theological Seminaries respectfully

presents the following report:

We have examined the reports of the Seminaries submitted to us and find them carefully prepared. The Seminaries have had a vear of successful work and in view of unusual conditions should feel greatly encouraged. In the reports we find evidence of faith and good work in the preparation of our

young men for the Ministry.

FINANCIAL.—The financial conditions of our Seminaries, in general, is good. Some of them have closed the year with a small deficit, others with a small balance. McCormick and Auburn have added substantially to their endowment and scholarship funds, the former \$126,000 and the latter \$120,000. Other Seminaries have added smaller amounts, Western, \$23,816, Kentucky, \$12,700, Omaha, \$10,000, Bloomfield, \$4,294, Lane \$4,000 and San Francisco, \$3,100.

crease of funds should be noted with gratitude.

It would be a mistake to suppose, however, that these institutions are satisfied. Some of them have set forth clearly their financial needs. Dubuque is engaged in a campaign to raise \$500,000. Because of war conditions this could not be accomplished the past year, but the reports note the encouraging fact that the foreign-speaking Churches have subscribed \$123,000 towards a fund of \$150,000 which they propose to contribute toward the endowment campaign. Princeton presents financial needs of \$950,000 for the endowment of the President's chair, the building of a Missionary Apartment House, a new Dining Hall and a new Library. Our Seminaries should receive generous support from the members of the Churches. Lincoln University has entered hopefully upon its \$500,000 campaign endorsed by the last Assembly. It notes the loyalty of its graduates who are attempting to raise \$25,000 of the amount.

Students.—The student enrollment during the past year shows a falling off from the attendance of the preceding year, the number decreasing from 758 to 635. This is a loss of over 16 per cent. as compared with a loss of 14 per cent. for the preceding year. The decrease has been due to the call of the country in times of war. The young men who were looking forward to the Seminaries went into the Army, and have demonstrated their patriotism in the fight against tyranny. When released from the Army they will undoubtedly turn again to the Ministry of the Church. Let us pray for and expect a very large increase in enrollment at the

Seminaries this coming year.

FACULTY CHANGES.—McCormick is the only Seminary reporting changes in its regular professorships. The Rev. Benjamin L. Hobson, D.D., LL.D., passed away July 16, 1918. He had served the Seminary for a quarter of a century, and had brought to its teaching force distinguished gifts and a rich personality, the whole Church is indebted to him for his long service. The Rev. Edgar P. Hill, D.D. LL.D., resigned his chair to accept the Secretaryship of the General Board of Education. These two vacancies were filled at a meeting of the Board of Directors, March 7, 1919, when the Rev. John H. Boyd, D.D., of Portland, Ore., was elected to the chair of Homiletics and applied Christianity, and the Rev. John A. McIntosh, D.D., of Ithaca, N. Y. was chosen for the chair of Apologetics and Missions. Other changes in the faculties of the Seminaries were only of a temporary nature due to the war and the service of the country. It is a matter of gratitude that our Seminaries have in their teach-

ing staffs so many able and godly men.

Curriculum.—We note with approval some enlargements and improvements in courses and in opportunities for special study. Auburn and San Francisco have Summer Schools of Theology and of Practical Christian Work. Auburn reports this year five Summer Social Fellowships, which enable the seminary to send five of its students to the larger cities for Study of City Problems during the summer months. The same Seminary reports ten Oriental Fellowships, each providing \$350, for native ministers of Japan, China and the Philippines, who have graduated from the schools of their own country and desire to pursue post graduate work in America. The McCormick Board has directed that henceforth there shall be two courses of study, namely, (1) that which shall lead to graduation with a diploma, (2) that which shall lead to the degree of Bachelor of Divinity. The difference between these courses will be that the second is based on the study of the Bible in the original languages. We are glad to note the effort of the Seminaries to extend their courses of instruction and to meet the increasing demand of special preparation for the ministry.

There are two phases of theological education which your Committee feels should receive attention in this Assembly.

There seems to be a tendency at present to hold somewhat lightly the well-established traditions and ideals of a thoroughly educated ministry. During the past year inquiries were sent to the 281 Presbyteries of our Church as to the intellectual training of our Ministers. Replies were received from 190 Presbyteries showing some surprising conditions. One Presbytery shows as many as 66 per cent.

short-cut men, five-sixths of whom never attended college or seminary. The reports show that in the 190 Presbyteries reporting 13 per cent. are short-cut men, one-half of whom did not attend either college or seminary, and 35 per cent. of these short-cut men were received from other denominations.

The demand for ministers, a demand greater than can be met by those fully prepared, accounts in part for this condition. Still there seems to be a growing tendency on the part of Presbyteries to receive men from other denominations without a careful examination as to their fitness for the Presbyterian Ministry, and also to ordain men without care-

ful inquiry as to intellectual qualifications.

At a recent Conference in Chicago representatives of Bible Institutes agreed on a place of cooperation and expansion to be presented to a fuller gathering in the near future. Their course (are) or (is) to be sufficiently amplified to afford students, in their judgment, full training for the ministry so as to make them independent of the seminaries. This will offer further inducements to young men to take short-cuts to the ministry. However excellent may be their courses of instruction, it is well to remember that they are not institutions which our church has authorized or approved, nor do they represent the intellectual ideals of our Church. It is the opinion of your Committee that this tendency to take short-cuts to the ministry by seeking preparation in schools founded primarily for laymen, is not in accordance with those ideals of a thoroughly educated ministry provided for in the Constitution. Presbyteries should be careful to require, except in extraordinary cases, both a college and seminary training. The express purpose for which the Church has established and maintains, at great expense, these seminiaries is to prepare a thoroughly competent mini-We must not discredit these institutions by a hasty ordination of men not fully prepared. The pulpit must have great preachers and the church great leaders, the institution of preaching which Jesus ordained for the salvation of the world must not suffer a decline through lack of careful preparations therefore

Your Committee also views with approval the efforts of our seminaries to adapt instruction to the specialized tasks of the ministry to-day. The outstanding need of home missions is for men with specialized training for these various tasks in rural community, city social work and industrial centers. Specialized training is the need that thrusts itself upon us to-day. In giving this there should be no lowering of intellectual standards, and no failure to emphasize the

evangelical content of the gospel, but there should be in some course an opportunity furnished to all our students of instruction in special tasks, with plans and programs for their accomplishments. There can be no question about the urgency of the call for that kind of preparation. It should include as far as possible the supervision of the Christian activities of the students so as to relate those activities to the specific tasks to which they shall give their lives. The Church has a right to expect this of the seminaries.

We present the following recommendations for adoption:

- 1. That the election of all directors, trustees and professors as reported to the Assembly, be approved.
- 2. That we view with favor all efforts for endowment of our Seminaries, such as the \$500,000 campaigns of Dubuque and Lincoln, and commend them to the generosity of our Church people.
- 3. That the Assembly hereby expresses its sense of loss in the death of Rev. Prof. Benjamin L. Hobson, D.D. LL.D. and its high appreciation of his distinguished services in theological education.
- 4. That we view with alarm the tendencies to a hasty ordination of men not fully prepared and express our judgment that all candidates for the ministry are expected to take their theological training in standard institutions of theology, preferably in those approved by our own Church; and that all Presbyteries be urged to require, except in extraordinary cases, the college and seminary education provided for in the Church's Constitution.
- 5. That we commend the efforts of the seminaries to enlarge these courses of instruction and opportunities of special preparation and urge them to still further adapt this instruction to the requirements of a specialized leadership for the various tasks of the Church.
- 6. That the Board of Home Missions having reported the proposed establishment of a Union Theological Seminary in the island of Porto Rico and having expressed itself in favor of it, that the Assembly approve such a movement, and refer it to the Executive Commission for further consideration.
- 7. A communication was referred to your Committee from Bloomfield Seminary. This paper pertains to the foreign Missionary Work in the United States, and asks what is to be the policy of the Church in regard to independent foreign-speaking Churches. It is recommended that the paper be referred to the Board of Home Missions.

8. That the report of the Committee on Theological Seminaries be placed on the docket, hereafter, in connection with the report on General Education.

Respectfully submitted,

ARCHIBALD CARDLE, Chairman.

Notice was given of the death of Rev. R. A. Webb, D.D., LL.D., of the Presbyterian Theological Seminary of Kentucky, and the Stated Clerk was authorized to send expressions of sympathy in behalf of the General Assembly.

The Standing Committee on Mileage through its Chairman, Mr. D. Draper Dayton, presented its report which was adopted and is as follows:

The Committee on Mileage respectfully submits the fol-

lowing preliminary Report:

Checks for transportation to and from St. Louis have been drawn in favor of the several Commissioners in the sum total of \$48,938.92. This was done by the Treasurer, the cheeks being countersigned by the Stated Clerk, after mileage bills had been audited by your Committee.

The receipts for apportionments from the Presbyteries for this Assembly are: Mileage Fund, \$47,517.41; Entertainment Fund, \$31,267.73; Contingent Fund, \$47,823.12; Commission on Vacancy and Supply, \$7,821.05.

The payments are as follows: Mileage, \$48,938.92, and

Entertainment, \$25,947.08.

All balances of funds are in the custody of the Treasurer of the General Assembly, the Land Title and Trust Com-

pany of Philadelphia, Pa.

The Presbytery which did not contribute to the Mileage Fund is the Presbytery of Newark, and the Presbyteries not contributing to the Entertainment Fund are, Clarion, Kittanning, and Newark. The Assembly draws attention to the fact that when funds are contributed by the Churches

for Assembly purposes that they are trust funds.

Up to 1 o'clock Thursday afternoon, leave of absence had been granted to more than 200 Commissioners, with a number still in line. There have been at the Assembly 870 Commissioners from the Presbyteries, and it seems that about 20 per cent. of them found it expedient to leave the body when it had finished only 80 per cent. of its sessions. Members of all the Churches have been taxed to bring this body together. If it is necessary to have the Commissioners here for a part of the sessions, why is not the advice and counsel of the whole number needed for all the sessions? The Committee recognizes there are a few exceptional cases.

The Committee recommends the following for adoption:

1. That the Assembly thank those Commissioners who did not ask the Church to reimburse them for their transportation.

2. That all Presbyteries remember the arduous labors of the Stated Clerk of the General Assembly, and send promptly Presbyterial apportionments as fixed by General Assembly.

3. That the Assembly recommends that all Presbyteries recognize the Mileage System which has been built up for many years on the principle that the strong ought to help the weak, and any Presbytery refusing to pay, is infringing on the scriptural principle involved.

4. That the apportionment for the next Assembly be 8½ cents for each communicant: to the Mileage Fund, 3 cents; to the Entertainment Fund, 2 cents; to the Contingent Fund, 3 cents; to the Vacancy and Supply Fund, ½ cent.

5. That the Stated Clerk and the Treasurer be authorized to have the accounts for the mileage and entertainment of the Assembly duly audited after the adjournment of the

Assembly.

6. That the Stated Clerk be empowered to pay commissioners such further sums as may be considered justly due by the reason of underestimation of railroad charges and other expenses incurred in returning home; and also for fare paid in excess of the published rates of transportation, in cases where it is found that it was impossible for the Commissioners to secure reduced rates.

7. That the allowance for the entertainment of Commissioners to the General Assembly be fixed not to exceed

\$3.50 per day.

8. That the thanks of the Assembly be extended to the Stated Clerk, William H. Roberts, D.D., and to Mr. L. A. Davis, Secretary, and Mr. E. R. Scott, of the Land Title and Trust Company, of Philadelphia, for the efficient and courteous manner in which the work of the Mileage Committee has been facilitated.

In behalf of the Committee,

D. DRAPER DAYTON, Chairman.

The Report of the Stated Clerk on the subject of the distribution of the Reports of the Boards was adopted as follows:

The Report of the Stated Clerk on the subject of the distribution of the Reports of the Boards was presented, and adopted as follows:

The Stated Clerk respectfully reports to the General

Assembly:

1. In the matter of binding and distributing of the Reports of the Boards, that the same has been attended to, in accordance with the directions of the Assembly of 1918, and that the accounts for the same have been duly audited. These accounts will be printed in the Appendix to the *Minutes*.

2. It is recommended that the following resolutions be

adopted:

Resolved, (a) That the Assembly authorize the binding and distribution of 7,000 copies of the Reports of the Boards and Permanent Committees, for the ecclesiastical year 1919; the expense of the same to be borne by the Boards.

Resolved, (b) That the Boards be requested to deliver the printed sheets of these Reports to the Stated Clerk on or

before June 15, 1919.

3. The Assembly is respectfully asked to approve of the continuance of the publication of the Presbyterian Handbook,

under the editorship of the Stated Clerk.

4. That the Stated Clerk is hereby authorized to take up with the Board of Publication and Sabbath-school Work the matter of the publication of portions of the Narrative on Christian Life and Work, for distribution throughout the Church.

The Reports of the Committees on Synodical Records were presented as follows; and the reports of the following Synods were approved without exception: Arizona, Arkansas, Baltimore, California, Canadian, Catawba, Colorado, Idaho, Indiana, Iowa, Kansas, Kentucky, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, South Dakota, Tennessee, Utah, Washington, West German, Wisconsin, and Wyoming.

The following Synods reported that owing to the epidemic of influenza and the action of state and city governments in relation thereto, they were unable to hold duly appointed meetings: Alabama, Atlantic, East Tennessee, Illinois, New

England, New York and West Virginia.

The General Assembly hereby approves of the omission of the regular meetings of the Synods above referred to and authorizes each of them to hold duly appointed meetings at the customary period in the year 1919. The Moderators and Stated Clerks of the Synods respectively are empowered to take such steps as are necessary to eall the Synods together.

The following resolutions dealing with the routine business of the Assembly were presented and duly adopted.

Resolved, 1. That the Stated Clerk be directed as usual to edit and publish the *Minutes* of the General Assembly.

Resolved, 2. That the General Assembly is responsible only for the expenses of its commissioners and officers, in connection with its annual meetings.

Resolved, 3. That the Stated Clerk be authorized to furnish the Minutes to such Presbyteries only as have paid in

their full quotas to the Contingent Fund.

Resolved, 4. That the Stated Clerk forward a copy of the Minutes and Reports of the Boards to the ruling elders that are commissioners at this Assembly; provided, that the Presbyteries which they represent have paid their full quotas to the Mileage and Contingent Funds; also that he be authorized to furnish the Minutes to the lay members of the Boards.

Resolved, 5. That the Moderator be authorized to fill, by appointment, any vacancies which may occur, by resignation or otherwise, in any of the Special Committees and Commissions.

Resolved, 6. That the Stated Clerk and Treasurer be authorized to pay the usual bills and salaries, subject to the

provisions of the financial plan of 1912-13.

Resolved, 7. That, as customary, all matters connected with railroad rates and arrangements for the next place of meeting of the Assembly be committed solely to the Stated Clerk.

Resolved, 8. That the Stated Clerk and the Treasurer be authorized to pay the actual traveling and entertainment expenses of the members of Special Committees, appointed or continued by this General Assembly, and of the Executive and Judicial Commissions, said expenses to be kept within as low a limit as possible; all subject to the financial plan of 1912–13, and other regulations of the Assembly which have relation thereto.

Resolved, 9. That the Stated Clerk be authorized to contract for the usual printing of the Minutes and the Manual of the Assembly, list of Commissioners, list of Overtures, Committee Reports, and all blanks and papers connected with the current annual work of the General Assembly, payment to be made for the same under the regulations of the financial plan of 1912–13.

Resolved, 10. That the Stated Clerk be authorized to furnish the Boards with corrections of addresses of all ministers of our Church at regular stated periods during the year, on payment by the Boards of the expenses of collecting and collating such information, the total amount and the proportion

of each Board to be determined by the Stated Clerk.

The following Resolutions were duly adopted:

Resolved, That the Permanent Judicial Commission be requested and directed to file its minutes in due time after the adjournment of the Assembly with the Stated Clerk.

Resolved, That the Stated Clerk be authorized to exercise his discretion in relation to the material to be included in the

Appendix to the *Minutes*.

Resolved, That the Moderator and Stated Clerk arrange in the docket of the Assembly of 1920 for the celebration of the Fiftieth Anniversary of the Reunion of 1870.

The annual Necrological Report of the ministers of the Church was read by the Stated Clerk. The General Assembly received the same and while standing prayer was offered by the Rev. S. Hall Young, D.D.

The following resolution was adopted:

Resolved, That the Commissioners who cannot reach their homes without traveling on Sunday, be granted an additional allowance of \$3.50 per diem, the accounts to be paid by the Stated Clerk and Treasurer.

The Committee on Leave of Absence presented its final report through the Chairman, Rev. Dr. J. M. Broady. The Report was adopted, and was ordered printed as customary in the *Minutes* and is as follows:

The Committee on Leave of Absence respectfully reports that by authority of the Assembly it granted leave to the Commissioners named below:

PRESBYTERIES

MINISTERS

RULING ELDERS

I. SYNOD OF ALABAMA.

Birmingham-A, Gadsden,

George W. Acton (7) M. A. Farley (6)

VI. SYNOD OF CALIFORNIA.

Los Angeles, San Francisco, San Joaquin,

Samuel F. Shiffler (7)

Hon. W. H. Thomas (7) Leon L. Herrick (6)

VIII. SYNOD OF CATAWBA.

Southern Virginia,

M. N. Lewis (7)

IX. SYNOD OF COLORADO.

Denver,

John K. Hall (7)

X. SYNOD OF EAST TENNESSEE.

Rogersville,

John H. Byers (6)

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

XII. SYNOD OF ILLINOIS.

Chicago,

Will C. Miles, D.D. (7) Samuel W. Findley (7)

C. A. Stone (7) Arth T. Thorson (7) John C. Forbes (3)

John F. Lyons (6)

Martin D. Hardin, D.D. (7)

Ottawa, Rock River. Springfield,

Elisha Safford (7)

W. O. Pope (7) H. E. Sudlow (7) M. L. Henry (7)

XIII. SYNOD OF INDIANA.

Fort Wayne,

Henry B. Master (7) T. Pliny Potts (7)

William J. Darby, D.D. (6)

Indiana, Indiana polis, J. W. Hussey (3) John Starr (6) Logansport,

XIV. SYNOD OF IOWA.

Cedar Rapids,

Des Moines, Fort Dodge, Iowa, Iowa City,

Duncan Black (6)

Archibald Cardle, D.D. (7) Robert McInturff (7)

Charles W. Gray (7) W. B. Sebern (7)

G. W. Thomas (5) F. E. Schramm (7)

XV. SYNOD OF KANSAS.

Larned, Neosho. Solomon, Wichita,

William H. Davis (7)

Percy W. Miner (7)

J. B. McCready (7) Tom M. Hutto (7)

XVI. SYNOD OF KENTUCKY.

Buckhorn, Ebenezer, Louisville. Samuel C. Pressnell (7)

T. H. Harmon (7) Newton G. Crawford (6)

XVII. SYNOD OF MICHIGAN.

Detroit, Flint, Lansing, Petoskey, Saginaw,

Robert S. Sidebotham (7)

Charles M. Piggott (7) Oliver M. Wood (7) W. J. Dancer (7) John C. Knox (7) Clarence Chatfield (7)

XVIII. SYNOD OF MINNESOTA.

Minneapolis, St. Paul,

Elmer E. Bess, D.D. (7)

D. Draper Dayton (7)

XX. SYNOD OF MISSOURI.

Iron Mountain, Kansas City, McGee,

Roscoe T. Fulton (7) C. J. Siebens (3) J. W. Ingram (7)

XXI. SYNOD OF MONTANA.

Lewistown, Yellowstone,

Boston,

J. Forsythe Smith (7)

J. S. McMillan (6)

XXIII. SYNOD OF NEW ENGLAND. William W. Iliffe (7)

L. M. Cunningham (7)

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

XXIV. SYNOD OF NEW JERSEY.

Havana. Jersey City. Henry B. Someillan (7) Richard E. Locke (7)

William H. Weir (7) George R. Ballantyne (6)

Morris and Orange, Harmon H. McQuilkin, D.D. (7) Rockwell S. Brank, D.D. (7) Burleigh E. Cruikshank (7)

John E. Gordon (7)

New Brunswick,

H. Merle Mellen, D.D. (7)

Isaac S. Mather (7)

West Jersey,

XXV. SYNOD OF NEW MEXICO.

Rio Grande,

Duncan Matheson (7)

XXVI. SY**NOD** OF NEW YORK.

Brooklyn-Nassau,

John A. MacIntosh, D.D. (7) Arthur Newman (7)

Wallace Grubb (7) Chas. G. Adams (7) John F. Fanning (7)

A. R. Miller (7)

Cayuga, Long Island, New York,

Edgar W. Work, D.D. (7) Robert Johnson, D.D. (7)

Silas F. Hallock, M.D. (7)

Tertius Van Dyke (7) William Adams Brown, D.D. (7)
William N. Ross (7)
Anson P. Atterbury, D.D. (7)
William F. Scoular (7)
Joseph W. Babbitt (7)
Alfred T. Vail (7)

Niagara,North River, Syracuse,

William C. Jones (7)

Troy, Westchester, Arthur C. McMillan (7)

XXVII. SYNOD OF NORTH DAKOTA.

Fargo, Minot,

Harry Cox (7)

J. C. Garrison (7)

XXVIII. SYNOD OF OHIO.

Cleveland, Columbus,

Zanesville,

Charles T. Shaw Mahoning, Wm. H. Hudnut, D.D. (7)

C. T. McCoy (7)

Marion, Wooster.

William L. Barrett, D.D. (7) Linius L. Strock, D.D. (7)

Fred C. Spittle (7) H. F. Crowl (6) Samuel A. McCann (7)

XXIX. SYNOD OF OKLAHOMA.

Choctaw, McAlester, Muskogee, Tulsa,

Rayson J. Nicholas (7) Charles W. Burks (7)

Stephen S. Woods (7) J. W. Wilburn (7) W. A. Matthews (7) George K. Weining (6)

XXXI. SYNOD OF PENNSYLVANIA.

Blatrsville, Carlisle, Clarion, Erie, Kittanning, Lackawanna, Lehigh,

Calvin C. Hays, D.D. (7) J. Vernon Bell, D.D. (7)

Arthur N. Butz (7)

Charles D. Ramsey (7) Frank S. Weaver (5)

William J. Hutchinson D.D. (7) Samuel A. Martin, D.D. (7)

William F. Logan (7) Charles W. Brown (7)

L. F. Zahniser (7)

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

Philadelphia,

Philadelphia North,
Nelson M. Crowe (7)

Albert G. Bradford (7) John C. Hinckley (7) John Hagerty (6) Benjamin Franklin (7) W. W. Riley (7)

XXXII. SYNOD OF SOUTH DAKOTA.

Aberdeen,

M. DeBoer (7)

XXXIII. SYNOD OF TENNESSEE.

Cumberland Mountain, Holston,

Van N. Smith (7) Albert C. Holt (7)

XXXIV. SYNOD OF TEXAS.

Dallas, Fort Worth, S. M. Templeton, D.D. (7) George N. Thomas (7)

Houston, SouthwestBohemian J. R. Vilt (7) A. W. Kerr (7) F. A. Macek (7)

XXXVI. SYNOD OF WASHINGTON.

Coeur D'Alene,

John A.Le Huguet (7)

XXXVII. SYNOD OF THE WEST, GERMAN.

Galena, George,

Jueren Jansen (7)

August Hoffman (7)

XXXVIII. SYNOD OF WEST VIRGINIA.

Grafton,

Fred E. Brooks (7)

XXXIX. SYNOD OF WISCONSIN.

Milwaukee,

Grant Stroh (7)

G. F. Imig (7)

XL. SYNOD OF WYOMING.

Laramie,

Prof. R. E. Berry (7)

The following resolution offered by Rev. Dr. R. S. Inglis,

touching the Church in Ireland was adopted:

WHEREAS the Roman Catholic Hierarchy has through its priesthood and cardinals publicly urged the Congress of the United States to take action favoring the political independence of Ireland, and

Whereas the Presbyterians of Ulster and other Protestants have protested against such independence as in their judg-

ment endangering their liberties and religion, and

Whereas the public propaganda by the Roman Catholic Hierarchy in this country gives us occasion for an expression

of our sympathy and support, therefore be it

Resolved, 1. That we express our sympathy with our fellow Presbyterians in Ireland, from whose ancestry came the large majority of that portion of our Irish citizenry which has had so much to do with the founding of the American Republic on its broad basis of Religious and Political Liberty, and which ancestry constituted such a large proportion of our constituency of the Presbyterian Church in the U. S. A.

Resolved, 2. That if the American Congress—American Representatives at the Peace Conference, take any action on the independence of Ireland, on the ground of racial self-determination, that they give the same consideration to Ulster as a part of Ireland, that they may give to Ireland as a part of the United Kingdom.

Resolved, 3. That this action be communicated by the Stated Clerk to the Presbyterian Church of Ireland and to

the American Congress and the Peace Conference.

The following three messages authorized by the Assembly were duly sent:

To the General Assembly, Church of Scotland, Edinburgh, and to the General Assembly, United Free Church of Scotland, Edinburgh.

The Presbyterian General Assembly at St. Louis, Mo., moves forward with you to world victory.

JOHN WILLIS BAER, Moderator, Wm. H. ROBERTS, Stated Clerk.

To the General Assembly, Presbyterian Church, Belfast, Ireland.
The Presbyterian General Assembly at St. Louis, Mo., assures you of cordial sympathy and support.

JOHN WILLIS BAER, Moderator, Wm. H. ROBERTS, Stated Clerk.

The roll of the Standing Committees was called and they having reported the completion of their work, and that papers referred to them had been returned were discharged.

The roll call in view of the unusual number of Commissioners present at this closing session, was dispensed with, by vote of the Assembly.

The reading of the Minutes was dispensed with by vote of the Assembly, and the records of the day's session were referred to the Permanent and Stated Clerks with power.

The Committee on Resolutions of Thanks made its report which was adopted. The resolutions with reference to the Moderator and the Stated Clerk were adopted by a standing vote. The Report is as follows:

Your Committee on Resolutions of Thanks reports as

follows:

No General Assembly in the history of our beloved Church has such cause for giving thanks. One year ago the nations were engaged in a world war, in which the forces of righteousness were holding back the hordes of wickedness, and in which the sons of freedom were heroically withstanding the Huns of despotism. In this titanic struggle more than four million young men of the United States offered themselves for the supreme sacrifice, if need be, in the cause of human liberty. More than two hundred thousand noble sons of our church responded to the call to fight for God and native land. More than five thousand of them have been glorified through death. Other thousands have been maimed for life, and bear uncomplainingly in their bodies marks of distinction more honorable than any medals bestowed for bravery.

1. First, we thank God for such sons from our homes and Church who, by God's grace, guidance and omnipotence have aided in bringing victory—that the sons of our nation and our allies did not fight or suffer or die in vain—that they drove the unspeakable Hun to his lair where he is now whining and trying to preserve his arrogance but in vain; that his materialistic philosophy with its dictum that might is right is being banished from the world forever, and that his godless autocracy, so despotically wielded by his war lords is passing from the earth; that a peace founded on truth and righteousness is dawning on this world's consciousness, and in the providence of God will rise to universal power—for all this we thank God.

2. We thank God that it is ours to plan and pray and serve in these reconstruction days; that all the deliberations of this Assembly have given us an upward and forward look; that there has been no tendency on the part of any of our agencies to stand still, and no disposition on the part of any of our commissioners to pull back, the only difference among us being that some want to go forward faster than others—but in our goings all are anxious to follow Christ, the Great Head of the Church—for this magnificent spirit, we are truly thankful.

3. We thank God for our safe and sane officers who, in wisdom have guided us in our deliberations; for our Moderator, a genial, sunny-hearted, fair-minded Prince, the first Ruling Elder to grace this the highest office of our Church, which he has done with gentle firmness, and remarkable wisdom; for our Vice-Moderator who with like qualities and equal justice has endeared himself to us; for him who has no equal as a Stated Clerk, whose profound wisdom of Presbyterian law and usage, whose alert mind and guiding hand have been the salvation of many a Moderator; for our Permanent Clerk whose real work continues when this Assem-

bly closes; for our able Assistant Clerk who is ever ready to do the right thing at the right time; and our Temporary Clerks who with our other Clerks have worked so quietly while we have talked so loudly, and in silence have expedited the business of the Assembly—for each of these faithful officers, we thank God and assure them of our appreciation.

4. How can we express our thanks for and to our brethren of St. Louis who have spent time and money in preparing for our coming; for and to Dr. W. R. King and his loyal Elders who invited us to assemble in the great city by "the Father of Waters," where one hundred years ago the first church west of the Mississippi was organized—for and to each Chairman and every member of his committee who have so faithfully served, remembering that our Lord says faithfulness is the chief element of greatness. We wish we had space in the Minutes of the Assembly to insert every name of the Committee, but all agree that one name must be recorded, that of Elder J. M. Patterson, to whom we owe so much for a place to lay our weary heads, when five of the leading hotels refused to take us in. He must be a man with a merry heart, for he has a smile which never wears off—To all other servants of the Master we are thankful.

5. We are thankful for and to all the good people of St. Louis who have in any way contributed to our comfort and pleasure; for our welcome to their homes and their Christian hospitality, to those who so kindly furnished their automobiles enabling us to behold the beauties and thrift of this wonderful.

city—to all these good people we are grateful.

- 6. We would not fail to express our appreciation of the words of cordial welcome given us by the acting mayor of St. Louis, by the representative of the Association of Retail Dealers, by the Chairman of the Church Federation, by the President of the Presbyterian Ministerial Association, also by the persons who delivered addresses while we were in session or at our popular meetings. We thank the managers of the Odeon who have provided ample room for the work of the Assembly; the Acousticon Company that installed, free of charge, instruments for the comfort and satisfaction of many commissioners; the typewriter companies for the loan of machines; the Postmaster of St. Louis, who installed an office in the building for our convenience; the organist and ehoir of the First Church, and all the musicians assisting them, including the Park College and Biddle University Glee Clubs; the friends who furnished automobiles for the officers of the Assembly, and the Y. M. C. A. and Y. W. C. A., for courtesies extended.
  - 7. We are thankful for the splendid work of the Publicity

Committee; to the newspapers of St. Louis for the space they have given the proceedings of the Assembly, and the accuracy of the reports made by their representatives who have made these reports; to the stenographers who have served so

faithfully and ably.

8. To close, we thank God for the presence and guidance of the Holy Spirit in all our deliberations which has given us the grace of brotherly love in the midst of the most earnest discussions, leading us to right conclusions. May we as we part set our faces Godward and manward in the service of advancing the Kingdom in the world, by more faithful obedience to our Lord and Master in preaching His gospel to every creature.

As we leave our beloved brethren and all these dear people who have done everything in their power for us, may the ancient benediction of God's Word abide with them. "The Lord bless thee and keep thee; the Lord make His face shine upon thee and be gracious unto thee; the Lord lift up His

countenance upon thee, and give thee peace."

WM. M. HINDMAN, Chairman.

Response to the Resolutions of thanks was made by the Chairman of the Local Committee of Arrangements, Rev. Dr. W. R. King, who presented to the Assembly the Chairmen of all the Sub-Committees of the Local Committee of Arrangements.

The business of the Assembly having been completed, and a vote taken for its dissolution, the Moderator dissolved the Assembly saying, "By virtue of the authority delegated to me by the Church, let this Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly chosen in like manner to meet in Philadelphia, Pa., on the third Thursday of May, 1920."

The sessions were closed with prayer, singing and the Apostolic Benediction.

EDWARD L. WARREN, Permanent Clerk. WM. H. ROBERTS, Stated Clerk.

# APPENDIX.

# I. Narrative, Necrology, Correspond= ence, etc.

REPORT OF THE STANDING COMMITTEE ON THE NARRATIVE OF CHRISTIAN LIFE AND WORK.

[For this Report see p. 263.]

#### II. REPORT OF THE SPECIAL COMMITTEE ON CHRISTIAN LIFE AND WORK.

The Committee on Christian Life and Work respectfully submits to the General Assembly its Thirteenth Annual Report. The order of presentation of subjects is the following:

I. Purposes.

II. Meetings.

- III. Members.IV. Synodical Narratives.V. Statistics—Ministers and Churches.
- VI. Contributions to the Boards.
- VII. Congregational Narrative.
- VIII. New Synodical Narrative.

IX. Overtures Referred.

X. Absentee Church Members.

XI. Suspended Members.

XII. Religious Training in the Home.

XIII. Cradle Roll Department.
XIV. Affiliated Membership.
XV. Membership Card.
XVI. Moderator.
XVII. Comity.

XVIII. Resolutions.

I. Purposes.—In order to make clear the purposes of the Committee, the action of the General Assembly, constituting the Committee and indicating its sphere of work, is again quoted in full:

"That a Special Committee on Christian Life and Work is hereby appointed,

to consist of eleven members, of whom two shall be the Moderator, for the time being, and the Stated Clerk; the other nine members to be appointed by the Moderator. Of the nine members to be appointed, one-third shall be changed each year. The duties of the Committee shall be to consider and report upon the Narrative of Christian Life and Work from the Presbyteries, annually prepared for the Assembly, and also to report, from their own knowledge, upon any related matters connected with the general spiritual condition of the Church. The Stated Clerk of the Assembly shall be the Secretary." (Minutes, 1906, p. 222.)

- H. Meetings.—The Committee held, during the year, two meetings, at Philadelphia, Pa., on January 30, 1919, and March 12, 1919.
- 111. Members.—The membership of the Committee is composed of three classes, each serving three years. The class whose term of service expires this year is composed of Rev. Hugh B. MacCauley, D.D., Rev. John T. Stone, D.D., and Mr. Wm. H. Scott. It is recommended that the successors of these members be appointed by the Moderator. It is to be noted also that the Chairman of the Committee is always the Moderator of the General Assembly, for the time being; and the Secretary is the Stated Clerk.

IV. Synodical Narratives.—The Synods hold a highly responsible place in the administration of Church affairs, as is shown by the provision found in Chapter XI, Section 4, of the Form of Government, where it is said that the Synod has power, "finally, to propose to the General Assembly, for its adoption, such measures as may be of common advantage to the whole Church."

With a view to utilizing, in part, this constitutional power, the General Assembly, now for three years in succession, has made the Stated Clerks of Synods advisory members of the Committee on Christian Life and Work; has requested each of the Synods to appoint a Standing Committee on Narrative, and to place the Report of this Committee on the Docket at a morning session, to be accompanied with exercises of praise and prayer. It is felt that each of the Synods should in some manner provide for this Report, and regret is expressed that some of them have not as yet complied with the recommendations of the Assembly. Further, we note that the following Synods have made no report upon the Narrative of Christian Life and Work in their Synodical Minutes: Baltimore, California, Canadian, Catawba, East Tennessee, Kansas, Mississippi, New York and Utah.

The Synodical Reports, either in printed or manuscript form, as received by the Committee, are presented below in the form of abstracts, which were prepared by the Assistant Clerk, and, in so far as practicable, under the main heads given in the Annual Congregational Narrative of Christian Life and Work. These are as follows:

1. Church Membership and Services,

2. Religious Education and Young People's Work,

4. The Community,5. Missions and Benevolence.6. Finance.

3. Evangelism,

- 1. A l a b a m a.—No report.
- 2. A r i z o n a.—No report.

3. Arkansas.—(1) Church Membership and Services: A greater interest and carnestness in the membership. The services generally are well attended. The Communion season as a time for the ingathering of souls is being more emphasized. Nearly all the churches have regular preaching services.

(2) Religious Education and Young People's Work: The ministers and Sabbath School teachers are emphasizing religious training in the home. The family altar is being revived in many homes. The Sabbath School membership and the church membership are about equal in number. The membership of Young People's Societies remains about the same in number but a higher Young People's Societies remains about the same in number but a higher standard of efficiency is being reached.
(3) Evangelism: Personal evangelism has a larger place than ever before

in the work of our churches. Many pastors are conducting their own evangel-

istic services with splendid results.

(5) Missions and Benevolence: There is a growing spirit of liberality. The Synod made the largest budget for the Boards in its history and apportioned to the churches. The congregations are responding well and indications are that the offerings to the Boards will exceed any previous year.

The New Era Movement has been heartily endorsed and its plans are being

carried out with great blessing to the churches.

4. At lantic.—On account of the influenza epidemic the Synod of Atlantic was not able to hold its annual meeting the present ecclesiastical year, therefore we have no report on the Synod's Records of Christian Life and Work; but from the information obtained from various standing committees of the different presbyteries, the following facts follow:

(1) Church Membership: Our membership is not as large as was reported last year, because of suspension and dismissions, while quite a large number have taken their membership to congregations of other parts of the United States as the result of the world war and better remuneration for services rendered. Our weekly prayer meetings are moderately attended while many of our family altars are being re-established.

(2) Religious Education and Young People's Work: Our Sabbath Schools

in our Synod are making better progress than any form of our church work. The Sabbath School officials and other agencies of this department are making greater efforts to capture the young for Christ and the Church. The growth and interest seen in the annual Sabbath School Conventions are evidences of greater

The Presbyterial and Synodical Sabbath School conventions draw large and

The Presbyterial and Synodical Sabbath School conventions draw large and enthusiastic gatherings of young people together annually to report the work of their Sabbath School activities within the bounds of the Synod. The Y. P. S. C. E. is a growing auxiliary in our Synod, and in one of our Presbyteries the young people hold an annual Y. P. S. C. E. Convention. The Woman's Work is growing in favor and influence and is making commendable progress. (5) Benevolence: Our financial contributions to the various activities of the Church, local and general, and to the war work activities have gone beyond our expectation. The individual churches within the bounds of the Synod are now planning and pledging as never before in the history of the Synod to help to make every objective in the New Era Movement a reality. The Synod of Atlantic has answered the clarion call of the Church to "go over the top."

- 5. Baltimore.—No report. No meeting.
- 6. California.—No report.
- 7. Canadian.—No report.
- 8. Catawba.—No report.
- 9. Colorado.—No report. No meeting.
- 10. East Tennessee.—No report.

11. I d a h o.—(1) Church Membership and Services: Total membership, 4624. Added on examination, 331; on certificate, 389. Most churches report good attendance at morning service, and fair in the evening. Number of churches without pastors during part of the year, 12. Practically all the churches have communion quarterly, with attendance ranging from 30 to 75 per cent. of the membership. About half of the churches have a weekly prayer meeting. with attendance varying from 5 to 20 per cent. of the membership, except in an Indian church, where the attendance is 100 percent. The plan giving Sessional

- attention to removing members is generally practiced.
  (2) Religious Education and Young People's Work: There is not Presbyterial supervision of educational work in the churches, but pastors are generally faithful in emphasizing the importance of religious education. There is but little religious training in the home. Parents are faithful in presenting their children for baptism. Only four churches are reported as having communicant classes. A very small per cent. of Sunday-schools observe Decision Day. Most churches make no effort to adapt church services to children and youth. The Shorter Catechism is taught in 6 schools, the Intermediate in 1 school. But 8 schools are graded. Less than half the schools have workers' councils, and but 4 have teacher-training classes. There are 40 Bible classes in the schools of the Synod, and from 30 to 92 per cent. of the members attend the preaching services. Only 3 schools have libraries for general reading. There are 9 Home Departments, with an enrollment of 104. Practically all schools use the Board's publications. Total membership of schools, 4552. The churches have Young People's Societies, Junior, Intermediate, and Senior and they are reported as being in good condition. There are 3 mission study classes, 1 class in social service, and 1 in personal work. There are 2 Junior Mission Bands and 5 Westminster Guilds. Of the young people in college, 50 are in denominational schools and 33 in other institutions.

  (3) Evangelism: Though many evangelistic services have been held, and spiritual conditions were improved thereby, the number of accessions as a direct result of these meetings has been small.

  (4) The Community: Most of the churches seek to become acquainted with of the Synod, and from 30 to 92 per cent. of the members attend the preaching

(4) The Community: Most of the churches seek to become acquainted with their own peculiar environments, and many have engaged in various forms of

special community work.

(5) Missions and Benevolence: Most of the churches have given the people an opportunity to contribute to all the Boards. Practically all the congregations have carried out the Every-member Plan, and by literature, pictures and charts the people are being made familiar with it in its workings and results.

(6) Finance: In the main, local church expenses are promptly and freely met.

12. Illinois.—No report. No meeting.

13. In diana.—(1) Church Membership and Services: Total membership, 57,073. Additions on examination, 2,938; by letter, 2,021. Two preaching services on Sunday is the rule, except when churches are grouped, and the attendance is fair. A number of churches have been without pastors for periods varying from a month to a year, but supplies have been provided, and no churches have been closed. Quarterly communion is almost universal, in the churches that observe this sacrament with any degree of regularity; but a number of churches have had no communion service during the year. While not a few churches have no prayer meeting service at all, it is still an institu-

not a tew churches have no prayer meeting service at all, it is still an institution with the majority of the congregations; the average attendance is from
15 to 20 per cent. of the membership. Devotional topics and Bible study have
proved most helpful in stimulating an interest in the prayer meeting.

(2) Religious Education and Young People's Work: Presbyteries seem to
have no committees for supervising the educational work of their churches.
The matter of the religious training of children is kept prominently before the
congregations in the course of pastoral preaching. A few churches have committees that are seriously striving to promote family worship, and there is
occasional preaching on the subject, but not much seems to be accomplished. occasional preaching on the subject, but not much seems to be accomplished. Parents are faithful in presenting their children for baptism, and in most congregations there are efforts to make clear the baptized child's relation to the church. Decision Day is fairly well observed, but is not the rule by any the church. Decision Day is fairly well observed, but is not the rule by any means. Classes for instruction preparatory to communion are rare. More than three-fourths of the churches have Sunday-schools. But few schools are teaching either the Shorter or the Intermediate Catechism. There are a few teacher-training classes in every Presbytery. Very few schools are completely graded, but practically all are graded in at least one department. Teachers' meetings of some description are generally held, but without uniformity as to their character or time of holding them. The publications of our Board are to be found in almost all the schools. A goodly number of organized Bible classes are found in the senior and adult departments, but there are not so many for the younger pupils. Members of adult classes generally attend the church services, and from 90 to 100 per cent. of them are church members. The library for general reading is not often seen now, and in its place are springing up select libraries for teachers, mission classes, social workers, etc. It is ing up select libraries for teachers, mission classes, social workers, etc. It is hard to say whether the Home Department is growing or not. The total membership of the Sunday-schools is 42,889. Most churches have Young People's Societies. The Senior societies predominate in number, but the Juniors and the Intermediates are invariably reported as doing the best work. Very little is done in the way of special study and training for Christian service.

(3) Evangelism: A majority of the churches hold special evangelistic meetings at some time during the year, and such efforts are invariably productive, not only in accessions to the church, but in quickened spiritual life generally. Various methods are employed, but the higher effectiveness has been attained through earnest evangelistic preaching by the pastors themselves, followed by personal work. There has not been a marked coöperation with evangelistic committees of Assembly, Synod, and Presbytery.

(4) The Community: Only two Presbyteries give information as to what is being done by the churches in community service. In these Presbyteries not

being done by the churches in community service. In these Presbyteries not a few churches have been studying races and nationalities represented, social and industrial and religious conditions, and have attempted to interest their people in neighborhood problems. There has been coöperation with the Y. M. C. A., the Y. W. C. A., temperance organizations, Vacation Bible Schools, Play Ground Associations, Settlements, etc.

(5) Missions and Benevolence: Sessions give congregations abundant opportunity to contribute to every Board. The Every-member Plan is generally carried out, and adequate provision is made for benevolent causes not included in the regular church budget.

(6) Finance: Church expenses are fully and promptly met. There is some mortgage indebtedness on church properties. Benevolences are administered by Sessions, and such funds are kept separate from those for local church support.

14. I o w a.—(1) Church Membership and Services: Total membership, 59,276, a net gain of 650. Added on examination, 3,100; by letter, 2,356.

(2) Religious Education and Young People's Work: In most churches the work of the religious training of the young people is supervised by the Session. The Westminster Lesson Helps are in general use in the Sunday-schools. There has been a loss of 4,185 in the Sunday-school membership, and there has been

a decrease also in the enrollment of the Young People's Societies.

(5) Missions and Benevolence: There has been a gratifying manifestation of the spirit of benevolence and sacrifice in the contributions made for the

Boards and for Red Cross and Army Y. M. C. A. work.

15. K a n s a s.—No report.

16. Kentucky.—(1) Membership and Services: Large numbers of our young men and women having been lured by the country's call, and having entered its service there has been left a gap which cannot be filled. While endeavoring to be faithful, we are deeply conscious of the fact that the battle line has not been pushed forward, and yet we rejoice that it has not receded. All departments of church have been kept up.

(2) Religious Education: Religious education has been prosecuted and Sabbath-school and Young People's meetings regularly held. One noble minister who has remained pastor of the same church for a period of over fifty years, is always in his Sabbath-school of 500 members, and has baptized 24

infants during the year.

(3) Evangelism: Evangelistic services have been held in many sections of the commonwealth, but with small returns so far as additions are concerned.

This condition is, we believe, a challenge to prayerful solicitude.

- (5) Benevolence and Missions: Benevolent offerings have been made cheerfully, one presbytery reporting 18 churches out of 28, with every blank filled. One presbytery reports 19 churches out of 19, with every cause responded to. The financial condition of our churches shows the influence of the Every-member Canvass, and many are making steady progress in church benevolent support. No successful special work has been reported by any one church, and yet we do not seem to discover the cause. We feel the need of the enthusiasm which comes from larger achievements, and are planning more earnest prosecution of mission work.
- 17. Michigan.—(1) Church Membership and Services: Additions on examination, 3,860; an increase of 1,652 in the total membership. Throughout all the Presbyteries there are the same sorry conditions touching the mid-week prayer service, the attendance running from 10 to 15 per cent. of the membership.

(2) Religious Education and Young People's Work: The Sunday-school

membership is on the increase.

(5) Missions and Benevolence: While there has been a great advance in contributions for Home Missions, Church Erection, and miscellaneous objects, there has been a heavy decrease in offerings for Foreign Missions and other Agencies.

18. Minnes ot a.—(1) Church Membership and Services: Total membership, 33,067. Added on examination, 2,495; on certificate, 1,299. There is a large number of small churches that have but one service a week, and many of them have been vacant. Many churches have no prayer meeting, and many others have only a few in attendance.

(2) Religious Education and Young People's Work: While no Presbyterial Committees are supervising educational work, pastors are evidently making carnest effort for the education and religious training of the young. Many pastors endeavor to adapt the regular church services to the religious needs and interests of the children and youth, this being done by preaching short sermons to children, and otherwise. The total Sabbath-school enrollment is 34,547. There are 1,480 more persons in Bible Schools than there are in the Most churches have some organizations for the young people; churches.

some of these societies are doing a good work, and others not so well.

(3) Evangelism: The Synod recommended the holding of evangelistic services in all congregations, but this was not done by many of the churches, and in some cases such meetings were not held with encouraging results. Pastoral

evangelism seems to have been the most effective.

(5) Missions and Benevolence: An increasing number of churches are adopting the Every-member Plan and the envelope system, to their great satisfaction, and generous offerings have been made to the Boards.

(6) Finance: As a rule, local financial obligations are met with faithfulness.

### 19. Mississippi.—No report.

- 20. Missouri.—(1) Church Membership and Services: The past year, as compared with the year immediately preceding, has witnessed a considerable decrease in the number of accessions, both by examination and by letter. As a general thing, the churches have two preaching services on the Lord's As a general thing, the churches have two preaching services on the Lord's Day, with a fair attendance at both. Quite a number of pulpits have been vacant, but temporary supplies have usually been provided. Communion services are observed quarterly in the churches that have preaching for full time, and the attendance varies greatly in different congregations. Less than half the number of churches maintain the weekly prayer meeting, and with a small percentage of the membership attending; Bible study and devotional exercises have been the most successful methods for stimulating interest in the prayer meeting. But few Sessions give notice of the removal of members, or give attention to the matter of requesting absentee members to take their letters.
- (2) Religious Education and Young People's Work: There seems to be almost a total lack of presbyterial supervision of the educational work of the churches, though there is evidence that the pulpits emphasize the importance of religious training in the home. It appears that ministers urge the duty of family worship, but systematic methods for encouraging it are wanting. Reports indicate that in an increasing number of homes parents are faithful in presenting their children for baptism and in making clear the relationship of baptized children to the Church. In only a few instances do reports speak of union and Mission Sunday-schools, church schools being maintained generally. The Catechism is seldom mentioned in presbyterial reports, and unsatisfactory information is given concerning such items as grading, teachers' meetings, literature and organized Bible classes. Encouraging reports are made with reference to young people's societies, Junior, Intermediate, and Senior, and as to their general condition.

(3) Evangelism: It is customary for the churches to have special evangelistic services every year, and these efforts are generally spoken of as having met with encouraging success, resulting in accessions and elevating the spiritual tone and the moral standards in the congregations and communities.

(4) The Community: Presbyterial reports show that some attention has been paid to neighborhood problems and local temperance work, but there seems

to have been no systematic study of community conditions.

(5) Missions and Benevolence: There is ground for much rejoicing that the benevolent contributions of the churches show an increase, and the people have also shown willingness and liberality in supporting patriotic and philanthropic organizations and enterprises.

(6) Finance: It is a matter for thanksgiving that the churches generally

are prompt in meeting their financial obligations.

21. Montana.—(1) Church Membership and Services: Total membership, 7,080—an increase of 318.
(2) Religious Education and Young People's Work: Total Sunday-school

membership, 7,947.

- (5) Missions and Benevolence: There has been an encouraging increase in benevolent offerings, except for the Boards of Colleges, Ministerial Relief, and Temperance.
- 22. Nebraska.—(1) Church Membership and Services: Net increase in membership, 1,338. Added on examination, 1,934. One-fourth of the churches have been vacant, some for all the year, some for a part only. In many churches the communion service is poorly attended. The mid-week prayer meeting has been abandoned in many churches.
  (2) Religious Education and Young People's Work: No statement can be

definitely made as to the number of churches that are awake to the importance of religious education and are equipped to carry on this work in the most approved manner. Many present-day pupils in the Sabbath-schools do not

know what the Catechism is. Nearly all the schools use the helps of our Board of Publication. Comparatively few schools have libraries. Young People's Societies have been maintained in a large number of churches, though not in all cases up to the former standard.

(3) Evangelism: The work of Evangelism has been so successful that other

Synods are inquiring into our plan and methods.

(4) Missions and Benevolence: A goodly number of congregations have adopted the Every-member Plan, and generally with the result of enlarging subscriptions for local support and for benevolent agencies. There has been subscriptions for local support and for benevolent agencies. a substantial gain in the contributions of the Synod. The finances of many congregations are managed in a more business-like manner than in former years. The salaries of many pastors have been increased, and the principles of Christian stewardship have much more general acceptance.

#### 23. New England.—No report. No meeting.

24. New Jersey.—(1) Church Membership and Services: Total membership, 116,410, representing a net gain of 3,611 during the year. Added on examination, 8,020; on certificate, 5,866. With but few exceptions, churches have two preaching services on the Sabbath. At the morning service the average attendance is 50 per cent. of the membership: the evening service continues to be the despair and the heartbreak of many a pastor. The prayer meeting is supported by the faithful few, the attendance commonly being about 10 per cent. of the membership, notwithstanding the many and varied plans that have been tried by pastors in their efforts to arouse more interest in this service and secure a better attendance.

(2) Religious Education and Young People's Work: Pastors and Sessions seem to have felt their inability to devise successful methods for promoting family worship and religious training in the home. There are indications that Sunday-schools are becoming increasingly aware of the need of more scientific. methods in their work. Graded lessons, teacher-training classes, workers' conferences, and organized Bible Classes, all give evidence that the schools are trying to become a more vital factor in leading souls to Christ and in developing Christian character. Christian Endeavor Societies, Boy Scouts, Camp

Fire Girls, and Guilds seem to be in a prosperous condition.

(3) Evangelism: There is a deepening interest in the subject of evangelism, and the churches are coming to realize as never before, that evangelistic work is definitely a part of their mission.

(4) The Community: There has been a growing conviction on the part of

- the churches that they can and should become important factors in relation to community and national welfare.

  (5) Missions and Benevolence: While there has been an increase in miscellaneous gifts and contributions for local expenses, there has not been a corresponding increase of offerings for the Boards.
  - 25. New Mexico.—No report.
  - 26. New York.—No report. No meeting.
  - 27. North Dakota.—No report.
- 28. Ohio.—(1) Church Membership and Services: The total membership has had a net increase of 771.

- (2) Religious Education and Young People's Work: There has been a loss of 7,000 in the total Sunday-school membership.
  (5) Missions and Benevolence: There has been an encouraging increase in offerings for the Boards and in contributions made for miscellaneous benevo-
- (6) Finance: As a general thing, the financial conditions in the churches are good, and obligations have been fully and promptly met.
- 29. Oklahoma.—The Synodical Narrative has the general statement that "progress has been made in every department of the work of the Church, but it does not contain the data required by the Assembly's Narrative Form.
  - 30. Or e g o n.—No report.

31. Pennsylvania.—(1) Church Membership and Services: All Presbyterial reports testify as to the general regularity of services in the churches, the recurring problem of the Sunday evening services, and the small attendance at the mid-week prayer meeting. With reference to the prayer meeting there seems to be a growing sentiment in favor of its abandonment, as a hindrance instead of a help, on the ground that it advertises the Church's weakness, and that it is "a wet blanket lowering the spirit of hearts which need enthusiasm

and encouragement.'

(2) Religious Education and Young People's Work: The Synodical Narrative says: "An encouraging fact of the Christian life to be noted is the new interest developing in the religious training of children and youth. Here is an improvement that is a distinct gain over some of the losses indicated elsewhere—a gain that is no small compensation for some tendencies deplored." The Sabbathschool is generally commended as the best and most hopeful work in the Church. Most of the schools are graded and up-to-date in their methods. The Bible Class is becoming a much-used and potent agency for reaching the adult membership in the congregations, and is proving a most popular force for enlisting the interest and mature manhood of the churches. Varied attempts are made to care for and hold the young people through such organizations as Christian Endeavor Societies, Boy and Girl Scouts, and Camp Fire Girls, but with very indifferent success.

(3) Evangelism: Under the stress of war, and by reason of the many activities in other directions during the year, evangelistic campaigns were comparatively

few, and limited in their scope.

(4) The Community: The religious sentiment of communities and the nation

has been unified and concentrated to practical ends during the stress of war.

(5) Missions and Benevolence: There has been a considerable increase in offerings for general benevolences, also large gains in contributions for local congregational expenses.

32. South Dakota.—(1) Church Membership and Services: Total membership, 9,562, representing a net gain of 388 for the year. Added on examination, 723; on certificate, 349. There is a good attendance at the Sunday morning preaching services, but the evening services are much neglected. Communion services are well maintained, with an attendance of about 60 per cent. of the membership. The prayer meeting shows signs of improvement, but less than half the number of churches maintain this service, and it is attended by not more than 10 per cent. of the membership.
(2) Religious Education and Young People's Work: The Sunday-schools

show an improvement in grading, in departmental work, and in the use of the Catechisms. Few societies of any kind, for young people, are reported.

(3) Evangelism: Special evangelistic efforts are not widely reported. Personal work, with evangelistic pulpit ministrations, is the method most in favor, and churches seem to have cooperated very little with evangelistic committees.

(4) The Community: There is but little organization for community work

outside of what is done for the cause of Temperance.

(5) Missions and Benevolence: There has been an increase of offerings for

some of the Boards, but a decrease for others.

(6) Finance: The local finances of the churches are well managed, as a general thing, but the total contributions for this object have dropped below those of the year previous.

33. Tennessee.—No report.

34. Texas.—No report.

35. Ut a h.—In the Synodical Minutes it is stated that at the meeting of the Synod a conference was held for discussing "Spiritual Conditions in the Synod," but there is no formal report on the subject.

36. Washington.—In the Synodical Narrative it is stated that no adequate survey of religious conditions can be given, owing to a lack of sufficient data, reports having been received from only six of the eleven Presbyteries.

It is noted that by far the greater number of accessions have been on examination and that about 33 per cent. of them came from the Sunday-schools; that very few churches have held special evangelistic meetings, and these

were only moderately successful; that for a number of years young people's societies have been declining in power and effectiveness.

- 37. West German.—No report.
- 38. West Virginia.—No report. No meeting.
- 39. Wisconsin.—Only three of the Synod's five Presbyteries sent in Narratives; from these and the testimony of pastors and elders the following facts are obtained:

(1) Church Membership and Services: There has been a marked improvement

in church attendance.

(3) Evangelism: There is an awakened interest in religion, there is an increasingly prayerful and worshipful spirit, and many of the churches have

passed through blessed seasons of reconsecration and evangelistic effort.

(4) The Community: Through zealous activities in behalf of the Y. M. C. A., the Red Cross, and other forms of war relief, there has been a manifestation of high ideals of Christian service and sacrifice.

(5) Missions and Benevolence: There have been generous contributions to Boards and charities, and the Every-Member Plan has done great things.

(6) Finance: There has been a decided advance in the support of churches, expenses are fully and promptly met as a general thing, and many churches report that they have no indebtedness report that they have no indebtedness.

#### 40. Wyoming.—No report.

V. Statistics.—Ministers and Churches.—The summaries given below show the general conditions having to do with Church growth. The number of pastors in 1917 was 4,429, and in 1918 was 4,396, a decrease of 33; the stated supplies in 1917 were 1,596, and in 1918, 1,486, a decrease of 110; the ministers without charge in 1917 were 1,640, and in 1918, 1,930, an increase of 230 (incomplete returns give 228 ministers engaged in "War Work"); the vacant churches in 1917 were 1,681, and in 1918, 1,907, an increase of 226.

The statistics as to self-sustaining churches, so far as received, show, 1917, 4,736; 1918, 4,519, a decrease of 217. Twenty-six (26) Presbyteries failed to report on this point. The churches by size, and in two classes, show 6,384 churches having fifty members and upwards, as against 3,439 churches reporting less than fifty members. Emphasis is again laid upon the fact that these smaller congregations, if properly nurtured, are the centers where great progress can be made, not only in the addition of members, but in the upbuilding of large sections of the country into vigorous spiritual life.

When the matter of congregational expenses is considered, as usual, food for thought is found, for 5,768 congregations contributed, during 1918, towards congregational support, pastors' salaries included, amounts less than \$1,200 each, the number of churches contributing between \$1,200 and \$3,000, during the year, for congregational purposes, being 2,139, leaving only 1,916 churches

contributing \$3,000 and upwards for self-support.

Thirty-five (35) per cent. of the churches report no additions by Confession of Faith. Nearly seventy-two (72) per cent. added nine (9) or under, fiftyseven (57) per cent. four (4) or under.

# MINISTERIAL EMPLOYMENT, 1918.

(Continental United States.)

Synods.	ъ.	S.S.	н, м.	F. M.	н. к.	Tea.	Ev.	W. C.	Ecc.	In tr.	Susp.	Total	Сһар	Work
Alabama	20	22	1	2	6	$\frac{2}{2}$	2	27	1	1		84		1
Arizona	8	11	10			2	1	6	$\frac{2}{2}$			40		
Arkansas	12	31	2		8	-2	1	17	2	1		76		2
Atlantic	12	57	4		3	6		8		3		93		
Baltimore	117	7	1	3	4	4	1	54	6			197	4	
California	181	100	6	21	31	20	14	188	13	7		581	3	13
Canadian	2	26		2	5	5			82			50	1	
Catawba	24	65		10	6	1	6		2			114		·····
Colorado	66	27	3	5	8		10	40	2			161		7
East Tennessee	6	16	3		3		1	5				34		
Idaho	21	9	4	1	1	4		14	1	1		56		2
Illinois	297	79	5	29	32	28	13	132	23	17		655	7	2
Indiana	150	37		5	16	7	8	59	10	4		296	7	4
Iowa	195	63	10	8	31	19	3	64	3	8		404	3	9
Kansas	132	42	$\ddot{3}$	8	18	6	6	39	3	5		262		
Kentucky	35	19	$\tilde{2}$	3	4	7	3	12	4	1		90		
Michigan	136	$\hat{28}$	$\bar{3}$	4	10	$\dot{2}$	4	68	6	3		264	2	3
Minnesota	106	39	4	$\tilde{6}$	14	6	6	41	4	5		231	3	. 5
Mississippi	100	9	î	ĭ	7		$\ddot{3}$	1				24		
Missouri	105	79	$\hat{2}$	4	20	12	13	51	14	4		304		3
Montana	24	22	$ar{2}$		8		$\tilde{2}$	10	3	3		74		1
Nebraska	96	36	ī	4	8	13	ī	$\overline{27}$	4	3		193		l
New England	39	$\frac{1}{2}$	ī	1	$\tilde{2}$	3	1	20	5	2		76	1	1
New Jersey	296	$2\overline{6}$	$2\overline{6}$	26	7	27	8	121	22	1		560	ļ	11
New Mexico	10	3	20	20	$\dot{2}$			17	7-1	Ţ.		53	1	
New York	567	136	31	33	29	41	42	235	$5\hat{6}$	20	2	1192	14	19
North Dakota	28	31	4	1	4	3	1	23	2	$\ddot{2}$	_	99		į -
Ohio	376	52	$\frac{1}{2}$	14		20	15	121	$2\overline{2}$	4		661	11	
Oklahoma	50	48	14	1.1	13	4	2	52	4	$\frac{1}{4}$		191	1	-
Oregon	44	46	6	2	$\frac{10}{24}$	3	1	29	$\bar{6}$	$\dot{2}$		164		
Pennsylvania	832	35	31	44		43			52	$ \tilde{g}$		1337	20	17
South Dakota	35	45	4	2	3	6	20	25	3	6		129		-
Tennessee	39	46	2	3	8	7	2	31	6	ĭ		145	1	
	1	78	8	$\begin{vmatrix} 3 \\ 3 \end{vmatrix}$	$\frac{3}{42}$	2	6	48	3	3		273		
Texas Utah	1 0	10	4		3	1	0	3	"	"		27	*	· '
	74	58	$\begin{vmatrix} 32 \end{vmatrix}$		$\frac{3}{23}$	5	15	$\frac{52}{52}$	12	6		280	2	8
Washington				1		$\frac{3}{4}$	$\frac{13}{2}$		1	2		80		1 '
West, German	56	$\frac{5}{3}$	$\begin{vmatrix} 1\\4 \end{vmatrix}$		$\begin{vmatrix} 2\\2 \end{vmatrix}$	$\frac{4}{3}$		6	$\frac{1}{3}$	$\frac{2}{2}$		58		
West Virginia						3   3			6	$\begin{vmatrix} 2 \\ 2 \end{vmatrix}$		153		
Wisconsin		22	4			3	9	8	0	7		44		1
Wyoming	9	16	2		1			8	1	-		44	••••	
Totals	4396	1486	263	254	479	321	225	1930	310	139	2	9805	85	143

# CHURCHES SUPPLIED, AND VACANT, 1918.

# (Continental United States.)

Synods.	P.	S. S.	v.	Unc.	Total.	Self Sust.
Alabama	20	66	21		107	18
Arizona	7	33	3	1	44	10
Arkansas	13	67	43	ļ	123	14
Atlantic	15	106	$\frac{1}{27}$		148	6
Baltimore	128	18	20		166	101
California	176	149	57		382	143
Canadian	1	41	5		47	110
Catawba	$2\hat{7}$	148	2		177	13
Colorado		58	27		154	52
East Tennessee	6	$\frac{33}{24}$	7		37	3
Idaho	25	17	11		53	26
Illinois	307	151	121		579	245
Indiana	161	114	71		346	161
Iowa	207	123	81		411	251
Kansas	138	120	57		315	179
Kentucky	42	66	33		141	57
Michigan	147	64	45		256	101
Minnesota	111	114	73		298	172
Mississippi	5	33	20		58	17
Missouri	107	170	150	10	437	185
Montana	$\frac{107}{25}$	39	29		93	16
Montana	102	62	$\frac{29}{50}$		$\frac{93}{214}$	145
Nebraska New England	37	5	9		51	29
New Lorger	282	67	43		$\frac{31}{392}$	248
New Jersey	10	50	5		65	9
New Mexico		204	119		870 .	613
New York	547	81	56		176	98
North Dakota	39				$\begin{array}{c} 170 \\ 656 \end{array}$	
Ohio	427	100	$\frac{129}{75}$		$\frac{030}{232}$	335 50
Oklahoma	54	103				50 50
Oregon	42	69	41		152	- 0
Pennsylvania	929	110	140		1179	784
South Dakota	34	103	28		165	51
Tennessee	51	107	45		203	45
Texas	83	208	101		392	90
Utah	7	14	4		25	3
Washington	71	147	60		278	86
West, German	61	9	6		76	53
West Virginia	40	12	18		70	60
Wisconsin	72	74	60		206	91
Wyoming	9	25	15		49	6
Totals	4634	3271	1907	11	9823	4619

CHURCHES BY SIZE, 1918. (Continental United States.)

Synods.	0	to 4	5 to 9	10 to 24	25 to 49	50 to 74	75 to 99	100 and Over	Total Ch's.
Alabama		1	4	26	41	12	6	. 17	107
Arizona		1	3	9	9	8	2	12	44
Arkansas	8	2	10	30	35	16	9	13	123
Atlantic	1	3	9	39	29	26	13	28	148
Baltimore	1		1	5	25	17	13	104	166
California	8	20	13	45	59	54	35	148	382
Canadian	ĭ	20	5	26	9	2	3	1	47
Catawba	i		6	34	53	28	16	39	177
Colorado	3	4	3	21	40	17	14	52	154
	_	4	J	5	16	7	2	6	36
East Tennessee			1	12		8	$\tilde{\tilde{2}}$	13	53 53
Idaho		1	1		16				
Illinois		6	7	30	72	71	57	336	579
Indiana		1	3	27	74	41	25	176	347
Iowa	3	8	6	29	67	68	40	190	411
Kansas		1	6	33	69	47	23	136	315
Kentucky			1	26	41	25	8	40	141
Michigan		1	9	30	43	27	23	123	256
Minnesota	3	6	16	55	77	31	20	90	298
Mississippi	[		2	18	24	8	1	5	58
Missouri	14	33	8	48	99	65	34	136	437
Montana		1	11	28	19	9	10	15	93
Nebraska		2	7	24	43	27	$\frac{1}{25}$	86	214
New England		_	أناكا	3	1	4	4	39	51
	3			11	39	35	$3\overset{\mathtt{r}}{2}$	273	393
New Jersey	1	1	9	15	15	9	4	11	65
New Mexico		$\frac{1}{3}$	7	$\frac{15}{35}$	98	89	63	575	870
New York									176
North Dakota		4	20	51	54	16	10	21	
Ohio	4	1	5	25	74	95	64	388	656
Oklahoma		8	27	60	38	30	16	52	232
Oregon		2	13	29	34	20	11	42	152
Pennsylvania	6	4	7	37	104	107	104		1181
South Dakota		4	12	37	45	30	15	22	165
Tennessee	1	1	6	27	60	38	24	46	203
Texas	3	5	16	89	101	61	34	80	389
Utah		1	4	6	6	2		6	25
Washington	1	1	18	58	73	39	17	71	278
West, German	_	2	-0	7	18	19	$\overline{15}$	15	76
West Virginia		l ĩ	1	6	17	8	5	32	70
Wisconsin	2	5	11	38	47	22	19	$\frac{62}{62}$	206
	2	3	3	17	11	5	5	5	49
Wyoming		3	ა	11	11	ີ			-19
Totals	66	137	290	1151	1795	1243	823	4318	9823

## Congregational Expenses, 1918.

## (Continental United States.)

Synods.	Not Given.	1 to 299	300 to 599	600 to 899	900 to 1199	1200 to 1999	2000 to 2999	3000 and Over.	Total Ch's.
Alabama	25	43	15	7	5	6	2	4	107
Arizona	14	14	13	2	1	3	1	8	44
		28	12	$\frac{2}{9}$	$\frac{1}{2}$		$\frac{1}{2}$	2	123
Arkansas	62				2		2	2	
Atlantie	48	71	16	11		2			148
Baltimore	20	11	14	16	6			49	166
California	68	36	35	41	31	49	44	78	382
Canadian	15	29	2			1			47
Catawba	17	107	32	9	7	5			177
Colorado	34	25	19	11	9	18	15	23	154
East Tennessee	6	22	3	3	1		1		36
Idaho	12	8	7	4	7	6	6	3	53
Illinois	83	43	42	51	42	96	82	140	579
Indiana	70	46	34	21	18	41	42	66	347
Iowa	60	20	42	48	35		53	67	411
Kansas	67	34	36	32	18	49	26	53	315
Kentucky		46	16	6	3	9	8	14	141
Michigan	51	13	30	25	14	32	29	62	256
Michigan							$\frac{29}{28}$		
Minnesota	87	38	32	19	19	36	28	39	298
Mississippi	23	23	8		$\frac{2}{10}$	1		1	58
Missouri	146	83	55	31	16	37	23	46	437
Montana	23	20	11	8	7	8	4	12	93
Nebraska	49	16	19	17	17	42	29	25	214
New England	3			2	5	7	6	28	51
New Jersey	26	33	10	27	26	-66	40	164	-392
New Mexico	14	31	4	3	4	3	3	3	65
New York	81	70	51	69	55	153	98	293	870
North Dakota	72	18	24	20	9	21	5	7	176
Ohio	88	41	94	72	47	96	66	152	656
Oklahoma	87	44	22	15	12	20	10	22	232
Oregon		24	$\tilde{16}$	13	8	$\frac{1}{22}$	7	19	152
Pennsylvania		87	126	103	70	179	127	398	1179
South Dakota		38	20	14	10	17	11	10	165
Tonnesses	49	65	$\frac{20}{26}$	19	9	17	8	10	$\frac{103}{203}$
Tennessee				$\frac{19}{31}$	_		21	27	392
Texas		96	37		14	24	21		$\frac{392}{25}$
Utah	7	7	3	$\frac{2}{2}$	1	2		3	
Washington	61	54	36	23	22	30	20	32	278
West, German	7	7	12	8	14	15	7	6	76
West, German West Virginia	10	12	15	3	3	5	7	15	70
Wisconsin	66	27	15	13	10	28	16	31	206
Wyoming	22	9	4	5	1	3	1	4	49

### Additions by Confession, 1918

(Continental United States.)

SYNODS.	0	to 4	5 to 9	10 to 24	25 to 49	50 to 74	75 to 99	100 and Over.	Total Churches.
Alabama	51	33	8	11	4		<b></b>		107
Arizona	14	10	7	9	4				44
Arkansas	75	24	10	11	3				123
Atlantic	64	47	24	11	$^{2}$				148
Baltimore	35	40	33	40	15	3			·166
California	115	84	68	75	27	8	3	2	382
Canadian	25	17	4	1					47
Catawba	72	48	29	27	1				177
Colorado	45	46	20	29	11		2	1	154
East Tennessee	8	17	9	3					37
Idaho	21	19	7	5	1				53
Illinois	184	121	97	106	56	11		4	579
Indiana	135	72	47	63	20	6		3	346
Iowa	146	98	58	77	27	3	1	1	411
Kansas	122	70	35	57	25	5		1	315
Kentucky	71	36	15	13	6				141
Michigan	89	42	28	45	31	9	10	2	256
Minnesota	125	53	47	42	22	6	2	<b>1</b>	298
Mississippi	29	16	11	2					58
Missouri	232	67	42	60	25	10		1	437
Montana	45	14	13	16	3	2			93
Nebraska	89	29	32	40	17	6	1		214
New England	9	10	5	16	7		4		51
New Jersey	64	98	83	95	40	9	2	1	392
New Mexico	33	21	6	5					$\begin{array}{c} 65 \\ 870 \end{array}$
New York	214	185	136	206	78	32	10	9	
North Dakota	109	25	19	14	7	1			176
Ohio	188	176	83	146	49	11	3		$\begin{array}{c} 656 \\ 232 \end{array}$
Oklahoma	119	57	18	24	10	2	1	1	$\begin{array}{c} 232 \\ 152 \end{array}$
Oregon	59	34	26	20	9	2	1	1	1179
Pennsylvania	256	284	213	273	118	24	10	1	165
South Dakota	71	49	26	9	$\frac{9}{9}$	1			203
Tennessee	107	37	29	27	$\frac{2}{2}$	1			$\frac{203}{392}$
Texas	198	93	43	49	8			1	$\frac{392}{25}$
Utah	15	5	2	2	1				278
Washington	118	62	34	47	12	1	1	. 3	76
West, German	26	22	17	11			•••••		70
West Virginia	27	11	8	17	6			$\frac{1}{2}$	206
Wisconsin	95	27	16	43	14	5	4	2	49
Wyoming	26	13	5	4	1	••••••	•••••		-19
Totals	3526	2212	1413	1751	671	158	56	36	9823

71.8%

The Presbyteries of Boston (14), Providence (8) and Brooklyn (47) report additions on Confession for each of their (69) churches.

### SUMMARIES.

MINISTERIAL EMPLOYMENT, 1918.	
Pastors	4,396
Stated supplies	1,486
Home missionaries	<b>2</b> 63
Foreign missionaries	254
Honorably retired	479
Professors and teachers.	321
Evangelists	225
Without charge, etc.	1,930
Ecclesiastical officers	310
In transitu	139 2
•	
*Total	9,805
1000	3,000
CHURCHES SUPPLIED, AND VACANT, 1918.	
With pastors	4,634
With stated supplies.	3,271
Vacant.	1,907
Unclassified	11
Total	9,823
Self-sustaining.	4,619
Churches by Size, 1918.	
Not given	66
1 to 4	137
5 " 9	290
10 " 21	1,151
25 " 49	1,795
50 " 74	1,243
75 " 99	823
100 and over	4,318
Total	9,823
10681	9,823
Coverna Green Transact 1040	
Congregational Expenses, 1918.	1.041
Not given	1,941 1,439
300 " 599.	996
600 " 899	813
900 " 1,199	579
1,200 " 1,999	1,264
2,000 " 2,999	875
3,000 and over	1,916
Total	9,823
Additions by Confession, 1918.	
None	3,526
1 to 4	2,212
5 " 9	1,413
10 " 24	1,751
25 " 49	671
50 " 74	158
75 " 99	56
100 and over	36
Total	9,823
10041	0,020

<sup>\*</sup> Includes 228 in "War Work."

VI. CHURCHES CONTRIBUTING TO THE BOARDS.—It has been thought advisable to draw the attention of the General Assembly to the figures given below, which set forth the facts as to the churches in connection with the collections for the missionary and benevolent Boards. There are Presbyteries collections for the missionary and benevolent Boards. There are Presbyteries which endeavor to fill up every column, and bring an appropriate influence to bear upon their churches to secure so desirable a result. They are, however, few in number. By the reports of 1917, only three Presbyteries gave to all causes: Providence, with 8 churches; Shenango, with 28 churches; and Westminster, with 33 churches. By the report of 1918 only two Presbyteries gave to all causes, Providence, with 8 churches, and Shenango, with 28 churches. It is recommended that the General Assembly request all the Presbyteries to endeavor to secure contributions for the Boards from all the congregations. One of the positive methods for the increase of the interest of the membership in the great missionary and benevolent operations of the Presbyterian Church in the U.S.A., operations which have gathered force and power for a century under the blessing of God in a remarkable way, is to lead them to a century under the blessing of God in a remarkable way, is to lead them to increase their interest by contributing to these operations "as God hath prospered." The figures are as follows:

### Churches Contributing to the Boards, 1918.

To	all Boards	4664		47	per	cent.
"	Home Missions	7821		80	- "	"
"	Foreign Missions	7106		72	"	"
"	Education	5933	*	60	"	"
"	S. S. Work	6705		68	"	"
"	Church Erection	6007		61	"	"
"	Relief and Sustentation	6247		64	"	66
"	Freedmen	6013		61	"	"
"	Colleges	5615		57	"	"
"	Temperance	5707		58	"	66
46	None of the Boards	1519		15	"	66
	Total Churches					9.823

### Non-Contributing Churches, 1918.

### Of the 9,823 Churches in the U.S.:

53	per	cent.	do	not	contribute	to	all the Boards.
20				"			Home Missions.
28	"	"	66	"	"		Foreign Missions.
40	"	"	"	"			Education.
32		"	"	"			Sabbath-school Work.
39	"	"	"	"	"	"	Church Erection.
36	66	"	"	"	"		Relief and Sustentation.
61		"	"	"	"		Freedmen.
43	"	"	"	"	"	"	Colleges.
42	"	"	"	"	"	"	Temperance.

85 per cent. contribute to one or more of the Boards.

The percentages are practically identical with last year. In no case does the variation exceed one (1%) per cent.

In two Presbyteries, Providence, with (8) churches, Shenango with (28) churches, all the churches contribute to all the Boards.

VII. THE CONGREGATIONAL NARRATIVE.—The General Assembly of 1918, VII. THE CONGREGATIONAL NARRATIVE.—The General Assembly of 1918, (Minutes, p. 243, paragraph IV), instructed this Committee "to prepare a new form of questionnaire to the churches, Presbyteries and Synods, which shall more concisely, yet adequately, reflect the life and activities of to-day and that the Committee have power to act at once." This instruction of the Assembly has been complied with, and the questions in the Annual Narrative of Christian Life and Work from the churches, after careful revision by the Moderator of the Assembly, were reduced in number to fifty-five, and re-worded, so far as necessary, to comply with the needs of the hour. The headings in this Annual Narrative are as follows: Narrative are as follows:

I. Church Membership and Services. II. Religious Education and Young

People's Work. III. Evangelism. IV. The Community. V. Missions and Benevolence. VI. Finance.

To these the Committee added heading number seven (VII) entitled, "The war upon spiritual conditions in your church?"

This narrative was sent out to all the churches through the stated clerks of the Presbyteries, the Committee having been authorized to act upon it finally. As the newer form of the Narrative is substantially the same as the one formerly in use, excepting in the matter of condensation, and the addition of item number seven, "The Nation," which is quoted above, the Committee felt that it was not wise to go to the expense of printing it in this report.

VIII. THE NEW SYNODICAL NARRATIVE.—The General Assembly of 1918, directed that the Annual Narrative of the local church be taken as the basis for the report by the stated clerks of the Presbyteries to the stated clerks of the Synods and by the latter to the Stated Clerk of the General Assembly. The method and the purpose of this new departure are indicated in Resolutions three (3) and four (4), adopted by the Assembly and found on page 244 of its Minutes.

"3. That the Stated Clerks of each Presbytery be instructed to tabulate and summarize the reports submitted to them by the churches and send their

reports to the Stated Clerks of Synod not later than April 25th."

"4. That the Stated Clerk of each Synod shall be explicitly instructed to tabulate and summarize the reports submitted to him by the Stated Clerks of the several Presbyteries, and make his report to the Stated Clerk of the General Assembly not later than May 10th."

The Committee sincerely hope that this new departure will result in bringing into the hands of the Standing Committee on Christian Life and Work of the Assembly of 1919 data sufficient to prepare a satisfactory report on spiritual and other conditions within the bounds of the Church. The Form of Narrative for the Stated Clerks of the Synods has been printed and forwarded.

IX. Overtures Referred.—The General Assembly referred to this Committee, Overtures Nos. 53 to 56, from the Presbyteries of Benicia, Jersey City, Lansing, and Waterloo, with reference to the form of statistical report used in the *Minutes* of the General Assembly. The subject of a proposed new form of statistical report was sent down by the General Assembly of 1918, as an Overture to the Presbyteries, and answered in the negative. The Presbyteries voting for the proposed new form were forty-nine in number, those opposed numbered two hundred and four. In view of the decision thus rendered by the Pres-

byteries, the Committee recommends that no action be taken.

The Assembly also referred Overture No. 57, from San Joaquin Presbytery, on Blanks for Churches, asking the Assembly to "direct the Stated Clerk of the Assembly to arrange, in the blanks sent to churches, so as to include the Home Department members, in the total number of members in the Sunday-school." The Committee draws the attention of the Assembly to the fact that the statistics of the Sunday-schools are gathered by the Board of Publication and Sabbath-school Work, and that the blanks used include a column for the Home Department members. It is recommended that no action be taken in this matter, as it is already receiving regular attention from the Board of the Church having such subjects in charge.

X. Absentee Church Members.—The question, what to do with those members who by reason of changes of business and employment, the shifting of the population, and the ever-present temptations of worldliness, cease to attend church services, is a constantly recurring one. It will be still further emphasized during the period of demobilization and afterwards. For a number of our young men who previous to enlistment were faithful to church obligations, will be found adhering to the habits of army or navy life. The excitement which they have had in either branch of the country's service may produce indifference to the quieter life, regular worship, and church work of the communities to which they return. The young men thus affected will have to be dealt with tactfully and prayerfully by pastors and church officers. Time will be required to make the readjustments, so that those who have given prompt and unquestioning obedience to their superior officers, may be just as ready to heed the unspoken commands of conscience and providential opportunities. In this connection we quote in full the first part of Section 50 of the Book of

Discipline, which reads:

"When a communicant removes his residence from a place where he is a member, the pastor, or, in case of vacancy in the pastorate, the clerk of session of the church of which he is a member, shall at once notify the pastor or clerk of the session of the church into the bounds of which he removes, of his new place of residence. Presbyteries including towns or cities containing two or more Presbyterian Churches, shall appoint in each of these towns or cities a committee on members changing residence, the chairman of which shall be a minister, and he shall be indicated by a sign or mark before his name on the roll of presbytery in the Assembly *Minutes*, and notices of members removing to that city shall be sent to him, and he shall turn over these names to the pastor of the church nearest each removing member's place of residence. In cases of uncertainty, notice shall be sent to the stated clerk of presbytery."

The Committee recommends that the Presbyteries be requested through the Stated Clerk of the General Assembly, to inform the Committee as to how far the requirements of this section as to Presbyterial action are complied with.

XI. Suspended Members.—This important subject is a condition, not a theory. Every year there appear in the *Minutes*, in the column headed "Suspended Roll," far too great a number of persons thus reported, amounting in 1917 to 55,809, and in 1918 to 54,397. This matter, vital to the life and growth of the Chyrole has been found for the control of th of the Church, has been often referred by the General Assembly to this Committee. The following questions, in view of the importance of the subject, are recommended for consideration by church sessions that report large numbers of suspended members through absenteeism:

(1) How do you account for so many lapses from church membership? Why are so many placed on the "Suspended Roll?" What are the causes?
(2) Can this "Lapsing" be prevented? Can this loss be stopped? If so,

by what methods?

The Assembly is also asked to adopt the following recommendations:

1. Presbyteries are directed to inquire of Sessions, where the number is large, as to their reasons for placing members on the Suspended Roll, and whether, in every instance, the requirements of the Book of Discipline, relating to suspended members, have been complied with.

2. Sessions should make diligent effort to recover and restore "lapsed" members by discovering, if possible, the whereabouts of all those at present on the Suspended Roll, and by tactful, tender, warm-hearted, loving effort, reenlist them in the service and fellowship of the Church, (1) by personal visita-

tion, (2) by letter writing, (3) by special and united prayer.

3. Pastors and elders should give prayerful consideration to the matter of systematic oversight and visitation of the entire membership of their respective congregations, so as to prevent the "lapsing" of members, and thus reduce to a minimum the number to be placed on the Suspended Roll.

4. Members who remove to new neighborhoods at a considerable distance from their church, and who find it difficult to attend the services, should be encouraged by Session to unite with a church near at hand. The observance of this rule will frequently prevent "lapsing."

5. The special attention of church sessions and Presbyteries is called to

Section 50, Book of Discipline, Paragraph (3), which reads:

"The roll of suspended members shall contain the names of those members who have been suspended either with or without process. Such names shall not be reported to Presbytery as being among the active members of the church. The Session shall make an annual review of the roll of communicants and of the roll of suspended members, before making its report to Presbytery, and in making such review shall make no erasures from the roll of communicants, without paying full regard to the law of the Church as contained in the Book of Discipline, especially as to due notice to absentees whose addresses are known, and the Session shall make earnest effort to restore to good and regular standing all suspended members.

XII. Religious Training in the Home.—The religious training in the home is so important that the Committee recommends that the Assembly direct the Session in each church to appoint a committee of three, consisting of an elder, the superintendent of the Sabbath-school and a representative of the congregation, to promote family worship and religious training in the home by conferences between paster and parents and Sabbath-school teachers. This Committee will serve to bring together the paster, parents and teachers with the children and youth, to the school and church and home, thereby securing much larger ingatherings of the children and youth to our Church membership the coming year.

XIII. CRADLE ROLL DEPARTMENT.—There was a time when the Sunday-school was regarded as fulfilling its function when it enrolled the youth of the congregation.

But the modern Sunday-school knows no limit as to age. Through the Cradle Roll Department it places its arms about the babe in the cradle and through the Home Department meets the needs of the aged and infirm.

The skillful Cradle Roll worker not only enrolls the infant so that it can be guarded until safely placed in the kindergarten or primary department, but she can also find an avenue of approach to many a home that is closed to all other forms of religious appeal. Thousands of fathers and mothers have been brought into sympathetic relationship with Church and Sunday-school through

the activities of the Cradle Roll Department.

To illustrate: In connection with a large number of churches a nursery has been established, which at hours of church service, becomes an efficient means of increasing church attendance, and is being used acceptably both to parents and church officers. In several congregations a registered nurse is employed who takes care of the young children while the mothers and fathers are in the audience rooms. In some of these churches a plan is in operation by which each member of the Cradle Roll is photographed and the photographs, in groups of twenty or thirty, are framed and displayed on the walls of the Sabbath-school, or one of its rooms. This has been found likewise a means of interesting

parents effectively in the church.

Within the bounds of most schools there are many persons who for some reason cannot be curvolled in the regular classes of the school. Here the Home Department comes to the aid of the wide-awake pastor or superintendent. A carefully selected group of Home Department workers, under capable supervision, can be made one of the most valuable agencies connected with the church, bringing the systematic study of the Bible right into the homes of the people. The mother who is kept from church and Sunday-school by the cares of the household, and those detained by industrial demands, the bedridden invalid, the aged and the infirm, can through this department find a point of contact with the school. An army of men and women are to-day engaged in the study of the International Sunday-school lessons through the instrumentality of this splendid department. The Home Department worker who is given a district to canvass has a splendid excuse for entering the homes of those connected with no church and presenting the subject of Bible study.

The Home Department Quarterly published by our own Board is one of the very best that can be secured. Many a Home Department is to-day doing better work in Bible study than is being done by any other department of the

school.

XIV. Affiliate Membership.—The subject of associate and affiliate membership was reported upon to the General Assembly of 1917, by the Committee,

and the following Resolution was adopted by that Body:

Resolved, 1. That the General Assembly authorizes the Committee on Christian Life and Work to consider the advisability of creating and recognizing a form of associate or affiliate membership whose provisions shall be extended to students at educational institutions, the purpose of which shall be to provide a form of church relation, which, at the discretion of the particular church Session, may be granted to those church members who are temporarily located outside the boundaries of their own churches. The Committee shall report on this subject to the General Assembly. (Minutes, G. A., 1917, p. 289.)

It is understood, of course, that the plan of affiliate membership referred to the Committee by the General Assembly, is approved only for students who

are absent from home for the purpose of securing an education. This form of membership, therefore, is of special use only in relation to academic, college and university students. Various methods of putting into operation an affiliate membership have been tried, and it is realized that different conditions and circumstances involve different methods. The practical thing is, that it is found that the plan where operated maintains the religious interest of students who are absent from home, holds them to the Church, and, in particular, is a powerful influence in maintaining religious faith during the critical years of college and university life.

In order to give to the whole matter the serious treatment which it deserves, and to provide in the administration of the Church therefor in a proper man-

and to provide in the administration of the Couren therefor in a proper manner, it is recommended, that the following addition to the Book of Discipline be overtured to the Presbytcries. The overture, if sent down, will read:

The General Assembly, under the provisions of the Form of Government, Chapter XXIV, Section 1, proposes to the Presbyteries the following alteration, by way of addition, of Section one hundred and fourteen (114) of the Book of Discipline, to wit: Shall Section one hundred and fourteen (114) of the Book of Discipline be altered by the addition of the following paragraph:

"When any member removes from a community in which the church is

"When any member removes from a community in which the church is located, of which he is a member, for the purpose of securing an education, the Session of said church may issue to him a certificate of good standing, which, if issued, shall be used by the member receiving it, solely for the purpose of establishing affiliate membership, without enrolling as a regular member, in a church located in the community of which the educational institution he attends is a part. The certificate shall be good for two years, subject to renewal. The Session issuing the letter shall duly notify the fact to the pastor of the church named in the certificate, and shall retain the name of the member on the roll of the home church."

It is also recommended that the following Form of Certificate for affiliate members be approved by the General Assembly for use when the alteration of Section 114 of the Book of Discipline is constitutionally adopted:

For the Session.

......Moderator,

XV. Membership Card.—The subject of a card for the identification of church members has been carefully considered by the Committee, and after consultation with the officers of the Board of Publication and Sunday-school Work, a card has been agreed upon as follows:

The card to be of a size which can be fitted into a folder, namely 4 x 3 inches. 

Church in....

Pastor... Clerk of Session...

Upon the reverse of the card are to appear the following statements:
"If a member desires to travel, or move into a new locality, a fresh card

This card cannot be used to transfer membership from one church to another. In this event, a Certificate of Dismission should be obtained.

The Christian Church is the world's greatest fraternity.

Use your card.

Hebrews 13:1; "Let brotherly love continue."

XVI. THE MODERATOR.—The Committee desires to place on record its hearty appreciation of the interest in its work and hearty cooperation therein by its Chairman, Rev. J. Frank Smith, D.D., Moderator of the General Assembly. Personally present at the meetings, so far as health and strength permitted, the advice given by him upon quite a number of matters was of decided value. The members have been deeply pained by the illness of the Moderator, and have tendered to him and his family their deep sympathy and best wishes for his recovery. We can ill spare so earnest, clear-sighted and practical a leader from the service of the Church of his affection. The Committee approved this Minute in the absence of the Moderator.

XVII. Resolutions.—The following general resolutions are recommended

to the Assembly for adoption:

Resolved, 1. That the attention of all the Presbyteries and Synods be called to the need of yet further improvement in connection with the reporting of the Narrative of the Form of Religion, and also to the propriety of assigning a period of at least one hour to the presentation of the Report during a morning session of the judicatory, to be accompanied with exercises of praise and prayer.

Resolved, 2. That the Stated Clerks of Synods be and are hereby appointed

as advisory members of the General Assembly's Special Committee on the Narrative of Christian Life and Work, and that the Synods be requested to direct the said elerks to cooperate with the Committee in the preparation of

the Narrative for the Assembly.

Resolved, 3. That the Narrative of the Special Committee, when approved

by the Assembly, be printed in full in the Appendix to the Minutes.

Resolved, 4. That the Board of Publication be requested to publish such portions of the Narrative in leaflet form as may be decided on by the Committee on Christian Life and Work.

Resolved, 5. That Presbyteries be and are hereby recommended to give particular attention to the yet more earnest cultivation of the spiritual life of both ministers and church officers and church members, in view of the great

world war and the obligations of the New Era Movement.

Resolved, 6. That Presbyteries be urged to exercise to the utmost their constitutional power to "order whatever pertains to the spiritual welfare of the churches under their care," to the end that the grace of liberal giving may be cultivated in each congregation, and the distinction clearly drawn in favor of systematic offerings in accordance with the Every-member Plan adopted by the General Assembly and included in the New Era Movement.

Respectfully submitted, J. FRANK SMITH, Moderator. WM. H. ROBERTS, Secretary.

## MINISTERIAL NECROLOGY.

[Year ending April 30, 1919.]

Name.	OCCU- PATION.	PRESBYTERY.	PLACE OF DEATH.	DATE.	1
lbert, John H., D.D.,	Ev.,	Florida,	Faribault, Minn.,	Feb. 1919,	Ī
lexander, Samuel D.D.,	Ev., H. R.,	Council Bluffs,	Council Bluffs, Ia.,	T . F 4040	
lexander, Thomas R.,	S. S.,	Washington,	Washington, Pa.,	Dec. 11, 1918,	
llen, Frank B.,	S. S., S. S.,	Ewing, North River,	St. Louis, Mo., Poughkeepsie, N. Y.,	Dec. 11, 1918, Dec. 9, 1918, Jan. 12, 1919, April 30, 1919, March 30, 1918, Oct. 16, 1918, April 16, 1919, Mar. 31, 1919,	
ndrus, Alphaeus N., ugus, Harry B., aesler, William MeDowell,	F. M.,	North River,	Poughkeepsie, N. Y.,	Jan. 12, 1919,	1
ngus, Harry B.,	P., H. R.,	Philadelphia,	Philadelphia, Pa.,	April 30, 1919,	
aesler, William McDowell,	H. R.,	Benicia,	Blue Lake, Cal.,	March 30, 1918,	
arackman, Franklin J.,	S. Supt.,	Duluth,	Lakeside, Duluth, Minn., Polloek, S. D.,	Oct. 16, 1918,	
arr, Thomas, eer, Robert, ell, Thomas C.,	P., H. R.,	Aberdeen,	Pollock, S. D.,	April 16, 1919,	
eer, Robert,	H. K.,	Logansport,	Valparaiso, Ind.,	Mar. 31, 1919,	
ell, I nomas C.,	Ev.,	Lyons,	Ontario Center, N. Y.,	Aug. 1918, April 14, 1919,	
erger, Christian A., D.D.,	Ev., H. R.,	Denver, Los Angeles,	Denver, Colo., Los Angeles, Cal.,	Jan. 26, 1919,	
ickford, Levi Francis, Ph.D., icknell, George E., inkley, Richard W., D.D., ird, George Robert,	H. R.,	Willamette,	Solom Oro	Nov. 11, 1918,	
inkley Richard W D D	p	Paris,	Salem, Ore., Clarksville, Tex.	Jan. 19 1919,	1
rd George Robert	P., H. R.,	Los Angeles,	Los Angeles, Cal.,	Dec. 14, 1918,	1
avney John S. D.D.	P.,	Pecos Valley,	Roswell, N. Mex.,	June 1, 1918,	ï
layney, John S., D.D., rady, John Green,	P., H. R.,	Alaska,	Sitka, Alaska,	Dec, 17, 1918,	}
rown, Albert,	P.,	Lima,	Leipsie, Ohio,	Mar. 6, 1919,	
own, Lewis F.,	P., P., S. S.	Lehigh,	White Haven, Pa.,	Oet. 29, 1918,	
ryant, Robert A.,	S. S.	Boston,	Brookline, Mass.,	Sept. 21, 1918,	
airnes, William G.,	H. R.,	Westminster,	Bartville, Pa.,	Sept. 1, 1918,	
ampbell, W. A. E.,	P.,	Cairo,	Falono, Ill.,	March 10, 1919,	
ampbell, W. A. E., ampbell, William L.,	R.,	Bloomington,	Gibson, Nebr.,	Dec. 24, 1918,	
ampbell, William M., Ph.D.,	Ev	Denver,	Denver, Colo.,	Mar. 1, 1919,	
arden, Ortie Clifton,	P., H. R.,	Indiana,	Evansville, Ind.,	Mar. 1, 1919, Feb. 20, 1919,	
arpenter, George, D.D.,	H. R.,	Chillicothe,	Columbus, Ohio,	Mar. 18, 1919, Jan. 13, 1919, Dec. 25, 1918, Jan. 26, 1919, April 13, 1919.	1
erson, Frank Martin, D.D.,	P.,	Conn. Valley, New York,	Greenwich, Conn.,	Jan. 13, 1919,	
napman, Wilbur J., D.D., hristian, Frederick,	Ev.,	New York,	New York City,	Dec. 25, 1918,	1
hristian, Frederick,	P.,	McAlester,	Haileyville, Okla.,	Jan. 26, 1919,	1
onde, Samuel L., D.D.,	P., H. R., H. R.,	Los Angeles,	Los Angeles, Cal.,	April 13, 1919.	1
ornwall, Jos. H.,	H. R.,	Willamette,	Dallas, Ore., Pittsburgh, Pa.,	Nov. 9, 1918,	
owan, Edward P., D.D.,	Sec.,	Pittsburgh,	Chilliant Ton	Nov. 9, 1918, Dec. 13, 1918, Oct. 23, 1918, Feb. 1, 1919,	
owan, Edward P., D.D., rane, George A., rane, Henry J.,	S. S.,	Amarillo,	Chillicothe, Tex.,	Oet. 23, 1918, Feb. 1, 1919,	
rane, neary J.,	H. R., P., Ev.,	Lackawanna, Pecos Valley,	Erie, Pa., Hagerman, N. Mex.,	Aug. 4, 1918,	1
umpston, Harry J.,	p, Ev.,	Carlisle,	Harrisburg, Pa.,	Aug. 4, 1918, Oct. 27, 1918,	
arden, William Henry, arden, William Henry, avies, John R., D.D., avis, Asher A., avis, Thomas Kirby, D.D.,	P., P.,	San Francisco,	Pleasanton, Cal.,	May 5, 1918,	1
avies John R D D	Sec	Philadelphia,	Philadelphia, Pa.,	Mar. 15, 1919,	1
avis. Asher A	Sec., P. E.,	El Paso,	El Paso, Tex.,	Aug. 3, 1918,	
avis, Thomas Kirby, D.D.,	L. Em	Wooster,	Wooster Ohio,	Dec. 24, 1918,	
	IS. S.,	Le Vere,	Newbern, Tenn.,	Feb. 22, 1919,	
ouglas, Samuel W.,	Ev.,	Wooster,	Wooster, Ohio,	Nov. 24, 1918,	П
ouglas, Samuel W., vunlap, Eugene Pressly, D.D., ekels Mervin J., D.D.,	F. M188	South Siam,	Tapteang, Siam,	Mar. 29, 1918,	П
ekels Mervin J., D.D.,	Ev., H. R.,	Philadelphia,	Wernersville, Pa.,	Jan. 29, 1919.	
uwarus, w. n. Jones,	H. R.,	Los Angeles,	Decota, Cal.,	April 1, 1917,	
ggleston, Edward F., D.D.,	IP	Newark,	Baltimore, Md.,	April 12, 1918,	
dredge,GeorgeGranville,D.D.,	P., H. R.,	San Francisco,	Berkeley, Cal.,	Oct. 9, 1918,	Н
well, Hiram,	H. R.,	Columbia River,	Berkeley, Cal., Olympia, Wash., U. S. S. Melville,	Jan. 1, 1919, Feb. 13 1919,	П
ly, John Ca'vin, Jr.,	C. Navy,	Westminster,	U. S. S. Melville,	Feb. 13 1919,	П
euersohn, Ezra J.,	R., H. R ,	Buffalo,	Phoenix, Ariz.,	Nov. 10, 1918,	н
eld. Frederic A.,	H. K.	Los Angeles,	Glendale, Cal.,	Aug. 23, 1918,	н
gge, Ludwig,	H. R.	Sioux Falls,	Sioux Falls, S. D.,	April 6 1918,	Н
tzgerald, David Bruce	P.,	Kirksville,	Unionville, Mo.,	Jan. 2, 1919, Sept. 26, 1918,	н
oster, Samuel Ernest, cay, John Ellis, ceis, Philip,	P., H., R.,	Muncie, Morris & Orange,	Union City, Ind., Montego Bay, Jamaica,	Sept. 26, 1918, Dec. 29, 1918,	
ay, John Ellis,	n. n.,	Cincinnati,	Tolodo Obio	Dec. 29, 1918, Feb. 18, 1919.	П
eis, rillip,	S. S., H. R.,		Toledo, Obio, Huron, S. D., New York, N. Y.,	Feb. 18, 1919, July 22, 1918, Feb. 15, 1919,	П
arrotson F V D	Ev.	Des Moines,	New York N Y	Feb. 15, 1919,	
arritt Joshua R Ph D LL D	Ev., Prof.,	New Albany	Hanover Ind	Aug. 31, 1918,	н
auss Osear W. M.D.	H R.,	New York, New Albany, Boulder,	Hanover, Ind., Greeley, Colo.,	May 24, 1918,	
eorge, Samuel C	H. R.,	Pittsburgh,	Pittsburgh, Pa.,	Mar. 5, 1919,	
age, John L., arretson, F. V. D., arritt, Joshua B., Ph.D., LL.D. auss Osear W., M.D., eorge, Samuel C., erlach, Wm. J.,	P.,	Logansport,	Union Mills, Ind.,	Dec. 3, 1918,	
illespie, George	P., H. R.,	Willamette	Canada,	Sept. 22, 1918,	
ordon, Thomas, D.D.,	Ev.,	Washington City,	Washington, D. C.,	May 20 1918,	
owdy, George E	Ev.	Dayton,	Ocean Springs, Miss.,	Feb. 20, 1919,	
eriaen, wm. J., iillespie, George, ordon, Thomas, D.D., owdy, George E., reen, Lawson,	Ev., S. S.,	San Joaquin,	Coalinga, Cal.,	Oet. 17, 1918,	
unn, Samuel C., D.D.,	P. Em.,	Boston,	Wellesley, Mass.,	May 15, 1918,	
aines, Alfred W.,	H. R.,	Riverside,	San Diego, Cal.,	Mar. 12, 1919,	1

NAME.	Occu- PATION.	PRESBYTERY.	PLACE OF DEATH.	DATE.	Age.
Hamilton, Edw'd J., D.D., LL.D.,	Tea.,	New York,	Buffalo N. Y.,	Nov. 21, 1918,	84
Hardin, Stewart S.,	H. R.,	Kirksville,	Sullivan Co., Mo.		
Helliwell, Charles, D.D.,	P., H. R.,	Kittanning,	Rural Valley, Pa.,	June '28, 1918,	55
Hendy, J. F., D.D., Hills, Oscar A., D.D., LL.D., Hobson, B. Lewis, D.D., LL.D., Hodge, William H., D.D., Howell, Charles J.,	P. Em.,	Sedalia, Wooster,	Jefferson City, Mo.,	June '28, 1918, Dec. 14, 1918, Jan. 9, 1919, July 16, 1918, Mar. 21, 1919, Dec. 5, 1918, Nov. 19, 1918, Sept. 19, 1918	81
Hobson, B. Lewis, D.D., LL.D.,	Prof.,	Chicago,	Wooster, Ohio, Chicago, Ill.,	July 16, 1918,	59
Hodge, William H., D.D.,	H. R.,	Philadelphia,	Chestnut Hill, Pa., Auburn, N. Y., Lyndon, Ohio,	Mar., 21, 1919,	80
Huggard, Thomas S.,	P., P., H. R.,	Syracuse Chillicothe,	Auburn, N. Y.,	Dec. 7 5, 1918,	63 73
Hurd, Alva A.,	H. R.,	Portland,	Portland, Ore	Sept. 19, 1918,	76
Hutchinson, Samuel G., D.D.,	S. S	New York.	Portland, Ore., Chicago Ill.,	Sept. 19, 1918, Mar. 7, 1919, Jan. 24, 1919,	65
Irvine, Alexander M., D.D., Irwin, William B., D.D.,	P.,	New Albany,	Indianapolis, Ind.,	Jan. 24, 1919,	59
James, H. W.,	P., H. R.,	Erie, Salt River,	Meadville, Pa., Monroe City, Mo.	Jan. 24, 1919, Aug. 15, 1918,	60 70
Innlying House on D. D.D.	H. R.,	Chicago	Monroe City, Mo., Madison, Wis., Newark, N. J.,	Oct. 31, 1918,	76
Johnson, Benjamin P., Jones, J. Wynne, D.D., Keach, Edwin Parker, Keith, M. Wilson, D.D., Kennedy, Allen, Keown, Calvin G.,	H. R.,	New York,	Newark, N. J.,	Oct. 31, 1918, Dec. 25, 1918,	82
Keach Edwin Porker	P., Ev.,	Baltimore, Iron Mountain,	Baltimore, Md., Fredericktown, Mo.,	Oct. 12 1918, Dec. 30, 1918,	73 67
Keith, M. Wilson, D.D.,	Chap.	Pittsburgh, .	France.	Sept. 9, 1918,	50
Kennedy, Allen,	Ev., H. R.,	Santa Barbara,	France, Santa Ynez, Cal.,	April 23, 1918, May 15, 1918,	51
Keown, Calvin G.,	H. R.,	Springfield,	Carlyle, Kan.,	May 15, 1918,	88
Ketcham, Kneeland P., D.D.,	Ev.,	Florida,	Parry Sound, Georgian Bay, Canada,	Sept. 28, 1918,	82
King, Robert A.,	Prof.,	Crawfordsville,	Buffalo, N. Y.,	Oct. 25, 1918.	57
Knox, John Calvin, Kyle, John Merrill, D.D.,	Р., Н. М.,	Albany,	Luzerne, N. Y., Lowell, Mass.,	May 25, 1918, July 1, 1, 1918,	60
Lane Hopey Pollarens	H. M.,	Carlisle,	Lowell, Mass.,	July 1. 1918,	63
Lane, Henry Polhemus, Larkin, J. Wallace, Laughlin John Hood,	P., P.,	Los Angeles. Omaha,	Upland, Cal., Omaha, Nebr.,	June   6, 1918, Oct. 13, 1918,	60 59
Laughlin John Hood,	Supt.,	San Francisco,	San Francisco, Ca',	Nov. 18, 1918.	64
Lawrence, Job C.,	H. R.,	Birmingham,	Columbia, Tenn.,	July 1/ 17, 1918, Jan. 3, 1919,	74
Lawrence, Llewellyn C., Limerick, Frederick B.,	Tea.,	Columbus,	Columbus, Ohio,	Jan. 3, 1919,	61
Lutz, John S.,	P., H. R.,	Chester, Rock River,	Ridley Park, Pa., Buffalo Prairie, Ill.,	Oct. 6, 1918, May 3, 1918,	36 80
Lyman, Albert Taylor,	Ev.,	Sioux Falls.	Mitchell, S. D.,	May 3, 1918, Jan. 26, 1919,	74
MacCracken, H.M., D.D., LL.D.,	Ev., Ch. Em.,	Sioux Falls, New York,	Orlando, Fla.,	Dec.   24, 1918, Jan. 20, 1919,	78
MacLeod, Malcolm H., D.D.	P. P.	Pueblo,	Pueblo, Colo.,	Jan. 20, 1919,	57
Martin, George W., May, Joseph T., May, Montgomery.	P., Ev.,	Southern Utah, Wichita,	Salt Lake City, Utah, Wichita, Kan.,	Mar. 1, 1919, Sept. 18, 1918,	71 72
May, Montgomery.	Ev.,	Dayton,	Maryville, Tenn.,	May 17, 1918.	66
WICUSIIS Albert Ph I)	Ev., H. R.,	Chicago,	Chicago, Ill.,	June 6,1918,	71 77
McCampbell, George M., McCaughey, William, McClelland Hugh Robert, Ph.D.,	H. R., H. R.,	Pittsburgh,	New York City, N. Y.,	Dec. 25, 1918,	90
McClelland Hugh Robert, Ph.D.	P.,	Dayton, West Jersey,	Greenville, Ohio, Pleasantville, N. J.,	Dec. 28, 1918, June 30, 1918,	72
Wichiwee, William B.,	н. к.,	San Joaquin,	Fresno, Cal.,	Sept. 29, 1918,	80
McKee, William B.,	H. R.,	Rock River,	Aledo, Ill.,	Feb. 22, 1919,	89
McKinley, Edward Grafton, McKinnon, Andrew	H. R. S. S.,	Florida, Whitewater,	Candler, Florida, Lewisville. Ind.,	Nov. 12, 1918, Feb. 26, 1919,	75 36
McKinnon, Andrew, McMinn, William Adams,	Ev.,	Alton,	St. Louis, Mo.,	May 30, 1919	69
McNeil, Alexander,	H. R.,	Cape Fear,	Fayetteville, N. C.,	Mar. 2, 1919,	74
McPherson, Simon, D.D., LL.D., Mechlin, Lycurgus, D.D.,	Pres., Ev.,	Chicago, Washington,	Lawrenceville, N. J., Washington, Pa.,	Jan. 9, 1919, Jan. 13, 1919	69 78
Merriman, John E.,	Ev.,	Binghamton,	Port Dickinson N. Y.,	Dec. 14, 1918,	63
Mitchell, Samuel S., D.D.,	Ev., H. R.,	Buffalo,	Buffalo, N. Y.,	Jan. 7, 1919	79
Morgan, John W.,	H. R.,	Fort Dodge,	Omaha, Nehr.,	April 5, 1919, April 17, 1919,	76
Murphy, J. Delmar, Murray, Walter R., Myers, C. W.,	P., Sec.,	Logansport, Philadelphia, N.,	South Bend, Ind., Chateau Thierry France.	April 17, 1919, July 16, 1919,	50 41
Myers, C. W.,	Sec., H. R.,	Waco,	Chateau Thierry, France, Camp McArthur, Waco, T.,	Dec. 1918,	35
Myers, Peter J. H.,	H. R.,	Champlain,	Madison, Wis.,	Mar. 19, 1919,	97
Nickse, Louis, Noerr, Moses,	P., H. R.,	Cincinnati, San Jose,	Cincinnati, Ohio, Kansas City, Kan.,	Oct. 22, 1918, Aug. 3, 1918,	46 85
Orr, Thomas X., D.D.,	H. R.,	Philadelphia,	Ph'ladelphia, Pa.,	Oct. 15, 1918,	80
Osborne, Conover Samuel,	P., P. E.,	Morris & Orange,	Mt. Freedom, N. J.,	May 27, 1918.	55
Patterson, Gilbert C.,	P. E., H. R.,	Los Angeles, Mattoon,	Hollywood, Cal., Warsaw, Ind.,	Dec. 8, 1918, Feb. 13, 1919	63 77
Patterson, Samuel W., Phelps, Willis B.,	H. R.,	Dubuque,	Independence, Iowa,	Sept. 20, 1918,	82
Primus, Robert E.,	H. R.,	Atlantic,	Hardeeville, S. C.,	June 5, 1918,	62
Re chert, Francis J.,	H. R.,	Highland,	Holton, Kan.,	May 12, 1919,	90
Renville, Isaac, Rey, David,	P., Ev.,	Dakota Indian, Chile,	Sisseton, S. D., Santiago, Chile,	Feb. 26, 1919, May 31, 1918,	74 40
Richmond, George Law,		Morris & Orange,	East Orange, N. J.,	April 22, 1919.	66
Rodgers, James,	Ev., H. R.,	St. Paul,	Minneapous, Minn.,	July 3, 1918,	77
Rodgers, Joseph H., Rogers, William O.,	Ev., H. R.,	Cincinnati,	Kittanning, Pa.,	Feb. 21, 1919,	57
Sangree, H. H.	Ev.,	Dakota Indian, Philadelphia,	Granite Falls, Minn.,	Dec. 11, 1918, Dec. 10, 1918,	81 61
Schauffler, Adolph F., D.D.	Ev.	New York,	Haddonfield, N. J., New York, N. Y.,	Feb. 18, 1919,	74
Schlager, Adelhert J., D.D.,	Pres.,	Binghamton,	Binghamton, N. Y.,	Oct. 28 .1918,	72
Shearer, George L., D.D.,	S. Em.,	New York,	Philadelphia, Pa., Grand Rapids, Mich.,	Mar. 10, 1919,	84
Sherman, Gilbert D., Stauss, Hartman,	Ev. H. R.,	Monroe, Waukon,	Lamont, Iowa,	Jan. 9, 1919, May 1, 1918,	51 71
Change Transl II D D	H. R.,	Chicago,	Largo Fla.,	Nov. 27, 1918,	84
Stevenson, Joseph H., D.D., Stouccipher, John F., D.D., Stump, Frederick W.,		Lehigh,	Easton, Pa.,	Feb. 19, 1919,	65

Name.	Occu- PATION.	PRESBYTERY.	PLACE OF DEATH.	I	DATE.	AGE.
Taylor, Warren L.,	Ev.,	French Broad.	Canton, Ohio,	Dec.	3, 1918,	41
Teis, Edward B.,	Ev.,	Kansas City,	Parkville, Mo.,	Mar.	1, 1919.	53
Thompson, Thomas M., D.D,	Ev.,	Pittsburgh,	Bellevue, Pa.,	Jan.	16, 1919,	66
Tichnor, Owen E.,	P.,	Iowa,	Ottumwa, Iowa,	July	9, 1918.	46
Todd, James, D.D.,	H. R.,	Boston,	Dorchester, Mass.,	April	30, 1918,	65
Fodd, William N., D.D.,	H. R.,	Huntingdon,	Mount Union, Pa.,	Oct.	24, 1918.	74
Treiber, Daniel J.,	Ev.,	Twin Falls,	Rupert, Idaho,	Jan.	1919,	50
Wales Frank A.,	H. R.,	Los Angeles,	Pasadena, Cal.,	April	13, 1919,	81
Waterman, Isaac N.,	H. R.,	Los Angeles,	Pomona, Cal.,	Nov.	11, 1918,	72
Waugh, Arthur J., S. T. D.,	Ev.,	Albany,	Corinth, N. Y.,	Dec.	4, 1918,	66
Wheeler, William,	Ev.,	Pendleton,	Ahsahka, Idaho,	Nov.	13, 1918,	56
White, Irving E.,	Ev.,	Westchester,	Fordham, N. Y.,	Oct.	28, 1918,	68
White, James W.,	P.,	Chemung,	Elmira, N. Y.,	Sept.	3, 1918,	67
Whitlock, John M.,	H. M.,	Santa Fe,	Canjilon, N. Mex.,	Sept.	13, 1918,	69
Wilson, 1st Lieut. Joseph Volney,	Chap.	Parkersburg,	France,	Oct.	23, 1918,	28
Wilson, Robert B.,	P.,	Springfield,	Jacksonville, Ill.,	June	26, 1918,	46
Wolff, Julius H., D.D.,	P.,	Newark,	Newark, N. J.,	Nov.	1918.	67
Woods, James L.,	H. R.,	Benicia,	Lakeport, Cal.,	June	14, 1918,	71
Woods, John, D.D.,	H. R.,	Dayton,	Dayton, Ohio,	May	6, 1918,	79
Votring, Frederick R., D.D.,	H. R.,	Benicia,	Petaluma, Cal.,	Nov.	21, 1918,	75
Wright, Maurice E.,	P.,	St. Clairsville,	Columbus, Ohio,	Aug.	24, 1918,	40

### SUMMARY OF NECROLOGY.

Total number reported	172
Age of oldest minister	97
Age of youngest minister	22
Average age	

WM. HENRY ROBERTS, Stated Clerk.

### CORRESPONDENCE

I. REPORT OF THE EXECUTIVE COMMISSION OF THE ALLIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM, WESTERN SECTION, FOR THE YEAR ENDING MARCH 31, 1919.

To the General Assembly of the Presbyterian Church in the U.S.A.:

DEAR BRETHREN:—The Western (American) Section of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, respectfully presents its Annual Report for the year 1918-19, under the following heads:

I. Meeting.—The Western Section, during the year 1918-19, held one meeting, the place being Chambersburg, Pa., and the time February 25th and 26th, 1919. The Rev. George W. Richards, D.D., President, presided, and the Section was most comfortably and generously entertained by the faculty of Wilson College and the churches of Chambersburg. The edifice in which the Section assembled was the Chapel of Wilson College.

H. Officers.—The officers for the present year are: Chairman, Rev. R. C. Reed, D.D., Vice-Chairman, Rev. M. G. Kyle, D.D., and Mr. Hamilton Cassels, K.C.; Recording Secretary, Rev. J. C. Scouller, D.D. The Rev. Wm. H. Roberts, D.D., is the Secretary of the Western Section by virtue of his position of the secretary. his position as American Secretary of the General Council, and the American Treasurer of the Council, Mr. Philip E. Howard, is the Treasurer of the Section.

III. Necrology.—The members of the Section who departed this life during the past year were four in number, Mr. Silas B. Brownell, LL.D., of the Presbyterian Church in the U. S. A.; Mr. Charles W. Dorsey, of the Presbyterian Church in the U. S.; Mr. Walter Paul, of the Presbyterian Church in Canada; and Rev. John G. Fagg, D.D., of the Reformed Church in America.

The Section also reports the death of the General Secretary, Rev. Robert Dykes Shaw, D.D. in the middle of his reset useful excess of the section.

Dykes Shaw, D.D., in the midst of his most useful career.

We can be assured that these brethren all have entered that realm where faith in Christ, and loyalty and service to Him have their gracious and glorious reward.

IV. Work on the European Continent.—One of the notable peculiarities of our Reformed and Presbyterian Alliance is that it has, what no other World Alliance has, a large, influential and impressive European constituency. Nine of the countries of Europe have Churches of our Alliance. They are France, Belgium, Holland, Germany, Switzerland, Italy, Bohemia, Hungary and Russia. Other countries have a few Reformed congregations, as Denmark with three congregations, Sweden with one and Spain with a few Presbyterian missions.

Summing them all up there are about 10,000,000 members of our Reformed and Presbyterian Churches on the continent of Europe. Of them the Swiss Reformed and the Dutch Reformed Churches are strong enough not only to care for themselves, but they have been very busy in earing for others also, for the prisoners and wounded who passed through their lands, together with the refugees who fled to them. Five of our Churches are forced upon our attention by the World War.

1. The French and Belgian Churches. Of the 700,000 Protestants in France and the 60,000 in Belgium at least 85 per cent. are members of the Reformed Churches. In France all three of the branches of the old Huguenot Church have, like the Belgian, suffered severely in the war. The losses in church buildings, Sunday-schools, manses, orphanages, etc., of the Protestants have been set down as at \$3,000,000. Of the 1000 Protestant pastors, nearly half

centered the service of their country, and 80 have given up their lives.

2. Then, there is the Waldensian Church of Italy. The bravery of that Church in the war we have heard of but not of its sufferings. That Church consists of two parts. The first is in the old Waldensian valleys in Piedmont in northwestern Italy, the other is the Waldensian Evangelization movement spread all over Italy. The Italian government has recognized Waldensian ministers as chaplains for the first time, and nine of them are now in office. Most of their ministers were in the army. The president of their synod, Signor Giampiccoli, is now in the United States, saying that they need \$100,000 this

3. The Reformed Church of Bohemia is just bursting its swaddling bands, as the liberty, for which it has been praying and fighting for five centuries, ever since the days of Huss, has at last come to them. The program of the new republic includes, we understand from the plan of their president, Mr. Maseryk, disestablishment of the Catholic Church.

4. The Reformed Church of Hungary. Hungary got into this war on the wrong side. But the spirit of Kossuth is not dead. It is an interesting and significant fact that the Kossuth movement had its cradle in the Reformed University of Debreach in Transpillation of Transpillat

versity of Debreczin. This Church is strong in Transylvania, part of whose territory may be transferred to Rumania. This creates a religious as well as

a political problem.

5. The Roman Catholic Church. With every great war it seems that the power of this Church is shaken. The Thirty Years' War compelled her to give religious liberty. The Napoleonic wars a century ago gave her such a shaking that she has never recovered from it. This war has seriously shaken her once more. One of the most significant things to-day is that the pope is not sitting at the peace table, though his soul greatly hankered after it during the war, as he attempted repeatedly to pose as mediator. But that is not all. He has now at last lost all his supporters for temporal sovereignty.

Again, if in France there were before the war, according to Prof. Sabatier only five millions of real Catholics, what is to happen after this war, when there is such a new and greater drift away from that ancient Church? We shall probably see a new era of indifference and infidelity.

And now to this condition produced by Romanism has come from the opposite side the sinister influence of Bolshevikism, the new terror of Europe, which means anarchy in religion as well as in politics. It is the rankest and most unscrupulous infidelity that the world has ever seen. It is a persecuting infidelity. It has killed eleven archbishops of the Russian Church, and a large number of priests. It has no regard for the authority of God or man.
6. Regular Aid.—We urge that our American Churches aid not merely the

French and Belgian Churches at this moment, as they are so nobly doing, but that they take measures to aid permanently the European Churches of our

faith from year to year.

The Report on conditions in Europe is printed in a separate leaflet, and in this concise statement there is space only for the following resolution:

Resolved, That the Western Section recommends to its constituent bodies that they lay plans to annually aid the Churches of Europe; and that the Committee of the Western Section on Work in Europe be appointed to receive the contributions of the constituent Churches so far as each judicatory is willing to coöperate in this movement. This Committee shall be responsible for the wise distribution of the money so that there may be no overlapping or overlooking of Churches in the granting them financial aid, and the Executive Committee of the Western Section shall have power to add to their number as may be necessary.

The Executive Committee of the Western Section has requested its Treasurer, Mr. Philip E. Howard, to receive funds for the Churches in Europe.

V. Foreign Missions.—1. India.—From four to five million of the people of India in one capacity or another were engaged in the war. These millions are now returning from France and from Mesopotamia and from Egypt and from Salonica, imbued with new thought and enlarged conceptions of life. A new atmosphere prevails, and a new response.

Sir Bartle Frere, after service as Governor of Bombay, said: "The teaching of Christianity . . . . is effecting changes—moral, social and politicalwhich for extent and rapidity of effect are far more extraordinary than any-

thing you or your fathers have witnessed in modern times.'

2. China.—Civil war has not yet subsided in China, yet nothing explosive has occurred during 1918. The Church has secured a position that commands the respect of the educated and better classes. Chinese Christians are beginning to display high qualities of leadership, which with their better understanding of Chinese character enables them to adjust difficulties and to maintain proper relationships between missionaries and people.

How to overcome China's illiteracy is one of the most difficult problems.

How to overcome China's illiteracy is one of the most difficult problems. A phonetic alphabet of 39 symbols has been adopted for the Chinese language. It is not intended that the Chinese character should pass away, but as China is now the only large country using an ideographic system of writing the likeli-

hood is that this is the beginning of the end.

3. Latin America.—There is a new hunger for religion among our southern neighbors. Most of the educated classes before the world war had concluded that religion could be eliminated from modern life, but many have come now to realize that they must have a spiritual basis for personal and national life. South America has evidently caught the spirit of the new era and is relating herself to the new developments—educationally, socially and religiously. The Brazilian government has offered the Southern Presbyterian Mission a well-equipped agricultural school with 10,000 acres, guaranteeing support for fifty years, if the Mission will provide leaders.

In Mexico and Central America the missionary map has been reconstructed,

In Mexico and Central America the missionary map has been reconstructed, so as to prevent overlapping and to secure concentration of work in the most important centers. In Cuba and Porto Rico similar adjustments of missionary territory have been made, and in the latter place the Commission on Social Reform, supported by civil authorities, closed up every house of prostitution on the island during the past year. The indications are that Latin America

has entered upon a new era in her history.

4. Asia Minor.—It is surely no small compensation for all the horrors of a world war that Armenia and Palestine and Syria and all the ancient and sacred

lands are to be delivered from the unspeakable Turk.

Missions have labored in these lands for one hundred years, sowing the good seed, and now the harvest has come. It was in 1819 that Pliny Fisk and Levi Parsons sailed for Turkey, and now, precisely one hundred years after, the doors are thrown open and missionaries can enter, none daring to make them afraid. Of all the wonderful results of this greatest of wars this is the greatest—that the 230,000,000 of Moslems have been humbled, and rendered more accessible to the Messengers of the Gospel of Peace.

5. In other lands there is progress in every direction, and in the United States the latest development is known as the Inter-church World Movement of North America. It aims so far to coördinate Mission agencies as to take advantage of the values of Christian unity and yet preserve denominational

autonomy.

VI. Home Missions.—The vital importance of our Home Mission Work has been greatly emphasized by the war. A gratifying and in some instances a surprising progress was made during the past year by all the Churches. The offerings for this cause were larger than ever before, enabling those in charge to liquidate debts incurred during the two first years of the war, and to do some most important aggressive work. The whole number of additions to our Churches in Home Mission Fields on confession of faith remains about the same as in our last report, which, considering the circumstances, is remarkable.

as in our last report, which, considering the circumstances, is remarkable. Missions among the mountains and the Mexicans and the Mormons and the Indians and the Immigrants speaking some 20 different languages and the Negroes and the Lumber Camps have been prosecuted diligently with gratifying results. Our Presbyterian Churches, and especially the U. S. A. Church, have the largest Protestant force at work among the Mormons, and while we should be grateful for the progress made, we should not forget that the Mormons have more missionaries at work in all parts of our country than the total missionaries of all the Churches at work among the Mormons.

Missionary work among the Lumber Camps is confined almost entirely to the Presbyterian Church U. S. A. and the Canadian Presbyterian Church. The most popular and prosperous mission work among the Immigrants is that among the Italians, and its results will be heard in the ringing of Protestant

Church bells in the lands over the sea in the near future. Our Home Missionaries are now preaching the Gospel in these United States to more people of more different languages than were gathered in Jerusalem on the day of Pentecost.

Of the 4100 Home Missionaries employed by the Churches represented in the Western Section of the Alliance only some 300, however, are engaged in

work among the foreign-speaking peoples within our bounds.

The report from the Canadian Church says of their scheme of coöperation in New Ontario: "We are now serving the district with fewer men and \$26,000 less money than five years ago, although we are ministering to 30 per cent. more families now than then, and our contributions to missions from the district have doubled. Two striking evidences of good progress last year in the mission work of the Canadian Church are found in the fact that 44 churches went to self-support with increase in salaries of the pastors, and in the manifest rising of the spiritual tone in the work, and especially that part conducted by the Deaconesses.

Missions to the Jews are supported in the face of peculiar difficulties, and yet with some measure of success by the Canadian Presbyterian Church, the Presbyterian Church in the U.S.A, the Presbyterian Church in the U.S., and also by the Synod of the Reformed Presbyterian Church. It may be that the rebuilding of Palestine will give to these missions a larger value and a

larger measure of success.

Missions to the Indians are much more encouraging and are prosecuted on a far larger scale by six of the Churches.

STATISTICS.—The following table compiled by Dr. I. S. McElroy, is valuable and suggestive:

lntoT	4033	4516	129	17,931	12,250	269	18,831	2,295,939	\$8,013 \$4,489,539
Welsh Presbyterian Church	2	37	2	42	51	2	150	15,000	\$8,013
-9A obsisoseA -ydsord Presept- dorudD nairest	20	40	5	230	180	6-	133	12,640	\$24,747
Synod of Reformed Presb. Church	23	46	None	300	201	None	100	9272	\$4910 \$37,08S
General Synod Reformed Presby- terian Church	5	15	None	243	166	٠	20	2940	\$4910
Reformed Chureh	222	250	7	1696	953	¢	260	27,000	\$218,183
Reformed Church in the U. S.	218	244	11	1600	1590	10	250	30,000	\$181,473
United Presbyterian Church	235	252	None	1359	1378	99	1420	175,000	\$496,165
Presbyterian Church in B. U. 9dt	465	989	48	5317	2485	57	2843	336,480	\$633,410
Presbyterian Church in the U. S. A.	1778	1981	56	5430	3475	61	9840	1,386,928	\$485,550 \$2,400,000 \$633,410 \$496,165 \$181,473 \$218,183
Presbyterian ni norud Canada	1065	965	ç.	1714	1771	73	3815	300,679	\$485,550
	Missionaries Employed	Churches and Missions Aided	Churches Organized	Added on Confession	Added on Certificate	Sunday-schools organized	Number of Sunday-schools	Membership of Sunday-schools	Receipts from all Sources

VII. THE QUARTERLY REGISTER.—This publication of the Alliance, continues to supply the various Churches with interesting and valuable information. Especially does it furnish the Churches of the Western Section with needed details of the present situation in the Churches of the Eastern Section. The death of the editor, Dr. Dykes Shaw, is a great loss, for he was eminently qualified for the position. The magazine will be continued and all subscribers and correspondents should address letters to 122 George St., Edinburgh, Scotland.

VIII. Church History.—1. War Work. The Churches represented in the Western Section, along with other Christian bodies, have rendered national service of untold value in maintaining a high morale among the men of the Army and Navy, and in providing for their religious needs. This has been done through denominational agencies specially commissioned.

Many conferences have been held throughout the bounds of the Churches, with the aim of stirring both ministers and members to render the Government the largest possible support in its prosecution of the war. That these conferences were eminently successful in achieving their aim is definitely known. Your Committee hopes to be able to present to the Pittsburgh Council in

1920 a complete statistical digest of the splendidly creditable war record of our

Presbyterian and Reformed Churches in America.

To insure the fullest possible collection of war data your Committee recommends that the Western Section memorialize the high judicatories of our

Churches to use all diligence in this direction.

2. With reference to the publications of the translated Works of Zwingli, we report that progress has been made, and the second volume is now almost ready for printing. It will contain the chief work of Zwingli in the field of systematic theology, namely, "On True and False Religion," and will extend over 400 pages.

IX. SABBATH-SCHOOL AND YOUNG PEOPLE'S WORK.—The reports from seven

of the Constituent Churches show the following features:

1. Emphasis is being placed upon a more systematic and thorough religious education. All of the denominational reports indicate the adoption of the policy and method which gets further and further away from the former somewhat inarticulated and fragmentary efforts, to those which are well correlated

2. Trained Leadership.—It is gratifying to note that all the Churches are giving most careful attention to the securing of trained leadership. While it is true that anyone who loves the Saviour is capable of bearing testimony and of inviting others to follow Him, it is just as true that in the Sabbath-

and of inviting others to follow film, it is just as true that in the Sabbath-school and Young People's Department, too great value cannot be set upon trained leadership. In business and in civic affairs, trained leadership counts for so much—in fact, is recognized as indispensable to success.

3. After-war Conditions and Responsibility.—At the time of the last meeting of the Western Section, many of the members of the Bible Classes and Young People's Societies were serving in the Army and the Navy at home and overseas. Since then, a glorious victory has been won. Those who return will be expected to take their places again in the schools and churches. Contrary to the expressed opinions in certain quarters that they will return dissatisfied to the expressed opinions in certain quarters that they will return dissatisfied with the old order of things, and that they will demand a radical change if they are to come into the church and school, we are inclined to believe that after the unusual experiences through which they have passed, which, according to the testimony of many of them in their letters and since their return, only made the presence of God and the other great facts of religion more real to them, they are coming back to be more earnest than ever in the service of the Lord.

X. Evangelistic Work.—The following Resolutions were adopted by the

Western Section:

Resolved, 1. That this Executive Commission of the Western Section definitely entrusts to its Committee on Evangelistic Work as reconstituted, the whole work of united evangelistic effort within the Churches which it represents, subject to further and adequate provision by the supreme judicatories interested.

Resolved, 2. That the Committee on Evangelistic Work prepare a united program for the promotion of evangelistic work throughout Presbyteries and Classes of the several Churches to be carried forward in the local churches, subject to the denominational regulations.

Resolved, 3. That the Committee on Evangelistic effort be authorized to secure the Budget for the first year of work, not to exceed \$10,000, and for the following purposes:

(a) To secure information.
(b) To bring into conference the evangelistic leaders of the several churches.
(c) If the way be clear, to choose a Secretary.

Your approval of this programme is requested.

XI. Christian Education.—The great question of the day is this, in short, namely: Is the ancient and generally accepted principle of separation of Church and State in our country generally so understood that religion must be absolutely excluded from all public schools, all tax-supported educational institutions? Is instruction, untouched by religious influences, all that the State can carry on? If so, then the Church has a great work to undertake and prosecute de novo. To this general position there are not a few persons, many of them very earnest and devout and patriotic, who give their unhesitating assent, whereas there are, on the other hand, very many who differ entirely in their practical conclusions. Books and platforms and conventions on every side are promoting practices based on the principle that the separation of Church and State absolutely prohibits Religion in public education in America. Many university professors accept this view.

Over against this we find the Republic itself in its supreme judicial function declaring that the United States is a "Christian Nation." Strip this official utterance of all meaning possible, yet if anything is left whatsoever, it must mean that fundamental Christianity has a rightful place in its affairs.

We dissent vigorously to the concession that the State-schools of any grade are closed, constitutionally, against the influences of Religion. Religion is not alien to American life. A technically unreligious education is neither intrinsically nor constitutionally congruous in a Christian nation. This subject needs the attention of all the Protestant Churches.

XII. MINUTES.—The Minutes of the last meeting are transmitted to each of the supreme judicatories, with the request that they be used in connection with this concise report, wherever necessary for detailed information.

XIII. Finances.—The receipts from the apportionments of the Churches during the year ending February 1, 1919, were \$4,902.25, of which sum \$102.25 was interest. The disbursements were as follows: Alliance expenses, general office (Edinburgh), \$2,118.20; expenses annual meeting, Princeton, N. J., \$707.41; printing and miscellaneous expenses, \$344.60; total, \$3,169.61.

It is respectfully requested that the apportionment from your Church be forwarded not later than October 1, 1919, to the American Treasurer, Mr. Philip E. Howard, 1031 Walnut St., Philadelphia, Pa. The financial provisions of the Alliance include the salary and expenses of the General Secretary and the current expenses of the Western Section. The American Secretary and the American Treasurer continue to serve without pay.

XIV. THE ELEVENTH COUNCIL.—The continuation of the war in Europe has necessiatated delaying the meeting of the Eleventh Council to some date later than 1919. Both the Eastern and Western Sections of the Alliance agree upon the necessity of the postponement at least until September, 1920.

XV. Apportionments for Expenses and Representatives in the ELEVENTH COUNCIL.—The Eleventh Council of the Alliance will consist of 350 members, 150 from the Eastern and 200 from the Western Section. The distribution of members to the constituent Churches, and the annual apportionment of the Churches for the expenses of the Alliance are as given below. The rate of apportionment is \$20 per representative per annum.

	Number	
	Representatives	Payments
Presbyterian Church in Canada	21	\$420 00
Presbyterian Church, U. S. A		2,060 00
Presbyterian Church, U. S.		420 00
United Presbyterian Church		$260 \ 00$
Reformed Church, U. S.		440 00
Reformed Church, America		160 00
Associate Reformed Presbyterian Synod		40 00
General Synod, Reformed Presbyterian Church		40 00
Synod, Reformed Presbyterian Church		40 00
Welsh Presbyterian Church		40 00
Presbyterian Church, Brazil		40 00
Presbyterian Church, Mexico		40 00
r respycerian Onurch, Mexico		
Totals	. 200	\$4,000 00

XVI. Fraternal Delegates.—The Western Section has appointed the following delegates from the Alliance to the supreme judicatories:

PRESBYTERIAN CHURCH IN CANADA.—Rev. John Somerville, D.D. PRESBYTERIAN CHURCH IN THE U. S. A.—Rev. D. G. Wylie, D.D. PRESBYTERIAN CHURCH IN THE U. S.—Rev. R. C. Reed, D.D.

UNITED PRESBYTERIAN CHURCH.—Rev. John McNaugher, D.D. REFORMED CHURCH IN AMERICA.—Rev. J. Preston Searle, D.D. REFORMED CHURCH IN THE U. S.—Rev. J. I. Good, D.D. SYNOD, REFORMED PRESBYTERIAN CHURCH.—Rev. S. G. Shaw.

GENERAL SYNOD, REFORMED PRESBYTERIAN CHURCH.—Rev. Thomas Whyte. Associate Reformed Presbyterian Synod.—Rev. F. G. Pressly, D.D.

XVII. NEXT MEETING.—The Western Section will meet in February or March, 1920, in Pittsburgh, Pennsylvania, the date to be fixed by the Executive Committee.

XVIII. THE NEW ERA.—The Churches of this Alliance are historically the Churches which have been in the advance in every progressive religious movement beginning with the Reformation of the 16th Century. The American Churches now have before them opportunities of service to mankind for Christ's sake beyond anything in the past, and should put forth all their strength in the fulfillment of duty. It is, however, always to be remembered that the power of the Church is of God, and that spiritual victories in the New Era are to be won, "not by might, nor by power, but by my spirit, saith the Lord of Hosts.'

> R. C. REED, Chairman, WM. H. ROBERTS, Stated Clerk.

# II. REPORT OF THE COUNCIL OF THE REFORMED CHURCHES IN AMERICA HOLDING THE PRESBYTERIAN SYSTEM.

DEAR BRETHREN:—The Council of the Reformed Churches in America holding the Presbyterian System respectfully reports to its constituent Churches for the year ending March 31, 1919.

The constituent Churches in the Council are the same as heretofore reported, and the names appear later in this report. The following items are presented

for consideration and action:

I. Meetings.—In the intervals between the biennial meetings of the Council, business is entrusted to the Executive Committee of the Council, consisting of the officers along with the Chairmen of the several Standing Committees. In accordance with this arrangement the Executive Committee of the Council met in Philadelphia, Pa., March 10, 1919, the President being in the Chair, and ten members being present. Business was transacted in accordance with a docket duly submitted and approved. The question for the need of a special meeting of the Council was referred to the officers with power, and report was duly made upon the state of business both as to the important subject of the Plan of Federal Union, and also upon the Conferences to be held by the Standing Committees of Council, with the Boards and Agencies of the Churches.

II. Officers.—There has been no change in the officers or in the Executive Committee, since the report made in 1918.

III. Foreign Missions.—As reported in 1918, the Boards of Foreign Missions of the constituent churches of the Council have gone forward in the effort to bring about positive union in the work on the foreign fields. In this movement the Missionary Boards are in advance of the churches which they represent; the missionaries are often in advance of the Mission Boards, and in some eases the churches which are the product of missionary effort are in advance of the missionaries. It was intimated to the Executive Committee that the Foreign Mission Boards are prepared to complete their arrangements whenever the Plan of Federal Union is approved by two-thirds of the supreme judicatories. These Boards held on September 19 the Conference which was recommended by the Council of March, 1918, and this great cause awaits action, therefore, by one other church, to put the Plan of Federal Union into full operation in connection with their work. What is true of the Boards of Foreign Missions is true of the other Boards and Agencies of the constituent Churches. While they have not held the Conferences suggested, yet there has been correspondence between the agencies interested in each cause, and there is a general willingness to bring about larger coöperation in Home Missions, Work Among Colored People, Christian Education, Publication and Sabbath-school Work and Ministerial Relief.

IV. Plan of Federal Union.—The Biennial Meeting of the Council held in Philadelphia, March 19-20, 1918, prepared, approved, and sent down to the supreme judicatories of the constituent churches, amendments to the Articles of Agreement, adopted in 1907-08, and which up to the present time are the fundamental law of the Council. The amendments as entitled "Plan of Federal Union" were duly submitted to each of the seven Churches which are the members of the Council. Of these churches four by formal vote have approved the Plan, viz. the Presbyterian Church, U. S. A., the United Presbyterian Church, The General Synod of the Reformed Church in the U. S., The General Assembly of the Cumberland Presbyterian Church, Colored.

The Presbyterian Church in the U. S. referred the Plan of Federal Union to its Committee on Federation and Union, to report thereon to the General Assembly of 1919. The Reformed Church in America referred the Plan to its

The Fresbyterian Church in the U.S. referred the Plan of Federal Union to its Committee on Federation and Union, to report thereon to the General Assembly of 1919. The Reformed Church in America referred the Plan to its Committee on Federation to report in June, 1919. It is earnestly requested that the supreme church judicatories which have not acted upon this matter do so in order that the Plan may be put into execution. It is proper to add that the General Synod of the Reformed Church in the U.S. not only approved the Plan but also elected their additional delegates under the Plan, approved specifically of the formation of union Boards under the Plan, and also of the appointment of representatives on the union Boards when organized.

V. LENGTH OF SERVICE OF MEMBERS OF COUNCIL, ETC.—The question of the length of service of Standing Committees of Council and questions connected with the membership and officers of the Council were considered by the Council, and as a result the following Resolutions were adopted, attention to which is again drawn:

tion to which is again drawn:

Resolved, 1. That members of the Council duly enrolled at a biennial session, unless a special meeting of the Council be held in the interim between biennial meetings, and new members are duly certified thereto, are to be recognized as the regular members until the next biennial session

as the regular members until the next biennial session.

Resolved, 2. That members of Committees appointed at a biennial session of the Council, are the members of the committees to which they are appointed, until the next biennial session. This rule shall also apply to officers of the Council elected at a biennial session.

Council, elected at a biennial session.

Resolved, 3. That when through an inadvertency a supreme judicatory of a constituent Church of the Council, omits to elect or appoint its members, that the persons elected by said supreme judicatory at its meeting immediately prior to such omission, are hereby recognized as members of the Council until their successors are elected.

Resolved, 4. That the Clerks of the Council, in the discretion of the Council, may be elected from the general constituency of the Churches of the Council.

VI. Representatives of Agencies.—The Council asks the consent of the supreme judicatories to the following Resolutions:

Resolved, 1. That the supreme judicatories authorize their Executive Agencies to appoint representatives to be present at future meetings of the Council.

Resolved, 2. That each of the supreme judicatories appoint standing committees to report upon the minutes and recommendations of the Council.

VII. Elections.—The supreme judicatories are also respectfully requested to elect at their next meetings the members to represent them in the Council for the next two years or for such other periods as to the judicatories may seem proper. The total membership of the Council is as follows:

Reformed Church in America	8
Presbyterian Church in the U. S. A.	32
United Presbyterian Church	8
Presbyterian Church in the U. S.	12
Reformed Church in the U. S.	12
Associate Reformed Presbyterian Synod.	4
Cumberland Presbyterian Church (Colored)	4
-	
Total	80

IX. FINANCES.—The Treasurer of the Council, the Rev. David F. McGill, reports that the receipts during the year amounted to \$575.00, one or two of the constituent Churches having made back payments. The disbursements for the year were \$278.65; the balance from the preceding year was \$1,696.08, and the balance in the treasury March 31, 1919, was \$1,942.43. It is to be borne in mind that all the officers of the Council serve without salary. Should the Plan of Federal Union be adopted, the balance now in the treasury will prove a decided help in putting the plan into operation. The address of the Treasurer is, Ben Avon, Pa.

X. Delegates.—Delegates to the supreme judicatories of the constituent Churches were appointed as follows:

Reformed Church in America.—Rev. J. Preston Searle, D.D. Presbyterian Church in the U.S. A.—Rev. Wm. H. Roberts, D.D., LL.D. Presbyterian Church in the U.S.—Rev. J. S. Lyons, D.D. Reformed Church in the U.S.—Rev. A. S. Weber, D.D. United Presbyterian Church.—Rev. J. Alvin Orr, D.D. Associate Reformed Presbyterian Synod.—Rev. G. R. White, D.D. Cumberland Presbyterian Church, Colored.—Rev. J. M. W. Deshong.

The Minutes of the Council of 1918, were submitted to you for your consideration last year, the above compendium of the recent work of the Council being for general distribution through inclusion in the Minutes of the respective supreme judicatories.

With sincere respect, yours fraternally,

THOMAS H. McKENZIE, President, WILLIAM H. ROBERTS, Stated Clerk

# III. LETTER FROM THE GENERAL ASSEMBLY OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA.

To the Presbyterian General Assembly meeting in St. Louis, Mo., May, 1919.

FATHERS AND BRETHREN-It was good of you to send one year ago to the General Assembly of the United Presbyterian Church, the Rev. J. Wilbur Chapman, D.D., to bring to your smaller sister of the Presbyterian faith, your good will and fraternal greetings. His presence was heartily appreciated for many reasons. Dr. Chapman was held in very high esteem by my denomination for his sound evangelism and the fervent earnest spirit in which he prerestored the Gospel of God's dear Son to lost men. His friends in the United Presbyterian Church are legion and when he was called home to God, we mourned with you the great loss to the cause of pure religion. Our General Assembly felt that it was highly honored in receiving from his lips the message from the great Presbyterian Church which holds so many things in common with us in the service of our Lord. Dr. Chapman was received in our General Assembly in the heartiest manner and his message was filled with strong brotherly regard which was fully reciprocated in his enthusiastic reception. The invitation of your General Assembly to join in a conference on the subject of organic union with other evangelical denominations, was accepted and a committee was appointed to attend the meeting held in Philadelphia, December 4th and 5th, 1918. Previous to this conference the same committee from the United Presbyterian Church met a similar committee from the Presbyterian Church Presbyterian Church met a similar committee from the Presbyterian Church to discuss the possibility of organic union between the two denominations thus represented. The time spent together by these committees was delightful in its fellowship and Christian spirit. The tenets of faith and practice which we hold in common outnumber by far the differences which separate us. The differences in our testimony are conscientiously held by a large majority of our ministry and members and until our differences are overcome, organic union seems quite remote. A spontaneous conference held in Pittsburgh, March 10th and 11th upon this subject of union with the Presbyterian Church, brought out a large conservative element that was impressive in its strength. Yet, my out a large conservative element that was impressive in its strength. Yet, my dear brethren, the onward movement is toward unity; none can hinder it neither can we hasten it with human plans alone. Federal organic unity is approaching When another year passes the churches of Christ in America will have something definite to offer each supreme judicatory in the way of possible union along federated lines. At the same time we are convinced that the worth-while organic union will be effected, first of all, when the different branches

of the same household come together after a long separation.

We must confess, with shame and confusion of face, that there is in us too much sin and human weakness which hinders the fraternal spirit. There is much truth in the simple couplet, "There is so much good in the worst of us, and so much bad in the best of us, that it ill becomes any of us, to say anything

about the rest of us."

As a storm cloud clears the atmosphere of its poisonous impurities and as the over-flowing river sweeps the valley of its accumulation of debris, so can we hope for the Holy Spirit of God to cleanse us and take away as with a flood that

which keeps God's own children apart.

Brethren, pray for us. We shall not cease to pray for you until we come into the unity of the faith and the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. That we henceforth be no more children tossed to and fro, and carried about with every wind of doctrine, by the sleight of men and cunning craftiness whereby they lie in wait to deceive, but speaking the truth in love, may grow up into Him in all things which is the head, even Christ.

The brethren of the United Presbyterian Church salute you and join in the

The brethren of the United Presbyterian Church salute you and join in the prayer with you that the time may not be far distant when we shall be one in Him—so unified that the world shall believe in our common Lord and

Master.

Fraternally submitted,

### IV. LETTER FROM THE PROVISIONAL GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CHINA.

(Certified translation of Chinese letter, by Rev. J. Campbell Gibson, D.D.)

To General Assemblies, Synods, Presbyteries, and other Presbyterian Bodies in Great Britain, America, Canada, and New Zealand.

And to the American Board of Missions and the London Missionary Society.

DEARLY BELOVED FATHERS, BRETHREN, AND SISTERS, GUIDES AND TEACHERS OF THE TRUTH, BEGGING FOR KINDLY CONSIDERATION—We, your humble servants have been commissioned to address you in the name of the Provisional Assembly of the Presbyterian Church, of China. It was constituted at 2 P.M. on 17th April, 1918, in the Nanking Theological Seminary, and this is truly one of the greatest and happiest events which have taken place in China for many a long day.

We continually call to mind your faithful and loving endeavors to win the people of this country for our Lord Jesus Christ, beginning with the solitary and brave efforts of Robert Morrison, and now crowned after one hundred and eleven years of toil with the manifest and abounding blessing of God. Churches founded through your exertions in many parts of China have shared with you in bearing witness to the truth of the Gospel, and in manifesting among their members the efficacious working of the life-giving Spirit of truth and holiness. We having experienced His grace and power, with one heart acknowledge Him to be the Spirit of love, in whom the Body of Christ is united in one.

Thus while we began by having ministers and elders forming sessions, as elements of Church organization, and afterwards established Presbyteries and Synods, thus gradually developing an efficient method of government, still the Mother Churches in Europe and America have joined with us in cherishing the hope that as the Chinese Church grew it should develop its independent organization, so as to advance rapidly to the formation of one General Assembly.

From the year 1890 this matter was under consideration, until in 1907 a "Federal Council" was formed to gather the views of the constituent bodies, and to inform other churches. The response was beyond expectation, and all welcomed this movement towards unity and harmony, so that those of the Congregational order connected with the American Board of Missions, and the London Missionary Society also expressed their hearty approval.

This point having been reached, we recognized at the meeting of the Federal Council of the Presbyterian Church in China that it was the good will of God that these proposals should be accomplished in China.

But a General Assembly being the highest stage of our Church organization, requires a completely sound form of government, with suitable forms of order,

to give it reality. We therefore, not daring to act hastily, have styled the General Assembly which has now been formed a "Provisional Assembly," in the earnest hope that when the next meeting is held as a fully constituted Assembly, this may be looked upon as the complete accomplishment of our purpose.

May the Head of the Church, Christ Jesus, manifest in China His great grace, in the wide spread of His Gospel, and the Church be greatly advanced, not only in the fulfillment of the hopes of the Churches in Great Britain and America, but in all that may glorify the name of the Supreme Lord!

May it be so! May it be so!

With respectful salutations in the Truth,

We are

For the Provisional Assembly of China,

Your humble servant,

JOHN CAMPBELL GIBSON, Honorary Moderator.

Authorized to sign on behalf of the Moderator, Clerks and other officers of the Provisional Assembly of the Presbyterian Church in China. 10th January, 1919.

### THE REUNION LITIGATION, 1906 TO 1918. STATEMENT BY JOHN M. GAUT, Esq. (See Journal, p. 22)

On the fourth day of February, 1810, Samuel McAdow, Finis Ewing, and Samuel King, ministers in the Presbyterian Church in the United States of America, organized an independent Presbytery called "Cumberland Presbytery." This Presbytery grew into a full-fledged denomination, afterward known as the Cumberland Presbyterian Church. The chief cause of the separation is revealed in the organization compact, signed by these ministers, wherein it was provided that candidates for licensure and ordination "shall be required, before such licensure and ordination, to receive and adopt the Confession and Discipline of the Presbyterian Church, except the idea of fatality, which seems to be taught under the mysterious doctrine of predestination. It is understood, however, that such as can clearly receive the Confession without an exception shall not be required to make any." The revision of the Westminster Confession of Faith, by the Presbyterian Church in the United States of America, consummated in 1903, removed, in the opinion of both denominations, the

only reason for their continued separate existence.

The General Assembly of the Cumberland Presbyterian Church, at its session in 1903, appointed a committee on "Fraternity and Union," and authorized it, if "after Conference and investigation, union shall seem to be desirable and practicable, to suggest suitable measures for its accomplishment and to report such basis of union as may be mutually agreed upon to the next General Assembly." The Presbyterian General Assembly of 1903 appointed a committee on Church Coöperation and Union, with similar powers. These two committees agreed upon a joint report, submitted to their respective General Assemblies, providing for the organic union of the two denominations. This report was adopted by the respective Assemblies of 1904, and was submitted to the Presbyteries of their respective Churches for approval or disapproval. The vote in the Cumberland Assembly was 162 to 74. The Presbyteries of the two denominations acted upon the Basis of Union and adopted it by decisive majorities. They made their reports to the Assemblies of 1905. The votes were canvassed and declared, when the Cumberland Assembly adopted the following resolutions:

"Be it Resolved, That this General Assembly does hereby find and declare that a constitutional majority of the Presbyteries of the Cumberland Presbyterian Church have voted approval of the reunion and union of said Churches upon the basis set forth in said joint report, and does find and declare that said reunion and union has been constitutionally agreed to by the Cumberland Presbyterian Church, and that the said Basis of Union has, for the purposes of

the Union, been constitutionally adopted."

The Cumberland Assembly also continued its committee, for the adjusting of the details of union. The Presbyterian General Assembly of 1905 took similar action. The Committees agreed upon another joint report to be pre-

sented to their respective General Assemblies of 1906.

The Cumberland Presbyterian General Assembly of 1906 met in Decatur, Illinois, on the 17th day of May. On the 16th day of May, 1906, Joseph H. Fussell, and a large number of other Cumberland Presbyterians who were opposed to the Union, filed a bill in equity in the Circuit Court at Decatur, Illinois, in behalf of themselves and all the other members of the Cumberland Presbyterian Church who were opposed to the Union, against Rev. J. B. Hail, D.D., the retiring Moderator of the Assembly, and all the Commissioners to that Assembly, together with their alternates, and against all the members of the Cumberland Union Committee. The bill averred that the General Assemblies and Presbyteries of the Cumberland Presbyterian Church had no power to form the contemplated union, that if the union report was submitted to the Assembly by the committee and adopted by the Assembly such action would be illegal and would and would not a cloud upon the title to all the beginning would be illegal and void, and would east a cloud upon the title to all the houses of worship, colleges, the Publishing House at Nashville, Tennessee, and other denominational property of the Cumberland Presbyterian Church. The bill, therefore, prayed that a temporary restraining order be granted by the Court, restraining said committee from presenting its report to the General Assembly and restraining the General Assembly from acting on the report and praying for an injunction permanently enjoining such action by the committee and Assembly. An early day was fixed by the Court for the hearing of the application for a restraining order and the application for the injunction. The Stated Clerk of the General Assembly, Rev. J. M. Hubbert, D.D., acting without any express authority, but under the emergency of the situation, employed John M. Gaut, Esq., of Nashville, Tennessee, to take charge of the defense, with associated local counsel. The counsel for the members of the Assembly and of the committee agreed for these members that they would stand restrained until the Court acted on the application for injunction and would demur to the merits set forth in the bill. The application and demurrer were learned before the Hon, W. C. Johns, upon full argument of counsel. The would demur to the merits set forth in the bill. The application and demurrer were heard before the Hon. W. C. Johns, upon full argument of counsel. The opinion of Judge Johns in full is to be found at page 52, of the Minutes of the Cumberland Assembly of 1906. In his opinion, delivered on May 23d, he states: "The bill was filed on the 16th of May. The General Assembly of the Cumberland Presbyterian Church met in the city of Decatur, in Macon County, Illinois, on the 17th day of May. Every Commissioner, or Delegate, to that Assembly is named as a defendant. The purpose and prayer of the bill is to enjoin them, individually and collectively, from taking the final steps to merge, or unite, or consolidate the Cumberland Presbyterian Church with the Presbyterian Church in the United States of America. The interests ably a greater number sympathize with those of the defendants who are advocates of the union of the two mighty ecclesiastical associations. The General Assembly of the Presbyterian Church in the United States of America is in session in an adjoining State. The principal motive of a majority of the delegates, or commissioners, of each of these grand ecclesiastical bodies is to declare the union of the two associations. The principal object of the minority in each is to prevent such union. The preparations for this momentous event have been making for three years. They have been conducted with a deliberation, caution, and dignity worthy of, and commensurate with, their vast importance. The magnificent spectacle of these mighty associations awaiting the permission

at their cost."

Complainants did elect to abide by their bill, and it was dismissed at their costs, and they appealed to the Appellate Court. After the action of the Court, the Cumberland Assembly received and adopted the report of its Union Committee. The Moderator, Rev. Ira Landrith, D.D., in accordance with the provision of the Union Report, publicly announced that the Basis of Reunion and Union was then in full force and effect and the two denominations united as one Church. The adjourning resolution was adopted and the Moderator declared the General Assembly adjourned "sine die" as a separate Assembly, to meet as a part of the one hundred and nineteenth Assembly of the Presbyterian

Church in the United States of America, on the 3d Thursday of May, 1907.

A short time after this adjournment, those members of the Cumberland Assembly who were opposed to reunion and who acted as such members, participating in all of its proceedings, answering to its final roll-call and voting upon the final adjourning order, assembled themselves together at a different place in Decatur, and assumed that the Assembly had not adjourned and that they, in their assembled capacity, constituted a continuation of the Assembly, and went through the form of revoking and repudiating all action taken in consummation of the Union.

This case of Fussell vs. Hail was the first suit growing out of the Union. It was followed by test suits in the State Courts in twelve other States, and by a number of suits in the United States Courts. A list of these cases, which will hereafter be cited without repeating the books and pages where they are to be

found, is as follows:

1. Mack vs Kime, 129 Ga. 16; 58 S. E. 184; 24 L. R. A. (N. S.) 675 Aug. 9, 1907.

- 2. Fussell vs Hail, 134 Ill. App. 620, Feb. 20, 1908; 233 Ill. (Sup. Ct.) 73; 84 N. E. 42.
- 3. Wallace vs Hughes, 131 Ky. 445; 115 S. W. 684, Jan. 21, 1909.
  4. Brown vs Clark, 102 Tex. 324; 116 S. W. 364; 24 L. R. A. (N. S.) Mar.
  3, 1909 reversing 108 S. W. 421.
  - Landrith vs Hudgins, 121 Tenn. 556; 120 S. W. 783, April 9, 1909.
     Boyles vs Roberts, 222 Mo. 613; 121 S. W. Rep. 805, Oct. 22, 1909.
     Permanent Com. of Missions vs Pacific Synod, 157 Cal. 105; 106 Pac.
- Rep. 395 Dec. 24, 1909.
- 8. Ramsey vs Hicks, 44 Ind. Appel. 490; 174 Ind. 428; 91 N. E. 344; 92
- N. E. 164, Mar. 31, 1910; 30 L. R. A. (N. S.) 665.

  9. Fancy Prairie Cong. vs King, 245 Ill. 120; 91 N. E. 776; April 21, 1910.

  10. First Pres. Church vs First Cum. Pres. Church, 245 Ill. 74; 91 N. E. 761,
- 19 Amer. & Eng. Annotated Cases, April 21, 1910.

  11. Sanders vs Baggerly, 96 Ark. 117, 131 S. W. 49, Jul. 11, 1910.

  12. Harris vs Cosby, 173 Ala. 81; 131 S. W. 49; 55 So. 231, Feb. 2, 1911.

  13. Pleasant Grove Con. vs Riley, 248 Ill. 604; 94 N. E. 30; Feb. 25, 1911.

  14. Bentle vs Ulay, 175 Ind. 494; 94 N. E. 759, April 20, 1911.

  15. Carothers vs Mosely, 99 Miss. 671; 55 So. Rep. 881; June 12, 1911.

  16. Helm vs Zarecor (Pub. House Case, Jurisdiction only), 222 U. S. 32;

  213 Fed. Rep. 648, Nov. 6, 1911.

  17. Sharp vs Bonham (Grace Church Case, Jurisdiction only), 222 U. S. 241.
- 17. Sharp vs Bonham (Grace Church Case, Jurisdiction only), 222 U. S. 241, April 1, 1912.
- 18. First Pres. Church vs Cum. Pres. Church, 34 Okla. 503; 126 Pacific Rep. 197; June 25, 1912.
- 19. Sherard vs Walton (Memphis Case), U. S. Cir. Ct. 206 Fed. Rep. 562,
- July 15, 1913. 20. Helm vs Zarecor (on the merits) U. S. Dis. Ct. Nashville, Tenn., (San-
- ford J.) 213 Fed. Rep. 648, July 24, 1913.
- 21. Sharp vs Bonham (on the merits) U. S. Dis. Ct. Nashville, Tenn., not reported.
- 22. Hayes vs Manning
  263 Mo. 1; 172 S. W. 897 and 909
  Missouri Valley College vs Guthrie (Annotated) Dec. 1, 1914.
  23. Barkley et al. vs Hayes et al., U. S. Dist. Ct. 208 Fed. Rep. 319 U. S. Cir. Ct. of App. St. Louis, Mo., April 17, 1915, and also 222 Fed. Rep. 669.
  The last above cited case was appealed to the Supreme Court of the United
- States, which on May 6, 1918, handed down an opinion reported in 247 U.S. 1, affirming the decisions of the District and Circuit Court of Appeals, which opinion was reported by this Committee to the Assembly of 1918. (See Minutes, p. 232.)

  The most important principles of law set forth in the opinions in these cases
- will now be enumerated.
- I. The decisions of ecclesiastical courts upon ecclesiastical questions are conclusive upon the Civil Courts.
- This doctrine as stated by the Supreme Court of the United States is as follows: "In this class of cases we think the rule of action which should govern the Civil Courts, founded in a broad and sound view of the relations of church and state under our systems of laws, and supported by a preponderating weight of judicial authority is, that, whenever the questions of discipline or of faith, or ecclesiastical rule, custom, or law have been decided by the highest of these church judicatories to which the matter has been carried, the legal tribunals must accept such decisions as final, and as binding on them in their application to the case before them." This principle of law was declared in the opinions of both the State and Federal Courts in all of the thirteen states except the Supreme Courts of Tennessee and Oklahoma, Missouri having overruled its previous decision to the contrary. In nearly all of the states in which the principle is adhered to, the Courts, while recognizing the principle, examined some of the ecclesiastical questions and expressed their opinion upon them. The reason for so doing is thus expressed by the Supreme Court of California:
- "We have preferred to decide the case on a consideration of the provisions of the Constitution of the Cumberland Church, the powers of its judicatories, and the manner of the attempted exercise of those powers, without regard to the decisions of the General Assembly of that church upon these questions. We have supposed that this would be more satisfactory to the parties con-

cerned. Lest we be understood to hold that the eivil courts can disregard and overrule the decisions of the church authorities acting regularly in ecclesiastical matters, we expressly disavow that doctrine. We approve the principle laid down by the Supreme Court of the United States in Watson vs. Jones, Supra, and by the Supreme Court of this state in Horsman vs. Allen, Supra, relating to this subject." To the same effect are Carothers vs. Moseley, Mack vs. Kime, and Ramsey vs. Hicks.

This doctrine of conclusiveness was held by the Supreme Court of Georgia to apply to the question of the jurisdiction of the ecclesiastical court. That tribunal declared that "The highest church court of a religious society is like the highest civil court. It has submitted to it not only matters growing out of controversies, but it has, of necessity, imposed upon it the duty and responsibility of determining what are within the limits of its jurisdiction." Mack vs.

Kime, 129 Ga. 1.

Upon the same subject the Supreme Court of Texas said: "To the General Assembly was committed the supreme legislative, judicial and executive power had authority to determine, from the provisions of the constitutions, whether it had the power to enter into the union with the Presbyterian Church, and having decided that it had such authority and having acted upon that decision the civil courts have no power to review that action. In Watson vs. Jones, 13 Wall. 733, Judge Miller discussed that question and shows conclusively that the determination of an eeclesiastical court as to its jurisdiction over a given question is as conclusive upon the Civil Courts as its decision of the question when made." Brown vs. Clark.

The Supreme Court of California further declared that if this rule of conclusiveness were followed, "the decision of the General Assembly of the Cumberland Church that the creeds of the two churches were sufficient in agreement to warrant the purposed union, is final as to the objection that the creeds are different. The authority would also support the proposition that the decision of that General Assembly, to the effect that the union of the two churches was constitutionally made and had become operative, is final and conclusive upon the civil courts. That decision was made after a protest had been regularly presented to that body, attacking the validity of the union on the same grounds which we have here considered, due deliberation was had thereon, and the final decision was in all respects regular. The regularity and validity of the union of that church with another of the same faith and form of government was essentially a question of ecclesiastical law. In view of its expressly conferred powers, as hereinbefore eited, it would seem that this decision of the General Assembly should put the matter at rest, so far as the church members and its subordinate agencies are concerned, even if we were of the opinion that the decision was erroneous." Permanent Committee, vs. Pacific Synod.

The Supreme Court of Alabama says: "It is insisted that it is incongruous for the same body to decide judicially that its legislative acts are constitutional. It may be that when the Constitution of the United States was (as claimed) modeled on the form of government of the Presbyterian Church, it was a wise provision which differentiated the two by separating entirely the executive, judicial and legislative branches of the government, yet the fact remains that, according to the constitution of this Church, they are not so separated, but, on the contrary, the judicial and legislative departments are united in one body. That being the case, it follows that the Supreme judicial body must pass upon the constitutionality of its own acts in connection with that of the Presbyteries required to concur with it." Harris vs. Cosby.

The court then shows that the Cumberland Assembly did decide that the

entire Union proceedings were constitutional and valid by adopting the resolu-

tion heretofore quoted.

In the case of Barkley vs. Hayes, the District Court of the United States (Van Valkenburgh, J.), states that all of the courts except Missouri and Tennessee had decided that the Union had been regularly effected by the sovereign power of the church and that this conclusion had been reached "largely, though not exclusively, upon the principle that the Cumberland General Assembly, its court of last resort, had jurisdiction to decide this question, and decided it in the affirmative, and that the civil courts are bound by this decision. The right of property involved is dependent upon questions of doetrine, discipline, ecclesiastical law, rule, custom, and church government, . . . questions within the jurisdiction of the Cumberland General Assembly. . . . .

I think the question of regularity in effecting this Union, and of substantial identity in the faith of the two churches, was finally and conclusively deter-

mined by the General Assembly of the Cumberland Church."

Replying to the argument of the Supreme Court of Tennessee, the Supreme Court of Arkansas in Sanders vs. Baggerly, said: "It is not a fair statement of the question to say that under this view the civil courts abdicate their functions and act merely as clerks and sheriffs to record and execute the judgments of the ecclesiastical courts. In holding to this view, the civil courts merely declare settled principles of law applicable to other controversies by enforcing the compact of parties who have agreed to abide by the decision of a tribunal created by themselves to settle disputed questions peculiar to the matter which is the subject of the compact. Apt illustrations of the application of these principles are found in eases involving construction contracts, wherein the contracting parties have agreed to submit matters in dispute concerning the quality, quantity, or manner of construction of the work to engineers or supervising architects. In such cases, the courts have invariably upheld such contracts and decisions rendered in accordance with their terms, unless they are subject to impeachment for fraud or gross mistake. Ark-Mo. Zinc. Co. vs. Patterson, 79 Ark. 506. So with church controversies, where, by the constitution of the church, which is the solemn compact between all its members, the matters pertaining to church doctrine or discipline are to be left to the higher courts for decision, the decision of such questions by those courts is binding upon the civil courts when they arise in controversies involving civil rights or rights of property."

"Nor is there any force in the suggestion that this decision should not be held binding because it represents the decision of one faction of the church. It was the decision of the General Assembly of the Cumberland Presbyterian Church as a whole. At that time there was no division of the church, though there were factions within the church, one favoring, and the other opposing, union. But the General Assembly of the Cumberland Presbyterian Church as a separate organization before the union was consummated, or claimed to be consummated, made this decision, and it was a decision binding upon the whole

church as it then existed."

Several of the courts have qualified this doctrine of conclusiveness by stating that where the decision of the ecclesiastical court is "palpably erroneous," or "manifestly in excess of the jurisdiction of the ecclesiastical court" (Carothers vs. Moseley) or "in open and avowed defiance and in express violation of the constitution (Brundage vs. Deardorff, 55 Fed. 839)," the civil court ought to decline to be bound thereby. See Barkley vs. Hayes.

to decline to be bound thereby. See Barkley vs. Hayes.

II. Any two churches, unless there is some provision in the constitution of one or both of them to the contrary, have the inherent power to form a union

between themselves.

It was so held in all the courts, state and federal, in all of the states, including Tennessee.

In the case of Barkley vs. Hayes, the United States District Court (Van Valkenburgh, J.), upon the question as to whether the Cumberland Church had "power, express, implied, or inherent," to form the Union, said that the question had been answered in the affirmative by all courts which had dealt with the controversy, and that he thought there could be "no doubt of the correctness of this conclusion," and that "to support it it is unnecessary to seek express authority in the constitution itself. . . . The power to unite with another church is inherent in sovereignty. It is repugnant to all conceptions of progress and development, with the increased vitality and power for good in larger fields that flow therefrom, to hold that a church once formed must exist forever as a separate entity, under a separate name, and without practical verbal change in its declarations of faith."

The expression on this question of the Supreme Court of Tennessee, (Neil, J., delivering the opinion) was extended and able, and has been quoted by a

number of the other courts.

III. The sovereign power of the Presbyterian denominations, under the Presbyterian form of government, resided in the General Assembly and the Presbyteries, in their conjoint action.

IV. The Cumberland Presbyterian Church had the power, conferred by its constitution upon its General Assembly and Presbyteries, to form the Union.

The Supreme Court of Arkansas, in Sanders vs. Baggerly, held that inasmuch as section 60 of the Cumberland Constitution empowered the General Assembly and Presbyteries to "amend or change" the Confession of Faith and Constitution, it empowered those bodies to change "everything which a church stands for, everything which justifies the separate existence of a church—doctrine, form of government and mode of worship. Even a change of name and separate identity fall within the wide scope of this power." The Supreme Court of Texas held that under section 40, which declares that the General Assembly "represents in one body all the particular churches thereof. . . . and constitutes the bond of union, peace, correspondence, and mutual confidence among all its churches and courts," the General Assembly alone had the power to form the Union.

- V. The many unions which have taken place under Presbyterian Constitutions, and the numerous attempts of the Cumberland Presbyterian Church, extending from 1810 to 1905, to form such unions, amount to an unquestioned, practical construction of the Presbyterian and Cumberland Presbyterian Constitutions as not forbidding but authorizing such unions, a construction which has attained the force of established law.
- VI. The Cumberland Presbyterian General Assembly and Presbyteries had the power to adopt the doctrinal and other ecclesiastical standards of the Presbyterian Church for the Cumberland Presbyterian Church by assenting to the Union contract, and this dual action could be effected in the same proceedings.
- VII. Where property is devoted forever, by the instrument which conveys it to the religious society, to the support of any special religious doctrines or form of worship, a specific trust is thereby created which prevents it from being applied to any other doctrines clearly and radically different, but the mere conveyance of the property to a congregation, or in trust for its use and benefit, does not create such specific trust.

VIII. There was substantial agreement between the Confession of Faith of the Cumberland Presbyterian Church and the Confession of Faith of the Presbyterian Church in the United States of America, as revised and con-

strued in 1903.

In Barkley vs. Hayes, the court says: "But it is further insisted that the doctrinal and ecclesiastical standards of the churches are so far at variance that no valid union was possible. To this, again, as a matter of independent decision, I cannot agree. . . . In 1903 the General Assembly of the Presbyterian Church in the United States of America issued a declaratory statement, together with new chapters, in which, among other things, it said: "The Presbyterian Church in the United States of America does authoritatively declare as follows: First, with reference to Chapter III of the Confession of Faith: that concerning those who are saved in Christ, the doctrine of God's eternal decree is held in harmony with the doctrines of His love to all mankind; His readiness to bestow His saving grace on all who seek it. That concerning those who perish, the doctrine of God's eternal decree is held in harmony with the doctrine that God desires not the death of any sinner, but has provided in Christ a salvation sufficient for all, adapted to all, and freely offered in the Gospel to all; that men are fully responsible for their treatment of God's gracious offer; that His decree hinders no man from accepting that offer; and that no man is condemned except on the ground of his sin.

"Second, with reference to Chapter X, Section 3, of the Confession of Faith, that it is not to be regarded as teaching that any who die in infancy are lost. We believe that all dying in infancy are included in the election of grace, and regenerated and saved by Christ, through the Spirit, who works when and

where and how He pleases.

"The dispensation of the Gospel is especially committed to Him (the Holy Spirit). He prepares the way for it, accompanies it with His persuasive power,

and urges its message upon the reason and conscience of men, so that they who reject its merciful offer are not only without excuse, but are guilty of resisting

the Holy Spirit.'

After contrasting this with the Cumberland Declaration of Faith of 1813, the court says: "In my opinion, those utterances completely met all the points of difference between the two churches. It is true that the Confession of Faith was not re-written. It is true that some of the phraseology that had previously been regarded as objectionable was left unchanged. Nevertheless, all such standards are the subject of authoritative interpretation. Perhaps certain sections were left untouched from sentimental considerations; just as certain former Cumberland Presbyterians desire to retain the name 'Cumberland' and their literal form of confession for similar reasons. It is the substance and spirit, and not the mere letter, which governs. If I am wrong in my interpretation, it is but a demonstration of the soundness of the established rule that judges of the civil courts should leave such questions to those more learned in ecclesiastical law and doctrine, and more competent to decide them aright. The General Assembly of the Cumberland Presbyterian Church, in accordance with its constitutional powers, undertook to discharge this duty, and I concur in its decision.'

Speaking of the founders of the Cumberland Presbyterian Church, the Supreme Court of Alabama, through Dowdell, C. J., says:

"They claimed that a proper interpretation of certain articles in said Confession of Faith amounted to fatalism, while the Presbyterian Church, U. S. A., claimed that such was not their meaning. They also claimed that a certain other article indicated that some infants are lost eternally, while the others contended that it meant nothing of the kind, and that it was only an explana-tion of how infants are saved. Thus it will be seen that one party simply interpreted their standards one way and the other another, and the lay mind, in contemplating the long contention over, and final adjustment of, these abstruse theological questions, is reminded of the fabled battle between the two knights as to whether the shield was brass or copper, who, when they saw both sides, found it brass on one side and copper on the other.

IX. There is no distinction in law between a union and a merger or absorption.

We discover no force in the refined distinctions sought to be made between union, and merger, and absorption. Absorption results in union, and the Cumberland Church had the power to unite with the other Church by adopting the latter's name and doctrinal standards so as to become merged into the other organization. . . . It is unimportant, so far as it affects the validity of the union, whether the name and doctrinal standards of the Presbyterian Church had been adopted, or whether some other name and other harmonious doctrinal standards had been adopted. The result would have been the same. A union would have been the result in either case. Sanders vs. Baggerly.

X. The whole basis of union was submitted to the Cumberland Presbyteries

by the Cumberland General Assembly.

In Barkley vs. Hayes, the court quotes from the communication, signed by the Moderator and Stated Clerk of the Cumberland Assembly, submitting to them the Plan of Union as follows: "To this question presbytery is to give categorieal answer. While the vote is taken simply upon this question, your action thereon will mean the acceptance or rejection of the entire plan, embracing the Basis of Union, Concurrent Declarations, and Recommendations, with-

out amendment or alteration in any part (see Minutes, pages 62a-65a)."

The Court then says: "Reference to pages 62a to 65a of the Minutes of the General Assembly of the Cumberland Church discloses the entire Plan of Reunion and Union. . . The practice of submitting long and involved propositions in abbreviated form, by categorical questions to be answered by yes or no, is very common. As was well said in Sanders vs. Baggerly: 'Is it conceivable that the ministers and members composing the presbyteries did not understand, when they voted an answer to the question set forth in the letter of the Moderator and Stated Clerk, that they were approving or disapproving the whole Plan of Union on the basis of taking the name and adopting the doctrinal and ecclesiastical standards of the Presbyterian Church? We think not."

XI. A church board of a congregation, or a board of trustees lose none of their essential qualities as an agent of denominational service when it becomes an artificial person, clothed with power to hold property in a corporate capacity. Helm vs. Zarecor (Sup. Ct. of U. S.).

XII. The Presbyterian form of government is not a government of limited powers, such as the government of the United States of America, but a Government of general powers such as those of the States of the Union.

XIII. When property is conveyed to, or in trust for, a congregation under an associated form of Church government, such as the Presbyterian form, the property does not belong to the individuals composing the congregation, nor to the congregation as an independent religious society, nor to the Presbytery, Synod nor General Assembly of such Church, but belongs to the Church as a whole—the denomination—which is composed of the entire membership; and one or more members of the denomination, fairly representative of the whole membership, may sue in his or their own behalf and in behalf of all the

other members, to protect or recover the property.

On this subject the court, in Barkley vs. Hayes, says: "The religious congregation or ecclesiastical body holding the property is but a subordinate member of the general church organization in which there are superior ecclesiastical tribunals with a general and ultimate power of control, more or less complete, in some supreme judicatory over the whole membership of that general organization. The local congregation is itself but a member of a much larger and more important religious organization, is under its government and control, and is bound by its orders and judgments. Therefore, when the property held by the church is that purchased or conveyed for the general use of the religious congregation, not devoted forever, by the instrument which conveyed it, nor by any specific declaration of its owner, to the support of any special religious doctrines, or any peculiar form of worship, it is and remains the property of the general Church which exercises such general and ultimate power of control. It does not belong to the particular congregation which uses it, much less to the individual members of such a congregation. It does not belong to the Presbytery or the Synod, nor, in a strict sense, to the General Assembly. It belongs to the church, which is composed of its entire membership; that membership being governed and controlled by the organic law of the church, the administration of which is lodged in certain judicatories rising, in regular succession, to the General Assembly, or court of last resort, embracing in itself legislative, administrative and judicial powers. The government of the Presbyterian Church is republican and representative in character. Its administration is vested not in the individual members, not in the congregations, but in the General Assembly, and the presbyteries; and the church as a whole, acting through its supreme governing bodies, exercises the ultimate rights of ownership and control over all its properties."

In that suit the sole complainants were James M. Barkley and William H. Roberts, respectively Moderator and Stated Clerk of the General Assembly, and Chairman and Secretary of the Executive Commission, of the Presbyterian Church in the United States of America. They sued individually and as such

officers and representatives of the entire membership of the church.

Judge Van Valkenburgh, in Barkley vs. Hayes, concludes his opinion as

follows:

"The Cumberland Church separated from the mother church because of specific doctrinal differences. These differences have been removed. The Cumberland Church, from the outset, has cherished hopes of re-union, and has several times in the past century made and entertained overtures to that end. The title 'Plan of Re-union and Union' significantly describes the attitude and feeling of the two churches. They had inherent power to re-unite; they made a reasonable and bona fide attempt to exercise this power, and I believe successfully. We should not describe the past century to exercise this power, and I believe successfully. fully. We should not demand from church judicatories the literal exactness and precision in matters of procedure that are expected and required in the civil courts under more technical rules of practice. The united church is better equipped to spread its doctrines and to advance the cause of civilization and religious education. This union was conceived and consummated with that worthy object in view. . It involves the success or failure of an ambition, century-old, that all those who have embraced substantially the tenets

of Presbyterianism should work together with greater power and vitality for universal betterment. The case should receive a broad and liberal construction in harmony with this beneficent purpose." . . . . . . . . . . . . In Wallace vs. Hughes, Justice Henry S. Barker, speaking for the Court of

Appeals of Kentucky, concludes the opinion as follows:

"In conclusion, we deem it not improper to say that owing to the great importance of the question involved in this ease, we have given it our most careful and impartial attention. The question, whether or not the various families of the Presbyterian faith must remain ever separated, although the causes which originally divided them have disappeared in the light of modern theological evolutions, is one which must give solicitude to all who have the advancement of civilization at heart. The history of the Presbyterian Church is the history of a very large part of what we know and enjoy of civil and religious liberty. The teachings of her faith are such as have always attracted to her the most lofty minds and the boldest spirits; in following her path through the pages of history, whether her votaries be called Reformed, as in Germany, Huguenots, as in France, Covenanters, as in Scotland, or Puritans, as in England, they will always be found to be among the bravest and the best. As a religious organization, she had no compromise along the lines of conscience to make with power, and could be deflected from the path of rectitude neither by the frown of authority, nor the blandishments of corruption. With the same indomitable courage, she confronted the haughty princes of the House of Tudor, and the crowned weaklings of the House of Stuart—with the same words of scornful condemnation she rebuked the sins of Messalina on the throne and the wanton in the street. Her path has led her oftener into exile than into favor with the great—oftener to the dungeon and the stake than to the pleasures of kings' houses, or the friendship of courtiers. But under her scarching gaze the shackles have fallen from the human mind, and the divine right of kings has shrunk to the mean thing it now appears. Wherever a battle was to be fought for human liberty—whenever a forlorn hope was to be led, or a mine braved for conscience' sake—whenever the blood of a martyr was needed as a testimony to truth—her answer was always that of the prophet of old, 'Here am I; send

"The judgment is reversed, with directions to dismiss the petition." The Federal Courts in Tennessee upheld the title of the United Church to the Publishing House property in Nashville, Tennessee, worth at least \$200,000.00; the Memphis Church property, worth about \$100,000.00, and the Grace Church house of worship in Nashville, and the houses of worship in Columbia and Springfield.

The decision of the Supreme Court of the United States, referred to above

is as follows:

### SUPREME COURT OF THE UNITED STATES. No. 257.—OCTOBER TERM, 1917.

J. F. SHEPARD, N. LOGAN, W. H. BILLINGS, et al., Appellants,

vs.

Appeal from the United States Circuit Court of Appeals for the Eighth Circuit.

JAMES M. BARKLEY, Moderator of the General Assembly, et al. (May 6, 1918)

Memorandum opinion by Mr. Chief Justice White, by direction of the Court. The court is of the opinion that the following propositions are well founded, although some members of the court differ concerning them: (a) That the appeal in this case brings up for review both the causes which were decided by the court below at the same time and both therefore will be controlled by the decree here to be rendered. (b) That the order allowing no amendment as to the form of the appeal and the parties which was previously made without prejudice to the right of the appellees to object to the same at the hearing on the merits was rightfully granted and the objection which was at the hearing on the merits made by the appellees is without merit. (c) That under the case as made by the pleadings there is authority to review.

The approach to the merits being thus cleared, without any difference on the subject the court is of opinion that the doctrines by which the case is controlled have been so affirmatively and conclusively settled by a prior decision of this court as to cause it to be unnecessary as a matter of original consideration to restate them. Watson vs. Jones, 13 Wallace, 679. And the want of any possible reason for removing this case from the control of the doctrines of the Watson case is, if needs be, conclusively shown by the many cases referred to by the court below in its opinion (222 Fed. Rep. 669) in which the Watson case was made controlling and decisive as to controversies not in substance differing from the one here presented. Sherard vs. Walton, 206 Fed. Rep. 562; Helm vs. Zarecor, 213 Fed. Rep. 648; Sharpe vs. Bonham, 213 Fed. Rep. 648; Harris vs. Cosby, 173 Alabama 81; Sanders vs. Baggerly, 96 Arkansas 117; Permanent Commission of Missions vs. Pacific Synod, 157 California 105; Mack vs. Kime, 129 Georgia 1; First Presbyterian Church of Lincoln vs. First Cumberland Presbyterian Church vs. King, 245 Illinois 74; Fussell vs. Hail, 233 Illinois 73; Fancy Prairie Church vs. King, 245 Illinois 120; Pleasant Grove Congregation vs. Riley, 248 Illinois 604; Ramsey vs. Hicks, 174 Indiana 428; Bentley vs. Ulay, 175 Indiana 494; Wallace vs. Hughes, 131 Kentucky 445; Carothers vs. Moseley, 99 Mississippi 671; Hayes vs. Manning, 263 Missouri 1; Missouri Valley College vs. Guthrie, 263 Missouri 52; First Presbyterian Church vs. Cumberland Presbyterian Church, 34 Okalhoma 503; Brown vs. Clark, 102 Texas 323.

A true copy, (Seal) Text:

JAMES D. MAHER, Clerk Supreme Court, U. S.

# II. Theological Seminaries.

# I. PRINCETON THEOLOGICAL SEMINARY. [Princeton, N. J.]

ANNUAL REPORT.

I. Boards of Directors and Trustees.

### 1. Directors.

a. Officers.

Maitland Alexander, D.D., LL.D., President, Pittsburgh. John B. Laird, D.D., First Vice-President. Elisha H. Perkins, Esq., Second Vice-President. Sylvester W. Beach, D.D., Secretary, Princeton. J. Ross Stevenson, D.D., LL.D., ex-officio, Princeton.

### b. Members.

Term to expire May, 1920:	
George Alexander, D.D	New York City.
Maitland Alexander, D.D., LL.D.	Pittsburgh.
John Fox, D.D.	Easton. Pa.
John Fox, D.DWallace Radcliffe, D.D., LL.D	Washington City.
Robert S. Inglis, D.D.	Newark, N. J.
Robert P. Kerr, D.D.	Richmond, Va.
Alfred H. Barr, D.D.	Baltimore.
George V. Massey, Esq	Philadelphia.
Henry W. Hodge, D. Eng	New York City.
Henry W. Hodge, D. Eng Robert Eliot Speer, D.D., LL.D	Englewood, N. J.
Term to expire May, 1921:	
	Name Wards Clare
Howard Duffield, D.D William L. McEwan, D.D	New York City.
Ethelbert D. Warfield, D.D., LL.D., LITT.D.,	
Iohn B. Loird, D.D., Int.D., LITT.D.,	Dhiladalahia
John B. Laird, D.D	Trenton N I
Francis Landey Patton, D.D., LL.D.	Warwick Rormuda
W. Courtland Robinson, D.D.	Philadelphia
Logan C. Murray, Esq.	New York City.
Elisha H. Perkins, Esq.	Baltimore.
John M. T. Finney, M.D.	Baltimore.
Term to expire May, 1922:	
Marcus A. Brownson, D.D.	
John F. Patterson, D.D.	Orange, N. J.
George Francis Greene, D.D.	
Sylvester Woodbridge Beach, D.D	
Louis Burton Crane, D.D	
Lewis S. Mudge, D.D.	
Rev. Reid Stuart Dickson	
John T. Manson, Esq	New Haven, Conn.
H. S. Prentiss Nichols, Esq	rmadeipnia.
(vacancy).	

The following changes have taken place in the constitution of the Board of Directors:

Silas B. Brownell, LL.D., of the Class of 1919 passed away June 12, 1918; and Rev. John R. Davies, D.D., of the same class passed away March 15, 1919.

Rev. Reid Stuart Dickson was elected May 5, 1919 to take the place of Dr. Davies. The vacancy caused by the death of Dr. Brownell has not yet been filled.

The two members deceased were officers of the Board, Dr. Brownell being First Vice-President and Dr. Davies Second Vice-President. Dr. John B. Laird was elected First Vice-President and Elisha R. Perkins, Esq., of Baltimore, Second Vice-President.

#### 2. Trustees.

### a. Officers.

Thomas W. Synnott, Esq., President	Wenonah, N. J.
John Fox, D.D., Vice-President	Easton, Pa.
John Dixon, D.D., Secretary	
E. Francis Hyde, Esq., Treasurer, 54 Wall St.,	

b. Members (Life Terms).

John Dixon, D.D.	Trenton, N. J.
John Fox, Ó.D	Easton, Pa.
Thomas W. Synnott, Esq	
E. Francis Hyde, Esq	
William W. Knox, D.D.	New Brunswick, N. J.
Henry D. Moore, Esq	Haddonfield, N. J.
Francis B. Griffin, Esq	
Henry W. Green, Esq.	Trenton, N. J.
James H. Post, Esq.	New York City.
William P. Stevenson, Esq	Roselle, N. J.
W. Beatty Jennings, D.D.	Philadelphia.
Rev. Minot C. Morgan.	
Alfred E. Marling, Esq	
William F. Magie, Ph.D., LL.D.	
Edward P. Holden, Esq	
George V. Massey, Esq	
J. Ross Stevenson, D.D., LL.D	
Hon. John Rellstab	
John B. Laird, D.D.	Philadelphia.
John McDowell, D.D.	Baltimore.
Robert M Anderson Assistant Transcensor	

Robert M. Anderson, Assistant Treasurer and Superintendent of Grounds and Buildings..... Princeton, N. J.

#### STANDING COMMITTEES.

Finance—Francis B. Griffin, Chairman; E. Francis Hyde, James H. Post, Wm. P. Stevenson and Alfred E. Marling.

Real Estate—Thomas W. Synnott, Chairman; John Dixon, D.D., Henry D. Moore, Wm. F. Magie, Ph.D., and Henry W. Green.

Library—Wm. W. Knox, D.D., Chairman; John Fox, D.D., Henry W. Green and Wm. F. Magie, Ph.D.

Conference—W. Beatty Jennings, D.D., Chairman; William P. Stevenson

and Thomas W. Synnott.

### II. FACULTY.

J. Ross Stevenson, D.D., LL.D., President, Professor of the History of Religion and Christian Missions.

Francis Landey Patton, D.D., LL.D., Ex-President of the Seminary, Professor Emeritus of the Philosophy of Religion.

Benjamin Breckinridge Warfield, D.D., LL.D., Litt.D., Charles Hodge Professor of Didactic and Polemic Theology.

John D. Davis, Ph.D., D.D., LL.D., Helena Professor of Oriental and Old Testament Literature.

JOHN DE WITT, D.D., LL.D., Professor Emeritus in Church History. WILLIAM BRENTON GREENE, JR., D.D., Stuart Professor of Apologetics and Christian Ethics.

GEERHARDUS VOS, PH.D., D.D., Charles T. Haley Professor of Biblical Theology. ROBERT DICK WILSON, PH.D., D.D., William Henry Green Professor of Semitic Philology and Old Testament Criticism.

WILLIAM PARK ARMSTRONG, D.D., Professor of New Testament Literature and Exegesis.

CHARLES ROSENBURY ERDMAN, D.D., Professor of Practical Theology. Frederick William Loetscher, Ph.D., D.D., Archibald Alexander Professor of Church History.

J. Ritchie Smith, D.D., Professor of Homiletics. Caspar Wistar Hodge, Ph.D., Professor of Dogmatic Theology. John Gresham Machen, B.D., Assistant Professor of New Testament Literature and Exegesis.

HENRY WILSON SMITH, A.M., J. C. Green Instructor in Elocution. OSWALD THOMPSON ALLIS, Pu.D., Instructor in Semitic Philology.

REV. JOSEPH HEATLY DULLES, A.M., Librarian.

REV. PAUL MARTIN, A.M., Registrar and Secretary of the Faculty.

REV. WILLIAM BOYD SHEDDAN, Ph.B., Assistant Librarian.

No changes in the Faculty since last report.

### Special Lecturers.

Francis L. Patton, D.D., LL.D., Ex-President of the Seminary. Subject: Christianity and the War.

L. P. Stone Lecturers: Henry E. Dosker, D.D., LL.D., Professor of Church History in the Presbyterian Theological Seminary of Kentucky. Subject:

The Dutch Anabaptists.
William Lyon Phelps, Ph.D., Professor of English Literature in Yale University. Subject: Literary Aspects of the Bible.

### STUDENTS' LECTURER ON MISSIONS.

Rev. Webster E. Browning, Ph.D., D.D., General Educational Secretary of the Committee on Coöperation (in Missions) in Latin America. Subject: The Call of Latin America.

### LECTURERS IN THE DEPARTMENT OF MISSIONS.

Rev. George W. Fulton, D.D., of Japan. Rev. Webster E. Browning, Ph.D., D.D., of South America. Rev. Samuel M. Zwemer, D.D., F.R.G.S., of Egypt. Rev. John E. Williams, D.D., of China.

#### III. STUDENTS.

Number enrolled in the Seminary for current scholastic year, 114, as follows: a. Undergraduates—(1) Seniors, 44; (2) Middlers, 28; (3) Juniors, 17. b. Graduates 20. c. Fellows 4. d. Partial Students 1.
 Number of New Students enrolled during the year, 40, 30 of whom had

college degrees.

3. Names of those graduating this year:

The following, having completed a regular course of academic study and a three years' course of theological training, are awarded certificates of graduation:

Henry Beltman, ∨ Hunter Bryson Blakely, Jr., John Wick Bowman, √ Roy Talmage Brumbaugh, √ Thomas Derby Carey,
Harry Fulton Cost, Dwight Brooker Davidson, Leroy Young Dillener, ✓ Hastings Eells, v Horatio Spencer Edmunds, ✓ John Luke Gehman, Curtis Morgan Glick, Joseph Lee Grier, Floyd Eugene Hamilton, Francis Ogden Hathaway, John C. Hauenstein, J Franklin Benjamin Helsman,√ Lloyd Putnam Henderson, Finley DuBois Jenkins, ✓

Albert Henry Kleffman,√ Robert Lee Logan, Herbert Martin Lohr,
Harry Van McColloch, William Quay McKnight,√ Thomas Murray,
Harry Campbell Neely,
Ralph Beryl Ne-bit, John Harrison Ness, Samuel Earl Orwig, v Thomas Bancroft Reifsnyder,√ Andrew Kerr Rule, ∨ Yancy Samuel Thompson, Paul Herman Walenta, Herman Clare Walker, √ Thomas Arthur Williams, ✓ J. Christy Wilson, ≠ Earl Raymond Yeatts, James Yunlung Yeh.

The following have completed the full three years' theological course, and are not candidates for graduation only because they have not completed the prerequisite requirement of a regular course of academic study, and are receiving certificates for the work accomplished:

Hubert Frank Doran,
J. Plumer Van Eaton. Robert Claiborne Pitzer,

Bachelor of Divinity Degrees Conferred May 6, 1919.—The Bachelor of Divinity degree is conferred upon matriculated students of the Seminary who hold from an institution approved by the Faculty the degree of Bachelor or Master of Arts, or other certificate of the completion of a satisfactory course in liberal learning, and have also completed a three years' course of theological study in this Seminary or in some other approved theological institution and have regularly the property of the state of the seminary or in some other approved theological institution and have regularly the property of the seminary or in some other approved theological institution and have regularly the property of the seminary or in some other approved theological institution and have regularly the property of the seminary or in some other approved theological institution and have regularly the seminary or in some other approved theological institution and have regularly the seminary or in some other approved theological institution approved the seminary or in some other approved the seminary or in seminary or in some other approved the seminary or in sem larly graduated therefrom, and who have meritoriously completed in this Seminary a year of advanced study in theology.

Henry Beltman, a Bachelor of Arts of Hope College and a graduate of this

Seminary

Linius Ephrum Brown, a Bachelor of Arts of Park College and a graduate

of this Seminary.

William DeGroot, a Bachelor of Philosophy of the University of Chicago and a graduate of the Theological School of the Christian Reformed Church.

Hastings Eells, a Bachelor of Arts of Clark University, a Master of Arts of

Princeton University and a graduate of this Seminary.

George Goris, a Bachelor of Arts of Calvin College and a graduate of the Theological School of the Christian Reformed Church.

Floyd Eugene Hamilton, a Bachelor of Arts of the College of Wooster and a

graduate of this Seminary.

Finley DuBois Jenkins, a Bachelor of Arts of the College of Wooster and a graduate of this Seminary.

William McElwee Miller, a Bachelor and a Master of Arts of Washington

and Lee University and a graduate of this Seminary.

Andrew Kerr Rule, a Master of Arts of the University of New Zealand and

a graduate of this Seminary.

Charles William Squires, a Bachelor of Arts of Mt. Allison University; a Master of Arts of Harvard University; a Bachelor of Divinity of Mt. Allison Theological School

James Woodruff Teener, a Bachelor of Arts of Muskingum College and a

graduate of this Seminary

Henry Verduin, a Bachelor of Arts of Calvin College and a graduate of the Theological School of the Christian Reformed Church.

Arthur Rudolph von Gruenigen, a Bachelor of Arts of Mission House College

and a graduate of Mission House Seminary.

Martin Wyngaarden, a Bachelor of Arts of the University of Washington and a graduate of the Theological School of the Christian Reformed Church.

James Yunlung Yeh, a Bachelor of Science of the College of Wooster and a

graduate of this Seminary.

Also honorable mention is made of Hessel Bouma, Robert Claiborne Pitzer, Benjamin Post, and Henry Schultze, who have done in a meritorious manner the advanced work prescribed for the degree of Bachelor of Divinity, but on whom this degree is not conferred because they are technically ineligible for it in not having obtained the earlier degree of Bachelor of Arts.

#### IV. FINANCES.

1. Liabilities.		1 1	. FINANCES.		
2. PERMANENT RESO	URCES	:			
a. Permanent equip	ment	:			
(1) Total value	e of la	nds a	and buildings	\$676,949	59
(2) Total value	e of al	loth	er Seminary holdings		
			sources of the above for Semi-		
nary support					
General endow	ment	fund	s	1,788,419	91
Professorship	"			814,728	
Lectureship 1	"	"		25,177	
Scholarship	"	"		388,431	
Library	"	"		69,000	
Other	"	66	•••••	106,999	
				-,	

3. Income Account:		
a. Total income for the year, from sources named above	150,151	02
b. Total income for the year, from other sources	10,188	
4. Disbursements for the Year:	10,100	-0
	7,469	06
a. For permanent equipment		
b. For expenses of maintenance, scholarships, etc	158,498	
5. Additional Endowment Received During the Year	280	53
V. Library.		
1. Whole number of books:		
a. Bound volumes	107,	140
b. Pamphlets	35,	
2. Number added during the year:		
a. Bound volumes	1 '	794
		264
b. Pamphlets		204

#### VI. CURRICULA.

A plan is being considered by the Directors of the Seminary, the Faculty of the Seminary, and the Trustees of Princeton University, under which students of the Seminary who specialize in advanced work in Semitics may offer their work in this department as candidates for the degrees of Master of Arts and Doctor of Philosophy.

# VII. NEEDS.

The Seminary must be provided with a Dining Hall in the near future. The

cost with necessary endowment will not be less than \$250,000.

It is equally urgent that the Seminary be provided with a new Library building; or that greatly increased space shall be furnished by some other means for the growth of the Library, which has already developed far beyond the capacity of the present buildings.

A desirable lot has been donated to the Seminary for the construction of A desirable lot has been donated to the Seminary for the construction of missionary apartment houses, which the Seminary proposes to offer to returned missionaries for residence during their furloughs in America. There is an urgent need that friends of the Seminary who would promote at once the cause of foreign missions and the mission spirit of the Institution would recognize and provide for such an equipment as is proposed in this plan.

In order to sustain properly the Chair of President of the Seminary, there is needed an addition to the endowment to an amount that shall render it unnecessary to draw upon other funds of the Seminary for the support of this Chair.

Chair.

The total sum needed properly to equip the Seminary in the several lines of development above indicated, by which it will be enabled properly and fully to carry on the great work committed to it by the Church, is Nine Hundred and Fifty Thousand Dollars (\$950,000).

All of which is respectfully submitted,

#### SYLVESTER WOODBRIDGE BEACH, Secretary of the Board of Directors.

Princeton, N. J., May 9, 1919.

# II. AUBURN THEOLOGICAL SEMINARY. [AUBURN, N.Y.]

ANNUAL REPORT.

#### I. Board of Directors.

a. Officers.

REV. GEORGE BLACK STEWART, D.D., LL.D., S.T.D., President of the

Seminary and President of the Board. Hon. George Underwood, Vice-President. Hon. Charles I. Avery, B. S., Secretary. REV. HARRIS B. STEWART, Treasurer.

#### b. Members.

Term	expires	in	1920:

Mr. James N. Wyckoff	Perry, N. Y.
Mr. H. Delancey Knight	Seneca Falls, N. Y.
Hon. Frederick W. Griffith	Palmyra, N. Y.
Rev. Albert S. Bacon	Niagara Falls, N. Y.
Rev. Edward C. Petrie	Cooperstown, N. Y.
Mr. John L. Severance	Cleveland, Ohio.
Mr. Charles P. Mosher	Auburn, Ń. Y.
Rev. William P. Schell	New York City.

# Term expires in 1921:

Rochester, N. Y.
Watertown, N. Y.
Corning, N. Y.
Syracuse, N. Y.
Troy, N. Y.
Utica, N. Y.
Auburn, N. Y.
Portville, N. Y.

# Term expires in 1922:

-	
Mr. Edgar C. Leonard	Albany, N. Y.
Mr. Theodore H. Wickwire	Cortland, N. Y.
Rev. Samuel V. V. Holmes, D.D	Buffalo, N. Y.
Mr. Paul S. Livermore	Ithaca, N. Y.
Mr. Harrison S. Chapman	Elmira, N. Y.
Hon. Charles I. Avery	Auburn, N. Y.
Mr. Loomis Burrell	Little Falls, N. Y.
Mr. Fred H. Fay	

#### II. FACULTY.

REV. GEORGE BLACK STEWART, D.D., LL.D., S.T.D., President of the Seminary and Professor of Practical Theology.

REV. JAMES STEVENSON RIGGS, D.D., Taylor, Seymour and Ivison Professor of New Testament Theology and Literature.

REV. ARTHUR STEPHEN HOYT, D.D., Professor of Homiletics and Sociology.

REV. HARRY LATHROP REED, D.D., Professor of New Testament Language and Criticism.

REV. ALLEN MACY DULLES, D.D., Joseph Heatly Dulles Professor of Theism and Apologetics.

REV. WILLIAM JOHN HINKE, Ph.D., D.D., Professor of Semitic Languages and Religions.

REV. HARLAN CREELMAN, Ph.D., D.D., Professor of Hebrew Language and Literature.

REV. ROBERT HASTINGS NICHOLS, Ph.D., Professor of Church History.
REV. JOHN QUINCY ADAMS, D.D., Librarian.
REV. FRANK WOOD MOORE, A.B., Assistant Professor in Homiletics and Worship.
REV. HARRIS BATES STEWART, A.B., Assistant Professor of the English Bible

and Assistant to the President.

HARRY SILVERNALE MASON, MUS. B., Organist and Instructor in Music. REV. Frank William Bible, A.M., Missionary in Hangchow, China, Resident Lecturer on Missions.

#### III. STUDENTS.

1. Number enrolled for scholastic year, 58, as follows: a. Undergraduates—(1) Seniors, 19; (2) Middlers, 10; Juniors, 14. b. Graduate Fellows, 2. c. Candidates for the B.D. degree (non-resident), 13.
2. Number of new students enrolled during the year, 18, 13 of these having

had a college course.

515

500

3. Members of the Senior Class: the following 15 men have completed the

Otis Carr Epperson, B.A., Clarence Heman Ford, B.A., David Wesley Gove, B.A., Lee Allan Hanchett, Ph.D., Benjamin Heideman, B.A., Marvin Ferdinand Hogenboom, Mikizo Matsuo,

George Howard Mickelsen, B.A., George Howard Mickelsen, B.A., William Myles Phillips, Arthur William Ratz, B.A., William Woodford Rock, George LeRoy Tappan, B.A., Howard Armstrong Vande Myer, Frederic Elmer Williams, B.A.,

Yaichiro Yamamoto.

4. The degree of Bachelor of Divinity was conferred upon: Otis Carr Epperson, B.A., David Wesley Gove, B.A., Mikizo Matsuo, George Howard Mickelsen, B.A., George Haws Feltus,

Otto Richard Jaeck William Myles Phillips, Arthur William Ratz, B.A., William Woodford Rock, Frederic Elmer Williams, B.A.,

Yaichiro Yamamoto.

Students presenting from other seminaries certificates which show conditions are not admitted until the conditions are removed at the institutions which imposed them. No student is admitted as a candidate for our diploma, without a Bachelor's degree or a satisfactory examination in studies prescribed and set forth in detail in our catalogue.

#### IV. FINANCES.

l. Liabilities	None.
2. Permanent Resources:	
a. Permanent equipment:	:
(1) Total value of lands and buildings	\$400,000 00
(2) Total value of all other Seminary holdings	
b. Total income-producing resources of the above for Sem	i-
nary support:	
General endowment funds	307,452 71
Professorship " "	
Scholarship " "	000,000,00
Lectureship " "	44 400 00
Library " "	00 000 00
Fellowship " "	14,000 00
Other Uses " "	35,198 92
3. Income Account:	
a. Total income from Permanent Funds	44,599 50
b. Total income from other sources	
4. DISBURSEMENTS FOR THE YEAR:	
a. For permanent equipment	11,881 68
b. For current expenses	65,036 79
5. Additional Endowment Received During the Year	121,407 97
V. LIBRARY.	
1. Whole number of books:	
a. Bound volumes.	39,015
b. Pamphlets	4 = 000
2. Number added during the year:	20,000
The state of the s	

# VI. GENERAL.

a. Bound volumes.....

b. Pamphlets.....

There will be two summer schools held this year. The School of Theology,

July 7-26th, will have ten in its Faculty; the School for Christian Workers, July 28th-August 9th, will have eleven in its Faculty. The indications are that both these schools will have a large attendance.

By means of our Summer Social Fellowships we are sending five of our students to Brooklyn, New York City, Auburn, N. Y., and St. Louis, Mo., for study of the city problem during the summer months. This has proved to be one of the control of the city problem during the summer months. most desirable methods for theological students to become acquainted with the

great city problem. They devote eight months of undivided attention to their seminary duties, and three months of undivided attention to Social Settlement

Mrs. Susan M. Russell has given \$10,000 to found a lectureship in honor of

her late husband, Archimedes Russell, a distinguished architect of Syracuse, N. Y.

There are ten Oriental Fellowships available for native ministers of Japan, China, and the Philippines who have taken a theological course in their own country and desire to pursue post graduate studies in this country. These Fellowships yield \$350 per year.

There is a Missionary House completely furnished available for nominal rent for missionaries and their families on furlough. The missionary is expected to

pursue studies in the Seminary, or to give instruction, or both.

William W. Rock of the Graduating Class was awarded the Joshua I. Max-

well Fellowship.

Respectfully submitted for information of the Assembly, on behalf of the Faculty. HARRY LATHROP REED, Clerk of Faculty.

May 12, 1919.

# III. WESTERN THEOLOGICAL SEMINARY. [N. S., PITTSBURGH, PA.]

ANNUAL REPORT.

I. BOARDS.

1. Directors.

a. Officers.

REV. CAIVIN C. HAYS, D.D., President. REV. J. KINSEY SMITH, D.D., Vice-Presdient. REV. JOSEPH M. DUFF, D.D., Secretary.

#### b. Members.

# Term expires May, 1920:

1	
The Rev. William A. Cook, D.D	Philadelphia, Pa.
The Rev. David S. Kennedy, D.D	Philadelphia, Pa.
The Rev. Frederick W. Hinitt, D.D	Indiana, Pa.
The Rev. S. B. McCormick, D.D., LL.D	Pittsburgh, Pa.
The Rev. William L. McEwan, D.D	Pittsburgh, Pa.
The Rev. Adelbert P. Higley, D.D	Cleveland, O.
The Rev. William P. Stevenson, D.D	
Mr. Charles N. Hanna	
Mr. George B. Logan	Pittsburgh, Pa.
Mr. A. C. Robinson	

# Term expires May, 1921:

1	The Rev. Thomas B. Anderson, D.D	Beaver Falls, Pa.
	The Rev. Jesse C. Bruce, D.D	
	The Rev. Joseph M. Duff, D.D	
	The Rev. John A. Marquis, D.D	
1	The Rev. William P. Shrom, D.D	Coraopolis, Pa.
-	The Rev. William H. Spence, D.D., LITT.D	Uniontown, Pa.
	The Rev. James Mease Potter, D.D	Wheeling, W. Va.
	Mr. W. D. Brandon	Butler, Pa.
	Mr. William U. Follansbee	Pittsburgh, Pa.
	Mr. John F. Miller,	Pittsburgh, Pa.

Term	expires	May	1922 -
T CT III	CVINTO	AVA CL.Y	TODE.

The Rev. Maitland Alexander, D.D	Pittsburgh, Pa.
The Rev. William O. Campbell, D.D	
The Rev. George N. Luccock, D.D.	
The Rev. Joseph T. Gibson, D.D	Pittsburgh, Pa.
The Rev. J. Millen Robinson, D.D	
The Rev. John M. Mealy, D.D	
The Rev. Samuel Semple, D.D.	
Mr. T. D. McCloskey	
Mr. J. S. Crutchfield	
Mr. James Laughlin, Jr.	

# Term expires May, 1923:

The Rev. Calvin C. Hays, D.D.	Johnstown, Pa.
The Rev. William H. Hudnut, D.D.	Youngstown, Ohio.
The Rev. Hugh T. Kerr, D.D.	Pittsburgh, Pa.
The Rev. William E. Slemmons, D.D.	Washington, Pa.
The Rev. J. Kinsey Smith, D.D.	Pittsburgh, Pa.
The Rev. William F. Weir, D.D.	
Mr. Ralph W. Harbison	Sewickley, Pa.
Mr. James I. Kay	
Rev. George Taylor, Jr., Ph.D.	
Mr. Wilson A. Shaw	
	- J /

In the class of 1921 Mr. William U. Follansbee was elected to fill the vacancy

caused by the death of Mr. J. B. Finley, who died February 27, 1919.

In the class of 1922 Rev. William O. Campbell, D.D., was elected to fill the vacancy caused by the death of Rev. E. P. Cowan, D.D., which occurred December 13, 1918.

In the class of 1922 Rev. William O. Foliansbee was elected to fill the vacancy caused by the death of Rev. E. P. Cowan, D.D., which occurred December 13, 1918.

In the class of 1923 Rev. Wm. H. Hudnut, D.D., was elected to fill the vacancy caused by the death of the Rev. Oscar A. Hills, D.D. (January 9, 1919); and Rev. George Taylor, Jr., Ph.D., to fill the vacancy caused by the death of Rev. A. M. Reid, D.D., Ph.D. (March 24, 1918).

The class of 1919 was re-elected as the class of 1923.

### 2. Trustees.

# a. Officers.

Mr. George B. Logan, President. Mr. John R. Gregg, Vice-President. The Rev. Samuel J. Fisher, D.D., Secretary. Mr. T. D. McCloskey, Counsel. COMMONWEALTH TRUST COMPANY, Treasurer.

# b. Members.

# Term expires May, 1920:

Mr. J. McF. Carpenter	Pittsburgh, Pa.
The Rev. W. A. Jones, D.D	Pittsburgh, Pa.
Mr. Daniel M. Clemson	Pittsburgh, Pa.
Mr. Charles A. Dickson	Pittsburgh, Pa.
Mr. John R. Gregg	Pittsburgh, Pa.
Mr. Sylvester S. Marvin	Bryn Mawr, Pa.
Mr. Robert Wardrop	Sewickley, Pa.

#### Term expires May, 1921:

Mr. John G. Lyon	Pittsburgh, Pa.
The Rev. S. J. Fisher, D.D.	Pittsburgh, Pa.
Mr. James Laughlin, Jr	Pittsburgh, Pa.
Mr. David McK. Lloyd	Pittsburgh, Pa.
Mr. A. C. Robinson	Sewickley, Pa.
The Rev. Frank W. Sneed, D.D	Pittsburgh, Pa.
Mr. George D. Edwards	Pittsburgh, Pa.

Term expires May, 1922:

Mr. Ralph W. Harbison	Sewickley, Pa.
Mr. George B. Logan	
The Rev. William J. Holland, D.D., LL.D.	
Mr. Oliver McClintock	Pittsburgh, Pa.
Mr, Wilson A. Shaw	Pittsburgh, Pa.
Mr. William M. Robinson	Pittsburgh, Pa.
Mr. Joseph A. Herron	Monongahela City, Pa

#### II. FACULTY.

#### Members.

The Rev. James A. Kelso, Ph.D., D.D., President and Professor of Hebrew and Old Testament Literature. The Nathaniel W. Conkling Foundation. The Rev. David Gregg, D.D., LL.D., President Emeritus and Lecturer Extra-

ordinary.

The Rev. ROBERT CHRISTIE, D.D., LL.D., Professor of Apologetics. The Rev. David Riddle Breed, D.D., LL.D., Reunion Professor of Sacred Rhetoric and Elocution. The Rev. David S. Schaff, D.D., Professor of Ecclesiastical History and His-

tory of Doctrine.

The Rev. William R. Farmer, D.D., Memorial Professor of New Testament Literature and Exegesis.

The Rev. James H. Snowden, D.D., LL.D., Professor of Systematic Theology. The Rev. David E. Culley, Ph.D., Assistant Professor of Hebrew and Librarian. The Rev. Frank Eakin, B.D., Instructor in New Testament Greek.

Professor George M. Sleeth, Instructor in Elocution.

Mr. Charles N. Boyd, Instructor in Music.

Rev. David R. Breed, D.D., LL.D., resigned from the Reunion Professorship of Sacred Rhetoric and Elocution after twenty-one years of very distinguished service. His resignation was accepted to take effect at the close of the present academic year, May 8, 1919, and a special chair of Homiletics was created for him by the Board of Directors. He is to continue his relations with the Seminary him by the Board of Directors. He is to continue his relations with the Seminary next year, giving instruction in all the Homiletical courses, and after the term of 1919-20 will still continue his relation to the Seminary, lecturing at his discretion one or two hours a week throughout the year. In recognition of Dr. Breed's distinguished services, the Alumni Association presented a portrait, in oils, to the Seminary at the Commencement exercises May 8, 1919.

Rev. William R. Farmer, D.D., Professor of New Testament Interpretation, who served as Y. M. C. A. secretary in France, returned to America in January, but was unable to resume his duties at the Seminary on account of an attack of influenza and also an attack of bronchitis, the latter resulting from having been gassed. Dr. Farmer served with the Third Battalion, Fifth Regiment of Marines, and on account of distinguished brayery near Blanc-Mont on October

Marines, and on account of distinguished bravery near Blanc-Mont on October 4, 1918, has been awarded the Distinguished Service Cross, and also received a citation from the Commander-in-Chief of the French Armies which was

accompanied by a Croix de Guerre.

#### LECTURES.

On secount of the uncertain conditions due to the war and great difficulty in securing a lecturer, no course was given on the Severance Foundation.

The Rev. George W. Fulton, D.D., of Japan, spent a week at the Seminary

and conducted class lectures on the four following topics:

"Orientation of the Missionary."
"The Native Church."

"Unity and Coöperation."

"Social Questions."

In addition special lectures were given in the Seminary chapel as follows:

"The Causes of the War," Rev. Samuel M. Zwemer, D.D.
"War Conditions in Persia," Rev. Robert M. Labaree, D.D.
"Missions of Korea," Rev. Wm. N. Blair, D.D.
"Experiences with the American Army in France," Rev. R. E. Beetham, D.D.
"The Institutional Church," Rev. Wm. A. Jones, D.D.

"The Far East of To-day," Rev. Frank K. Sanders.
"Christian Stewardship," Mr. David McConaughy.
"The Work of Base Hospital 27 in France," Roy M. Snowden, M.D.
"The Y. M. C. A. at the Front," Rev. R. F. Galbreath.
"Which is the "Program W. Fritten, D. P.

"Missions in Japan," Rev. George W. Fulton, D.D. "Church Coöperation," Rev. A. F. McGarrah. "Christianity in Korea," Rev. John A. Eakin, D.D.

On March 26th the Seminary had the privilege of a visit from the Joint Committee on Church Coöperation and Union of the Presbyterian Church, U. S. A., and the Presbyterian Church, U. S., at which time a number of addresses were made.

On the Day of Prayer for Colleges Rev. Paul G. Miller preached to the students

in the Seminary chapel.

#### III. STUDENTS.

1. There have been 48 students enrolled in the classes of the Seminary for the current scholastic year, as follows: a. Undergraduates—(1) Juniors, 9; (2) Middlers, 12; (3) Seniors, 17. b. Graduates, 5. c. Fellows, 4. d. Visitors, 1. 2. During the year, 17 new students have enrolled in the classes of the Semi-

nary; of whom 10 have college degrees.

3. The following members of the senior class were granted the regular diploma of the Seminary: J. Calvitt Clarke,

Harry Blaine Clawson, Hodge McIlvaine Eagleson, Everett J. Hendrix Donald Archibald Írwin, Jonathan Edward Kidder,

1. PERMANENT RESOURCES:

William Wilson McKinney, William Franklin Mellott, John Craig Porter, Owen William Pratt, Robert Lisle Steiner, Joseph Trovato, John Elder Wallace.

The following members of the senior class were granted a special certificate,

having taken only a partial course: David Earl Daniel, Murdock John MacIver, J. Max Kirkpatrick, George Oswald Reemsnyde The degree of Bachelor of Divinity was conferred on the following: George Oswald Reemsnyder. Alois Husak, Fitz Patrick Stewart,

Duncan Mackenzie, Herbert Walker Stewart.
The Seminary fellowship was awarded to Donald Archibald Irwin.

#### IV. FINANCES.

ı.	TERMANENT RESOURCES.		
	a. Permanent equipment:		
	(1) Total value of lands and buildings	\$501,767 77	7
	b. Total income-producing resources of the above for Semi-		
	nary support:		
	General endowment funds	308,514 33	5
	Drafagardin funds	105,075 00	
	Professorship funds		
	Lectureship funds	S,733 4	
	Scholarship funds	140,069 28	
	Library funds	35,426 97	
	Other funds	275,923 37	7
2.	Income Account:		
	a. Total income for the year, from sources named above	47,047 98	S
	b. Total income for the year from other sources	6,232 4	
3	DISBURSEMENTS FOR THE YEAR:	0,202	
ο.	a. For permanent equipment	459 50	n
	b. For expense of maintenance, scholarships, etc		
	o. For expense of maintenance, scholarships, etc	00,307 0.	
4.	Additional Endowment Received During the Year	23,816 00	U
•	V. Library.		
1	Whole number of books.	38,29	-
1.			
	a. Bound volumes		J
_	b. Pamphlets	P 4	-
2.	Number added during the year	518	
	a. Bound volumes		
	b. Pamphlets	13'	7

#### VI. CURRICULA.

The Seminary faculty realize the development of new aspects of progressive church work, especially the prominence which is now being given to religious education, and are planning to suggest important additions to the curriculum with reference to these newer developments in the work of the Church.

#### VII. NEEDS.

An examination of the financial statement in this report shows that the endowment of the Seminary is not sufficient to meet the expenses of the institution. Even after gifts from individuals and churches were included, there is a deficit of \$8,046.69. In addition, the Board of Directors recognize that the salaries of the professors are inadequate at the present time, when the value of the dollar has shrunk at least one-half. Therefore the Board of Directors and the Board of Trustees of the Western Theological Seminary concur in respectfully memorializing the General Assembly to place the Seminaries of the Church on the budget of the New Era Movement, and they instructed the President of the Seminary to present this claim at the meeting of the General Assembly to be held at St. Louis on May 15th.

JAMES A. KELSO, President of the Seminary.

JOS. M. DUFF, Secretary of the Board of Directors.

# IV. LANE THEOLOGICAL SEMINARY. [CINCINNATI, OHIO.]

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# Annual Report. I. Board of Trustees.

# a. Officers.

Rev. WILLIAM MCKIBBIN, D.D., LL.D., President. ELIAS R. MONFORT, LL.D., RICHARD P. ERNST, Wice-Presidents. M. L. KIRKPATRICK, JAMES J. MUIR, Corresponding Secretary. Rev. Lewis Earle Lee, D.D., Recording Secretary. ROBERT LAIDLAW, Treasurer.

#### b. Members.

Rev. J. King Gibson, D.D	Davton, O.
Rev. Matthias L. Haines, D.D	Indianapolis, Ind.
*Rev. J. Wilbur Chapman, D.D., LL.D	New York City
Rev. Charles E. Walker, Ph.D., D.D	Cincinnati. O.
A. L. Fullerton	Chillicothe, O.
John Dornette	Cincinnati. O.
Hon. Aaron McNeill	Cincinnati. O.
Rev. Frederick N. McMillin, D.D.	Cincinnati. O.
Rev. John F. Carson, D.D., LL.D	Brooklyn, N. Y.
Rev. Samuel M. Templeton, D.D	Rockwall, Texas.
A. L. Whitaker	Cincinnati. O.
J. Campbell White, LL.D.	Wooster, Ó.
Rev. Walter L. Whallon, D.D	Zanesville, O.
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#### II. FACULTY.

Rev. Alexander B. Riggs, D.D., LL.D., Professor Emeritus.
Rev. William McKibbin, D.D., LL.D., President and Professor Systematic Theology.

Rev. Selby Frame Vance, D.D., LL.D., Professor English Bible and Registrar. Rev. John Vant Stephens, D.D., Professor Church History and Secretary of the Faculty.

<sup>\*</sup> Died Dec. 25, 1918

Rev. Finis King Farr, D.D., Professor of Old Testament Exegesis and Intro-

Rev. Francis Powell Cheek, B.D., Professor of New Testament Exegesis and Introduction.

-, \*Professor of Homiletics and Pastoral Theology.

# LECTURERS.

†Rev. J. Wilbur Chapman, D.D., LL.D., Evangelism. Rev. Edmund S. Lorenz, Church Music (1918.)

#### OCCASIONAL ADDRESSES.

### 1918-1919.

Rev. Jesse Herman, Ph.D., "Day of Prayer for Colleges."
Rev. Adam G. Frank, "Mission Work in Utah."
Rev. Robert G. Boville, D.D., "Daily Vacation Bible Schools."
Rev. C. W. Barnes, D.D., "Idealism in Life."
Rev. J. Shane Nicholls, D.D., "Fundamentals in the Minister's Preparation."
Rev. A. H. Zechiel, "The Board of Temperance."
Rev. T. W. Mitchell, "China."
Chaplain Arthur H. Marshall, "The Chaplain in a Receiving Camp."
Rev. T. W. Rainey, "War Emergencies and War Duties."
Rev. C. C. Berger, "Detention Camp Work."
Rev. F. N. McMillin, D.D., Y. M. C. A. "Work in Camp Sheridan."
Rev. F. J. Meyer, Y. M. C. A., "Work at the Front."
Rev. Jesse Halsey, Y. M. C. A., "Work in Russia."

#### III. STUDENTS.

#### RESIDENT GRADUATES.

Paul Carl Adam Menard, Cincinnati.—Tabor College, 1916; Rochester Theological Seminary, 1899; Central Baptist Association.

#### SENIOR CLASS.

#### Diploma Course.

Chauncey Elbert Conrad, Fredericktown, Mo.—Maryville College, 1916;
Presbytery of Iron Mountain.

†Philip Freis, Sullivan, Ind.—Wilmington College; Presbytery of Indiana.
Fred Spencer Rogers, Tuna, Texas.—Trinity University; Presbytery of Dallas.
Edward Hamilton Vail, St. Louis, Mich.—University of Michigan, 1893; Pres-

bytery of Saginaw. Arthur Evan Williams, Tarpon Springs, Fla.—Marietta College, 1915; Presbytery of Athens.

Certificate Course.

Marvin Fletcher Ballew, Amarillo, Tex.-Trinity University; Presbytery of

Seaborn P. Collins, Cross Plains, Tex.—Presbytery of Abilene. Frank Butler Headley, Pataskala, Ohio.—Peabody Normal; Presbytery of Zanesville.

Edward Braunagel Severin, Aurora, Ind.—Lebanon University, 1916; Presbytery of Whitewater.

New students enrolled, 13, as follows: College graduates, 9; 3d year, 1; 2d

year, 1; no college, 2. Presbyterian students, 8, as follows: College graduates, 5; 3d year, 1; no

college, 2.4 Non-Presbyterian students, 3, as follows: Methodist—College graduates, 2; 2d year, 1. Baptist—Students, 2, as follows: College and Seminary graduate, 1; College graduate, 1.

<sup>\*</sup> The Instruction in this department was given by Dr. McKibbin, Dr. Vance and Dr. Stephens

<sup>†</sup> Deceased Dec. 25, 1918

<sup>†</sup> Deceased

Total Students enrolled, 34, as follows: College graduates, 20; 3d year, 4; 2d year, 1; 1st year, 3; no college, 6.
Presbyterians, 25, as follows: College graduates, 16; 3d year, 3; 1st year, 3;

no college, 3.

Methodist, 5, as follows: College graduates, 2; 2d year, 1; no college, 2. Baptist, College graduates, 2.

Congregationalist, no college, 1. United Brethren, 3d year, 1.

#### IV. FINANCES.

- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		
Total value of lands, buildings and equipment	\$491,670	32
For General Endowment For Scholarship For Library Total Assets	84,074 17,400	$\begin{array}{c} 00 \\ 00 \end{array}$
INCOME: From permanent funds From other sources	26,413 3,853	
Total DISBURSEMENTS	\$30,266 \$28,766	
V. Library.		
Librarian Assistant Librarians Whole number of books Volumes added during the year	22.6	

#### VI. REPORT OF THE COMMITTEE OF EXAMINERS.

The Board of Visitors and Examiners appointed by the Presbyteries of Dayton, Zanesville, Cincinnati, and St. Clairsville, submit the following report

to the Trustees of Lane Seminary:

We would express our appreciation of the high standard of work maintained during the year, as evidenced in the examinations. The instruction given has been manifestly, at once scholarly and practical, and in accord with the standards of the Church. The various classes acquitted themselves with exceptional credit.

In view of the above facts, we heartily commend the Faculty and student body to your continued confidence and prayers, and to the support of the

Church at large.

By order of the Board,

P. D. LASCELLES, Chairman.

GEO. F. BAUER, Secretary.

#### VII. GENERAL.

The seminary year was opened under trying conditions, financial and otherwise, owing to the war. Fifteen of our students were in war service; for five weeks the seminary was closed, with other educational institutions, on account of the influenza. A number were attacked by it, one, a Senior, Philip Freis, died. He was a convert from Judaism, and one of our ordained Ministers, a died. He was a convert from Judaism, and one of our ordained Ministers, a man of fine spirit, good scholarship, warm and winning disposition, thoroughly evangelical and evangelistic. He had left home when a growing youth, cast off by his family, to accept and preach the "Hope of Israel," and the Saviour of the world. Ere his death, they had been reconciled, and he hoped they too would accept our Lord as their Messiah.

In spite of these trials of faith, the year closed with improved finances, and with good work done by 34 students. We thank God and take courage.

Our hearts have been saddened by the death of Dr. J. Wilbur Chapman, an alumnus of the Institution, and a member of our Board, also by the death of two noble women, warm and helpful friends of the Seminary, Miss Eliza J. Kyle, and Mrs. Robert Laidlaw.

# VIII. IN MEMORIAM.

This Board would put on record its sense of the loss to this institution and the whole Church of God, by the death, on December 25, 1918, of Rev. J. Wilbur Chapman, D.D., LL.D., a graduate in 1882 of this Seminary and a member of its Board. His interest in his Alma Mater has never waned since his entrance within her walls, and was shown in conversation with the President of the Board only a few days before his sudden death. He was an eminently successful pastor, a wise administrator, a world-wide evangelist. With great power he ministered to British soldiers before we entered the war, and on the eve of their departure to the front. And to our own boys after we entered the war.

Amid all the upheavals in thought and life which have characterized this age, his conviction has never wavered that the Cross of Christ was the power of God and the wisdom of God unto salvation. By the multitudes won to Christ by such preaching he vindicated its vital relation to the advance of the Kingdom of God. The Board extends to his widow and faithful helper in every good work, its profound sympathy, and commends her to the comfort of our Heavenly Father, who doth not afflict willingly, nor grieve the children of men.

Father, who doth not afflict willingly, nor grieve the children of men.

The Board also has been called upon to mourn the death of two noble women, who have labored with us in the Gospel, through many years, and have shared with us the bounty of God unto them: Miss Eliza J. Kyle, and Mrs. Robert Laidlaw, the wife of a beloved brother, a member of this Board. Miss Kyle passed away after a long and trying illness on March 27, 1919; Mrs. Laidlaw died suddenly on March 31, 1919. For both of them, to be absent from the body, was to be at home, with the Lord. Both have provided for their continued helpfulness to the institution they loved in life. The Board extends to Mrs. Margaret Kyle and Miss Annie C. Carson, the kinswomen of Miss Kyle, and fellow-workers in caring for the Seminary, their profound sympathy and grateful acknowledgment of the ministry in which they have ever joined.

The Board would also extend their profound sympathy to Mr. Robert Laid-

The Board would also extend their profound sympathy to Mr. Robert Laidlaw, and their deep sense of the irreparable loss which he has sustained, and make acknowledgement of the generous gifts and services to the Seminary, of the united ministration in its behalf of himself and his beloved wife.

WILLIAM McKIBBIN, President.

LEWIS EARLE LEE, Recording Secretary.

# V. PRESBYTERIAN THEOLOGICAL SEMINARY OF KENTUCKY. [Louisville, Ky.]

# ANNUAL REPORT.

# I. Board of Directors.

#### a. Officers.

REV. EUGENE F. ABBOTT, D.D., Fulton, Mo., President.
Judge Shackelford Miller, Louisville, Ky., Vice-President.
Rev. Peyton H. Hoge, D.D., Pewee Valley, Ky., Secretary.
John Stites, Louisville, Ky., Treasurer.

#### b. Members.

Class retiring in 1919;	
Rev. F. J. Cheek, D.D	Danville, Ky.
Gen. John M. Brooks	Knoxville, Tenn.
Rev. J. G. Hunter, D.D	
S. French Hoge, Esq	Frankfort, Ky.
Rev. A. A. Wallace, D.D.	Mexico, Mo.
Lewis R. Atwood, Esq	Louisville, Ky.
Class retiring in 1920:	

Class	retiring in 1920:	
Re	v. John N. Ervin, D.D.	Dayton, Ky.
Re	v. Peyton H. Hoge, D.D	.Pewee Valley, Ky.
Jan	nes R. Barret	Henderson, Ky.
	v. S. T. Wilson, D.D	
Re	v. J. V. Logan	Middleboro, Kv.
	G. Duncan, Esq.	

# Class retiring in 1921:

Rev. E. M. Green, D.D.	Danville, Ky.
Rev. Eugene F. Abbott, D.D.	
Judge Shackelford Miller	
Rev. W. A. Ganfield, D.D.	
Prof. O. L. Reid	Louisville, Kv.
Judge Warner E. Settle	

### Class retiring in 1922:

Rev. Benjamin J. Bush, D.D	Lexington, Ky.
Rev. J. Q. A. McDowell, D.D.	
Rev. W. R. Dobyns, D.D.	
Charles D. Gates, Esq	
G. H. Mourning, Esq	
John Stites, Esq.	Louisville Ky
JUHH Dulies, Elsu	

Two members of the Board, Colonel Charles E. Hoge and General Bennett H. Young, died during the year, and Mr. S. French Hoge and Mr. W. G. Duncan were elected to succeed them. Mr. Lewis R. Atwood was elected to the class of 1919 to serve in the place of Mr. W. K. Belknap who declined his election made a year ago.

#### II. FACULTY.

REV. CHARLES R. HEMPHILL, D.D., LL.D., President of the Seminary. New Testament Exegesis; Homiletics; Church Polity; Religious Education.

REV. HENRY E. DOSKER, D.D., LL.D., on the Broadnax Foundation. Church History; Pastoral Theology; Missions.

\*Rev. Jesse L. Cotton, D.D., Old Testament Exegesis; Hermeneutics;

Sociology.

Sociology.

Rev. J. Gray McAllister, D.D., on the Fullerton Alexander Foundation.
English Bible; Biblical Theology; Biblical Introduction.

Rev. Thompson M. Hawes, D.D., Hymnology; Public Speaking.

Rev. Edward L. Warren, D.D., Librarian and Intendant.

Prof. James Wesley McClain, Instructor in Music.

Ralph Reo Murphy, A.M., Tutor in New Testament Greek.

#### LECTURES AND ADDRESSES.

- "Religious Work in the Camps," Chaplain James O. Buswell, Minneapolis, Minn.
- "How I Prepare My Sermons," Dr. Dunbar H. Ogden, Pastor Second Presbyterian Church, Louisville, Ky.
  "The Proper Place of Ambition in the Ministry," President E. Y. Mullins,
- Baptist Theological Seminary, Louisville, Ky.
  "Reminiscences of a Long Pastorate," Dr. S. S. Waltz, Pastor First English

- "Reminiscences of a Long Pastorate," Dr. S. S. Waltz, Pastor First English Lutheran Church, Louisville, Ky.

  "Evils Resulting from the War and Ways of Meeting Them," Dr. A. T. Trawick, Y. M. C. A. War Service.

  "Recruiting for the Ministry," Dr. H. H. Sweets, Secretary Executive Committee of Christian Education, Louisville, Ky.

  "Our Debt to the Pioneers of Modern Missions; The Missionary Motive To-day; Our Aims in the War and the Aims of Foreign Missions." Three lectures by Dr. Robert E. Speer, Secretary Presbyterian Foreign Missions Board, New York, delivered before the Baptist Seminary, and by invitation of its Faculty attended by the students of this Seminary. tion of its Faculty attended by the students of this Seminary.

# III. STUDENTS.

The number of students enrolled for the year was 43; all of whom were pursuing undergraduate courses; no graduate courses were offered during this

Nineteen young men were graduated; 16 of whom received the degree of Bachelor of Divinity, and 3 the diploma without the degree.

<sup>\*</sup> Died May 23, 1919

# BACHELORS OF DIVINITY.

Grover Cleveland Bidwell, Ark.,	Bertram Maxwell Larsen, A.B.,
Hanny Plance Spain	Tenn.
Henry Blanco, Spain, Virgil Leon Bryant, Miss.,	Henry James McGehee, Miss., James White McNutt, Nebr.,
Archibald Elgin Dallas, Ky.,	Ernest Wolsey Newland, A.B., Ky
Christopher McCoy Franklin, N. C.,	Ralph Reo Murphy, A.M., Ky.,
Bluford B. Hestir, Ark., David Stuart Hotchkiss, A.B., Ala.,	William Lee Newman, A.B., Ky., Henry Reubelt Pearcy, A.B., Ky.,
Kikujiro Clifford Kondo, Japan,	James Carl Watson, A.B., Miss.

# RECEIVING DIPLOMA WITHOUT DEGREE.

Thomas Brewster, England, Trevor Victor Dixon Dillon, N.Z., Willis Slater Fordyce, Mo.

# IV. FINANCES.

	27, 21,111,100,00		
1.	Liabilities	No	ne.
2.	Permanent Resources		
	a. Value of Lands and Buildings (Cost)	\$757.893	61
	b. Income Producing Resources for Seminary Support	228,286	29
	Endowment	457,605	
	Scholarships	69,000	
	Library Fund	3,002	
2	INCOME ACCOUNT:	0,002	10
υ.	a. Total income for the year from above named sources	24,883	45
		8,766	
	b. Total income for the year from other sources		
4.	DISBURSEMENTS: Including Annuities of \$5,500	35,295	13
	Note.—The above report is as of March 31, and the small de-		
	ficit therein indicated has since been covered by special		
	contributions.		
5.	Additions to Permanent Funds for Year:		
	a. Scholarships	12,700	00
	b. Furnishings Fund	250	00
	V. LIBRARY.		
1.	Whole number of books:		
	a. Bound volumes	20,9	906
	b. Pamphlets		322
2	Volumes added during the year.	,,	79
	Totalion back dailing the Journal of the second		

#### VI. GENERAL.

At the final exercises, on the evening of May 6th, suitable recognition was made of the completion by Prof. Henry E. Dosker, D.D., LL.D., of twenty-five years of instruction in the Chair of Church History; nine of which were given to the Western Theological Seminary of the Reformed (Dutch) Church at Holland, Michigan, and the remaining sixteen years to this Institution.

PEYTON H. HOGE, Secretary.

# VI. McCORMICK THEOLOGICAL SEMINARY. [Chicago, Ill.]

ANNUAL REPORT.

- I. BOARDS OF DIRECTORS AND TRUSTEES.
  - 1. Directors.

a. Officers.

Andrew S. C. Clarke, D.D., President. D. Draper Dayton, Vice-President. Edward H. Smith, Ph.B., Secretary.

#### b. Members.

Class going out in 1920:	
George L. Mackintosh, D.D.	Crawfordsville, Ind.
George N Luccock D D	Wooster Unio.
Frederick W. Hawley, D.D.	Parkville, Mo.
Elmar Allen Bess D D	St. Paul. Minn.
Charles F. Wishart, D.D. Francis W. Kelsey, Ph.D.	Chicago, Ill.
Francis W. Kelsey, Ph.D.	Ann Arbor, Mich.
Walter D. Scott, Ph.D.	Evanston, III.
Nathan G. Moore	Oak Park, III.
Jacob S Farrand, Jr.	Detroit, Mich.
James P. Goodrich	Winchester, Ind.
oumos 2 v or o v	
Class going out in 1921:	
J. Gibson Lowrie, D.D	Galesburg, Ill.
James G. K. McClure, D.D., L.L.D.	Chicago, III.
Charles A. Lippincott, D.D	South Bend, Ind.
Daniel E. Williamson, D.D.	Peoria, III.
Henry C. Swearingen, D.D.	St. Paul, Minn.
Edward H. Smith, Ph.B	Cmcago, III.
Charles William Dabney, Ph.D., LL.D.,	Cincinnati, Unio.
D Draner Dayton	Minneapolis, Minn.
Frederick C. Comstock	Milwaukee, wis.
Robert J. Firestone	Akron, Ohio.
Class going out in 1922:	Cit Til
Wilhur O Carrier D.D.	Chicago, Ill.
Wilbur O. Carrier, D.D	Saginaw, Mich.
Wilbur O. Carrier, D.DHarry R. Stark, Ph.D	Saginaw, Mich. Chicago, Ill.
Wilbur O. Carrier, D.D	Saginaw, Mich. Chicago, Ill. Lafayette, Ind.
Wilbur O. Carrier, D.D	Saginaw, Mich. Chicago, Ill. Lafayette, Ind. Fairfield. Iowa.
Wilbur O. Carrier, D.D	Saginaw, Mich. Chicago, Ill. Lafayette, Ind. Fairfield, Iowa. Indianapolis, Ind.
Wilbur O. Carrier, D.D.  Harry R. Stark, Ph.D.  John Timothy Stone, D.D., LL.D.  John P. Hale, D.D.  Richard A. Montgomery, D.D.  John H. Holliday.  David F. Graham	Saginaw, MichChicago, IllLafayette, IndFairfield, IowaIndianapolis, IndFreeport, Ill.
Wilbur O. Carrier, D.D.  Harry R. Stark, Ph.D.  John Timothy Stone, D.D., LL.D.  John P. Hale, D.D.  Richard A. Montgomery, D.D.  John H. Holliday.  David F. Graham.  Albert R. Taylor, JL.D.	Saginaw, MichChicago, IllLafayette, IndFairfield, IowaIndianapolis, IndFreeport, IllDecatur, Ill.
Wilbur O. Carrier, D.D.  Harry R. Stark, Ph.D.  John Timothy Stone, D.D., LL.D.  John P. Hale, D.D.  Richard A. Montgomery, D.D.  John H. Holliday.  David F. Graham.  Albert R. Taylor, LL.D.  Clinton L. Conkling	Saginaw, MichChicago, IllLafayette, IndFairfield, IowaIndianapolis, IndFreeport, IllDecatur, IllSpringfield, Ill.
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Wilbur O. Carrier, D.D.  Harry R. Stark, Ph.D.  John Timothy Stone, D.D., LL.D.  John P. Hale, D.D.  Richard A. Montgomery, D.D.  John H. Holliday.  David F. Graham.  Albert R. Taylor, LL.D.  Clinton L. Conkling.  Herbert P. Houghton, Ph.D.  Class going out in 1923:  Ezra B. Newcomb, D.D.  William H. Black, D.D., LL.D.	Saginaw, MichChicago, IllLafayette, IndFairfield, IowaIndianapolis, IndFreeport, IllDecatur, IllSpringfield, IllWaukesha, WisKeokuk, IowaChicago, IllMarshall, Mo.
Wilbur O. Carrier, D.D.  Harry R. Stark, Ph.D.  John Timothy Stone, D.D., LL.D.  John P. Hale, D.D.  Richard A. Montgomery, D.D.  John H. Holliday  David F. Graham.  Albert R. Taylor, LL.D.  Clinton L. Conkling.  Herbert P. Houghton, Ph.D.  Class going out in 1923:  Ezra B. Newcomb, D.D.  William Chalmers Covert, D.D., LL.D.,  William A. Millis LL.D.	
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Wilbur O. Carrier, D.D.  Harry R. Stark, Ph.D.  John Timothy Stone, D.D., LL.D.  John P. Hale, D.D.  Richard A. Montgomery, D.D.  John H. Holliday.  David F. Graham.  Albert R. Taylor, LL.D.  Clinton L. Conkling.  Herbert P. Houghton, Ph.D.  Class going out in 1923:  Ezra B. Newcomb, D.D.  William Chalmers Covert, D.D., LL.D.,  William H. Black, D.D., LL.D.  William A. Millis, LL.D.  Andrew S. C. Clarke, D.D.  Thomas Dent.	Sagnaw, MichChicago, IllLafayette, IndFairfield, IowaIndianapolis, IndFreeport, IllDecatur, IllSpringfield, IllWaukesha, WisKeokuk, IowaChicago, IllMarshall, MoHanover, IndEvanston, IllChicago, IllChicago, IllChicago, IllSt. Paul, MinnMadison, Wis.

# Special Director.

### CYRUS H. McCORMICK.

# Executive Committee of the Board.

Hon. Thomas Dent, Chairman.

WILLIAM CHALMERS COVERT, D.D., Secretary.

Cyrus H. McCormick,
John Timothy Stone, D.D., LL.D.,
Nathan G. Moore.

At the annual meeting of the Board, April 24, 1919, vacancies created by resignation and death were filled as follows: The Rev. Charles F. Wishart, D.D., in place of the Rev. Neal A. McAuley, D.D.; Mr. Lucien G. Yoe, in place of Mr. Charles S. Holt; Hon. James P. Goodrich, in place of Mr. E. LeRoy Galt, and President Herbert P. Houghton, in place of Mr. J. W. Bergstrom.

#### 2. Trustees.

Cyrus H. Adams, President. IRA J. GEER, Secretary. WILLIAM O. GREEN, Treasurer.

Henry P. Crowell, Charles A. Heath, J. G. K. McClure, Harold F. McCormick, William A. Peterson, Ezra J. Warner.

#### II. FACULTY.

The Rev. James G. K. McClure, D.D., LL.D., President and Professor of Pastoral Theology and Church Polity.

The Rev. Andrew C. Zenos, D.D., LL.D., Professor of Historical Theology. The Rev. Augustus Stiles Carrier, D.D., LL.D., Professor of Hebrew and Old Testament Exegesis.

The Rev. George L. Robinson, Ph.D., D.D., LL.D., Professor of Biblical Literature and English Bible. The Rev. Samuel Dickey, M.A., Professor of New Testament Literature

and Exegesis.
The Rev. Edgar Preston Hill, D.D., LL.D., Professor of Sacred Rhetoric

and Applied Christianity. The REV. CLELAND BOYD MCAFEE, Ph.D., D.D., Cyrus H. McCormick

Professor of Systematic Theology.

The Rev. Arthur Alexander Hays, M.A., B.D., D.D., Professor of Ecelesiastical History. Rollo L. Lyman, A.B., Ph.D., Instructor in Public Speaking. DeWitt Durgan Lash, Instructor in Music.

The Rev. John F. Lyons, A. B., B.D., Librarian.

#### LECTURERS.

The Rev. Howard Agnew Johnston, D.D., Lecturer in Systematic Theology. The Rev. Charles L. Ogilvie, M.A., Lecturer in Homileties and Missions. The Rev. John Timothy Stone, D.D., LL.D., Lecturer in Practical Theology. The Rev. John E. Wishart, D.D., Lecturer in Practical Theology. The Rev. Charles F. Wishart, D.D., Lecturer in Practical Theology. Mr. Herbert H. Smith, Lecturer in Church Publicity.

Mr. E. P. Gates, Lecturer in Young People's Societies.

# SPECIAL LECTURES.

#### SEMINARY LECTURESHIP.

The Rev. Professor Albert Tobias Clay, D.D., Ll.D., Yale University, "The Home and Empire of the Amorites." Four lectures.

#### NATIONAL SERVICE LECTURESHIP.

The Rev. Francis Landley Patton, D.D., LL.D., Bermuda, "The War and Modern Religious Life." Four lectures.

#### Addresses.

The Rev. Dr. William Adams Brown, "The Church in the War."

Adams Brown, "The Church in the War."
Major General N. Hibiki, "Evangelism in Japan."
The Rev. Charles S. Williams, "Colombia."
The Rev. James S. Armentrout, "The Vacation Daily Bible School."
Mr. S. J. Duncan-Clark, "The Front Line Trenches."
The Rev. Dr. William B. Allison, "Guatemala."
The Rev. Dr. Frederick Lynch, "Church Union."
The Rev. Dr. William P. Shriver, "A Ministry for an Industrial Age."
The Rev. Charles L. Ogilvie, M.A., "God's Work Among the Nations of Today."
Prof. J. W. Farquhar M.A. Litt D. "Medame Mitchelle Nations of Today."

Prof. J. W. Farquhar, M.A., Litt.D., "Modern Attitude to Non-Christian Religions and Civilizations."

#### III. STUDENTS.

1. The number of students enrolled in the Seminary for the current year is 143, as follows:

Fellows	4
Postgraduates.	5
Seniors	56
Middlers	
Juniors	37
Special students	3
Total number	143

2. The number of new students enrolled during the year is 57, of whom 46

had college degrees and 11 had taken partial college courses.

3. The following is a list of the class graduated April 24, 1919, of whom 45 received the diploma of the Seminary, and 10 who pursued partial courses and were given certificates:

#### RECEIVING DIPLOMAS.

Samuel Parker Allison, Charles T. Bates, Frederick Bemberg, Samuel Ray Braden, Irwin E. Brashear, David Bronstein, C. Carroll Carnahan, Albert Warren Carter, Ralph T. Case, Vail Cory, Thomas Crocker, William Nelson Dewar, Curtis Rankin Douglass, William J. DuBourdieu, Carl Archibald Glover, Daniel J. Gretzinger, Ernst Gottlob Holder, Jesse Wade Huffman, James Albert Hunter, Elijah J. James, Lewis A. Kelly, August Charles Klamm,

John Calvin McCoy, John Walter Malone, Jr., Harold R. Martin, Joseph Lawrence Milling, Alexander Lazar Miyatovich, John H. K. Moffett, Homer A. Neff, Paul Edwin Nelson, Clarence Arthur Phillips, Robert Lee Reynolds, John Gray Rhind, Harris D. Rummell Hamparsumian Sarkiss, Robert Lee Sawyier, Edward C. Sinning, Harry Wilford Staver, Grover W. Stewart, Herbert J. Strickler, Yaroslav Vrany, Morgan Chofield Webb, Leslie George Whitcomb, William Sloan Whitsett,

John Felix Zajonczkowski.

#### RECEIVING CERTIFICATES.

A. Henry Birkel, Ernest Careswell Cowden, Norman J. S. Croft, Claude V. King, John Robertson McMahon, Albert H. Saunders, Thompson Turner, Robert Jackson Vaughn, John E. Wilson, Lester J. Wright.

#### BACHELORS OF DIVINITY.

The following, who had satisfactorily met the requirements of the Seminary, were awarded the degree of Bachelor of Divinity:

#### GRADUATE STUDENTS.

Jasper Abraham Huffman, Thomas Owen Jones, Wadi Alexander Mansur,

John Anton Rotschafer, Jabir Shibli, George Abrun Swanson,

Zoltan Irshav.

#### SENIORS.

Samuel Parker Allison, Charles T. Bates, Samuel Ray Braden, Ralph T. Case, Vail Cory, William Nelson Dewar, Curtis Rankin Douglass, William J. DuBourdieu,

Daniel J. Gretzinger, Jesse Wade Huffman, James Albert Hunter, John Walter Malone, Jr., Alexander Lazar Miyatovich, Robert Lee Reynolds, John Gray Rhind, Robert Lee Sawyier,

Morgan Chofield Webb.

#### FELLOWSHIPS.

The Bernadine Orme Smith Fellowship for the highest excellence in the studies of the Seminary course was awarded to John Walter Malone, Jr.

The Nettie F. McCormick Fellowship in Old Testament Hebrew was awarded

Hjerpe.

to Elijah J. James.

The T. B. Blackstone Fellowship in New Testament Greek was awarded to Samuel Ray Braden.

#### PRIZES.

The following prizes were awarded:

The Alumni Prizes in the Old Testament Department: First Prize: Thomas Howard McDowell. Second Prize: Edward Price Westphal.

The Isabella Blackstone Prizes in the New Testament Department: First Prize: Walter Leslie Allison. Second Prize: Horace Dudley Peck.

The Henry P. Crowell Prizes in the Systematic Theology Department: First Prize: Robert Lee Sawyier. Second Prize: Samuel Parker Allison.

The Hugh McBirney Prizes in the English Bible: First Prize: Albert O.

# IV. FINANCES.

1. Liabilities	
2. Permanent Resources:	
a. Permanent equipment:	
(1) Total value of lands and buildings	\$548,190 00
(2) Total value of all other Seminary holdings	1,544,028 67
b. Total income-producing resources of the above for Semi-	
nary support:	
General endowment funds	1,656,167 45
Professorship " "	
Lectureshin " "	
Scholarship " "	231,321 21
Library " "	
Other " "	204,730 01
3. Income Account:	
a. Total income for the year, from sources named above	88,758 22
b. Total income for the year, from other sources	8,532 38
4. Disbursements for the Year:	
a. For permanent equipment	
b. For expenses of maintenance, scholarships, etc	90,887 71
5. ADDITIONAL ENDOWMENT RECEIVED DURING THE YEAR	126,900 00
V. Library.	
1. Whole number of books:	
a. Bound volumes	45,990
b. Bound volumes added during the year	1,595

#### VI. GENERAL.

1. Attendance has been affected by the war. But while the classes have fallen off in numbers, the stars in the Service Flag have largely increased. Beside those who served as Chaplains and Y. M. C. A. workers, others have done duty as officers or privates. Since the armistice was declared, several, having secured release, have returned to their studies.

2. The Rev. Benjamin Lewis Hobson, D.D., LL.D., Professor Emeritus, died, July 16, 1918. Appropriate services were conducted in Chicago. Burial

took place in Louisville, Ky. A Memorial Service in recognition of his useful life and work was held in the Seminary Chapel, October 28, 1918, attended by

students, faculty, Alumni and friends.
3. The Rev. Edgar P. Hill, D.D., LL.D., having been elected in November, 1918, Secretary of the new General Education Board of the Presbyterian Church in the U.S. A., resigned the Chair of Homiletics and Applied Christianity.

in the U. S. A., resigned the Chair of Homiletics and Applied Christianity. His resignation was accepted, to take effect, December 31, 1918. He had been the attractive and forceful occupant of this Chair since 1906.

4. At a special meeting of the Board held March 7, 1919, the Rev. John H. Boyd, D.D., pastor of the First Presbyterian Church of Portland, Oregon, was elected to the Chair of Homiletics and Applied Christianity, and the Rev. John A. McIntosh, D.D., pastor of the First Presbyterian Church of Ithaca, New York, was elected to the Chair of Apologetics and Missions.

5. At the annual meeting of the Board, April 24, 1919, the title of the Chair of "Homiletics and Applied Christianity" was changed to "Homiletics and Missions," and the title of the Chair of "Apologetics and Missions" was changed to "Philosophy of Religion and Ethics," and a new department was erected to be known as "Religious Education and Sociology." be known as "Religious Education and Sociology."

6. The Rev. Cleland B. McAfee, D.D., Professor of Systematic Theology, was granted leave of absence in December, 1918, to serve in Y. M. C. A. war work in France, during the Second Semester, January-April, 1919. The Rev. Ovid R. Sellers, Instructor in Hebrew, is still serving as Chaplain in the American Expeditionary Forces in Germany.

7. All the courses, prescribed and elective, of the curriculum have been given in full, assistance in the prescribed courses having been secured from the Park Herrard American D.D. of Chicago and the Park Chaplet I.

Rev. Howard Agnew Johnston, D.D., of Chicago, and the Rev. Charles L. Ogilvie, M.A., of Peking (China) University.

8. It is a matter of gratitude that though influenza was prevalent in the vicinity, McCormick Seminary was scarcely affected by it, not one exercise of any kind being omitted or even being modified by it.

9. Memorial Scholarships have been endowed, bearing the names of Rev.

William Adair Holliday, Lucia Shaw Holliday, Evaline MacFarlane Holliday, John Hampden Holliday, Benjamin Lewis Hobson, Archibald McClure, 1806. Scholarships have also been endowed bearing the names of Mr. and Mrs.

Henry W. Scoville, and Edgar Preston Hill.

10. Four of the Directors are still in Y. M. C. A. war work in France and

Germany.

11. The death of Charles Summer Holt, who had been a most helpful Director since 1900, occurred, December, 1918. As Vice-Moderator of the General Assembly and as a wise and competent leader in religious movements throughout the land, his praise was in all the churches. He left a legacy to McCormick Seminary for Scholarship Aid.

12. The Board, at its annual meeting, April 24, 1919, directed that henceforth there shall be two courses of study, namely (1) that which shall lead to graduation with a Diploma, and (2) that which shall lead to the degree of Bachelor of Divinity. The difference between these courses will be that (2)

is based on the study of the Bible in the original languages.

# ANDREW S. C. CLARKE,

President of the Board of Directors.

EDWARD H. SMITH, Secretary.

# VII. SAN FRANCISCO THEOLOGICAL SEMINARY. [SAN ANSELMO, CAL.]

Annual Report.

I. TRUSTEES.

a. Officers.

Mr. ROBERT DOLLAR, President. Mr. J. W. RICHARDS, Vice-President. Mr. Charles A. Laton, Secretary and Treasurer.

#### b. Members.

		1	
Term expires	-10	٠,	۰

Mr. Robert Dollar	San Rafael, Cal.
Mr. Robert L. Edmiston	Spokane, Wash,
Rev. Norman B. Harrison	
Mr. Robert Henderson	
Rev. Lapsley A. McAfee, D.D	Berkeley, Cal.

### Term expires 1921:

Rev. Harry H. Pratt	Portland, Ore.
Mr. J. W. Richards	Berkeley, Cal.
Rev. Joseph A. Stevenson, D.D.	
Mr. Clarence A. Thayer.	
Mr. W. M. Wheeler	

#### Term expires 1922:

Rev. William H. Bleakney, Ph.D	Walla Walla, Wash.
Rev. Walter Hays	
Mr. Charles A. Laton	
Mr. W. E. MeVav	Los Angeles, Ćal.
Rev. Andrew J. Montgomery, D.D	St. Louis, Mo.

# Term expires 1923:

Rev. E. Forest Hallenbeck, D.D	San Diego, Cal.
Mr. William M. Ladd	Portland, Ore.
Mr. John A. McGregor	
Rev. Warren D. More, D.D.	
Mr. Almer M. Newhall	

# Term expires 1924:

*Rev. John H. Boyd, D.D	Portland, Ore.
Mr. James F. Ewing	Portland, Ore.
Rev. Robert E. L. Jarvis, D.D	Fresno, Cal.
Rev. Hugh K. Walker, D.D	Los Angeles, Cal.
Mr T M Wright	San José Cal

Rev. George G. Eldredge, D.D., of the Class of 1920, who was an alumnus of the Seminary, and had served on the Board for a number of years, died October

of the Seminary, and had served on the Board for a number of years, died October 9, 1918 of pneumonia. He had shortly before returned from a six months' service with the Y. M. C. A. in France, where his health was much impaired. The vacaney caused by his death was filled by the election of Rev. Lapsley A. McAfee, D.D., pastor of the First Church, Berkeley, Cal.

Mr. Edward Kerr, of the Class of 1921, resigned in April, owing to his removal to New York City. The vacancy has been filled by the election of Mr. W. M. Wheeler, of Berkeley, Cal., an elder in St. John's Church in that city.

Of the Class of 1919, whose term has expired, the following were re-elected for a period of five years, namely, Mr. James F. Ewing, Portland, Ore., Rev. Hugh K. Walker, D.D., Los Angeles, Cal., and Mr. T. M. Wright, of San Josè, Cal. As Rev. George F. Sevier of this class had removed to Denver, Colo., Rev. Robert E. L. Jarvis, D.D., of Fresno, Cal., was elected to succeed him. Rev. John H. Boyd, D.D., of Portland, Ore., of the same class, declined re-election on the ground that he had accepted a professorship in McCormick Theological Seminary. The place was left vacant until the next meeting of the Board, to give the Oregon Synod an opportunity to nominate some one to fill Board, to give the Oregon Synod an opportunity to nominate some one to fill the vacancy

It should be noted that Rev. Joseph A. Stevenson, D.D., of Santa Ana, Cal., of the Class of 1921, has been absent during the year in war service with the

Y. M. C. A., in France.

<sup>\*</sup>Resigned.

#### Finance Committee.

Mr. J. W. Richards, Chairman.

Mr. Clarence A. Thayer, Vice-Chairman. Mr. Charles A. Laton, Secretary and Treasurer.

Mr. John A. McGregor. Mr. Almer M. Newhall.

There have been no changes in this Committee since last year.

# II. FACULTY.

The Rev. Warren Hall Landon, D.D., President of the Seminary, Montgomery Professor of Apologetics and Missions.

The Rev. Edward Arthur Wicher, D.D., Robert Dollar Professor of New Testament Interpretation.

The Rev. Thomas Verner Moore, D.D., Stuart Professor of Systematic Theol-

ogy. The Rev. WILLIAM HENRY OXTOBY, D.D., Gray Professor of Hebrew Exegesis and Old Testament Literature.

The Rev. Remsen Du Bois Bird, B.D., California Professor of Church History. The Rev. Hugh Henry Bell, D.D., Ladd Professor of Practical Theology. The Rev. Willard Haskell Robinson, Ph.D., acting Professor of New Testa-

ment Interpretation.

CHARLES GURDON BUCK, Severin Instructor in Vocal Culture.

The Rev. Charles Lee Duncan, B.A., Instructor in Athletics and Work among Boys.

The Rev. Lynn Townsend White, D.D., Instructor in Christian Sociology.

The Rev. Frank Spencer Brush, D.D., Instructor in Church History.
The Rev. Lewis Bradley Hillis, B.D., Instructor in Missions and Christian Sociology.

The Rev. WILLIAM HENRY OXTOBY, D.D., Clerk of the Faculty.

The first half of the year, Rev. Remsen Du Bois Bird, B.D., and Rev. Lynn Townsend White, D.D, were absent in war work in France. The work of the former was conducted, the same as the last half of last year, by Rev. Frank Spencer Brush, D.D, pastor of Northbrae Presbyterian Church, Berkeley, Cal., and of the latter by Rev. Lewis Bradley Hillis, B.D., University Pastor, Berkeley,

Rev. Edward Arthur Wicher, D.D., Professor of New Testament Interpretation, was given a year's leave of absence for service with the Y. M. C. A. overseas. The Rev. Willard Haskell Robinson, Ph.D., Professor of Greek in Blackburn College, was engaged as Acting Professor of this department, and

did the work of the entire year with much satisfaction to all concerned.

Prof. Hugh Henry Bell, D.D., of the department of Practical Theology, was excused for the last half of the year for war service in France with the Y. M. C. A. As Dr. Brush had been relieved from the department of Church History by the return of Prof. Bird, he was temporarily secured to give instruction in Practical Theology. Dr. Wicher returned March 1st, on account of illness in his family, and was placed in charge of this department for the remainder of the Seminary year.

#### SPECIAL LECTURES AND ADDRESSES.

Rev. Robert S. Donaldson, D.D., Superintendent of Church Extension of the Presbytery of San Francisco: "Church Union."
Rev. Arthur O. Dowe, Milwaukee, Wisconsin: "Evangelistic Work."
Sergeant Wells, of the Canadian Army: "Life in the Trenches."
Rev. Silas Evans, D.D., LL.D., President Occidental College, Los Angeles, Cal.: "Religious Education."

Cal.: Rengious Education.

Rev. Clarence A. Spaulding, Pasadena, Cal.: "Y. M. C. A. Army Work."

Rev. Frederick G. Coan, Urumia, Persia: "The Tragedy of the Near East."

Rev. Malcom C. Martin, Berkeley, Cal.: "Work Among the Soldiers."

Rev. James G. Rodger, Ph.D., Berkeley, Cal.: "Science and Religion."

Rev. Ira Landrith, D.D., LL.D., Chicago, Ill.: "A Message for the Times."

Mr. J. Stitt Wilson, Berkeley, Cal.: "Social Justice and the Kingdom of God."

25

- Mrs. H. B. Pinney, San Francisco, President of the Woman's Occidental Board of Foreign Missions: "Women's Work in Missions."
- Miss Donaldina Cameron, San Francisco, Cal.: "Chinese Rescue Work in San Francisco."
- Rev. Frank M. Silsley, D.D., Pastor of First Presbyterian Church, Oakland, Cal.: "The Christ for To-day."
  Rev. Lapsley A. McAfee, D.D., Pastor of First Presbyterian Church, Berkeley, Cal.: "Y. M. C. A. Work with the Spruce Division."

#### III. STUDENTS.

- 1. Number enrolled for current scholastic year, 50, as follows: a. Undergraduates—(1) Seniors, 14; (2) Middlers, 4; (3) Juniors, 17. b. Graduates, 9. c. Fellows, 1. d. Mission Course Students, 2. e. Special, 3.
  2. Number of new students enrolled during the year, 25, of whom 12 had
- college degrees, and 6 had taken partial college course.
- 3. The following is a list of the class graduated April 24, 1919, who received the Diploma of the Seminary:

Charles Pruden Barkman, Willis Church Lamott, Helen Hope Blair, Robert Burns McAulay, Frank Jackson Bouick, Joseph Stanley Roberts, Bertram Bethuel Bronson, Albert George Seigle, Kozo Itow, Iwao Suzuki, Yasukazu Koga, Frederick Rowe Thorne.

The Degree of Bachelor of Divinity was conferred on the following graduates: Charles Pruden Barkman, Bertram Bethuel Bronson, Frank Jackson Bouick, Willis Church Lamott, Frederick Rowe Thorne.

This degree was also conferred on the following post-graduates: Earl Webster Haney, John Wallace Dunlop, Edward Hughes Miller.

The Alumni Fellowship was awarded to Willis Church Lamott.

#### IV. FINANCES.

1. Liabilities.	
2. Permanent Resources:	
a. Permanent equipment:	
(1) Total value of lands and buildings	\$240,524 09
(2) Total value of all other Seminary holdings	667,396 23
b. Total income-producing resources of the above for Seminary	
support:	
General endowment funds	185,680 57
Professorship endowment funds	371,542 22
Lectureship " " Scholarship " "	
Scholarship " "	41,289 76
Scholarship " " Library " "	1,000 00
Other "	67,883 68
3. Income Account:	00 501 01
a. Total income for the year, from sources named above	28,561 94
b. Total income for the year, from other sources	2,484 15
4. Disbursements for the Term:	0 10 00
a. For permanent equipment	95 90
b. For expenses of maintenance, scholarships, etc	30,898 58
5. Additional endowment received during the year	3,100 00
17 7	
V. Library.	
1. Whole number of books:	22.222
a. Bound volumes	20,800
b. Pamphlets	565
2. Number added during the year:	000
a. Bound volumes	200

b. Pamphlets......

#### VI. NEEDS.

Owing to war conditions, but little progress has been made in the campaign for \$500,000 additional endowment. About \$60,000 of this has been secured.

The most pressing needs at present are:

\$50,000 for Scholarships, the present number being inadequate for the increasing number of students.

\$50,000 for the Library. The present endowment does not admit of a Librar-

ian, or of a sufficient number of new volumes.

\$50,000 for the endowment of the Chair of English Bible. This would greatly increase the value of the Seminary to the Church as it would enable it to do needed extension work.

#### VII. GENERAL.

The work of the Seminary has been somewhat interrupted by the war conditions prevailing at the opening of the year. Half of the Faculty have been overseas. Dr. E. A. Wicher served the Y. M. C. A. in Egypt and with General Allenby's Army in Palestine. Prof. Remsen D. Bird was Divisional Secretary of the Y. M. C. A. in Corfu. Dr. H. H. Bell has been holding evangelistic servies among the American troops in France and Germany. Dr. Lynn T. White was with the Y. M. C. A. in France for a year, the most of the time at the front. The service flag of the Seminary has 15 stars and 31 triangles. The attendance was increased somewhat after the holiday recess through the matriculation of 6 men, 4 of whom had been discharged from the army and 2 from Y. M. C. A. service with the army. At the opening of the year, owing to the enrollment of several of foreign birth, all students were required to sign an affirmation of loyalty to the United States and her allies.

Rev. Warren D. More, D.D., for seventeen years pastor of the First Presbyterian Church in Santa Barbara, Cal., has been secured as Extension Secretary of the Seminary. He entered upon his duties January 1st.

The third annual Summer School was held from July 9th to 19th. It was conducted in coöperation with the Board of Home Missions especially in the interest of home missionaries. While not as largely attended as heretofore on account of war conditions, it was one of our most important and successful summer schools.

Pan-Presbyterian day was observed at the Seminary on September 9th under the auspices of the Church Extension Board of San Francisco Presbytery. A strong program was presented and over 500 were in attendance.

The third annual Student Volunteer Retreat was held February 22d and 23d under the direction of the Seminary Student Body. About 50 volunteers from other institutions in the Bay region were present. A number of returned missionaries were present to address the company. This has come to be a gathering of foremost importance.

A Summer Conference for Presbyterian Young People is to be held at the Seminary, from July 28th to August 3d, 1919, under the auspices of the Board of Publication and Sabbath-school Work. Rev. William Ralph Hall will be in charge. A strong program has been prepared and a large attendance is expected.

The annual Commencement exercises were held on April 24th. The attendance was large and representative. The address was given by Rev. Edward H. Pence, D.D., pastor of Westminster Church, Portland, Oregon.

WARREN H. LANDON, President of the Seminary. CHAS. A. LATON, Secretary of Board of Trustees.

San Francisco, Cal., April 23, 1919.

# VIII. DUBUQUE COLLEGE AND SEMINARY. [Dubuque, IA.]

#### ANNUAL REPORT.

# I. BOARDS OF DIRECTORS AND TRUSTEES.

#### 1. Directors.

# a. Officers.

Rev. William Hiram Foulkes, D.D., LL.D., New York, N. Y. President. Paul Arduser, Dubuque, Ia., Vice-President. Hon. William Graham, LL.D., Dubuque, Ia., Secretary and Treasurer. Bertha M. Hollinshead, Dubuque, Ia., Assistant Treasurer.

#### b. Members.

# Life Members:

Rev. W. O. Ruston, D.D., LL.D.	Dubuque, Ia.
Rev. C. M. Steffens, A.M., D.D.	Dubuque, Ia.
Frank H. Peters	St. Louis, Mo.
W. L. Green	Pasadena Cal
Cornelius Bayless	Dubuque, Ia.

#### Class of 1919:

Rev. Henri A. Van Griethuysen	Oostburg, Wis.
Rev. John E. Drake, D.D.	Həlland, Ia.
Rev. J. Timothy Stone, D.D.	Chicago, Ill.
Rev. F. Pokorny, D.D	Cedar Rapids Ja
Rev. Joseph F. Clokey, D.D	Dubuque, Ia.
Andrew A. Loetscher	Dubuque, Ja.
Ollver R. Williamson	Chicago, Ill.
Paul Arduser	Dubuque, Ia.

#### Class of 1920:

Rev. Henry Schmitt, D.D.	Freeport, Ill.
Rev. Ernest J. Boell	Dubuque. Ia.
Rev. J. Millen Robinson, D.D., LL.D	Steubenville, O.
Rev. Elmer Allen Bess, D.D.	St. Paul. Minn.
William M. Camp	Bement, Ill.
Frederick W. Peters	St. Louis, Mo.
E. R. Brown	Dallas, Tex.
Albert I. Steffens	Wankon Io

# Class of 1921:

Rev. Frederick L. Wolters	Milwaukee Wis
Rev. Wallace M. Hamilton, D.D.	Sioux City. In
W. P. Manley	Sioux City, Ia.
Rev. William Hiram Foulkes, D.D., LL.D.	New York, N. Y.
Rev. Jacob J. Agena	Acklev. Ia.
Rev. Aiken C. Kruse	Steamboat Rock, Ia.
Hon. William Graham, LL.D	Dubuque, Ia.
Rev. Robt. N. McLean, D.D.	Los Angeles, Cal.
Rev Robert V McLeun D.D. has been shoren a -	

#### a, D.D., has been chosen a member of the class of the

# 2. Trustees.

JUDSON K. DEMING, Litt.D.

JOHN T. ADAMS, LL.D.
ANDREW A. LOETSCHER.

GLENN BROWN. Francis W. Coates.

#### II. FACULTY.

Rev. C. M. Steffens, A.M., D.D., President. Rev. John H. Burma, D.D., Vice-President, Special Lecturer on Pastoral Theol-

Rev. W. O. Ruston, D.D., LL.D., Dean, Edgar and Edwin Camp Chair of Sacred Languages and Literature.

Rev. Albert Kuhn, A.M., Greek Language and Literature. Rev. William C. Laube, A.M., D.D., Homiletics. John Zimmerman, B.S., A.M., Mathematics.

Rev. Daniel Grieder, A.M., D.D., F. H. Peters Chair of Biblical and Ecclesiastical History.

Rev. Alois Barta, A.M., Ph.D., Samuel P. Harbison Chair of Bohemian Language and Literature.

HERMAN S. FICKE, Ph.B., English.
FRANKLIN T. OLDT, A.M., History and Political Science.
Rev. PAUL W. KNUTH, A.M., Philosophy and Psychology.
Rev. DAVID DE FOREST BURRELL, D.D., David J. Burrell Bible Foundation. MARK C. JAMES, M.E., Commercial Education and Instrumental Music.

JOHN G. CHALMERS, A.B., LL.B., Athletic Director.

J. L. Horsfall, A.B., M.S., Biology.

MRS. A. W. LEMAN, Vocal Music.

MRS. A. W. LEMAN, Vocal Music.
A. C. KLEINE, Piano and Harmony.
Otto Walter, A.B., M.S., Physics and Curator of Museum.
Carl Kaupp, A.B., B.D., A.M., Modern Languages.
Roy S. McIntosh, A.B., A.M., Greek.
Rev. Harry M. Smith, A.B., A.M., Public Speaking.
Edward J. Hornick, Chemistry.
Rev. Clifford H. Perea, A.B., Spanish.
Clarence T. Peterson, Physical Director.
Adalbert F. Bremicker, Director of Band and Orchestra.
Donald A. Laird. Psychology.

Donald A. Laird, Psychology. C. C. BARNES, Science.

VLADIMIR JELÍNEK, Greek.

ELMER S. LOEMKER, Mathematics. LEROY E. LOEMKER, Mathematics.

HENRY JOHNSON, Mathematics. Juan Jose Serrano, Spanish.

THEODORE G. GRIEDER, English.

Rev. David De Forest Burrell, D.D., Rev. Karl Kaupp, Prof. Roy S. Mc-Intosh, Rev. Harry W. Smith, Prof. Edward J. Hornick and Rev. Clifford H. Perea have been added to the Faculty since last report.

#### SPECIAL LECTURERS.

Rev. David J. Burrell, D.D., New York City. Rev. Robert N. McLean, D.D., Los Angeles, Cal. Rev. Stanley Roberts, D.D., Minneapolis, Minn. Prof. Luteyn, Cedar Falls, Iowa. Rev. Scott W. Smith, D.D., Cedar Rapids, Iowa. Dr. A. H. Blocklinger, Dubuque, Iowa. Rev. John R. Macartney, D.D., Waterloo, Iowa.

#### III. STUDENTS.

1. Number enrolled in the Seminary for the current scholastic year, 26, as follows: a. Undergraduates—(1) Seniors, 4; (2) Middlers, 8; (3) Juniors, 14. b. Graduate students, 2.
2. Number of new students enrolled during the year, 14, of whom 9 had

college degrees.

3. The following men will graduate June 4th: Henry W. Apel, Herman Hausheer, Pastor V. Moreno and Nicolaas Van Vliet. Total number enrolled in the Academy, College and Theological Seminary, 344.

#### IV. FINANCES.

1. Liabilities (purchase of property)	\$73,000 00
a. Permanent equipment:	ECE 700 00
(1) Total value of lands and buildings	565,728 98
(2) Total value of all other holdings	315,247 45
b. Total income-producing resources	189,751 45
General Endowment Funds	
Professorship endowment funds	121,496 00
Lectureship " " .:	
Scholarship " "	4,000 00
Library " "	
Other "	
3. Income Account:	
a. Total income for the year from sources named above	21,120 28
b. Total income for the year from other sources	84,299 19
4. DISBURSEMENTS FOR THE YEAR:	01,200 10
a. For permanent equipment scholarship	1,500 00
b. For expenses of maintenance, scholarships, etc	103,919 47
5. Additional Endowment Received During the Year	18.040 00
5. ADDITIONAL ENDOWMENT RECEIVED DURING THE LEAR	15.040 00
V. Library.	
1. Whole number of books:	17,900
2. Number added during year	500

#### VI. CURRICULA.

Attention is called to the enrichment of instruction. The curriculum gives a standard theological course, founded upon the requirements for ordination in the Presbyterian Church. Many elective courses have been introduced, so that the graduate of the Seminary may equip himself in the most thorough

The degree of Bachelor of Divinity is conferred upon those who have attained the scholarly requirements. The conditions upon which this degree is granted are as follows:

1. Graduation from a standard college.

Advanced theological work.
 A meritorious thesis.
 High scholarship in all studies.
 Residence during final year.
 Approval by Faculty of major and electives in major.
 Examination in major.

#### VII. NEEDS.

The Presbyterian Church should realize the importance of Americanizing and Christianizing the peoples of all nations who have adopted America as their country. This need must be appreciated by all who are in touch with the present Bolsheviki movement and the un-Christian division of the citizens of America in classes. In order to make our nation of greatest influence for good to the world, we must thoroughly Christianize her people. The mission of this institution is fundamental, patriotic and Christian. To aid in the accomplishment of this purpose, we have established the David J. Burrell Bible Foundation, with Rev. David De Forest Burrell, D.D., as professor. In addition to the Bible Chair, there is great need of a foundation of Sociology and The science of political economy and kindred branches deserves more attention than is being given it in the church schools of the present time. A knowledge of questions which deal with ownership of public utilities, the proper

relation of labor and capital, is of paramount importance to the great middle class in order that unity of the individual with the state shall be safeguarded.

War conditions leave unaccomplished the raising of the \$500,000.00 endowment fund which the General Assembly recommended the Church to contribute during the present year. Our foreign-speaking churches are in the midst of a campaign to secure \$150,000; \$123,000 of this amount has been subscribed. We still hope and pray that this minimum amount, which is indeed insignificant

compared with the inestimable opportunity confronting us, may soon be secured. The current expense budget for the past year has partially been raised through personal efforts on the part of the president.

WILLIAM GRAHAM, Secretary.

# IX. BLOOMFIELD THEOLOGICAL SEMINARY. [BLOOMFIELD, N. J.]

ANNUAL REPORT.

#### I. BOARD OF DIRECTORS.

a. Officers.

HARRY E. RICHARDS, A.M., M.D., President. Rev. WILLIAM T. WILCOX, D.D., Vice-President. Rev. John T. Kerr, D.D., Secretary. ALLISON DODD, Treasurer.

b. Members.	
Term expires in 1920:	
*Julius H. Wolff, D.D	Newark, N. J.
Robert Scott Inglis, D.D	
Eben B. Cobb, D.D	Elizabeth, N. J.
Charles R. Kuebler, D.D.	Hackensack, N. J.
Harry E. Richards, M.D	Bloomfield, N. J.
George H. Strobell	New York, N. Y.
Term expires in 1921:	
John F. Patterson, D.D	Orange, N. J.
John T. Kerr, D.D.	Elizabeth, N. J.
William T. Wilcox, D.D.	Bloomfield, N. J.
Archibald G. Sinclair, D.D	
Charles Theurer	
George W. Brazer	Newark, N. J.
Hugh R. Monro	Montclair, N. J.
	•
Term expires in 1922:	
William A. Nordt, D.D	East Orange, N. J.
William Y. Chapman, D.D	Newark, N. J.
Davis W. Lusk, D.D.	Newark, N. J.
Robert B. Beattie, D.D.	East Orange, N. J.
Allison Dodd	Bloomfield, N. J.
Elias D. Smith	Elizabeth, N. J.
II E crrr mr	

# II. FACULTY.

HARRY E. RICHARDS, A.M., M.D., President.
Rev. Henry J. Weber, Ph.D., D.D., Dean and Professor of Theology and Church History.
Rev. Charles T. Hock, Ph.D., D.D., Professor of Classics and Hebrew.
Rev. Arnold W. Fismer, Ph.D., D.D., Professor of New Testament Exegesis

Rev. John Dikovics, M.A., Professor of Hungarian Language and Literature. Rev. Franz Zeller, Instructor in German Language and Literature.

Rev. John Kocan, Instructor in Ruthenian Language and Literature.

Rev. Hermes Cavarocchi, Lit.D., Instructor in Italian Language and Literature Mr. Alpheus D. Crosby, B.A. Instructor in English Language and Literature. Mr. Sergius Geiman, Instructor in Russian Language and Literature. Mr. Otto J. Walrath, M.S., Instructor in Science.

<sup>\*</sup>Deceased.

Mr. Harry J. Koehler, B.A., Instructor in Mathematics. Mrs. W. A. Berger, Librarian.

Mr. SIDNEY A. BALDWIN, Teacher of Music. Mr. Harry W. Burdick, Teacher of Athletics.

#### III. STUDENTS.

Number matriculated, 64; number graduated, 4; number receiving degrees, 0; number in Senior class, 6; number in Middle class, 6; number in Junior class, 6; number of Post Graduates, 0; number of Special students, 4; number of academic students, 39; total number in attendance, 64.

#### IV. FINANCES.

1. Liabilities.	\$347,281	02
2. Permanent Resources:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
a. Permanent equipment:		
(1) Total value of lands and buildings	114,240	15
(2) Total value of all other Seminary holdings	283,040	87
b. Total income-producing resources of the above for Semi-		
nary support:		
General endowment funds	147,129	
Professorship " "	47,980	78
Lectureship " "		
Senotarship	24,800	
Library	1,525	
Other	11,604	92
3. Income Account:	10.050	0.1
a. Total income for the year, from sources named above	12,350	
b. Total income for the year, from other sources	11,041	18
4. DISBURSEMENTS FOR THE YEAR:		
a. For permanent equipment	00.040	7.4
b. For expenses of maintenance, scholarships, etc	22,049	
5. Additional Endowment Received During the Year	4,294	UU
V. Library.		
Number Librarians.		1
Number Assistants		ō
Whole number of Books.	56	328
Number of volumes added during the year		$\overline{70}$
Transfer of total and transfer of the formatter of the first of the fi		

#### VI. NEW FEATURES.

When the Bloomfield Theological Seminary was organized, the Germans were the only immigrants in the United States who were here in sufficient numbers and sufficiently concentrated to make it feasible to provide them with churches. The task of educating a bi-lingual ministry therefore was limited to teaching in one foreign language—German. Under the changed conditions of the present day we are finding it necessary to teach in five foreign languages—German, Italian, Hungarian, Russian, Ruthenian. Under the old conditions it was necessary and thought desirable to give each student a complete theological education in a foreign language. To-day on account of the number of races to

be taught, this is impossible and no longer desirable.

Originally the great majority of the students were German-Americans. Their Americanism was largely due to their birth and environment. Their theological education in the Seminary made them more German in their ideas and ideals than when they entered. A system has now been adopted whereby those of foreign speech entering the Seminary must become so thoroughly instructed in the English language as to be able to read, write and speak it fluently and to absorb through it the learning, the culture and the idealism of the true, native-born American. The system, in the second place, aims to train the student so thoroughly in his native language that he may use it as a perfect instrument of communion between himself and his native people. He will thus become an American Christian foreign missionary fitted to evangelize the men of his own race living in America.

#### VII. ELECTIONS.

In connection with the Commencement Exercises, May 29, 1918, Harry E.

Richards, A.M.; M.D., was inaugurated as President of the Seminary.

The Board of Directors, at its regular meeting on January 28, 1919, elected Rev. Robert Brewster Beattie, D.D., a Director to fill a vacancy in the Class 1916-19.

The term of the following Directors, Class of 1916-19, expires at the present date: William A. Nordt, D.D., William Y. Chapman, D.D., Davis W. Lusk, D.D., Robert Brewster Beattie, D.D., Allison Dodd, Elias D. Smith.

The Board of Directors, at its regular meeting on April 7, 1919, nominated the following Directors.

The Board of Directors, the following Directors:

Rev. James Dallas Steele, D.D., Presbytery of Jersey City and Mr. Allerton W. Kilborne, of the Presbytery of Morris and Orange, to fill vacancies in the Class 1917-20; Rev. Henry Merle Mellen, D.D., of the Presbytery of West Jersey to fill a vacancy in the Class of 1918-21; Mr. Delavan Pierson of the Presbytery of Newark, to fill a vacancy in the Class of 1919-22.

Respectfully submitted.

Respectfully submitted,

HARRY E. RICHARDS, President. Reported to Presbytery at the April meeting and adopted. May 5, 1919. DAVIS W. LUSK, Stated Clerk.

# X. THEOLOGICAL SEMINARY OF LINCOLN UNIVERSITY. [LINCOLN UNIVERSITY, PA.]

ANNUAL REPORT.

# I. BOARD OF TRUSTEES.

a. Officers.

Rev. John B. Rendall, D.D., President. Rev. John B. Laird, D.D., Vice-President. J. EVERTON RAMSEY, Treasurer. Rev. W. Courtland Robinson, D.D., Secretary.

b. Members.	
Term expires in 1919:	
Rev. William A. Holliday, D.D	Plainfield, N. J.
Rev. Malcolm J. McLeod. D.D	New York, N. Y.
Henry L. Davis	Germantown, Pa.
Term expires in 1920:	
J. Everton Ramsey	Swarthmore, Pa.
Charles B. Adamson	Germantown, Pa.
Term expires in 1921:	
Rev. John Calhoun, D.D.	Germantown, Pa.
S. Ralston Dickey	Oxford, Pa.
Rev. John B. Laird, D.D.	Frankford, Pa.
Term expires in 1922:	
Thomas W. Synnott	Wenonah, N. J.
Arthur T. Parke	West Chester, Pa.
Rev. William L. McEwan, D.D	Pittsburgh, Pa.
Term expires in 1923:	
William H. Scott	
William H. Vail, M.D	
Rev. George H. Turner	Oxiora, Pa.

Term expires in 1924:

Term expires in 1925:

Rev. W. Courtland Robinson, D.D.....Philadelphia, Pa. 

# Financial Representatives.

Rev. William P. White, D.D., Financial Secretary, 332 Witherspoon Bldg., Philadelphia, Pa.

REV. EDWIN J. REINKE, Lincoln University, Pa.

There have been no changes in the Board of Trustees.

#### II. FACULTY.

Rev. John B. Rendall, D.D., President and Professor of Ecclesiastical Latin. Rev. George Bogue Carr, D.D., William E. Dodge Professor of Homiletics. Rev. George Johnson, Ph.D., John C. Baldwin Professor of Systematic Theol-

Rev. William Hallock Johnson, Ph.D., D.D., Professor of New Testament Literature and Exegesis.

Rev. James Carter, Mrs. Margaret M. Barber Professor of Church History. Rev. W. Thompson Linn Kieffer, D.D., Abagail A. Geisinger Professor of Pastoral Theology and Christian Evidences.

Rev. Robert M. Labaree, D.D., Henry A. Kerr Professor of Hebrew Language and Exegesis and Missions.

Special Lectures and Addresses have been given as follows:

Hon. Frank L. Young, Ossining, N. Y., Lincoln Day Address.
Mrs. W. T. Larimer, Pittsburgh, Pa., General Secretary, Woman's Department of the Board of Missions for Freedmen of the Presbyterian Church, U. S.

A., Chapel Address.

Rev. John Royal Harris, D.D., Pittsburgh, Pa., Temperance Address. Rev. Joseph W. Holley, D.D., Albany, Ga., Vocation Week Addresses. Secretary William C. Craver, International Y. M. C. A., Address on Y. M. C. A. Work.

President George L. Omwake, D.D., Ursinus College, Annual Sermon to the

Theological Seminary.
Dean James H. Dunham, Ph.D., Temple University, Philadelphia, Pa., Com-

Dean James H. Dunham, Ph.D., Temple University, Philadelphia, Pa., Commencement Day Address.
County Judge J. Frank Hause, State Senator T. Lawrence Eyre, and Congressman Thomas S. Butler, Addresses on Induction Day of the Student's Army Training Corps.
J. Ervie Hoffman, Executive Secretary of the Coatesville Y. M. C. A., Address on Personal Experiences in France.
Secretary C. H. Tobias, International Y. M. C. A., Sermons and Addresses.
George L. Johnson, Evangelistic Singer, Hymn and Song Recital.
Rev. G. Lake Imes, Tuskegee Institute, Field Secretary of the Wartime Commission of the Churches, Chapel Address.
Rev. John B. Rendall, Jr., D.D., Muscatine, Iowa, and Rev. Humphrey J. Rendall, D.D., Clinton, Iowa, Vocation Week Addresses.
Rev. John B. Laird, D.D., Frankford, Pa., Lincoln Address.
Rev. Thompson W. McKinnay, D.D., Coatesville, Pa., Evangelistic Address.

#### III. STUDENTS.

1. Number enrolled for current scholastic year, 19, as follows: Undergraduates -(1) Seniors, 12; (2) Middlers, 3; (3) Juniors, 4.
2. Number of new students enrolled during the year, 4.

3. Names of members of class last graduated:

S.T.B.

Herbert F. Anderson, Winfred E. Garrick, William K. Sanders,

Charles R. Saulter, James W. Suber, Louis Tillery.

DIPLOMA.

Stephen G. Bell,

Charles A. Hill.

ENGLISH CERTIFICATE.

Donald B. Barton, Samuel T. Boyd,

Thomas S. D. Covington, James J. Robinson.

#### IV. FINANCES.

1. Liabilities.	
2. Permanent Resources:	
a. Permanent equipment:	
1. Total value of lands and buildings	\$57,000 00
2. Total value of all other Seminary holdings	377,000 00
b. Total income-producing resources of the above for Semi-	0,000
nary support:	
General endowment funds	171,705 00
Professorabin (f ff	137,000 00
Professorship " " Scholarship " "	69,150 00
	09,100 00
3. Income Account:	10.400.00
a. Total income for the year from sources named above	16,409 00
b. Total income for the year from other sources	2,670 00
4. DISBURSEMENTS FOR THE YEAR:	
a. For permanent equipment	3,000 00
b. For expenses of maintenance, scholarship, etc	15,482 00
V. Tor expenses or manifoldation, sententially, eveniment	,
V. LIBRARY.	
1. Whole number of Books: Bound volumes	16,669
2 Number added during the year: Bound volumes	

#### VI. CURRICULA.

The only change in the curriculum is, that no longer will there be a course and provision made for special students.

#### VII. NEEDS.

The needs of the Country and of the Church have been pressed as never before in the history of this land. As a vital part of both the Country and the Church and as one of the forces that contribute to the well being of each, we have felt the need of extending and enlarging our work.

An endowment apportioned for this purpose, and approved by the last General

Assembly is as follows:	
For New Buildings (Dormitory, Science Hall, Y. M. C. A. Build-	
ing and Gymnasium)	\$150,000 00
For Scholarships and Maintenance	150,000 00
For Full Endowment of Present Professors' Salaries	100,000 00
For New Professorships	
Total	\$500,000 00

#### VIII. GENERAL.

This year has been remarkable in Theological Seminaries. At the very crisis in the world's history, when ministers are more needed than ever, the numbers in our Seminaries are cut down to minimum figures. This is a good sign and a cause for congratulation. The candidates for the ministry are not slackers, but the fires of patriotism burn brightly in the breasts of these future religious leaders. Those who have not paid the supreme sacrifice, but have returned and will again take up their course where it was laid down in answer to their country's call, will make stronger and better leaders than ever.

Our numbers have been more than cut in two. The two lower classes are only a mere handful, but they will be recruited by brave men, who are returning from the battle fronts.

May this Baptism of Fire purify the Church and make her ministers a vic-

torious force as never before.

J. B. RENDALL, President.

# W. C. ROBINSON, Secretary.

# XI. BIDDLE UNIVERSITY THEOLOGICAL SEMINARY. [CHARLOTTE, N. C.]

#### ANNUAL REPORT.

#### I. BOARD OF TRUSTEES.

#### a. Officers.

Rev. R. P. Wyche, D.D., President. Prof. W. H. Stinson, A.M., Acting Treasurer. Rev. S. F. Wentz, D.D., Secretary.

#### b. Members.

# Term expires in 1919:

Mr. R. S. Davis	Pittsburgh, Pa.
Rev. D. S. Baker	Lincolnton, N. C.
Mr. E. J. Gillies.	New York, N. Y.
Mr. James M. Ham	Brooklyn, N. Y.
Prof. J. S. Marquis, A.M.	Chester, S. C.

#### Term expires in 1920:

Mr. Geo. D. Dayton.	Minneapolis, Minn.
Rev. R. P. Wyche, D.D.	
Rev. G. C. Shaw, D.D.	Oxford N. C
L. P. Berry, Esq	Hivon Tonn
Rev. S. F. Wentz, D.D.	Winston-Salem N C
	Transoon building 14. O.

#### Term expires in 1921:

Rev. A. W. Verner, D.D.	Concord N. C.
Rev. Daniel Russell, D.D.	New York N V
Rev. D. M. Skillings	St. Louis, Mo.
Rev. C. M. Young, D.D.	Irmo, S. C.
Rev. Geo. S. Leeper, D.D.	Kings Mountain, N. C.

There have been two changes made in the Board of Trustees since last report.

Mr. E. J. Gillies in place of Rev. J. R. Smith, D.D.

Rev. Daniel Russell, D.D., in place of Mr. D. A. Tompkins.

#### II. FACULTY.

Rev. H. L. McCrorey, D.D., President, Professor of Hebrew and Christian Sociology.

Rev. R. P. Russell, D.D., Professor of Greek Exegesis and Biblical Introduc-

Rev. Yorke Jones, D.D., Professor of Ecclesiastical History and Homiletics. Rev. W. E. Partee, D.D., Professor of Christian Evidences, Systematic and Pastoral Theology and Church Government.

Rev. C. H. Shute, D.D., Professor of English Bible and Forward Mission Study.

There has been one change made in the Faculty since the last report. Rev. C. H. Shute, D.D., in place of Rev. L. B. Ellerson, D.D.

#### LECTURES AND ADDRESSES.

Dr. Winfield Scott Hall, Northwestern University, Two Lectures on Eugenies.

Bishop J. Albert Johnson, Philadelphia, Pa., One Lectures on Engemes.
Dean G. Lake Imes, Tuskegee Institute, One Lecture.
Rev. J. J. Wilson, D.D., Wadesboro, N. C., Six Sermons and Lectures,
March 2d-5th.

Dr. Charles S. Butler, General Secretary Eastern Division, New Era Move-

ment, One Lecture.

#### III. STUDENTS.

The enrollment for the present year is 21, as follows: (1) Seniors, 3; (2) Middlers, 10; (3) Juniors, 8.

Number of Graduate students, 3. Number of students enrolled during the

year, 8; of these 2 had college degrees.

Names of members of class last graduated, indicating degrees conferred: Wm. T. Byrd, S.T.B., Chas. W. Frances, S.T.B. Harold McFadden, Otto E. Sanders, S.T.B., James E. McMillan, S.T.B., Russell B. Taylor.

#### IV. FINANCES.

Since the Theological Department of Biddle University has no holdings separate from the other departments of the Institution, and since most of the Theological instructors teach also in the Collegiate Department, it is neither convenient nor practicable to make a financial report on the Theological School.

#### V. LIBRARY.

Whole number of books in the library: (a) bound volumes, 9608; (b) pamphlets, 1186.

Number added during the year: bound volumes, 22.

#### VI. GENERAL.

The Theological Department of Biddle, along with the other departments of the Institution, was considerably affected by war conditions during the past year. Some of the students were necessarily late in entering, and others were

prevented from entering at all.

And until late in the year the students present could not apply themselves to their work as they desired because of the uncertainty and unrest prevailing in our own country and throughout the world. There were 21 students enrolled in this department during the year and 38 undergraduate candidates enrolled in the other departments of the Institution.

We have not as yet succeeded in securing sufficient funds with which to erect a dormitory for our Theological students.

If persons of means and hearts would visit Biddle and inspect the dormitory facilities for the splendid consecrated young men who have dedicated their lives and the'r all to the ministry of the Blessed Master, we feel certain their purse strings would be loosed. Come.

Respectfully submitted,

H. L. McCROREY, President.

# XII. OMAHA THEOLOGICAL SEMINARY. [OMAHA, NEB.]

ANNUAL REPORT.

#### I. BOARD OF DIRECTORS.

#### a. Officers.

Rev. Charles H. Purmort, D.D., President. Hon. John C. Wharton, Vice-President. James H. Adams, Esq., Secretary. ROBERT DEMPSTER, Esq., Treasurer.

#### b. Members.

Class of 1919:	
Rev. James W. Bean, D.D	St. Paul. Minn.
Rev. Leon D. Young, D.D.	Lincoln, Neb.
Rev. William H. Jordan, D.D	Shenandoah Ia
Rev. R. Ames Montgomery, D.D.	Fairfield la
Rev. Solomon S. Hilscher, D.D.	Lincoln Nob
Hon. Samuel P. Davidson	
John C. Wharton, Esq	Omaha Wah
James H. Adams, Esq	Omehe Neb
James H. Adams, Esq	O-aha Nah
John S. King, Esq	Omana, Nen.
W. P. Manley, Esq	Sioux City, 1a.
Class of 1920:	
Rev. Edwin Hart Jenks, D.D	Omaha Neb
Rev. Stephen S. Estey, D.D.	Topoka Kane
Rev. Dudley M. Claggett, D.D.	Junction City Kana
Rev. J. Frank Young, D.D.	Omaha Nah
Design Design D.D.	Onana, Neb.
Rev. James Rayburn	Newton, Kans.
A. A. Lamoreaux, Esq	Omana, Neb
R. B. Crone, Ph.D.	
H. J. Stirling, Esq.	Omaha, Neb.
J. T. Bressler, Esq.	Wayne, Neb.
W. E. Mitchell, Esq	Council Bluffs, 1a.
Class of 1921:	
Rev. Albert B. Marshall, D.D	Omaha Neh.
Rev. Chas. E. Bradt, D.D.	Chicago III
Rev. Wallace M. Hamilton, D.D.	Siony City In
Rev. Charles A. Arnold, D.D	Kansas City, Ma
Description C. Learner D. D	Restrice Nob
Rev. Edgar C. Lucas	Omaha Nah
Robert Dempster, Esq	Omana, Neb.
H. M. McClanahan, M.D.	Omana, Neb.
Charles W. Black, Esq	Naivern, 1a.
J. H. Knowles, Esq.	Fremont, Neb.
R. C. Peters, Esq.	Omaha, Neb.
Class of 1922:	
Rev. Harlan P. Carson, D.D	Huron S D
Rev. Charles H. Purmort, D.D	Dog Moinos Ia
Rev. Charles H. Purmort, D.D	St Louis Mo
Rev. Francis W. Russell, D.D.	Ctarry Tales Is
Rev. Stanton Olinger	Storm Lake, 1a.
Rev. James M. Wilson, D.D	Omana, Neo.
Hon. J. B. Larimer	
Hon. Selden P. Spencer	St. Louis, Mo.
Hon. A. L. Sutton	Omaha, Neb.
W. J. Hill, Esq.	Lincoln, Neb.
F. Willis Jenks, Esq	

The new members added to the Board this year are: Rev. Wm. H. Jordan, D.D., Shenandoah. Iowa, Rev. R. Ames Montgomery, D.D., Fairfield, Iowa, Rev. Solomon S. Hilscher, D.D., Lincoln, Neb., and F. Willis Jenks, Esq., Waterloo, lowa.

#### II. FACULTY.

Rev. Albert B. Marshall, D.D., LL.D., President, Professor of Homiletics and Pastoral Theology.

Rev. Joseph J. Lampe, Ph.D., D.D., Professor-Emeritus.
Rev. Daniel E. Jenkins, Ph.D., D.D., Dean, Professor of Didactic and Polemic Theology.

Rev. Charles A. Mitchell, Ph.D., D.D., Professor of New Testament Litera-

ture and Exegesis.
R.v. Charles Herron, D.D., Professor of Ecclesiastical History and Missions.
R.v. Frank H. Ridgley, Ph.D., Professor of Hebrew, Old Testament Literature and Exegesis.

Special Lectures and Addresses during the year:

Rev. Harry B. Foster, A.M., Omaha, Neb., "The Easter Program." Rev. Henry W. Lampe, D.D., Syen-Chyun, Korea, "The Korean a Missionary Church."

Rev. J. M. Wilson, D. D., Omaha, Neb., "Intercession."
Rev. John Y. Crothers, Andong, Korea, "Obstacles and Victories."
Rev. Boudinot Seely, D.D., Portland, Ore., "Motive, Message and Power."
Rev. Charles L. Ogilvie, Pekin, China, "The Right Viewpoint."
Rev. Francis W. Russell, D.D., St. Louis, Mo., "His Followers."
Rev. Solomon S. Hilscher, D.D., Lincoln, Neb., "Importunate Petition."

#### III. STUDENTS.

Seniors, 7; Middlers, 11; Juniors, 5; Graduates, 7; Special, 2. New students enrolled for the year, 11, of whom 7 had college degrees.

# TV FINANCES

	IV. FINANCES.					
1.	Liabilities					
2.	PERMANENT RESOURCES:					
	a. Permanent equipment:					
	(1) Total value of lands and buildings	\$97,350 00				
	(2) Total value of all other Seminary holdings	137,700 00				
	b. Total income-producing resources of the above for Semi-	,				
	nary support:					
	General endowment funds	73,957 00				
	Professorship " "	55,500 00				
	Lectureship " "	00,000 00				
	Scholarship " "	6,100 00				
	Library " "	0,100 00				
	0.11	1,190 00				
2	OtherIncome Account:	1,100 00				
υ.	a. Total income for the year, from sources named above	8,460 00				
4	b. Total income for the year, from other sources	6,845 00				
4.	DISBURSEMENTS FOR THE YEAR:					
	a. For permanent equipment					
_	b. For expenses of maintenance, scholarships, etc	15,260 00				
5.	Additional Endowment Received During the Year	100 00				
	** *					
	V. Library.					
1.	Whole number of books	7,500				
	Number added during the year	500				

A. B. MARSHALL, President.

STATISTICS REPORTED TO THE GENERAL ASSEMBLY, MAY, 1919.

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STATISTICS.	FACULIY— Number Full Professors	Students— Graduated Number Receiving Degrees	Number in Senior Class	Total Number in Attendance	Libaanates— Number of Librarians Whole Number of Books Volumes added	FINANCES—" Endownerd, Additions during Year— Real Estate. Permanent Funds	Property now Owned— Real Estate (Lands, Buildings and Equipment)

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171,705 137,000 69,150	434,855	16,409	19,079	3,000	18,482
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189,751 121,496 4,000	880,976	21,120 84,299	105,419	1,500	105,419
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For General Endowment.  For General Endowment.  Professorships.  Scholarships.  Letureships.  Library.  Special Uses.	Total Assets	From Permanent Funds	Total	Distur sements— For Permanent Equipment	Total

\*The Theological and other Departments hold funds in common. (a) Academic Students, 39. (b) Students not itemized, 43. (c) Not itemized.

## SUMMARIES.

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### SEMINARY GRADUATES. લં

SUMMARIES.

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\* In alliance, since 1910, with Lane Seminary.

### III. Boards and Permanent Committees.

NOTE—The full text, figures, etc., of the Reports of the Boards will be found in the volume containing the Reports, to which persons desiring detailed information are referred.

### I. BOARD OF HOME MISSIONS.

### MEMBERS OF THE BOARD.

The term of service of the following expires in May, 1920: Laymen.

Ministers.
Rev. Wilton Merle-Smith, D.D. (1),
Rev. Calvin C. Hays, D.D. (9),
Rev. Rasmus Thomsen, D.D.(10), Rev. Wilton Merle-Smith, D.D. (1), Rev. Calvin C. Hays, D.D. (9), Rev. Rasmus Thomsen, D.D. (10), Rev. Robert Brewster Beattie, D.D. (12) George D. Dayton (13), Rev. W. Beatty Jenning D.D. (11)

James N. Jarvie (2). Rev. W. Beatty Jennings, D.D.(11),

The term of service of the following expires in May, 1921:

Ministers.

Laymen.

Rev. D. Stuart Dodge, D.D. (1), W. M. Cosby (6), Rev. Lyman Whitney Allen, D.D. (2), Robert D. Samuels (1),

S. P. Fenn (14),

Rev. Henry Sloane Coffin, D.D. (1), Rev. W. Francis Irwin, D.D. (3), Rev. George E. Davies, D.D. (4), George Nicholson (7), J. William Clark (1).

The term of service of the following expires in May, 1922:

Ministers.

Rev. Joseph Dunn Burrell, D.D. (5), Walter M. Aikman (5), Rev. Albert Edwin Keigwin, D.D. (1), George B. Agnew (1), Rev. Edgar Whitaker Work, D.D. (1), Fleming H. Revell (1), Rev. William Adams Brown, D.D. (1), J. A. Gould (8), Rev. Wendell Prime Keeler (3), John T. Manson (15).

Of the Presbytery of New York.
 Of the Presbytery of Newark.

(3) Of the Presbytery of Westchester.
(4) Of the Presbytery of Salt Lake.
(5) Of the Presbytery of Brooklyn.

(5) Of the Presbytery of Brooklyn.
(6) Of the Presbytery of Birmingham-A.
(7) Of the Presbytery of Lackawanna.
(8) Of the Presbytery of Seattle.
(9) Of the Presbytery of Blairsville.
(10) Of the Presbytery of Amarillo.
(11) Of the Presbytery of Philadelphia, North.
(12) Of the Presbytery of Morris and Orange.
(13) Of the Presbytery of Cleveland.
(14) Of the Presbytery of Connecticut Valley.
CHARLES L. THOMESON Secretary Emerglus. Charles L. Thompson, Secretary Emeritus.

### EXECUTIVE COUNCIL

WILTON MERLE-SMITH (ex-officio), President. FLEMING H. REVELL (ex-officio), Vice-President. John Dixon, Clerk of Board.

JOHN A. MARQUIS, General Secretary.

Baxter P. Fullerton, Secretary.

John McDowell, Secretary-Elect. WILLIAM R. KING, Secretary-Elect.

WILLIAM P. SHRIVER, Director City and Immigrant Work. WARREN H. WILSON, Director Church and Country Life Work.

HERMANN N. MORSE, Director of Publicity. E. Fred Eastman, Director of Educational Work-Elect.

WILLIAM R. PATTERSON, Financial Secretary. VARIAN BANKS, Assistant Treasurer.

Office: Presbyterian Building, 156 Fifth Avenue, New York.

### ABSTRACT OF THE ONE HUNDRED AND SEVENTEENTH ANNUAL REPORT.

### FOREWORD.

The first part of the year was largely occupied, as during the preceding year, with problems of national support in the war. It was the function of the Church and, to a considerable extent a Home Mission responsibility, to show in every remote corner of the country that the issues of the war were moral issues and the problem of war support was a moral problem. Since the close of the war the Home Board has been trying to adjust itself to the problems of reconstruction. Because we believe in regeneration, we must believe in the possibility of a new world and our responsibility for creating it.

The new program is not so much new lines of endeavor as re-enforced endeavor along the old lines. The most important thing, in the judgment of the Board, in the whole program of making and keeping America Christian, is the strengthening of the local church for constructive service in its own com-

munity.

One of the blessings which we hope that the New Era will bring to us will be funds to increase the salaries of our faithful missionaries.

The Field and the Task.—The field of Home Missions is the whole of Continental United States, including Alaska, with Cuba, Porto Rico and the Virgin Islands. Its responsibility extends to every type of population in this area, except the Orientals, who, for convenience, are committed to the Board of Foreign Missions, and the Negroes, who are the especial care of the Board of Freedmen. Since the diversity of the problems with which Home Missions deals so vitally affects the whole question of policy, a brief statement of the various organized lines of work is in point.

AMERICAN WORK.—This is in the line of the oldest traditions of the Board's service. During the past year, 1,722 American churches required financial assistance. The policy under which this work is carried on makes the Presbytery, through its Home Mission Committee, responsible for the apportionment of these funds and the oversight of the work. The synodical superintendents and field men elected by respective synods have general supervision, usually on the synodical unit.

Spanish-speaking Work.—In the United States it has increased rapidly in importance since the beginning of the revolution in Mexico. The refugees escaping across the Rio Grande have added greatly to our Mexican population, so that over 1,500,000 Mexicans live this side of the national boundary. This population is massed in the Southwest, chiefly in Arizona and New Mexico, southern Colorado, and especially in Texas. Experience testifies that evangelization is the most effective means of Americanization. This work has a Superintendent—Rev. Robert N. McLean, D.D.; headquarters, Los Angeles, Cal.

MORMON WORK.—This represents one of our most difficult Home Mission enterprises. Although the Mormon population in the United States is by no means confined to the State of Utah, the work in that Synod is regarded as a separate unit in the Board's policy. This is work carried on under strict comity agreements which make our Church responsible for certain specific areas.

Lumber Camp Work.—This is the ministry of the Church to the 600,000 men employed in the lumber camps and mills. Under the pressure on the Board's budget during the last few years the Lumber Camp Work has been greatly curtailed.

The above enterprises, with the comparatively unimportant aid given churches in the German Synod, are under the secretarial oversight of the Western Secretary.

Church and Country Life Work.—In this is the Board's service to the especially promising or especially needy rural churches. This has been a pioneer agency in valuing the Country Church and putting it on a basis of practical efficiency. The outstanding features is the maintaining of 51 Demonstration Parishes in 18 Presbyterics.

IMMIGRANT AND CITY WORK.—This is the service of Home Missions to the new Americans who are learning the ways of Democracy and of the

Kingdom, and to our rapidly-growing cities struggling with the baffling problems of church readjustment and extension. The latest addition to this work is the launching of a carefully organized enterprise in Jewish Evangelization.

Indian Work.—This is carried on through the Presbyteries and Synods to which the various Indian churches belong. This branch of the work enlists 150 missionaries and helpers working among 45 tribal divisions, with 66 churches, 3 hospitals and 3 Bible Training Schools, scattered through 20 different Synods.

ALASKA.—This field has always made a special appeal to the Presbyterian Church, which has been the pioneer mission agency in it, and which still has the heaviest responsibility.

PORTO RICO.—Here is another mission field where strict comity agreements between denominations are enforced. The Presbyterian responsibility is primarily for the western end of the Island.

Cuba.—This work represents our only Home Mission enterprise which is not under the American flag. While comity agreements have not been in force here as in Porto Rico, great advances have been made toward substantial coöperation.

These distinct lines of effort, together with the Board's necessary administrative, promotive, educational and financial departments, constitute the

answer to the question—What does the Home Board do?

During the winter the Board has been brought into closer relations than ever before with the Self-Sustaining Synods. We are coming clearly to see that the task of Home Missions is a single task, and a national one. The launching of the New Era Movement made this relationship of the Board and the Self-Sustaining Synods more apparent than ever before. The Board, in September, invited representatives of these Synods to meet with it in conference in New York. At this time joint statements were prepared and discussed on the goals of the various types of mission work, and plans were formulated for the making of a survey of the needs of the Self-Sustaining Synods, which should be made the basis of their New Era Budgets.

The Year in Review.—The year just past has combined, to an unusual degree, tragedy, opportunity and achievement. It was not alone the Great War that made it a year of tragedy. In September, a disastrous forest fire in Minnesota destroyed a number of Presbyterian Churches and various faithful missionaries of the Church were deprived of almost all of their belongings and narrowly escaped with their lives. In October the western end of Porto Rico suffered severely from a series of earthquakes, damaging mission property to the extent of \$50,000 and causing very great suffering among the people.

Among the particular achievements of the year has been the advance made in Cuba toward evangelistic union. The Presbyterian Church in the U. S. and the Christian Church have during the year withdrawn from evangelistic work on the Island of Cuba, and have turned over their work to our Board. Their properties have been purchased with the assistance of the Board of Church Erection, and their entire membership and working force has been taken over

by our work without the loss of a single man in the transfer.

Another important coöperative enterprise of the year was the work undertaken by the various Home Mission Boards to meet the emergency needs brought about by the congestion of population at centers of war industry. The Home Missions Councils, interdenominational, and the War Time Commission of Churches constituted a Joint Committee on War Production Communities. This Committee was active in making surveys of War Production centers and organizing churches known as "Liberty Churches." Our Board of Home Missions underwrote the expense of several such enterprises. There were other interdenominational achievements during the year, notably with respect to the Mexican Work in El Paso and the work in Alaska.

Facts from the Field.—Arrangements have been entered into with the Synods of North Dakota, Montana, Washington, Arkansas, Wyoming, and the federated Synods of Alabama, Mississippi and Tennessee, under which no field man will be selected for any of these Synods until there has been hearty agreement between the Board and the Synod concerned, as to the man the salary required. During the year a beginning has been made in cooperation with

certain Synods to hold training institutes for missionaries. Also, a very profitable conference of field workers was held during the year. Almost without exception the field men in the aid-receiving Synods have been loaned to the New Era Movement and have done splendid service. Rev. Andrew J. Montgomery, D.D., formerly Superintendent of Home Missions in the Synod of Oregon, was elected Assistant to the Western Secretary and began his work on October 15th.

In the Mexican Work, during the year, foundations have been laid for a great forward movement. Rev. Robert N. McLean, D.D., formerly teacher of Spanish in Dubuque College and Seminary, succeeded his father as Superintendent of the Mexican Work, and assumed his duties October 1st. Very successful evanglistic meetings were held in most of the Mexican churches.

The Lumber Camp Work of the Board was, during the past year, transferred to the Western Office. In the future it will be necessary, to a very considerable extent, to develop permanent centers of work, where possible, relating it to

churches already established.

The outstanding event of the year in Cuba was the merger of the Southern Presbyterian and the Christian Churches. Other important developments are the plan to open a workers' training school in connection with Cardenas College, and to publish a paper which will be at the service of every department of the united work. A coöperative mission institute last summer was very fruitful.

The closing months of the war have brought more acutely than ever into prominence the Immigrant Work of the Board. A successful work in an immigrant community would appear, in the Board's experience, to involve the following elements: a hearty and purposeful interest on the part of the local church or group of churches initiating the enterprise; a careful study of the needs of the community, the program of the work being projected in the light of the needs revealed, and not upon any preconceived idea of what ought to be done; initial equipment worthy of the task in hand, and a readiness to provide added equipment when required; a thoroughly trained and resourceful leadership with social vision; a budget adequate to sustain workers of ability, and to provide all reasonable maintenance; a flexible plan of organization and administration which enlists the local constituency in democratic support and control. At the end of about ten years' pioneering and experimentation, the Home Board's City and Immigrant Work Office is persuaded as to the wisdom of the foregoing approach to an immigrant and industrial community and rejoices in a number of successful enterprises. An outstanding instance is the development of the Gary Neighborhood House at Gary, Ind. Similar experiments in mining communities, which merit particular attention, are the Mesaba Iron Range Parish in Minnesota, the Gogebic Parish in Wisconsin, the Iron River District Parish in Michigan, and the Cherokee-Crawford Parish in Kansas. In all, the Board during the year aided 106 churches and missionaries in immigrant communities.

During the year a National Advisory Committee on Jewish Evangelization was formed, in accordance with the instruction of the General Assembly of 1917. A constructive experiment in this field has been inaugurated at Bethany Church, Newark, with a resident staff of 5 workers, 4 of whom are Hebrew

Christians.

Each year sees the Board brought into closer contact with the great City Church Extension Movement. Throughout the country the Board has a definite coöperating relationship to the Presbyteries of New York, Brooklyn, Baltimore, Boston, Buffalo, Cleveland, Newark, Philadelphia, Chicago, Milwaukce, St. Louis, San Francisco. The most significant city work in which the Board has been interested the last year has been the Presbytery of San Francisco, where for two years, Dr. R. S. Donaldson, special representative of the Home Board, has served as Executive Secretary of the Church Extension Board.

In the Church and Country Life Work of the Board the chief business of the year has been the organizing, developing and maintaining of Demonstration Parishes. In addition to the two Presbyteries of Cumberland Mountain and French Broad, Demonstration Parishes are now maintained in the following Synods: Arkansas, Texas, Mississippi, Nebraska, Colorado, Alabama, Iowa, Kentucky, Washington and Wyoming. An outstanding event of the

year has been the practical completion of the building for the Laurel Hospital, at White Rock, N. C., in French Broad Presbytery. This splendidly equipped hospital will serve a large population scattered through this whole mountain area. Other events worthy of note are the successful evangelistic services held in Cumberland Mountain Presbytery by Rev. Clair S. Adams; the services of Dr. W. E. Finley in the investigation of conditions in Southern lumber camps for the Joint Committee on War Production Communities; the service rendered country churches by Rev. M. B. McNutt in his extensive travel; the summer schools for country pastors held in many state colleges and seminaries, and the launching of a bi-monthly country church periodical, known as "Home Lands."

In Alaska the work has progressed steadily in spite of war conditions which called away four of our best ministers and also reduced the population of Alaska to its lowest point in the last 15 years. One new white church has been organized at Nearga

at Nenana.

The year has brought gratifying advances in the Navajo Indian fields of Arizona and New Mexico. A large institutional church building has been erected at Fort Defiance, Arizona, and the chapel and manse at Tuba Mission have been completed and occupied. Much progress has been made in other fields.

The Board has five primary objectives for its work in the New Era. These

The Board has five primary objectives for its work in the New Era. These are, first, more adequate support for missionaries; second, more adequate equipment in the way of buildings and also additional workers for all fields which require strengthening at these points; third, a fuller meeting of the Board's interdenominational responsibility wherever fields have been committed to our Church by interdenominational agreement; fourth, the undertaking of new work in fields which urgently require enlargement; and fifth, a more thorough-going program of education and promotion.

### JOHN A. MARQUIS, General Secretary.

### GENERAL SUMMARY.

From Annual Statistical Reports Received for the Year Ending March 31,	1919.
Number of churches aided by Board	1,859
Number of missionaries	1,243
Number of missionaries, from whom reports were received	852
Additions on confession of faith	4,344
Additions on certificate	2,520
	65,610
	84,316
Adult baptisms	2,216
Infant baptisms	2,522
Sunday-schools organized.	103
Number of Sunday-schools	1,502
Membership in Sunday-schools.	79,475
Church edifices (value of same \$3,723,230)	1,125
Church edifices built (cost of same, \$157,889)	33
Church edifices repaired and enlarged (cost of same, \$43,770.80)	182
Church debts cancelled	64,843
Number of manses (value of same, \$907,374)	463
Churches organized	19
Churches having reached self-support	40

### NUMBER AND DISTRIBUTION OF MISSIONARIES UNDER SUPPORT OF THE BOARD.

Alabama	37	Indiana	1
Alaska	17	Iowa	
Arizona	36	Kansas	3
Arkansas	36	Kentucky	30
California	60	Maryland	1
Colorado	47	Massachusetts	1
Connecticut	1	Michigan	39
Cuba	26	Minnesota	
Delaware	2	Mississippi	12
Idaho	17	Missouri.	56

\$971,763 00

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Nevada										
New Hampshire										
New Mexico	_									
New York 13										
North Dakota		TI.	Jash	ingte	n					77
Ohio										
Oklahoma 5										
Oregon										
	<b>.</b>									1243
From Board's Annual		-		-	_	_		_	-	
	1909 -10	1910 -11	1911 -12	1912 -13	1913 -14	1914 -15	1915 -16	1916 -17	1917 -18	1918 -19
Number of churches aided by the Board	1671	1784	1800	1847	1900	1940	1912	1934	1981	1859
Number of missionaries	1392	1516	1637		1825	1861	1854	1881	1778	1243
On July 3, 1918, Mr. Harvey C. peacefully passed away. With the years ago, Mr. Olin served the B service that was notable for its con The financial statements will giv because the accumulated indebtedr the notable reason that, for the first nue from congregational offerings Board has exceeded the half million The clurches, after making the shave not only "held the line," but i have made a still further advance total of \$536,276.57. As the Boarsource of support, this continuous a A condensed summary for the yer Income for current work	exception except	eption activated activated casio of la e in the national activated	n of vely fidel n for for the last year to compare to c	a profession for ity a remute ar least the er ce to the end of the er ce to the er	cevio abo abo abo abo abo abo abo abo abo ab	us il ut nousir ratificeen the conder the conder co	lness ineteness	s some en y efficient, in it ed, it la Boar the sfor it heer.  \$965 914	ne see see see see see see see see see s	only for evethe ear, ave edid nain
Church Organizations: Sched										
Churches	EVEN	UES.			2524	3 276	5.7			
Sabbath-schools	•••••	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •			3,270 $3,568$				
Women's societies	•••••	•••••	•••••		121	755	60			
Young people's societies	• • • • • • • • • • • • • • • • • • • •	••••••	• • • • • • •			577	50			
Toung people's societies	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	• • • • • • •	••••		755 577	99	0201	170	
Individuals									0.659	$\frac{71}{28}$
									,	
Total revenues from living Interest, dividends, etc., from: General and Sundry Permanent Through Trustees of the Genera John S. Kennedy Permanent Fu Legaeies for current work	Fun al As and	ids semb	oly		\$50 70	0,963 2,332 0,000	55 97 00	\$123 198		52 35
3110							٠.		,	
TOTAL REVENUE for current visits, legacies, etc., for endowment a	work	other	per	man	ent f	unds		\$962 9	,743 ,019	
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Expenditures.	-
General work of Board	\$783,266 99
Directed by the General Assembly	
Other	
	\$76,887 32
Interest on loans, etc	8,047 03
Making the work known	41,720 98
Miscellaneous expenditures	5,045 02
Total Expenditures for current work	\$914,967 34
NET SURPLUS for the year, per balance sheet	47,775 88
	\$962,743 22
Investment of trust, endowment and annuity funds	9,019 78
_	\$971,763 00

VARIAN BANKS, Assistant Treasurer.

### II. WOMAN'S BOARD OF HOME MISSIONS.

### BOARD MEMBERS.

### Term expiring 1920:

Mrs. Richard S. Allen,	Mrs. W. W. Hayden,
Miss Anna M. Alward,	Mrs. W. S. Holt,
Mrs. Fred S. Bennett,	Mrs. W. E. Honeyman,
Mrs. Silas B. Brownell,	Mrs. Otis Ellis Hovey,
Mrs. James S. Dickson,	Mrs. Thomas Preston,
Mrs. W. A. M. Grier,	Mrs. John Sinclair,
· M	rs. James Yereance.

### Term expiring 1921:

Mrs. E. H. Bancker,	Mrs. Joseph Ernest McAfee,
Mrs. E. B. Cobb,	Mrs. A. C. McMillan,
Mrs. Arthur W. Corning,	Mrs. Edward C. Miles,
Miss Julia Fraser,	Mrs. J. K. Mitehell
Mrs. Edmund K. Hopper,	Mrs. John F. Pingry,
Miss Annie Hyatt,	Miss Elinor K. Purves,
Mrs. H. C. Louderbough,	Mrs. D. Everett Waid,
Miss Anna C	G. Young.

### Term expiring 1922:

Mrs. H. P. Carson,	Miss Emma Jessie Ogg,
Mrs. A. S. Crane,	Miss Mabel Gordon Parker,
Mrs. Charles B. Fernald,	Mrs. Clarke Tillinghast,
Mrs. William Edgar Geil,	Mrs. Charles L. Thompson,
Miss Anna Hallock,	Mrs. James A. Webb, Jr.,
Mrs. O. H. Kraeger,	Mrs. A. L. Whitaker,
Mrs. Frederick H. Jones,	Miss V. May White.

### EXECUTIVE OFFICERS.

Mrs. Fred S. Bennett, President.
MRS. A. S. CRANE, First Vice-President.
MRS. A. C. McMillan, Second Vice-President.
MISS V. MAY WHITE, Third Vice-President.
Miss Emma Jessie Ogg. Recording Secretary.

### ADMINISTRATIVE OFFICERS.

MISS Edna Renard Voss, General Secretary.
MISS Mabel M. Sheibley, Assistant Secretary.
MISS M. J. Gildersleeve, Secretary for Missionary Education.
MISS M. Josephine Petrie, Secretary for Young People's Work.
MR. W. J. McMillen, Acting Treasurer.
MISS Theodore Finks, Editor of The Home Mission Monthly.
MR. Marshall C. Allaben, Superintendent of Schools.

JOINT OFFICERS WITH WOMAN'S FOREIGN BOARDS.

MISS FLORENCE TYLER, Executive Secretary for Student Work.
MISS MARY ASHBY CHEEK, Secretary for Student Work.
MISS MARY ELIZA CLARK, Associate Secretary for Student Work.

Secretary Woman's Department of Board of Missions for Freedmen Mrs. W. T. Larimer.

### ABSTRACT OF THE FORTIETH ANNUAL REPORT.

While the Woman's Board entered the year 1918–1919 with bright prospects for the successful maintenance of its established work, there was small expectation that new fields could be entered or present activities enlarged even though unprecedented opportunity loomed large on every side.

Such opportunity, however, such appalling need as every survey brought to view could not be met through old ideas of service, old methods, old standards of giving, and the Woman's Board was keenly alive to the fact that a new spirit in the work was necessary if Presbyterian home missionary women were to be worthy of their responsibility for the new era into which they were entering. Small wonder that an invitation to coöperate with the New Era Movement met with an immediate and enthusiastic response. With the other Boards and agencies of the General Assembly the Board took its place, in close coöperation with the Woman's Boards of Foreign Missions, in presenting throughout the country the claims on the church of suffering humanity and the immediate need of greater service from Christian men and women. The result in women and young people's missionary organizations has been far-reaching.

Again the Woman's Board closes its fiscal year without debt. Receipts of \$515,488.60 cover expenditures for the year of \$514,090.60, leaving a balance of \$1,398.00 in the treasury. And again the Board enters a new year with thanksgiving to God, strong in hope and confidence that with the Father's guidance it may do its part worthily in making the new year a Christian New Era for those whom it seeks to serve. Approximately 24,000 new members have been taken into the missionary organizations during the year.

From Headquarters,—For the effective promotion of the work there are at headquarters five departments—those of missionary education, of young people's work, of student work, of publicity, and of the Home Mission Monthly, Through each one of these the Board has kept before the women and the young people of the Church the tremendous importance not only of maintaining their present work at a high standard, but also of enlarging it so that the results may be more far-reaching and more boys and girls may have the privileges now denied them. The department for missionary education has done this through the field secretaries and speakers that it has kept in constant touch with synodical, presbyterial and local societies, through the representatives that it has sent to summer conferences to teach study classes, to present the field message and, by getting in touch with the young people, to win them to leadership in world missions, and through its big work of promoting mission study in all organizations. The department reports for the year a grand total of 1533 mission study groups.

That the young people of the Church are awake to their responsibility is shown by the fact that throughout the year there has been an unprecedented increase in the membership in their organizations, a consecration of "time, talents and treasure," and a hearty acceptance of the New Era objectives as related to their work. Their gifts of money for the year are as follows:

	1918	•	1919.
Young People's societies (including Junior and Intermediate)	\$24,585	58	\$24,664 18
Y. L. M. S., Bands, Light Bearers and Little Ligh Bearers	t 23,217	22	22,511 16
W. G. Chapters and Circles	15,724	17	16,705 73

(Medical work in Alaska, \$4,920.18; Dorland Institute, \$1,371.03; Marina Mission, \$733.37; Ganado, Arizona, \$190.00; Undesignated, \$8,576.70; Other objects, \$914.45.)

This shows the splendid total of \$63,881.07 from these young people's or-

Through the visits of student secretaries to colleges, college girls have been led not only to enlist for active service in home and foreign fields but also to realize that a work awaits them in their own churches and that they must make ready for it. The statistical report of the work fo the year shows that 35 colleges have been visited, 106 talks given in the interest of missions, and 290 girls interviewed.

The demand for information in regard to the work has been greater than ever before. The *Home Mission Monthly* has added 2881 names to its subscription list and now reports 42,392 subscribers. The receipts from the same of leaflet literature are the highest ever reported; they reach a total of \$11,011.69, an

advance of \$206.97 over last year.

THE Mission Field.—The Woman's Board operates in seven fields—Alaskan, Indian, Mexican, Mormon, Mountaineer, Cuban and Porto Rican. The consolidation of the work of the northern and southern Presbyterian Churches in Cuba under the Board of Home Missions of the Presbyterian Church in the U. S. A. has increased the schools in that island under the Woman's Board from three to eight.

The work of the Board is outlined in the statistical tables on page 400 and in

the Financial Statement on page 401:

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No. of   No. of   Stations   No. of   No. of						Suv			LD3.								
4         20         17.6         111         85         80         36           14         49         421         336         489         321         18         30         1,206           7         31         473         325         345         84         31         30         2,026           28         119         9%6         775         1,912         7,1         116         480         8,332           7         16         48         8         8         8         8         332           4         16         16         151         33         10         303         2,123         25		lo. oN enoitet2	missioned	Enrollment			No. of Y. P. S. Members	No. United with Church	Enrollment in Special Classes	stiziV lo .oV		latiqaoH estasistaq	Dispensary Patients	stavits4-tuO	latoT atneitsA	anienuX etraiV	Perations
		4847874	20 44 49 31 119 119 16	17.6 473 473 986 722	111 336 325 755 432	855 489 291 1,912 433 151	33.27.7.7.7.2.3.88	36 118 34 110 10	303	1,206 2,026 8,332 2,123	25	35. 878	216 516 29,347	376 782 113 455	627 1,303 113 30,680	602 331 302 1,307	42
Totals		61	296	3,512	2,505	3,705	1,515	222	813	13,687	25	915	30,079	1,728	32,720	2,512	815

REVENUE AND EX	PENSE ST	ATE	MENT.	
Income for Current Work:				
Woman's Missionary Societies	\$354,212	77		
Westminster Guilds	16,705	73		
Young Ladies' Societies and Bands	22,511	16		
Y. P. and C. E. Societies	24,664	18		
Sabbath-schools	12,204	37		
Churches	1,592	82		
Individual gifts and miscellaneous	10,233	92		
Tuition and receipts from the field	64,886	75		
Rents and sales	979			
Interest on Permanent Funds	7,497	82	0717 400 00	
T			\$515,488 60	
Expenditures for Current Work:	@49# 409	15		
Budget for schools and hospitals	5 7/1	10		
Travel, teachers and missionaries		95		
Insurance on property	7,627	50		
Travel officers	3,967	86		
Travel, officers		80		
Salaries, officers	26,684	00		
Salaries, clerks Exchanges on checks	20,034			
Rent of offices				
	0,000	94		
Office operating: General expenses \$1,527 74				
Postage 4 570 76				
Auditors' fees 300 00				
Postage				
Stationery 982 84				
	12,821	61		
Advertising	200			
Student work				
Over Sea and Land		00		
Council of Women for Home Missions				
General Council	87			
Latin-American Committee				
Collections Refunded				
			\$514,090 60	
Year's excess of receipts for current				
work over expenses for current				
work				\$1,398 00
TOTAL RECEIPTS FOR THE Y	EAR END	NG	MARCH 31 19	919
Receipts for Current Work	EAR LINDI	LIV G	MARCH OI, I	0515 400 6A
Ear Special Poord Objects Not Cur	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •		φυτυ, 400 00
rent Work:				
Literature Sales			\$11 045 74	
Home Mission Monthly, subscrip-			W11,010 /1	
tions		70		
Buildings		56		
Emergency Fund				
Extras (specified gifts)	5,447	75		
Annuity gifts	65,488			
Legacy reserve	13,026			
Legacy reserve Estate of Amanda L. Spier, for	10,020			
Sleeping Porches, Tucson	5,000	00		
Estate of Mrs. Martha K. Hill, for	-,			
Sheldon Jackson School	190	00		
Permanent Funds		00		
				\$150,826 04
For Work not Under the Board.				
Immigrant work				
Freedmen				
				\$144,728 76
Total				\$812,441 40
WILLE	M J. Mc	MI	LLEN, Acting	Treasurer.
			,	

### III. BOARD OF FOREIGN MISSIONS.

### MEMBERS OF THE BOARD.

### 1917-1920.

Rev. George Alexander, D.D.,
Rev. John F. Patterson, D.D.,
Rev. J. Ross Stevenson, D.D.,
Mr. John T. Underwood,
Mr. James M. Speers,
Mr. Henry W. Hodge.

### 1918-1921.

Rev. Cleland B. McAfee, D.D.,
Rev. Charles R. Erdman, D.D.,
Rev. Wm. Y. Chapman, D.D.,
Rev. Wm. Pierson Merrill, D.D.,

### 1919-1922.

Rev. Eben B. Cobb, D.D.,
Rev. Charles C. Albertson, D.D.,
Rev. Robert Gardner MacGregor,
D.D.,
William E. Stiger, Esq.,
Mr. Alfred E. Marling,
Mr. Edwin M. Bulkley,
Mr. Arthur Curtiss James.

### OFFICERS OF THE BOARD.

REV. GEORGE ALEXANDER, D.D., President.
MR. JAMES M. SPEERS, Vice-President.
MR. ROBERT E. SPEER,
REV. ARTHUR J. BROWN, D.D.,
REV. A. WOODRUFF HALSEY, D.D.,
REV. STANLEY WHITE, D.D.,
REV. ORVILLE REED, Ph.D.,
REV. WILLIAM P. SCHELL,
REV. GEORGE T. SCOTT,
MR. DWIGHT H. DAY, Treasurer.
MR. RUSSELL CARTER, Associate Treasurer.

### District Secretaries.

REV. CHARLES E. BRADT, D.D., Central. MR. J. M. PATTERSON, Southern. REV. WESTON T. JOHNSON, Western.

Honorary Educational Adviser. T. H. P. Sailer, Ph.D.

Educational Secretary.
MR. B. CARTER MILLIKIN.

Secretary for Specific Work. REV. GEORGE H. TRULL.

Medical Adviser.

DAVID BOVAIRD, M.D. (Hon.).

Associate Medical Advisers.
Allen O. Whipple, M.D. (Hon.).
Herbert S. Carter, M.D. (Hon.).
Hubert S. Howe, M.D. (Hon.).

Office: Presbyterian Building, 156 Fifth Avenue, New York City.

Abstract of the Eighty-second Annual Report of the Board of Foreign Missions.

The year for foreign missionary work has presented the paradox of unmeasured relief and gratitude to God, and at the same time of grave financial anxieties and heavily increased responsibilities.

Foreign missionaries had special reason to rejoice at the close of the war, for in some lands they had suffered the perils and privations which the war entailed, and in several others they had suffered the economic effects and the

hindrances to their work which the war brought even to peoples who were not concerned in the actual fighting. A large number were imperilled by pestilence. Typhus fever raged to a frightful degree among the starving refugees, particularly in Persia and Syria, and that is a disease which spares no one, whether physician, nurse or patient. Famine raged in a number of fields. It would be impossible to speak too highly of the services which the missionaries rendered during that awful war; but, save when they were forced out by conditions beyond their control, they remained at their posts of duty with fortitude undaunted and with fidelity superb. In not one of the 27 missions was the work suspended, and in only one station, that of Urumia, Persia.

The character of the work of the Board of Foreign Missions has caused war expenditures, which, from the nature of the case, did not fall upon the agencies whose work is in the United States. Not only did the Board have to

meet the higher cost of living, but it had to pay heavily increased charges for ocean freight and transportation, the restoration of damaged property, loss of

exchange and enlarged missionaries' salaries.

The work of the Home Department of the Board, which is charged with the promotion of the foreign missionary interest in the home church and constituency, has grown from year to year, and will continue to expand as the needs

on the field multiply.

The work of the Woman's Boards has centered largely around the two words "Jubilee" and "New Era," yet their increased contributions to the regular work for which they are responsible, prove that the romance of a birth-day celebration and the interest of a new and enlarged plan, have not interfered with the steady normal pursuit of duty.

### RESUME OF WORK ON THE FIELD.

Africa.—The friendly relations between the French Government and the members of the W. Africa Mission have continued during the past year. Chaplain Daniel Couve of the Paris Evangelical Society, operating in Cameroun, called at the Board rooms asking that the mission Boards of North America would approach the Peace Conference or the League of Nations, asking that either or both of these bodies provide for the complete freedom of religious bodies and the widest freedom of all missionary agencies conducting work in those territories. The Basel Mission, formerly in N. Cameroun, asked that in event of their not being allowed to resume their work the Presbyterian Board take the field. Neither question has been answered definitely.

China.—There have been severe battles between the North and the South. In many districts, also, lives have been made wretched by bands of armed brigands who broke into homes to rob and destroy. Life and property have been destroyed by the great floods of N. China, and in the autumn and early winter influenza-pneumonia spread over the Republic. The late burning of the large stock of opium accumulated at Shanghai is regarded by the friends of China as a great event in the history of the Chinese Republic. The opium burned was estimated as worth about \$24,000,000, at a time when the Government is in desperate need of money.

ment is in desperate need of money.

The influence of American democracy and Christian ideals upon China is reflected in the make-up of her delegation at the peace conference in Paris. Two of the seven members are Christians, two are products of Christian mission schools, and three are graduates of American universities.

While China is in a state of unrest, the missionary work was never so promis-

ing and prosperous as at the present hour.

Chinese, Japanese and Koreans in the U.S.A.—Federation of work among the Orientals on the Pacific Coast has been the dominant note of the year's work, a union of all the forces at work among these peoples being desired with a view to decreased expense in the carrying on of the work, and of increased efficiency. The Chinese Church in San Francisco took its place in the line of the New Era Movement because they believed it meant a forward movement. The Korean Church has had an encouraging year, and among the Japanese union work has been established at Salt Lake City and Ogden, Utah.

Chosen.—Missionary work in this important field is beset by more perplexing problems than in any other of our 27 missions, at this particular time. Grave problems of missionary duty and relationship have arisen. While the Koreans are far better off under Japanese rule, yet no sooner did the war in

Europe close than they began to demand freedom from Japan. The missionaries were in Chosen long before the Japanese, and by their interest and devotion had won the respect and affection of the people. Before the Japanese annexation, the life of the Koreans was an isolated one. They knew practically nothing of the great outside world. The lives of the Christians were centered in their churches. Now all the tides of modern life are sweeping through Chosen. The result is beginning to manifest itself in a religious ferment.

India.—Within the Christian Church in India the missions are striving earnestly both to promote self-support and self-administration, and also to

bring about the largest possible measure of unity.

The year has witnessed distressing famine conditions in the Bombay Presidency and other sections of Western and Northwestern India. The influenza swept over these areas with appalling devastation, and the people were left in weakened condition to meet the strain of famine which followed in consequence of the failure of rains.

Within the Missions the work has developed in thoroughly wholesome ways. The Missions have strengthened their organizations in the general administration both of the institutions and the district work. In Allahabad the Agricultural School has been set off as a separate institution from the Ewing Christian College under the name of the Allahabad Agricultural Institute. In Lahore, Dr. Ewing, after 30 years of unequalled service as the head of Forman Christian College, during part of which time he has served also as Vice-Chancellor of the University of the Punjab, has withdrawn from these responsibilities to accept his unanimous election, by the Missions in India, to the Secretaryship of the India Council.

Japan.—Few, if any, nations of the world are facing the future with greater feelings of uncertainty. Economically, the war has profoundly affected Japan. It has immensely increased the wealth of the nation. This new wealth, however, has not been equally distributed, and those who have shared least of it have had to bear the burden of the costs of living, which have increased more rapidly in Japan than in the West.

The Woman's Christian College of Japan has begun its work with remarkable success, sustained by five coöperating missionary bodies, Baptist, Christian, Methodist, Presbyterian and Reformed. It opened its doors with 84 students,

and will soon be crowded out of its present buildings.

Brazil.—The Congregational and Methodist bodies in Brazil, both Churches and Missions, have planned together the establishment of a Union Theological Seminary, and the Rev. Donald C. MacLaren has returned to Brazil from New York to undertake the work of organization. The Evangelical University Federation is continuing its plans to coördinate the educational work of the Southern Presbyterians at Lavras, the Southern Methodists at Juiz de Fora, and the Presbyterians in Sao Paulo. The Presbyterian Churches continue the efficient administration of their own work and the Missions are seeking to press out steadily into the great interior, doing the pioneer service in behalf of the Church.

Mexico.—Conditions have changed but little in the past year, yet the general trend is upward. One of the greatest conferences ever held in connection with Christian missions met in Mexico City in February, 1919. Representatives of eleven Boards or Societies were present. The decision of greatest interest and of the most far-reaching consequence was the apportionment of primary territorial responsibility in such a way as to prevent overlapping and the useless expenditure of men and funds. To our own Church has been given the sole responsibility for the seven great States in the South—about one-fifth the total area and one-fourth the population of the entire country, and we share with the other Boards the work in the State of Mexico and the Federal District.

The year 1918 was the first complete year of the new *Evangelical Seminary*. The preliminary six months of study for 1917 threw the regular course into some confusion, but within two or three years all the courses will be running normally.

The medical work at Vera Cruz is more than was dreamed of. Merchants still contribute to it, and every one speaks of it in the highest terms. Many of the patients have been led to think of their souls and have become earnest seekers for the Gospel. The good will of the City of Vera Cruz has been won for the evangelical faith by this medical work.

Persia.—Of all the neutral nations, none has suffered more during the war time than Persia. The utter cessation of foreign trade, the destruction of possible communications within the country, the failure of crops, and the ravages of alternating armies have brought most acute suffering and destitution to Persia. Famine relief work had to be carried on in every station of the two Missions. The heaviest consequences of the war, however, continued to fall, as hereto-fore, on northwestern Persia. In May all the missionaries, the consuls accompanying them, were driven out of Tabriz by Turkish troops, with the exception of Dr. Vanneman and Mr. Jessup, who remained behind to do what they could for the people and to guard the mission property. The conditions in Urumia were even more disturbed. The missionaries continued their work until October 8th, when, with only two hours' notice, they were ordered to leave the station, and had not yet returned when this report went to press.

It will be many years before the full effects of the war upon Mohammedanism can be known, but there can be no doubt that the door of present opportunity is wider than it has ever been before.

Philippines.—The year has been a comparatively uneventful one, from the viewpoint of any startling or spectacular event. There was no fighting anywhere near the Archipelago, and the life of the people went on much as before. The missionary work has developed along all lines. The schools, hospitals and churches had a year of steady progress and made a substantial net advance. Comity continues to be a notable characteristic of missionary work in the Philippines. The Evangelical Union has divided the entire archipelago into spheres of influence, so that our Presbyterian Mission has a distinct field in

which it does not overlap the work of other communions.

Siam.—Siam, like some of our other mission fields, is a very much larger country than Americans realize. It has lost considerable territory to France, but the country is still far from being insignificant in size. There are large and populous districts in which the Gospel has never been preached, and in which it cannot be preached without a considerable enlargement of the missionary force. In spite of the difficulties incident to their work, the overburdened men and women of Siam have labored faithfully during the year, refusing to be discouraged because their numbers are too few to enable them to take advantage

of the opportunities that open on every side.

Chile.—With the exception of two smaller missionary undertakings in southern Chile, the mission work of this field is most amicably carried on by the Methodists and Presbyterians. With the exception of the three great cities of Santiago, Valparaiso and Concepcion, the field is divided territorially between them, and the missions join in a common paper and theological training school in Santiago, and are planning a common institution for the training of nurses, women evangelists and teachers in Valparaiso. The mining communities present all the need of such communities anywhere in the world. The Methodist Missions are caring for some of them and the Presbyterians for others, but both bodies need to be strengthened many-fold.

Colombia and Venezuela.—The work of these missions has been conducted throughout the year amid many difficulties incident to the limitation of the missions force. Our Church is the only denomination conducting Protestant missionary work in these countries. For the 5,071,101 people in Colombia we have only eight ordained men, and for the 2,827,762 people in Venezuela we have only six missionaries, including another under appointment and not yet on the field, and three of the six are wives.

Syria.—From the time that Turkey entered the war on the side of Germany, our Syria missionaries and the Syrian Christians were cut off from the outside our Syria inissionaries and the Syrian Christians were cut on from the dutation world. The people could neither ship their produce nor receive new supplies. The Turkish officials commandeered their grain and animals, and, under cover of military necessity, looted right and left without let or hindrance. The missionaries, with splendid fidelity and courage, remained at their posts to do what they could, not only to maintain the missionary work and to protect the missionary property from destruction, but to give every assistance in their reverse to the starving people. The reports of the three years testify to the zeal power to the starving people. The reports of the three years testify to the zeal, industry, self-denial, consecrated and successful service of the missionaries in abating the suffering, poverty, distress, sorrow and misery of the people.

The world conditions that have followed the war make it imperative that the

Church of God should strengthen its missionary work along all lines. So far

from lessening the need for Foreign Missions, they have enormously intensified it. The League of Nations is an admirable and indispensable political means of preserving world peace and preventing injustice to weak nations; but it will not and cannot accomplish its purpose unless it is pervaded by that spirit which Christianity inculeates and of which the Foreign Missions are the organized expression.

In behalf of the Board, ARTHUR J. BROWN, Secretary.

### TREASURER'S REPORT.

The total receipts and credits of the Board of Foreign Missions, for the year ending March 31, 1919, amounted to \$2,583,434.00, a decrease of \$196,086.00

over the year 1917-18. The Board disbursed for the work committed to it by the Church \$3,112,834.00 so that there was an over-expenditure on the year's account of \$529,399.00. Adding to this the deficit carried over from former years of \$91,138.00, makes the

net deficit, April 1, 1919, \$620,538.00. Three very large items of an exceptional character account for the deficit of the year. These were the following:

(1) Amount added to regular appropriations at the beginning of	
the year estimated to cover high cost of silver	\$186,500 00
(2) Expenditures by Syria Mission during three years of war be-	
yond regular allotments	298,000 00
(3) Additional amount required at close of year to cover actual cost of silver at unforeseen high rates	104,000 00
	\$588,500 00

These exceptional amounts, which in normal times would not enter into the accounts at all, make a total larger than the year's deficit. In other words, if the war had not thrown the burden of exchange upon the Board to this unprecedented degree, the Board would have closed the year with receipts sufficient to cover its expenditures. The money has been used to maintain the work already established and to prevent its being cut down or abandoned.

The total receipts for the year 1918-19 as compared with the year 1917-18 will be seen in the following table:

!					Women's	BOARDS.	
	Churches.	Sabbath- schools.	Legacies.	Individuals, etc.	cieties. Indi-	Y. P. S. C. E. and other Y. P. Organizations.	Total.
1919 1918		\$101,311.94 100,518.10	\$193,799.74 139,815.28	\$425,241.77 490,119.22		\$50,837.12 70,140.12	\$2,261,330.63 2,531,122.18
Increase Decrease	70,976.78	793.84	53,983.46	64,877.45	69,412.62	19,303.00	169,791.55

This table shows contributions made not only for the regular budget of the Board, but for special objects, mostly new property.

The securities owned by the Board, held to secure its various funds, amount to \$3,692,761.70.

Held to secure the Permanent Endowment Funds amounting to Special Endowment Funds	\$1,963,496 08 1,046,181 57 494,338 63 158,537 17

\$3,662,553 45

The total cost of administration in the Home Office was \$183,990.89, or 7.11 per cent. of the total receipts of the year.

### INCOME.

Receipts from Donations:			
Churches		\$1,033,567	24
Sabbath-schools		101,311	94
Women's Boards		556,572	82
Young People's Societies	••••••	50,857	12
Total from four sources		\$1,742,289	12
Individuals Legacies (Vordinary Kennedy Expansion Fund		425,241	77
Legacies Ordinary	\$193,799 74		
(Kennedy Expansion Fund	75,000 00	268,799	74
Total Donations		\$2,436,330	63
Other Credits:			
Net Income from Securities and Cash Deposits	\$135,999 25		
Balance of Unused Mission Field Receipts Field Savings	6,958 04		
Field Savings	19,717 77		
Profits from operating Presby- terian Building\$3,344 71			
Less Reserved for Depreciation 3.344 71			
Less Reserved for Depreciation 3,344 71 Profits from operating 5 West 20th			
Street	1,215 45		
	\$163,890 51		
Less Net Debits of Adjustments of	4-01,000 0-		
other years \$2,834 34			
Exchange			
Premium Account	16,786 25		
,			
Total Other Credits		\$147,104	26
Total Other Credits  Total Credits for Year			
Total Credits for Year  DISBURSEMENTS.  Class 1 Missionaries' Salaries		\$2,583,434	89 ==
Total Credits for Year  DISBURSEMENTS.  Class 1. Missionaries' Salaries		\$2,583,434 \$917,119 319,513	89 ==
Total Credits for Year  DISBURSEMENTS.  Class 1. Missionaries' Salaries		\$2,583,434 \$917,119 319,513 62,116	30 98 15
Total Credits for Year  DISBURSEMENTS.  Class 1. Missionaries' Salaries		\$2,583,434 \$917,119 319,513 62,116	30 98 15
Total Credits for Year  DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440	30 98 15 60 00 55
Total Credits for Year  DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440	30 98 15 60 00 55
Total Credits for Year  DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440	30 98 15 60 00 55
DISBURSEMENTS.  Class 1. Missionaries' Salaries  2. Missionaries' Home Allowance, Travel,  3. New Missionaries' Outfit, Travel, etc  4. Evangelistic, Native Workers and Itine  5. Educational  6. Hospitals and Dispensaries  7. Property in use, Rents, Repairs, etc  8. Land, Buildings and Equipment  9. Mission Expenses	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467	30° 98° 15° 60° 00° 55° 48° 89° 93°
DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467	30° 98° 15° 60° 00° 55° 48° 89° 93°
Total Credits for Year  DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467	30° 98° 15° 60° 00° 55° 48° 89° 93° 17° —
DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467 7,801	30° 98° 15° 60° 00° 55° 48° 89° 93° 17° —
DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467 7,801 \$2,628,379	30° 98° 15° 60° 00° 55° 48° 89° 93° 17° —
DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467 7,801 \$2,628,379	30° 98° 15° 60° 00° 55° 48° 89° 93° 17° —
DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467 7,801 \$2,628,379	30° 98° 15° 60° 00° 55° 48° 89° 93° 17° —
DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467 7,801 \$2,628,379	30° 98° 15° 60° 00° 55° 48° 89° 93° 17° —
DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467 7,801 \$2,628,379	30° 98° 15° 60° 00° 55° 48° 89° 93° 17° —
DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467 7,801 \$2,628,379	30 98 15 60 00 55 48 89 93 17 05
DISBURSEMENTS.  Class 1. Missionaries' Salaries  " 2. Missionaries' Home Allowance, Travel,  " 3. New Missionaries' Outfit, Travel, etc  " 4. Evangelistic, Native Workers and Itine  " 5. Educational  " 6. Hospitals and Dispensaries  " 7. Property in use, Rents, Repairs, etc  " 8. Land, Buildings and Equipment  " 9. Mission Expenses  " 10. Mission Press  Special Appropriations:  War Emergency Exchange, Reserve for Salariand Native Work in China and Persia  Fire and Marine Insurance  Orphans of Missionaries  Missionary Educational Movement  Pennsylvania Medical Missionary Society  Wooster Home Repairs  Net Cost of Purchasing and Shipping Departmen	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467 7,801 \$2,628,379	89 30 98 15 60 00 55 48 89 93 17 05
DISBURSEMENTS.  Class 1. Missionaries' Salaries	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467 7,801 \$2,628,379	89 30 98 15 60 00 55 48 89 93 17 05
DISBURSEMENTS.  Class 1. Missionaries' Salaries  " 2. Missionaries' Home Allowance, Travel,  " 3. New Missionaries' Outfit, Travel, etc  " 4. Evangelistic, Native Workers and Itine  " 5. Educational  " 6. Hospitals and Dispensaries  " 7. Property in use, Rents, Repairs, etc  " 8. Land, Buildings and Equipment  " 9. Mission Expenses  " 10. Mission Press  Special Appropriations:  War Emergency Exchange, Reserve for Salariand Native Work in China and Persia  Fire and Marine Insurance  Orphans of Missionaries  Missionary Educational Movement  Pennsylvania Medical Missionary Society  Wooster Home Repairs  Net Cost of Purchasing and Shipping Departmen	etcration	\$2,583,434 \$917,119 319,513 62,116 365,251 320,540 80,440 110,437 247,690 197,467 7,801 \$2,628,379	30 98 15 60 00 55 48 89 93 17 05

Deficit April 1, 1918	\$91,163 66 25 00	
Balance of old deficits.  Deficit for the year 1918–19.		\$91,138 66 529,399 34
Net Deficit March 31, 1919		\$620,538 00

### DWIGHT H. DAY, Treasurer.

Note.—For the General Summary of the Work of the Board of Foreign Missions, reference is made to the full report of the Board published separately.

### IV. BOARD OF EDUCATION.

### MEMBERS.

Ministers.

### Laymen. Term expires in 1920:

James M. Hubbert, D.D.,	S. Spencer Chapman, Esq.,
William P. Finney, D.D.,	George W. Warren, D.D.S.,
F. W. Loetscher, Ph.D., D.D.,	Mr. Craig N. Ligget,
H. C. Swearingen, D.D.,	Mr. William H. Hensel,
Chas. L. Reynolds, D.D.,	Mr. Edwin M. Wilson.
F. W. Loetscher, Ph.D., D.D., H. C. Swearingen, D.D.,	Mr. Craig N. Ligget, Mr. William H. Hensel,

### Term expires in 1921:

Chas. Wadsworth, Jr., D.D.,	Mr. William R. Nicholson,
Alexander MacColl, D.D.,	Mr. James L. Wilson,
Rev. William Muir Auld,	Mr. Thomas L. Latta,
Chas, F. Wishart, D.D.,	Edward B. Hodge, Jr., M.D.
	Seldomridge.

### Term expires in 1922:

Lewis S. Mudge, D.D.,	Mr. Charles T. Evans,
Alfred H. Barr, D.D.,	Mr. Evan G. Chandlee,
Edwin A. McAlpin, Jr., D.D.,	Mr. Burton E. Kipp,
Hugh L. Hodge, D.D.,	Mr. William G. Moore,
Wilson	A Streeter

### OFFICERS.

Charles Wadsworth, Jr., President. Edward B. Hodge, Jr., M.D., Vice-President. Mr. Edward R. Sterrett, Treasurer and Recording Secretary.

Office: Presbyterian Building, 156 Fifth Avenue, New York City.

Note.—See for Report under XIII. General Board of Education.

### V. THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

### MEMBERS.

Ministers.

### Elders.

Terms to expire in June, 1920:

Rev. John Harvey Lee,	Abraham R. Perkins,
Rev. Frank Lukens,	Roland M. Eavenson,
Rev. John B. Laird, D.D.,	C. H. Ruhl,
Rev. James Ramsay Swain,	C. T. Kirkpatrick,
Rev. George H. Mack, D.D.,	T. Edward Ross.

### Terms to expire in June, 1921:

Rev. Raymond H. Gage, D.D., Rev. W. Courtland Robinson, D.D., Rev. George H. Hemingway, D.D., Rev. Dayton A. Dobbs, D.D., Rev. William P. Armstrong,

William W. Allen, Thomas W. Synnott, George Hale, M.D., George R. Russell, Thomas R. Patton.

### Terms to expire in June, 1922:

Rev. Louis F. Benson, D.D., Rev. Matthew J. Hyndman, D.D., Rev. W. L. Wheeler, Rev. Edmund G. Rawson, Rev. John A. MacCallum, D.D.,

William H. Castle, William H. Scott, Franklin L. Sheppard, John H. DeWitt, Cheesman A. Herrick.

### OFFICERS.

WILLIAM H. SCOTT, President. CHEESMAN A. HERRICK, LL.D., Vice-President.

### ADMINISTRATIVE OFFICERS.

REV. HAROLD McAfee Robinson, Secretary-elect. ALEXANDER HENRY, D.D., Acting Secretary. Marshall S. Collingwood, Treasurer. Frank M. Braselmann, Business Superintendent. John T. Faris, D.D., Editor. John M. Somerndike, Superintendent of Missions. Robert W. Veach, D.D., Secretary of Religious Education. HENRY F. SCHEETZ, Manufacturer.

### TRUSTEES.

For the Term ending June, 1920: William W. Allen, Vice-President, Fr. C. H. Ruhl. Franklin L. Sheppard,

For the Term ending June, 1921: William H. Scott, President. John B. Laird, D.D., George Hale, M.D.

For the Term ending June, 1922: Thomas R. Patton. A. R. Perkins, Secretary, Thomas W. Synnott. Marshall S. Collingwood, Treasurer.

### ABSTRACT OF THE EIGHTY-FIRST ANNUAL REPORT.

### I. GENERAL.

The results of the year's work have been, upon the whole, satisfactory, but serious obstacles have prevented the fullest service of the Board. War conditions have increased the cost of paper and printing, making the transactions of business more difficult; have called missionaries to the camps in America and France; and have diminished the attendance upon our summer conferences. The influenza epidemic caused the quite general closing of Sabbath-schools for weeks, and, in some cases for months, thus interfering with the work of these schools and restricting their demand for the Board's literature, which had been prepared at considerable expense; while missionaries found it impossible to organize schools in communities where no public gatherings were permitted. At the annual meeting of the Board last June, Rev. Alexander Henry, D.D., who had been Secretary since 1905, asked that he be not re-elected. This request was granted, his future relations to the Board to be subsequently determined. At the February meeting, Rev. Harold McAfee Robinson, Professor of Bible, and College Pastor at Lafayette College, was unanimously elected Secretary. France; and have diminished the attendance upon our summer conferences.

Secretary.

### II. MISSIONARY DEPARTMENT.

The confidence of the Church in this form of evangelization has been expressed in an encouraging increase in contributions. The combined gifts of churches, Sabbath-schools and individuals, amounted to \$254,653.23, an increase of \$16,774.07 over the previous year. During the past two years, the increase in contributions is more than 17 per cent.

Missionaries.—The number of missionaries and colporteurs engaged for temporary and permanent service last year was 166, covering 187 Presbyteries and 39 Synods.

New Work.—A missionary has been engaged for work among Mexicans in Southern California; two additional Negro missionaries have been appointed, and new work has been undertaken in the far West.

Sabbath-schools Established.—During the year 716 new Sabbath-schools were organized and 401 revived, a total of 1,117, with 3,764 officers and teachers and 35,110 pupils.

COOPERATION.—Through the plan of joint representation in the presbyterial committees on Home Missions and Sabbath-school work, close cooperation has been effected in field activities. During the war emergency our missionaries have cheerfully given their services when called upon to do so. In the Negro work in southern states, cooperation with the Board of Missions for Freedmen has been cordial and harmonious.

Educational Develorment.—It has always been an important feature of the work of the Sabbath-school missionary to develop the mission schools under his care, besides responding to calls from the schools connected with churches within the bounds of his field. In the Presbyteries in which the missionaries are laboring the average membership of the Sabbath-schools is about 65, and, with few exceptions, they are without adequate equipment or leadership. The missionary, being the Sabbath-school leader of the Presbytery and having the resources of the Board at his command, is in a position to give such schools the inspiration and practical assistance they need.

such schools the inspiration and practical assistance they need.

Conferences were held with the officers and teachers of 2,258 schools last year, resulting in the establishment of 230 Cradle Rolls, 322 Home Departments, 289 teacher-training classes, 112 organized adult classes and 109 secondary division classes. Besides this, 524 Sabbath-school institutes were conducted and 47 young people's societies were organized. In this phase of the work, the Missionary Department cooperates with the Department of Religious Educa-

tion and carries out its educational policy.

New Churches.—During the 32 years in which Sabbath-school missions have been operating, 1,890 Presbyterian churches have developed from mission schools and 711 other churches, making a total of 2,600.

Church Buildings.—Last year 9 buildings were constructed, at a cost of \$78,750.00, by mission schools and by churches developed from them.

FOSTERING THE WORK.—The reports of the missionaries at the end of the year showed 3,078 mission schools under their care with 13,217 officers and teachers and 110,180 pupils.

Home Visitation.—Last year 110,290 such homes were visited, and 1,480,388 pages of religious literature were distributed, besides 13,830 copies of Bibles, Testaments and other religious books.

Grants.—Donations of literature were made to mission schools, pastors and churches, totaling 4,235 volumes and 9,319,174 pages.

MISSIONARIES' SALARIES INCREASED.—The salary of nearly all the missionaries has been advanced, dating from April 1, 1918, involving an additional expenditure of nearly \$10,000.

Colored Cumberland Church.—This work has been carried forward under the guidance of the General Assembly's Committee on Coöperation and Union, and the results have been so encouraging that plans are made to continue the support of such a worker during the coming year.

Special Days.—The total number of Children's Day and Rally Day exercises distributed last year was 1,062,675. The total contributions received from schools were\_\$124,170.71, an increase of \$12,370.20 over the previous year.

Congregational Offerings.—The highest figure was reached last year, the total being \$96,516.28, an increase of \$9,061.95 over the previous year.

AWARDS.—There has been a marked decrease in the number of pupils in our schools who have taken advantage of the Board's offer of a Bible for memorizing the Shorter or Intermediate Catechisms. Last year 420 Bibles were given to those who completed this task.

Colportage.—Last year 25 colporteurs were engaged in this service, visiting 46,959 families, distributing by sale and gift 6,734 Bibles and Testaments, besides 12,818 other religious books, and 123,010 pages of tracts in at least 20 different languages. The sales of literature amounted to \$1,958.85.

Periodicals in Foreign Languages.—The weekly papers published in the languages of the greater part of our immigrant population have been effectual in supplementing the work of the colporteurs and pastors in charge of mission churches. The Bible picture cards published are eagerly received by those among whom the colporteurs visit, and are used in nearly all the schools in connection with immigrant missions in America, as well as in Cuba, Porto Rico, South America and other countries. The circulation is now 20,000 sets each quarter.

Acknowledgments.—The thanks of the Board are extended to the American Bible Society and the American Tract Society for their generous grants of Bibles, Testaments and other literature for us by the missionaries and colporteurs. In the publication of literature in foreign languages, the Committee on Foreign Work of Pittsburgh Presbytery continues to cooperate, rendering a helpful service, which is gratefully acknowledged.

### III. DEPARTMENT OF RELIGIOUS EDUCATION.

The Sabbath-school and the New Era Movement.—The most important institution for the work of religious education is the Sabbath-school. The whole program of promotion has been arranged so as to conform to the program of the New Era Movement. We look for increased membership and larger offerings to the work of the Board.

A DIRECTOR OF CHILDREN'S WORK.—A Director of Children's Work, Miss

Florence Norton, has been added to the headquarters staff.

Organized Classes.—The work of promoting organized Bible classes in both the secondary and adult divisions has been carried forward with marked gain. Total number of organized Bible classes registered with the Department: Adult, 3,100; Secondary, 2,600.

TEACHER TRAINING.—The following are the statistics of the teacher-training work for the year: Classes enrolled April 1, 1918 to March 31, 1919, 818; Pupils enrolled April 1, 1918 to March 31, 1919, 6.395; Classes graduated, 215; Net total of classes enrolled March 31, 1919, 1,371.

Institutes and Conferences.—One of the most important aspects of the work of the Department is the holding of winter institutes and summer conferences.

MISSIONARY EDUCATION.—In coöperation with the conference on Missionary and Benevolent Education, two sets of standards have been prepared: one for Sabbath-schools and one for churches. Special emphasis has been placed upon the importance of missionary education in the Sabbath-schools.

Young People's Work.—"The Presbyterian Young People's Society Program," prepared jointly by the Women's Boards of Missions and this Department, has been promoted as a yearly goal for Intermediate and Young People's societies.

SUMMER CONFERENCES.—Recognizing the contribution of summer conferences toward leadership in the young people's work in churches, fourteen summer conferences were held. Winter institutes were held in nine city centers

during the winter of 1918-1919. In several of these conferences, there was hearty coöperation with the United Presbyterian and Reformed Churches.

New Era.—"First to Serve" was the slogan of Presbyterian young people in taking up their part in the New Era Movement. This Department assisted in securing the enlistment of many societies as "Companies of the New Era," and of many young people as "Comrades of the New Era," pledged to serve under the fourfold covenant of prayer, study, service, and giving.

Assistant Superintendent.—The growth of the work for Young People's Societies necessitated additional help at headquarters, and on January 1st, Mr. Frank D. Getty took up his work as Assistant Superintendent of *Young People's Work*. His interest and experience in young people's societies, his executive training and his thorough Christian consecration, are assets that promise large dividends.

Religion in the Home.—A notable advance has been made in the promotion of the Family Altar and the religious training of children in the home. The New Era Movement has helped by accentuating the subject through the setting apart of a special day known as Home Day. During the year, 1,167 Presbyterian Churches made a canvass in the interest of Family Worship. Over 400,000 pieces of literature were sent out and about 126,000 families were, as a result, interested in having family worship in some form.

The Daily Vacation Bible School.—During the past year 152 Presbyterian schools were held, being directly promoted by the joint Boards. The total enrollment was 18,394. Not all Presbyterian Daily Vacation Bible Schools reported to their denominational headquarters.

The Christian Educator.—The Christian Educator is issued quarterly and is exerting a wide influence upon the Church in making educational ideas and methods comprehensible and popular. It is sent free to every pastor and Sabbath-school superintendent.

### IV. EDITORIAL DEPARTMENT.

Graded Lessons.—The outstanding feature of this year's work has been the further development of the Departmental Graded Lesson plan entered on in 1914 and approved and commended by the General Assembly of 1914 and later years. The Business Department reports that the sales of Departmental Graded Lesson helps are now 30 per cent. of the total sales of lesson helps, while only 17 per cent. are of the lessons graded by years. The sales of the Departmental Graded Lesson helps are steadily increasing. Graded Lesson material, in some form, is probably used in one or more departments in 75 per cent. of our schools.

Periodicals.—The Board now issues, as quarterly periodicals, helps for both teacher and pupil of the Beginners, Primary, Junior, Intermediate and Senior Departments. For the Young People's Department a number of electives are provided. The Adult Department is cared for by special departmental graded lessons in the Departmental Graded Lesson Edition of *The Westminster Adult Bible Class*.

NEW PUBLICATIONS.—The new books and booklets that have been published during the year are reported in the complete Report of the Board published separately.

V. Business Department.

General.—The past year has been one of the most trying in the experience of the Business Department. The upheaval in the commercial world and the unsettled industrial conditions produced an abnormal state of affairs with which it has been hard to cope. The signing of the armistice brought to an end the use of certain of our supplies for which there had been a large demand during the war. The influenza epidemic, which ravaged our country last fall closed the churches and Sabbath-schools, for a longer or shorter period, thus cutting off the demand for supplies which, of necessity, had been prepared months in advance and which were, in consequence, left on our hands. The increased cost of manufacture added considerably to our burden. Over \$80,000.00 in excess of the previous year were expended in the manufacture of our periodicals

and lesson materials alone; and this has not been met by any general increase in prices. We had hoped that the ending of the war would speedily restore conditions to their normal basis, but such restoration is not yet in sight, and we may still find it necessary to make some additional advances in prices to provide for this contingency. Despite these unusual conditions, the Net Profits for the year amounted to \$44,225.47. One-half of this amount, or \$22,112.73, will accrue to the capital—at the beginning of the year \$544,040.16—making the present capital \$566,152.89. The remaining half will be credited to the Department of Religious Education.

The Hymnal.—The Hymnal, revised in 1911, continues to be as acceptable as its merits justify. During the year it has been introduced into 117 churches, and 25,000 copies have been sold. Together with the original edition, The Hymnal of 1895, over 3,000 churches have adopted it, and the total sales of both editions aggregate 550,000 copies. The Sunday-school hymnal, Alleluia, has also been a pronounced success. It was published in 1915 and met with instant favor. During the past year 33,000 copies have been sold, the total sales from the date of publication being 150,000.

VICTORY MEDAL.—Special attention is directed at this time to the Medal, which has just been issued by the Board, with the approval of the National Service Commission, and the hearty endorsement of the Stated Clerk of the General Assembly, Dr. Roberts. This medal is prepared for the use of churches which desire to signify in some permanent way their appreciation of the services rendered by their young men to the cause of humanity.

Depository had just moved into better quarters. We have now become established in our new location, 125 North Wabash Avenue.

in our new location, 125 North Wabash Avenue.

Our St. Louis house found it to its advantage to move during the year, and found a satisfactory location in the Kinloch Building, across the street from its

former home.

### In behalf of the Board,

Balance Sheet of the Presbyterian Board of Publication and Sabbathschool Work, March 31, 1919.

Assets.		
Cash, viz.:		
Of the Business Department	\$90,219 23	
Of the Missionary Fund	23,290 54	
Of the Educational Fund	6,951 75	
		\$120,461 52
Accounts Receivable, viz.:		• '
Business Department	\$318,126 24	
Presbyterian Reformed Syndicate	41,604 43	
Educational Fund ("Christian Educator")	2,107 71	
Badeatonar Land ( Christian Badeator )		361,838 38
Merchandi e, viz.:		002,000 00
At Philadelphia	\$163,787 70	
At New York Depository	31,656 75	
At Chicago Depository	29,893 72	
At Cincinnati Depository	11,048 31	
At Nashville Depository	17,018 41	
At St. Louis Depository	20,404 58	
At San Francisco Depository	26,313 68	
110 Dan Trancisco Depository	20,010 00	300,123 15
Periodicals—Stock on hand	\$79,860 41	000,120 10
Stereotype and Electrotype Plates	11,521 08	
socieotype and Electrotype I lates		91,381 49
Total		\$873,804 54
10041		\$010,004 01

Liabilitics.			
Accounts Payable, viz.:			
Business Department	\$71,105	23	
PresReformed Syndicate	17,200	00	
			\$88,305 23
Periodicals—Due on Unfilled Subscriptions	\$86,516	17	
Periodicals—Reserve	80,475	22	
Missionary Fund	23,290	54	
Educational Fund	6,951	75	
Profits reserved for Educational Fund	22,112	74	010 040 40
		-	219,346 42
Total		§	307,651 65
Capital.			
Capital, April 1, 1918.	\$544,040	16	
One-half profit of Business Department for year	·,		
ended March 31, 1919	22,112	73	
-			566,152 89
Total		5	8873,804 54
Business Department—Summaria	ZED STATEM	ENT.	
M. S. Collingwood, Treasurer, in account with the	Dranhatania	m Poan	d of Dubling
tion and Sabbath-school Work (Busin	r resoyieria	n Doar	i oj 1- uotica-
	iess Departi	nem;	
Debit.			
April 1, 1918. Balance, cash on hand this date	e	\$	\$101,991 44
March 31, 1919. To cash received to date, inc	clusive as p	per	OMO 000 KM
itemized statement (I) follow	ving	1,	272,060 57
Credit,		\$1	374,052 01
March 31, 1919. By eash expended to date, inc	elusive, as i	oer wit,	011,002 01
itemized statement (II) follo	wing		283,832 78
March 31, 1919. Balance, cash on hand this dat			\$90,219 23
interior of, 1010. Delication, cash on hand only date			\$30,213 20
SABBATH-SCHOOL AND MISSIONARY DEPARTMEN	T-SUMMA	RIZED	STATEMENT.
M. S. Collingwood, Treasurer, in account with the tion and Sabbath-school Work (Sabbath-school an	Presoyieria	n Boare	i of Publica-
tion and Sabbain-school Work (Sabbain-school an	a Missiona	ry Dep	irimeni).
Debit.			
April 1, 1918. Balance this date			\$954 40
March 31, 1919. To eash received to date, inc	lusive, as p	oer	
itemized statement (I) follow	ing		286,131 04
Credit.			287,085 44
March 31, 1919. To cash expended to date, inc	ป็นร่างค. จร. เ		201,000 44
itemized statement (II) follow	wing	JC1	263,794 90
March 31, 1919. Balance, cash on hand this dat			200,.01
For Replacement Fund	\$5,000	00	
For Appropriations	18,290	54	
= or appropriations	10,200		\$23,290 54
		-	
DEPARTMENT OF RELIGIOUS EDUCATION—S	UMMARIZED	STATE	MENT.*
M. S. Collingwood, Treasurer, in account with the	Prophytomia	n Poam	d of Dubling
tion and Sabbath-school Work (Department	of Policies	n Doare	ention)
ton and Saban-school Work (Department	of heregion	o muu	carron).
Debit.			00 050 50
April 1, 1918. Balance this date	T *		\$2,956 79
April 1, 1918. Balance this date	lusive, as p	oer	
April 1, 1918. Balance this date	lusive, as p	oer	48,165 64
April 1, 1918. Balance this date	lusive, as p	oer	
April 1, 1918. Balance this date	lusive, as pring*	oer 	48,165 64
April 1, 1918. Balance this date	lusive, as pring*	oer 	48,165 64 \$51,122 43
April 1, 1918. Balance this date	lusive, as pring*elusive, as pring*	oer oer	48,165 64 \$51,122 43 44,170 68
April 1, 1918. Balance this date	lusive, as pring*elusive, as pring*	oer oer	48,165 64 \$51,122 43

Balance Sheet of the Trustees of the Presbyterian Board of Publication and Sabbath-school Work, March 31, 1919.

Assets.	
Cash, viz.: Held for Investment	
Income Reserved	
General Funds	\$56,310 49
Investments—Mortgages, Real Estate, etc	158,200 00
Investments—Stocks, Bonds, etc	334,682 50
Witherspoon Building (real estate, furniture and fixtures) \$1,080,912 82	
Insurance Premium Account	
	1,083,340 40
Presbyterian Building, Nashville, Tenn.: Real Estate	
Real Estate       \$107,700 00         Insurance Premium Account       211 29         Accumulated deficit from operation       19,720 33	
Accumulated deficit from operation	127,631 62
Premises, 420 Elm Street, Cincinnati, Ohio:	127,001 05
Equity	8,500 00
Penna. Co., etc., Annuity advanced	4,316 90
Total	\$1,772,981 91
Liabilities.	
Contributions Subject to Annuities:	
Witherspoon Building Bonds	
Presbyterian Building, Nashville, Bonds 55,500 00	
General Annuity Agreements	\$276,600 00
Witherspoon Building:	. \$2.0,000 00
Contingent Fund for Improvements \$44,183 62	
Reserved for taxes	64,746 12
Humble Memorial Fund	689 88
Iowa Synodical S. S. Missionary Fund	16,261 34
Missionary Fund, Income Reserved	30,645 52 1,384,039 05
Total	\$1,772,981 91
Summarized Statement.*	
M. S. Collingwood, Treasurer, in account with the Trustees of	the Presbyterian
Board of Publication and Sabbath-school Work.	
Debit.	
April 1, 1918. Balance, cash on hand this date	\$63,035 01
itemized statement (I) following*	297,704 42
, ,	
Credit.	\$360,739 43
March 31, 1919. By cash expended during the year as per	
itemized statement (II) following*	304,428 94
March 31, 1919. Balance, cash on hand this date	\$56,310 49
Philadelphia, April 1, 1919. M. S. COLLINGWOO	D Treasurer
1 made photo, 11 photo 1, 1919. M. S. COLLING WOO	D, Treasurer.

Philadelphia, April 1, 1919.

\*See Reports of the Boards, for details.

### [May,

# Summary of the Statistics of the Sabbath-Schools

OF THE PRESBYTERIAN CHURCH IN THE U. S. A., BY SYNODS AND PRESBYTERIES. Prepared by the Department of Religious Education from the Reports of the Presbyterial Sabbath-school Committees

they		To all other. Objects.	2310.14	264.97 378.17	332 00	365.00	201.00 161.00	487.47	121.45 181.02 46.00 136.00	243.05	19.09 111.85	
nly as	FINANCIAL.	the School and Church.	34	32 1	9.75	9.22	6.00	.64	8.78 8.55 0.00 1.31	6.97	3 18 1.00	
ce o	FINA	lo moqque oT	5735.	1164	1379	1269	636	2988	1108 1208 310 361	876	273	
they have significance only as they		To other Boards of the Church.	1022.02	160.00 279.93	165.74	416.35	328.35 88.00	341.81	65.53 121.15 46.16 106 00	121.00	33.50	
ave sig		la Shorter or Int. Catechiam regu- larly taught?	7	က	9	10	<del>+</del> +-	15	4000	5.4	#10	
y hg		Are Westminster Helps used?	88	00	21	59	52	40	42198	52	5100	C 63
		la Teachers' Meet- ing or Workers' Couf. held reg'ly?	25	23	12	11	1-4	11	ರು ಅ ಈ ರು	12	चान्य	o <del></del>
because Report.	IRD.	to Board of Pub. and S. S. Work.	3.21	2.95	7.73	1.25	7.00	1.26	5.87 1.83 1.83	99.0	- 53	
ted l	STANDARD	Amount contrib.	963	351	227	131	847	511	226 121 135 24	290	140	
e omitted last year's		ls definite decision for Christ urged on pupils, etc.?	44	ro	16	23	11	27	515-44	48	111 00	2°
8 7	I X-SC	le Temperance regularly taught?	45	2	18	23	16	37	16 11 6 4	46	11 67	- 🖺
contributed, tery stands f	SUNDAY-SCHOOL	ls reg. Inst. given in Missions with figures. Offerings!	36	41	14	18	133	33	17 7 6 3	0#	907	==
onti ery s	Тня	No. in Teacher- Training Classes.	188	28 28		113	99	22	24.4	113	2 23	4 =
		No. in Organized Adult Classes.	738	354		253	36	577	432 64	292	61	112
		No. in Organized Second'y Classes.	751	145	170	167	78	415	2222	307	122	385
each of a		No. Members in Home Depart't.	727	337	281	83	25.	156	98001	95	23 25	3
ich e		No. on Cradie Roll.	788	131	345	229	187	299	125 103 49 16	305	144	33
of Boards to which e	reh ership.	No.Pupils received past year to full Memb. of Church	121	243	22	136	94	215	103 103 103 103 103 103 103 103 103 103	153	327	35
Borrds before	Church Membershi	No. Pupile in full Membership of the Church.	2721	533 741	1125	2090	41 1827 222	1817	565 795 281 176	2212	359 977	503
er of 1 ar (*)		Officers, Teachers and Pupils added to roll past year.	545	1152	162	941	61 68 199	455	215 148 24 68	367	101	123
and number d. The star	HIP.	Average Attendance.	4301	845	Ξ.	4019	672 2560 787	3593	1103 1211 518 518 731	4639	2023 421 650	
l, and led.	Мемвевзнір	Total Member- ahip.	7322	1337	0.4	6141	871 3998 1272	6603	2510 2992 842 842 1159	\$108	1486 3250 1051 1061	
school,	Mi	.aliquq lo .oN	6111	1176	2284	₹299	814 3703 1157	5873	2228 1891 726 1024	7268	1351 2911 978 917	1915
rades in each school, an		No. of Оfficers and Теасрета.	878	161 277	325	467	7295 1115	731	282 198 116 135	775	316	131
les ir d ca	•9	Number Reporting	74	25	40	71	55	54	65 6 6	58	5555×	23
grades in s, and can	*8	Number of School	110	37	#	75	55	103	29 15 19	145	818814	25
Note.—Columns showing number of refer to the reports of the individual school		CAAIRAEN OF COMMITTEES.	Rev. L. E. Brubaker,	" L. E. Brubaker, " W. L. Atkisson, " M. W. Robison	" W. L. Gilmore,	Rev. George F. Wilson,	Mr. A. K. Locker, Rev. George Logie, "William Brown	Rev. M. L. Gillespie,	" J H. Kelly, " W. B. Miller, " Will H. Marris, " G. Burns,	Rev. H. W. Cooper,	C. H. Uggama, H. L. Larry, Milton Thompson A. S. Clarke.	" B. F. McDiwell,
Nore.—Colu		Stnods and Presstyeries.	I. STNOD ALABAMA,	1. Birmingham-A, 2. Florida,	4. Huntsville,	11. STNOD ARIZONA,	1. Northern Arizona Mr. A. K. Loeker, 2. Phænix, Rev. George Logie 3. Southern Arizona	III. STNOD AREANSAS, Rev. M. L. Gillespie,	1. Arkansas, 2. Fort Smith, 3. Jonesboro, 4. Little Rock,	V. STNOD AFLANTIC, Rev. H. W. Cooper,	* 1. Atlantic, 2. Fairfiell, 3. Hodge, 4. Knox.	5. MoClelland,

A	.D. 1	91	9.] summary	OF	SABI	BA'	гн-ѕсн	00	L STAT	ris:	ŢICS.		417
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Rev. F. C. Clark, D.D.,	" E. Morris Ferguson, " W.Franklin Smiley, " G. Harvey Durham,	Mr. L. C. Darling,	Rev. Robert A. Griohton, Herbert E. Hays, Samuel S. Patterson, Thomas H. Gilbert, J. f. Burklart, J. anse Falconer, M. L. C. Darling, Rev. M. L. Laybourne, Rev. Dwight G. Chapin,	Rev W. D. Feaster,	" Wiley Homer, O. A. Williams, George M. Elliott, D.D.,		Cape Fear, Roy. A. G. Davis, D.D., Catswba, Courben Virginia Rev. William E. Carr, Yadkin, J. Lee White,	Rev. R. B. A. McBride, D.D.,	Rev. Frank E. Dametz, ". J. F. Edder, D.D., ". J. A. Hunsieker, ". O. K. Powell,	Rev. D. S. Collier,	" D. S. Collier, " S. A. Downer, " J. H. Fort,	Rev. Ashur H. Brand,	" W.F. Vance, " F. Sweetland, " Ashur H. Brand,
V. STA. BALTIMORE,	1. Baltimore, 2. New Castle, 3. Washington City,	VI. SYN. CALIFORNIA,	1. Banicia, 2. Los Angeles, 3. Novada, 4. Riverside, 5. Sarcamento, 6. San Francisco, 7. San Josquin, 8. San Josquin, 8. San Losd	VII. STN. CANADIAN,	1. Kiawichi, 2. Rantall, 3. White River,	VIII. STN. CATAWBA,	*1. Cape Fear, 2. Catawba, 3. Southern Virginia 4. Yadkin,	IX. SYN. COLDRADO,	1. Boulder, 2. Denver, 3. Gunnison, 4. Pueblo,	X. SIN. EAST TRANES- Rev. D. S. Collier,	1. Birmingham, 2. Le Vere, 3. Rəzersville,	XI. STNOO IDAEO,	1. Boisé, 2. Kendall, 3. Twin Falls,

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	To all other. Objects.	20029.45	1421.90 2940.78	8668.27		1485.10 492.32 1300.84 1147.94	7879.95	2014.38 1041.26 682.09 1093.64 919.05 598.04 880.98 650.51	6135.48	238.75 528.00 424.49 212.66 302.00 357.29
FINANCIAL.	To Support of the School and Church.	50351.82	5862.03 6542.79	14794.17	1807. 2832. 3953.	2977.77 3498.51 3654.17	29109.73	3182.01 4356.50 4753.99 4554.38 5482.68 2645.00 1950.62	30262.26	3876.58 1996.75 2056.92 3518.13 1767.51 4063.00
	To other Boards of the Church.	10358.65	869.74 1144.64	3421.85		1078.01 184.49 1158.69 819.03	3947.83	860.23 678.89 380.34 403.30 735.81 251.00 820.33 317.93	6925.23	545.77 1025.48 404.74 974.90 278.55 667.70
	Ostechism regu- larly taught?	73	018	16	40100	⊕ <u> </u>	42	∞-1manan∞mm	65	4 272700
	Are Westminster Helps used?	317	35	41	23024	33728	29	232232	247	24- 113 131 131 131 30
	la Teachers' Meet- ing or Workers' Conf. held reg'ly?	146	122	41	20%	27.84	88	7.75.88.33.7.7	114	13 14 14 14
RD.	and S. S. Work.	78.	1.06	.72		0.58 0.58 0.58 0.58 0.58	.23	91.8. 91.8. 91.00. 91.00. 91.00.	.45	20 1.20 1.16 1.94 2.00 3.21
STANDA	Amount contrib. to Board of Pub.	3 6372	27 677 33 1024	50 1159		25 491 25 529 27 385	1 3352	23 610 30 521 118 210 28 674 9 154 23 351 22 334	9 5277	19 539 18 274 13 327 23 734 15 258 22 782 24 678
T-SCHOOL	noisiose decision begun taindO rot						171		189	
<b>I</b> -80	le Temperance Stalgust (all properties)	281	32	46	2222	8888	172	28 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13	226	23 18 19 23 23 24 24 24 24 24 24 24 24 24 24 24 24 24
SUNDA	Is teg. Inst. given in Missions with Miss. Offerings?	222	23	39		22.24 20.24	128	13 13 13 18 18 18 18 18	159	18 16 9 17 12 20 20 17
THE	No. in Teacher- Training Classes.	1191	172 140	128	8888	57 76 60 193	485	123 88 62 83 9	850	89 34 41 46 69 159 74
	No. in Organized Adult Classes.	12453	261	568	569 557 859	983 844 1177 287	7507	014 785 785 305 177 177 661	902	621 278 734 734 591 695
	No. in Organized Second'y Classes.	7321	726 803 332	0012	267 229 569	482 550 435 815	3583	406 1 699 1 7779 1 258 259 259 259 259 259 259 259 259 259 259	5128	773 99 174 371 290 290 127 531 686
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	Roll.	93488		C/3		5599 752 678 982 6	379 28	196 196 190 190 277 280 280 280	<del>2</del> 3	725 52 351 269 369 377 773
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Church thership.	No.Pupils received	2029	187	654	813	1022	66	HATHHT	12(	~ 51.50.80
Member	Membership of	27688	3224	3056	1542 1780 2092	1987 1993 3155 3196	17455	3481 2719 2733 2973 1676 737 1805 1331	16539	2204 515 988 985 1618 2429 2429 2009
	Officers, Teachers and Pupils added to roll past year	4851	243 503	1848	388 271 307	133 296 157 705	2153	156 341 341 362 321 415 91 262 205	2348	221 130 91 295 77 477 477 148
B.	Average Attendance.	44273				3061 2949 2863 3800	26921	4390 3204 4198 4814 4700 11411 2399 2075	29055	2745 1267 1724 1724 1803 3929 3509 3168
Makeren	Total Member-	93618				5292 5300 5568 7325	47206	7416 5690 7152 8130 7871 3254 4125 3568	49387	4789 1413 3177 2925 6608 2890 5942 5338
M	No. of Pupils.	83816		6-1		4742 4719 4882 6564	42012	6613 5176 6350 7194 7194 2930 3608 3144	44176	4264 1329 2843 2572 2578 5915 4715
	No. of Officers.	9832				550 581 686 761	5194	803 514 802 802 936 874 874 517 424	5211	225 84 84 334 693 603 624 624 624
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	CHAIRMEN OF COMMITTEES.	XII. STNOD ILLINOIS, Rev. Robert H. Beattie, D.D.,	" William W. Edwards, " S. Howard Smith	" Robt. H. Beattie, D.D.,	R. W. Frank, W. F. Garvin, Hurd Allyn Drake,	Arthur M. Little, D.D., Marvin M. Walters, W.T. Rodgers, L. D. Lasswell,	Rev. Beuford Tyler, D.D.,	N. W. Clark, James A. Gordon, F. LeRoy Brown, F. W. Backemeyer, F. W. Backemeyer, Paul C. Johnston, Birchard Brundake, W. W. Logan, D.D., E. E. Davis,	Rev. S. Turner Foster, D.D.,	S. Turner Foster, D.D., B.A. Filini, L. G. Gooley, William Mack, Thomas McGregor, W.A. Montgomery, G. P. Lester, L. W. Hauter
	STNODS AND PRESBTTERIES.	XII. STNOD ILLINOIS,	1. Alton, 2. Bloomington,	4. Chicago,	6. Freeport, 7. Mattoon, 8. Ottawa,	9. Peorla, 10. Rock River, 11. Rushville, 12. Springfield,	XIII. STN. INDIANA,	Crawfordsville,     Fort Wayne,     Indianapolis,     Logansport,     Murde,     New Albary,     White Water,	XIV. STROD IOWA,	1. Cedar Rapids, *2. Cent. West (Boh.) 3. Coruna, 4. Council Bluffs, 5. Des Moines, 6. Dubuque, 7. Fort Dodge, 8. Iows,

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3358.57 3839.46 2597.26	70.96	79.46 68.10 00.62 19.45 21.06 38.92 39.52 03.83	5523.48	2896.84 619.37 582.93 863.87 560.47	08.54	8437.86 2169.27 2020.19 1955.00 2738.71 2920.61 1764.90 1103.50 2598.50	56.38	1417.47 4335.19 3144.93 6954.33 907.22 620.78 3353.49
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145 182 82 62 47	1138		168	112 40 112 113 113 113 113 114 115 115 115 115 115 115 115 115 115	34046	283 1947 50 142 44 464 75 313 60 332 61 174 213 374	742/47	121104 4 4 5 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2
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Rev. G. J. Schillerstrom, H. F. William, Mr. W. H. Howrey,	Rev. James F. Elder, D.D.,	" T. B. Haynie, " John S. Martin, " W. H. Gourse, " Floyd Poe, D.D. " Joel T. Mitchell, " Clarence E. Hatfield, " S. H. Jones, " W. R. Adriance,	Rev. T. N. Williams,	" George A. Joplin, D.D., " Wilson A. Eisenhart, " C. E. Crafton, " James F. Price, " James F. Price,	Rev. W. C. McKaight,	W. C. McKnight, M. M. Cressnan, M. L. Marshall, B. L. Bergstron, W. H. Nicholson, William H. Paelps, Milo G. Wayver, George W. White, A. Lincoln Montgomery,	Rev. H. C. Swearingen, D.D.,	Mr. Thomas James Buckton, Rev. A. H. Mutsehler, J. T. Anderson, Eliotth H. More, R. B. Stevenson, R. P. B. Stevenson, R. P. W. MacNeil, F. D. MacRae, G. M. Donehoo,
9. Iowa City, 10. Sioux City, 11. Waterloo,	XV. STNOD KANSAS,	1. Emporia, 2. Highland, 3. Larred, 4. Nosho, 5. Oyborne, 6. Solomon, 7. Topeka, 8. Wichita,	XVI. STN. KENTUCKY,	1. Buckhorn, 2. Ebenezer, 43. Lincoln, 4. Logan, 5. Louusville, 6. Princeton, 7. Transylvania,	XVII. SYN. MICHIGAN,	1. Detroit, 2. Flint, 3. Grand Rapids, 4. Kalamasoo, 5. Lake Superior, 7. Monroe, 8. Petoskey, 9. Sagnaw,	XVIII. MINNESOTA,	1. Adams, 2. Duluth, 3. Manksto, 4. Minnespolis, 5. Red River, 6. St. Cloud, 7. St. Paul, 8. Winons,

420	) SUMM	IARY	OF	SA	BBA	TH-	SCI	H001	ı S'	TATISTICS		[May,
	To all other Objects.		148.90	8350.07	591.82 109.00			608.20 1095.74	275.00	13.00 103.00 85.00 74.00	10793.72	204.50 439.68 441.33 612.79 473.16 8622.26
FINANCIAL	To Support of the School and Church.		239.20	26430.95	297.26 574.46			1028.54	2880.36	484.85 744.78 1106.50 544.23	12944.76	1347.75 1909.15 2257.24 2650.60 1496.14 3283.88
	To other Boards of the Church.	11.14		4375.21	392.70 115.00			42.10 42.10 480.55	257.22	103.22 37.50 91.50 25.00	3262.61	99.19 261.50 804.44 1089.16 255.20 753.12
	Is Shorter or Int. Catechism regu- larly taught?		24	48	10 A.	60	က်တ	ठुल च	63	69	27	01 02 02 02 02 02 02 02 02 02 02 02 02 02
	Are Westminster   Helps used?	9	<b>0</b>	157	123	11	= X	18	18		35	16 18 18 18 26
	Is Teachers' Meet- ing or Workers' Conf. held reg'ly?	- ,	_	54	5.0	61	e) ©	2014	15	171	51	13 6
ARD.	Amount contrib. to Board of Pub. and S. S. Work.			9.09	8.49			7.05	7.85	99.77 35.50 66.58 56.00	5.87	11.76 13.89 10.49 10.42 12.87
STANDARD	on pupils, etc.? Amount contrib.	- 24 - 6	4.	0 2469	23 8 103 103			6 261 13 207	19 257	2892	6 3575	10 231 16 273 21 900 23 876 11 220 25 1072
	Is definite decision for Christ urged			130	61		. 61.	* -	_		100	
I-8CI	legmlarly taught?	9	m	114	25	6	265	229	21	10101-4	98	615888
SUNDAT-SCHOOL	Is reg. Inst. given in Missions with Miss. Offerings?	က	79	103	101	5	∝ <u>∝</u> 3	10.6	15	6110 6010	73	44 7 16 16 19 17 1 17 1 17 1 17 1 17 1 17
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	No. in Organized Adult Classes.	114	0000	6547	841	334	205 616	205 515 515	375	358838	2994	182 662 426 875 402 447
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	No. Members in Home Depart't.	78	252	3766	247 46 488			-	179	603356	6061	90 218 554 554 516 220 311
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ch ship.	past year to full Memb. of Church	∞ :	<b>x</b>	1152	121 46	91	စ္ကတ္ဆ	250 24 24 24	80	22 23 23 23 23 23 23 23 23 23 23 23 23 2	697	57 71 110 234 57 57
Chur	Mo.Pupils in full of Membership of the Church.	451	116 187 148	18632	2019	664	3067	983 1681	1069	135 249 234 81 160 210	8032	673 879 1471 2876 956
-	Officers, Teachers and Pupils added to roll past year	10	9	2250	191 28	185	180	1425 102 102	213	87.8 87.8	1362	222 222 222 242 243 243 243 243 243 243
are.	A verage A ttendance.	1096	127 413 556	30290	2854 1884 5561				4877	1342 1206 655 616 390 668	13111	1309 1802 1922 3377 1624 3077
Мемвеван	Total Member- ship.		980	49636	4535 3143 2955				8399	2282 2030 1304 1115 617 1021	23557	2205 3207 3185 5617 6427
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	No. of Officers.	228	46 78 104	5133	311	276 260 260	349	1408 267 405	831	220 196 133 108 79 79 95	2651	250 351 375 676 676 341 658
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	CBAIRMEN OF COMMITTEES.	Mr. J. M. Cox,	Rev. W. A. McCord, "J. C. Arnett, Mr. D. E. Wilson,	Rev. Charles A. Arnold, D.D.	Dr. W. E. Gibson,	A. B. Cort, E. E. DeLong,	" Frank P. Hiner, " R. W. Crichton,	" Jerrie Johnston, " D.R. Jones, " W. A. McDowell,	Rev. P. H. Case,	" J. N. Maelean, D.D., " P. H.Case, " Joseph A. Barnes, " Lemuel J. Hawkins, " H. A. Brown. Mr. J. M. Miles,	Rev. Leon D. Young, D.D.,	Thomas K. Hunter, J. C. Clark, Arthur Saundy, P. K. Slymaker, L. H. Jones,
	Stnobs and Pressytenies.	XIX. Mississippi,	1. Bell, *2. New Hope, 3. Oxford,	XX. STN. MISSOURI,	1. Carthage, 2. Iron Mountain,		6. Ozark, 7. St. Joseph,	8. St. Louis, 9. Salt River, 10. Sedalia,	XXI. STN. MONTANA,	•1. Butte, •2. Great Falls, 3. Holena, 4. Kalispell, 5. Lewistown, 6. Yellowstone,	CVII. NEBRASKA,	1. Box Butte, 2. Hastings, 3. Kearney, 4. Nebraska City, 5. Niobrara, 9, Ourthan

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园	Robe Edu	Fran	H.B	Calvin W. Laufer, J. Shakelford Daw Nathaniel S. Reev Geo, H. Broeoing	Theron Lee, J. N. Wagonhurst, H. G. McCool,	3	Ted P. Holifield, Duncan Matheson, A. V. Lucero,	Nev	J. V. Molderhauer, Louis D. Hyde, Herbert H. Field.	Wm. H. Boocock, D George B. Stewart, John H. Gardiner	Will	Jacob Markarian,	Har WE.H	A. A. Clar	A.	Parl Geo J. G	
Rev.	" Earl A. Brooks, I Prof. Charles S. Lane, Rev. J. E. Kennedy, Mr. Robert L. Barleor,	Rev. Frank Lukens,	::	::::	:::	Rev. G. P. Holifield,	:::	Rev. Nevin Bartholomew,	" J. V. Molderhauer, Mr. Louis D. Hyde, Rev. Herbert H. Field.	: : :	:	=		:::	=	= = =	
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	To all other. Objects.	4449.41	631.17 768.87 547.85 1060.53		255.78 460.38	156.10 251.39 299.63	15829.91	2431.75 1485.95 882.95 357.08 367.08 367.08 1051.29 1051.29 1051.29 1061.29 1061.29 1061.29 1061.29 1061.29 1061.29 1061.29 1061.29 1061.29 1061.29 1061.29 1061.29 1061.29
FINANCIAL.	To Support of the School and Church.	7661.41	1316.28 2373.86 4325.86 3486.46		773.16 1213.81	1388.56 322.48 573.93	63092.061	6225 94 6511 97 83879 60 8375 00 8375 00 2756 38 8449 00 1200 00 22486 67 25015 27 4945 77 3521 74
	To other Boards of the Church.	1476.18	345.36 489.02 1284.91 1286.45		201.06 279.87	259.90 94.00 96.00	13724.90	1378.81 1486.84 863.73 2070.00 255.28 1669.87 1780.00 113.00 872.60 941.36 941.36 650.00
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	Are Westminster Helps used?	37	133351	72	12	19 61	401	25000000000000000000000000000000000000
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STANDARD	Amount contrib.	1149	345 488 416 416 657		100	154 253	8707	811 718 718 723 723 723 723 723 723 723 723 723 723
	Is definite decision for Christ urged for pupils, etc.?	33	11 13 13 13 13 13 13 13 13 13 13 13 13 1		15.8	14.15.9	350	224133333333333333333333333333333333333
1. T-8C	ls Temperance regularly taught?	98	8825		10	187	369	25.25
SUNDAY-SCHOOL	Is reg. Inst. given in Missions with Miss. Offerings?	33	92 92 52 52 52 52 52 52 52 52 52 52 52 52 52		8 <sub>-1</sub>	11 4 4 16	246	23 25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
THE	No. in Teacher- Training Classes.	150	72 67 90	_ c1		267 33 33	1019	100 100 100 100 100 100 100 100 100 100
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	No. in Organized Second'y Classes.	1541	454 688 190 529	498 1138	164 194	183 183 304	9317	256 285 1290 1492 874 1103 1164 176 602 602 469 188 188 517 720 541
	No. Members in Home Depart't.	885	459 794 649 1194	905	166	72 179 101 155	6175	76 1007 724 724 724 147 70 630 630 630 630 881 147 70 881 147 362 363 363 363 363 363 363 363 363 363
	No. on Cradle Roll.	1351	317 787 382 755	903	280	227 264 243 243	8251	314 155 1151 1050 1050 227 227 931 129 647 647 647 856
urch ersblp.	No.Pupils received past year to full Memb. of Church	288	85 103 170 133	166 286	525	63 89	2021	270 312 312 309 409 409 4145 1146 1146 1146 1146 1146 1146 1146
Chu	Memberapip of the Church.	5198	1410 3060 2008 1944	1285	399	354 158 319 664	37073	787 787 787 2645 2645 870 870 1017 260 2229 3557 3557 3557 3557
	Officers, Teachers and Pupils added to roll past year,	736	314 473 277	519	115	83 57 81	5580	2555 1399 886 868 668 668 7720 720 234 444 1451 1451 1451 1451 1451 1451 145
HIP.	Average Attendance.		966 1724 3653 2603 3575		1211	1392 874 1649 1389	56423	2209 1551 6810 6810 7655 7655 7655 7855 8815 8815 8815 8815 8815 8815 88
MEMBERBHIP	Total Member- ship.		3526 3526 6929 4752 6458			2220 1843 2837 2269	108789	3622 31772 12645 17032 10103 20603 4232 4232 4232 7215 5602 7215 5803 7215 5803 7215 5803 7215 5803 7215 5803 7215 5803 7215 5803 7215 7215 7215 7215 7215 7215 7215 7215
W	No. of Pupils.		999 3162 6166 4114 5684			1969 1660 2543 1999	96931	3221 2818 10351 11781 7218 9300 2330 2330 2330 2330 2430 6517 4861 5916 5916 5916 5916 5916
	No. of Officers		364 763 774 774			251 183 294 270	11858	1250 1250 1250 1250 1250 1250 1250 1250
-	Number Reporting		12889			25 × 55	466	22 23 23 23 23 23 23 23 23 23 23 23 23 2
-	Number of Schools	20.50	24.55	35	298	34.48	670	257 277 277 277 277 277 277 277 277 277
	CHAIRMEN OF COMMITTESS.	Rev. John B. White, " Allen G. Bourring,	" Frank O. Stewart, " Harris B. Stewart, " James A. Pratt, " Edward T. Campbell,	". Rev.		Thomas Johnston, Fred W. Christ, H. N. Poston, F. Walker Pugh,	Rev. R. H. Dunaway,	J. C. Hanna, T. C. Kerrer, O. S. Thornberry, D.D., Charles L. Zorbaugh, Richard E. Sheids, Richard E. Sheids, Robert H. Dunaway, George D. Young, Walter L. Alexander, Ralph H. Housenan, Arthur M. Stevenson, D. R. Jones, Edwin J. Lewis, Frank L. Freet, W. A. Condon, Ira L. Myers, M. W. Simpson, D. D., M. Simpson, D. D.,
	Stnods and Pressteries.	22. Rochester,	21. Siam, 25. Steuben, 26. Syraeuse, 27. Troy, 28. Uties.	29. Westchester, XXVII. N. DAKOTA,	1. Bismarck, 2. Farzo.	*3. Minnewaukan, 4. Minot, 5. Oakes, 6. Pembina,	XXVIII. STN. OHIO,	•1. Athens, •2. Chillicothe, •3. Chillicothe, •4. Chreland, •5. Columbus, •6. Dayton, •7. Huron, •8. Mahoning, •10. Martion, •11. Maumee, •12. Portamouth, •13. St. Chairwille, •14. Steubenville, •15. Wooder, •16. Zanosville,

Α.	D. 1010.] SUM	MAIL	I OF SABB	A1H-5	TENOUE STATISTICS. 420
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19408	1155 602 2065 2065 935 870 11334 1334 2944 4065	15882	543 1183 1712 1718 1700 3055	255198	4235 12722 12722 10678 10678 110678 110678 11073 11779 1179 117
17486	1040 479 479 1843 831 764 1203 2656 4949 3721	14176	479 1034 1506 6957 1529 2671	230519	3827 11640 6175 9609 11352 7251 10044 6984 10044 6984 1005 10340 1
1923	115 123 222 222 104 106 131 288 288 490 490	1706	64 149 206 732 171 384	24676	408 10828 10829 12069 12069 1252 1342 1342 1342 1342 1342 1342 1343 1343
108	00 00 00 00 00 00 00 00 00 00 00 00 00	127	25 2 2 2 2 3 6 4 4 5 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6	946	23 68 68 68 68 68 68 68 68 68 68 68 68 68
188	213 225 113 125 125 125 125 125 125 125 125 125 125	169	272 278 174 457 457	1317	28
Rev. S. R. Gordon, D.D.,	"George W. Beek, "J. F. Garaft, "W. E. Voss, "W. Harry L. Bretch, Rev. Almus B. Johnson, "J. S. Willbanks, "G. C. Tatum, "A. E. Wardner,	Rev. A. A. McRea,	" L. M. Anderson, D.D., " S. E. Bells, " Allen A. McRea, " Henry G. Hanson, " C. F. Koehler, " W. McLain Davis,		Rev. S. L. Johnson,  "H. E. Kauffman, J. M. Briceland, John D. Lindsty, W. R. Huston, F. S. Montgomery, R. C. Donds, R. C. Donds, R. C. Donds, R. C. Donds, M. D. Mellyre, George W. S. Wenrick, Joseph Howell, W. D. Hevner, O. M. Jones, J. Marshall Linton, John Young, G. E. Hartman, Harry E. Woods, James Hamilton, G. E. Hartman, Harry E. Woods,
XXIX. OELAHOMA,	1. Ardmore, 2. Choctaw, 3. Cimarron, 4. El Rene, 5. Hobart, 6. McAlester, 7. Muskoges, 8. Oklahoma, 9. Tulsa,	XXX. STN. OREGON, Rev. A. A. McRea,	•1. Coos Bay, 2. Grande Ronde, 3. Pendleton, 4. Portland, 5. Southern Oregon, 6. Willamette,	XXXI· PENNSYL-	1. Beaver, 2. Bairsville, 3. Butler, 4. Carlisle, 4. Carlisle, 6. Clarion, 8. Huntingdon, 9. Kittanning, 10. Lackawanna, 11. Lehigh, 12. Northumberland, 13. Philadelphia, 14. Philadelphia, 15. Pittaburgh, 16. Redstone, 17. Shenango, 18. Washington, 19. West Africe, 20. Westminster,

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FINANCIAL.	To all other Objects.	1689.25	817.19 225.50 184.39		10.7661	164.64			484.50 402.55 346.33		204.46 146.89 133.56 2318.03		186.27	462.70
	To Support of the School and Church.	5044.45	7966.46 670.48 1105.12	1302.39	68.989	460.15			1123.79 1821.63 1318.87	15987.07	673.21 774.57 557.85 314.50		957.50	1659.32
	To other Boards of the Church.	1364.50	448.73 64.67 330.48	520.62	1032.39	182.56			90.83 513.11 229.62		43.72 131.54 1290.51 41.23	187.80 363 00	122.40	317.80
	le Shorter or lnt. Catechism regu- larly taught?	19	0 8 4	m	26		610	0	0 4 4		-6000	10	4	~
	Are Westminster Helps used?	89	22 12 12	17	88	8	10	200	20 16 16	101	70 E 10 H 4	19	1	13
	la Teachera' Meet- ing or Workera' Couf. held reg'ly?	41	r0 6/1.4	63	19	ිහ	eo =	- co	0000	40	64-51-	49	4	-23
NDARD.	Amount contrib. to Board of Pub. and S. S. Work.	996.07	345.51 87.25 317.65	215.66	959.19	97.48			109.18 326.88 359.32		53.15 38.25 10.00 133.68		16.45	253.13
STAND	on pupils, etc.? Amount contrib.	050								===			_	25
	la definite decision for Christ urged	.5	21 6 12	=	67		Ä,		227	98	88400	==	10	~
Y-BCE	la Temperance regularly taught?	53	91 11	#	89	63	18	190	172	96	44000	25	6	12
SUNDAY-BCHOOL	ls reg. Inst. given in Missions with Miss. Offerings?	31	51 8 8	es .	89	Ĉ1			×× 5			17	9	=
THE	No. in Teacher- Training Classes.	66	51 3 10	35	192				54.5	ಣ	₹ £ 2 × 2 ×	_		
	No. in Organized Adult Clasees.	<u> </u>	394 63 455	232	1419				284 246 211	ু হয়	55 2 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5			
	No. in Organized Second'y Classes.	931	47 47 311	300	8 622				25 135 80 80		76 10 10 10 10 10 10 10 10 10 10 10 10 10			
Church Membership.	No. Members in Home Depart't.		3 84 7 14 4 100	<del>2</del>	1008		, w		25 55 55 55 55 55 55 55 55 55 55 55 55 5		28 28 39 145 600 8 145 600	_	_	_
	memb. of Church   No. on Cradle Roll.	2811 182	6 393 6 257 6 274	3 263	5 754				83 159 127 119	=	2012 58 2012 58 43 5014 68			
	bevieses studied.oN	53	106 56 106	263	345	63	96	900 -	288	959	61 232 4 11	51	41	34
	No. Pupils in full Membership of the Church.	2433	902 201 822	505	5575	107	435	782 403	705 901 780	5617	418 169 325 426 1099	1338 491 314	111	674
MEMBERSHIP.	Officers, Teachers and Pupils added to roll past year.	592	77 82 818	215	1206	191	420	114	148 223 47	1152	75 109 13 212 212	274 100	159	195
	Average Attendance.		2215 883 1413	1078	10113	1516	1004	1065	1574 1531 990	==	896 334 736 603 2529 495	2239 1081 680	2001	1157
	Total Member-	11678	3706 1512 2956	2741	18399	2117	1995	1855	2119 3857 1872	24712	1348 2320 1680 918 4516 7229	3615	3301	2915
	.sliquq lo .oN	10167	3283 1367 2702		16547				2149 3181 1657	či	1198 2090 2090 1510 814 4108 664			
	No. of Officers.	1121	423 175 254		1852	219			270 378 215	C1	150 230 170 101 408 408			
Number Reporting.		86 9	12.5		131	· co			222		90 90 90		_	
Number of Schools.		165	252 2682 2682	ši ਲੱ -	233	22	- 33 8	÷25.2	225	265	22 13 13 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15		m -	61
CHAIRMEN OF COMMITTEES.		Rev. Crawford McKibbin,	" J. Rosser Jones, D.D., " C. Howard Grube, Prof. F. B. Oxfohy, D.D.,	Rov. Jesse P. Williamson, "Howard P. Gage,	XXXIII. TENNESSEE, Rev. St D. Logan, D.D.,	Rev. Jere A. Moore,	Victor C. Detty,	" Edgar J. Vance, " B. S. Jones.	" W. L. Wheeler, " J. L. Hamilton, " G. D. Robinson.	K.X.I.V. STN. TEXAS, Rev. Bernard L. Riec,	" J. A. Owen, Mr. J. L. Du Flot Rev. William G. Bell, F. W. Davidson, Mr. E. M. Clordy, Rev. C. H. Mitchelmore.	W. M. Elliott, W. F. Perry, W. C. Baher.	Mr. C. D. Buckman,	Hev. Will. A. Drenea, " P. D. Tucker,
STNODS AND PAESBYTERIES.		XXXII. S. DAKOTA,	1. Aberdeen, 2. Black Hills, 3. Central Dakota,	*I. Dakota, Indian, 5. Sioux Falls,	XXXIII. TENNESSEE,	1. Chattanooga,	3. Cumberl'nd Mtn,		7. Nashville, 8. Union, 9. West Tennessee,	XXXIV. STN. TEXAS,	1. Abilene, 2. Amarillo, 3. Austin, 4. Brownwood, 5. Dallass, 6. E. Paso.	7. Fort Worth, 8. Houston,		12. Waco,

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1724.59	332.26 1182.12 210.21	12103.11	1130.06 1210.02 527.94 497.83 2469.28 3507.73 1191.65 1844.58	3977.26	1419.06 1692.80 865.40	7740.67	2070.00 1249.05 4421.62	2049.77	2364.81 685.95 1810.37 3298.85 3889.79	2101.91	1040.62	
216.21	101.76	3340.901	183.56 181.00 22.97 75.00 463.59 463.59 477.82 159.00	613.40	328.88 128.52 156.00	889.84	145.00 99.50 645.34	418.95	341.10 167.10 298.69 953.28 658.78	184.24	72 00	1
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18	200	392	10 20 10 32 33 53 53 53	41	10	148	5235	436	87 13 45 105	46	485	
09	50	2.151	181 92 92 114 1163 805 805 162 162 396	764	191 346 227	2355	787 480 1088	1671	360 84 119 300 378	215	69 107	
26		2490	79 143 150 150 356 755 755 124 321	897	212 354 331	1156	324 294 538	2005	267 26 138 585 585 361	359	161 12) 173	
197	116 81	1649	324 324 95 86 86 86 240 224 175 175	141	129	815	147 263 405	1274	151 64 234 270 555	72	53	
334	86 161 80	3110	278 167 173 217 390 858 858 405 315 307	295	178 106 11	1095	243 251 601	2676	588 248 427 696 717	260	70 67 193	
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171	38	2084	143 89 30 30 23 419 498 546 546 251	334	200 200 52	278	74 52 152	1555	. 345 117 218 553 322	357	245	
Ī.,	197 679 528	21419	772 1803 1048 825 825 1921 3145 4363 2388 2388 2388 2388 2388 2388 2388 2	3725	1143 1529 1053	4786	1428 312 3016	4313	2831 865 1405 2012 2764		542	1770
2662		32684	1286 2832 22832 22832 1348 2914 29163 6763 6763 3040 2101 2101 2101	5718	1745 2455 1518	11631	2632 3743 5256	19796	4339 1379 3222 4858 5998		1350	,
2388		29080	1157 2536 2023 2023 1189 2598 4650 6034 3843 2689 2689 1865 1865	5079	1523 2190 1366	10564	2359 3391 4814	17599	3833 1218 2871 4339 5338	6.4	1217 728 552	
274	35 117 92	3604	129 296 296 159 316 513 729 443 351 351 236 66	639	222 265 152	1067	, 273 352 442	2197	506 161 351 519 660	533	133	100
	£117	249	212 262 277 277 277 277 277 277	65	5882	54	2128	148	21 22 38 38	21	12	, 1 <u>i</u> .
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Rev. G. W. Martin, D.D.,	J. E. Carver, Wildman Murphy, F. J. Nethery,	Rcv. Frank E. Beatty,	R. E. Cooper, A. M. Carrick, J. M. Robinson, William J. Sharp, W. B. Loughlen, T. H. Lewis, B. Scott Bates, J. K. Buchann, F. E. Beatty,	racht,	F. L. Wolters, B. J. Swede, F. W. Engelke,	e.	Chas. E. Bishop, Ph.D. Albert Evans, D.D., Joseph M. Fisher,	Rev. Robert S. McLandres	Mr. W. R. Greenwood, Rev. J. G. Cook, ". E. A. Finn, ". A. T. Dewey, ". R. S. McLandress,	Rev. S. C. Ryland,	J. A. Campbell, C. W. Clough,	and.
W. M	Car dinar C Net	nk E	R. E. Cooper, A. R. Carriel, J. M. Robinson, William J. Sh. M. B. Lough, T. H. Lewis, B. Scott Bath F. E. Beatty,	F. T	V. S. Wo	J. Foo	ert E	bert	ROFIE ROFIE M	C. R.	Coa V. Coa	<b>2</b> . : (5)
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	:::	rg-Re	ž	XXXVII. SYN. WEST, Rev. F. F. Tracht,	::: ¤	XXXVIII. WEST VIR- Rev. S. E. Foote,	::: d		Re R			
XXXV. SIN. UTAR.	1. Ogden, 2. Salt Lake, 3. Southern Utah,	XXXVI. WASHING	1. Alaska, 2. Bellingham, 4. Court d'Alene, 5. Collumbia River, 6. Olympia, 7. Sasattle, 8. Spockare, 9. Walla Walla, 11. Wenatchee,	I. WES	German.	SST VI	lg,	XXIX, Wisconsin,		XL. STN. WTOMING,		
SIN.	1. Ogden, 2. Salt Lake, 3. Southern U	M SS	1. Alaska. 2. Bellingham; 3. C./Wahlingham; 5. Columbia Riye 6. Olympia, 7. Saattle, 8. Spokane; 9. Walla Walla, 10. Wanstobee, 11. Yukon;	SYN	na, ge, kon,	L. W.	1. Grafton, 2. Parkersburg, 3. Wheeling,	-W 18	Chippewa, La Crosse, Madison, Milwaukee, Winnebago,	Wro	Cheyenne, Laramie, Sheridan	1
XV.	Ogd Salt Sout	XVI.	Alaska, Bellingh C.Wash Cour d Columb Olympia Seattle, Spokane Walla W	XVII.	1. Galena, 2. George, 3. Waukon,	XVII	1. Grafton, 2. Parkersb 3. Wheeling	XIX,	Chip Mad Wibr	SYN.	Cheyenne Laramie, Sheridan	
XX	2- 01 W	XX	- du 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	XX		XX	ુ ન બ છ	XX	·	XL.	≓Çi~	,

	To all other Objects.	2340 114 487 104 487 104 483 105 483 1	ary.
FINANCIAL.	To Support of the School and Church.	5735.34 1269.62 28474.81 3027.08 223.87 223.87 223.87 223.87 223.87 223.87 223.87 223.87 223.87 223.8	, Secretary
-	To other Boards of the Church.	446.35 446.35 446.35 446.26 446.26 104.46 10	ROBINSON,
-		4467748889974889898989898989898989898989898	ROE
	Helps used? Is Shorter or Int. Catechism regu-		
	ing or Workers' Conf. held reg'ly? Are Westminster	123	MCAFEE
	lication and S. S. Work. Is Teachers' Meet-	06 99 99 99 99 99 99 99 99 99 99 99 99 99	
DARD.	Amount contrib.	42 1 00000 00 00 00 00 00	HAROLD
STANDARD	Is definite decision for Christ urged f.c., etc.,	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	HA
СНООЛ	18 Temperance regularly taught?	1 19 1 9191 11 1 9 4 9 9 1 1 1 1 1 1 1	
SUNDAT-SCHOOL	Is reg. Inst. given in Missions with Miss. Offerings?	38 318 318 318 318 318 318 318 3	
THE SU	No. in Teacher- Training Classes.		
	No. in Organized		
	No. in Organized Second'y Classes.		
	No. Members in Home Depart- ment.	727 833 946 945 945 945 945 945 945 945 945 945 945	
	No. on Cradle Roll.		
reh	Pupils received past year to full Memb. of Church	124 1153 1153 1153 1153 1153 1153 1153 115	
Cht	Pupils in full Membership of the Church.	27721 2840 18470 18470 18470 18470 18470 18471 18471 18471 18471 18480 1	
	Officers, Teachers and Pupils added to toll past year.	845 941 105 105 105 105 105 105 105 10	
	Average Attendance.		
Мемвивангр	Total Member-	7322 66141 6603 27084, 49981 12598 47206 49387 38439 12000 12000 49036 3839 3839 3839 3839 10298 3839 3839 3839 3839 3839 3839 3839 3	
MEN	No. of Pupils.	6444 5674 5674 5674 5674 5674 5674 5674	
	No. of Officers.	878 467 776 776 776 776 776 776 776 776 776	
-	Number Reporting	777 777 777 777 777 777 777 777 777 77	
-	Mumber of Schools.	110 110 110 110 110 110 110 110 110 110	
	STNODS.	Alabama Arizona Arizona Arizona Arizona Atlantio Baltimore Candina Candina Candina Candina Candina Catawba Colorado Illinois Illi	
		1484466000112124476787878787878787888588866	

#### VII. BOARD OF CHURCH ERECTION.

#### OFFICERS.

REV. FORD C. OTTMAN, D.D., President. MR. WILLIAM K. GILCHRIST, Recording Secretary.

REV. DAVID G. WYLIE, D.D., LL.D., General Secretary. REV. JESSE C. BRUCE, D.D., Field Secretary. REV. GEORGE R. BRAUER, Treasurer.

#### MEMBERS OF THE BOARD.

### Ministers.

Laymen.

The term of service of the following expires in 1920:

Rev. F. Boyd Edwards, Rev. Paul Ř. Hickok, Rev. C. W. Kerr, D.D., Rev. Ford C. Ottman, D.D., Rev. Newell W. Wells, D.D.,

Mr. Wm. K. Gilchrist, Mr. R. H. Gillespie, Mr. Roy M. Hart, Mr. Robert Johnston,

Hon. Warner E. Settle.

### The term of service of the following expires in 1921:

Rev. Alexander Alison, Jr., Rev. John F. Carson, D.D., Rev. George Walton King, D.D., Rev. William Lawrence, D.D.,

Rev. E. Van Dyke Wight, D.D.

Mr. H. A. Smith, Mr. Carl F. Grieshaber, Mr. Wm. H. Parsons,

### The term of service of the following expires in 1922:

Rev. Robert S. Inglis, D.D., Rev. Arthur C. McMillan, Rev. J. R. J. Milligan, D.D., Rev. Hugh K. Walker, D.D.,

Hon. M. Linn Bruce, Mr. Robert Ferguson, Mr. S. Earl Hoover, Mr. W. J. Hill, Mr. Elias D. Smith, Mr. James Yereance.

#### Abstract of the Forty-ninth Annual Report.

The past year the Board made appropriations to 97 churches and 48 manses aggregating \$364,231.61. Since its organization the Board has assisted in the building of 11,587 churches and manses.

The General Assembly requires the Board to protect its mortgage interest in any church or manse by fire insurance. The Board carries \$3,789,014 of insurance. In addition, churches have supplied policies held by the Board which aggregate \$2,001,011.

The correspondence the past year with the churches, presbyteries and synods has been a large and pleasant one.

The past year the Board has coöperated with the Board of Home Missions in work among Indians and in Cuba, the Board of Missions for Freedmen, and the National Service Commission.

About one-half of our ministers now live in manses. We hope that the time is not far distant when all of our ministers will be provided with manses. The Manse Movement is appealing more and more strongly to all our church members. We appeal to the churches to increase our Manse Funds to enable us to do a larger work.

The office sends out, from time to time, statements showing the amounts appropriated to various Presbyteries and Synods showing the amounts due to

the Board.

A booklet has been prepared, and is sent out upon request of building committees and pastors, showing different types of church architecture. An attractive leaflet is prepared and sent to churches upon request.

The rules governing the General Fund were amended by the Assembly of

1919, as follows:
"That in distinctively missionary enterprises, in the building of church edifices in new sections of the country and in Home Mission territory, the Board have discretion to render larger assistance than is possible under the usual application of the rule."

The rules governing the Loan Fund were amended by the Assembly of 1919, as follows:

"It is recommended that the action of the Assembly of 1918, Minutes, page 213, No. 3.—'That the Loan Fund Rule No. 2, which is as follows—'No loan shall exceed 50 per cent. of the value of the buildings and land upon which the church is erected' be amended to read—'No loan shall exceed 33 I-3 per cent. of the value of the buildings and land upon which the church is erected? be further amended so as to read—'and that in cases regarded by the Board as exceptional, the Board shall be authorized, in its discretion, to make loans in excess of 33 1-3 per cent. of the value of the buildings and the land upon which the church is creeted, the amount of such loans to be apportioned from the fund which bears no interest or the fund which bears interest, or from both."

The following review gives an idea of the financial operations of the Board.

#### Appropriations and Expenses.

The Board paid out \$378,078 in settlement of its appropriations, as against \$522,877 a year ago. The decrease is explained by the fact that many church building enterprises were deferred and given up.

The total expenses of the Board were \$48,683 this year as against \$52,215

a year ago—a decrease of \$3,532.

The following table gives a review of the work of the Board during the year April 1, 1918-March 31, 1919.

### APPROPRIATIONS MADE AND PAID AND INCOME.

MADE. No.		1	PAH	о.			Incom	0
Funds Church	nes	Amounts	S	Amo	unts	3	Receive	
General 73	Grants Loans		61 00	\$85, 68,				
Barber 6	Total Grants Loans	2,350	00	1,		00	<b>\$</b> 199,839	19
Bailey 2	Total	\$12,450 1,000	00		500	00	\$6,154	24
Gilchrist       1         National Service       3         Loan       19         Manse       40	GrantsLoans	1,000 2,462 162,017 3,000 27,775	$\begin{array}{c} 00 \\ 00 \\ 00 \end{array}$	1, 5, 143, 5,	000 000 414 617 420 000	$\begin{array}{c} 00 \\ 87 \\ 00 \\ 00 \end{array}$	\$1,262 533 149,593	78
Hoyt		\$30,775 10,900			420 000 450	00	$\begin{array}{r} 22,392 \\ 1,979 \\ 25,621 \\ \end{array}$	32
Totals149		\$364,231	61	\$367,	893	87	\$407,376	37
Kennedy Fund Income Miscellaneous	2						\$126,022 14,487	
Totals				\$431,	493	38	\$547,886	26

### VIII. CUMBERLAND PRESBYTERIAN BOARD OF MISSIONS AND CHURCH ERECTION.

MEMBERS OF THE BOARD.

Term expires 1920:

Rev. Edw. B. Surface, D.D.,

Mr. Thomas H. Cobbs.

Term expires 1921:

Rev. Chas. E. Hayes, D.D.,

Rev. E. E. Morris, D.D.

Term expires 1922:

Mr. John C. Cobb,

Mr. Isaac H. Orr,

Mr. W. J. Edwards.

### SEVENTY-THIRD ANNUAL REPORT.

The Board has chosen, subject to your approval, Mr. John C. Cobb, of Odessa, Missouri, Mr. Isaac H. Orr, of St. Louis, Missouri, and Mr. W. J. Edwards, of St. Louis, Missouri, to succeed themselves in the office as corporate members until 1922.

The Board has no active functions other than collecting outstanding loans due the Church Erection Fund and settling one or two small estates—The Garden City, Kansas, loan of \$500.00, made in 1888, remains unpaid. We have received a payment of \$75.00 on the Mary Duff Estate, a small estate and the only one now in process of settlement.

Mr. J. M. Patterson, of St. Louis, has been continued in office as Corre-

sponding Secretary, rendering this service without pay.

W. J. EDWARDS, President. JOHN C. COBB, Treasurer.

JAMES M. PATTERSON, Corresponding Secretary.

### IX. THE PRESBYTERIAN BOARD OF MINISTERIAL RELIEF AND SUSTENTATION.

(Succeeding "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers" and "The Ministerial Sustentation Fund" of the Presbyterian Church in the United States of America.)

#### OFFICERS.

REV. GEORGE FRANCIS GREENE, D.D., President. ORMOND RAMBO, ESQ., Vice-President. (Vacant), General Secretary. Rev. Robert Hunter, D.D., Associate Secretary. REV. W. W. HEBERTON, D.D., Treasurer.
MISS F. JOSEPHINE FRAME, Assistant Treasurer. MR. GEORGE A. HUGGINS, Actuary of the Sustentation Fund.

### MEMBERS.

Term expiring May, 1920:

Rev. Marcus A. Brownson, D.D., Mr. J. Willison Smith, Rev. George Francis Greene, D.D., Mr. Samuel F. Irwin.

Term expiring May, 1921:

Rev. Andrew Mutch, D.D., Mr. Richard H. Wallace, Rev. Frederick E. Stockwell, D.D., Mr. William Thomson.

Term expiring May, 1922:

Ormond Rambo, Esq., Mr. William Allen Brown, Rev. Charles L. Candee, D.D., Mr. William L. Austin.

General Offices: 423-429 WITHERSPOON BUILDING, PHILADELPHIA, PA.

### FIELD REPRESENTATIVES.

The Board employs six representatives, four of whom give their entire time, and two part of their time, for raising money. They are:

Rev. Alfred Fowler, Rev. C. H. Miller, Rev. C. D. Fraser, Rev. W. J. Darby, D.D., Rev. J. C. Templeton, Rev. I. N. McClure, D.D.

#### RELIEF DEPARTMENT.

Annuitants—There were 1715 annuitants on the roll; 680 ministers, 900 widows, 66 orphan families, and 69 commissioned lay missionaries—making an increase of 31 over last year.

Paid to Beneficiaries (including our four Home families and patients in the Ministers' Memorial Cottage), a total of \$397,797.38.

#### Total Assets and Resources:

Invested Assets	106,784 98
·	\$4,876,976 21

Special Appeals are made to Ladies' Aid Societies and Sunday-schools. Boxes to the value of \$7,165.02 have been provided for special needs.

#### SUSTENTATION DEPARTMENT.

Membership—There were 1763 members at the close of the year. TOTAL ASSETS AND RESOURCES:

Invested Funds	\$1,493,082 51
Cash on hand	
Bills receivable	
Outstanding Subscriptions.	
· · · · · · · · · · · · · · · · · · ·	
	\$2,213,027 47
CAMPAIGN ACCOUNT—Cash on hand	044 004 00

Pensioners—There are now 134 Pensioners on the Roll: Automatic Old-age pensions, 20; Disability pensions, 33; Widows' pensions, 78; Orphans' pensions,

PAYMENTS—The Assembly authorized the Fund to pay 90 per cent. of the maximum benefits this year.

Annuity Bonds—Both Departments are authorized to issue Annuity Bonds.

Please consult the office as to rates of interest.

Union of the Two Boards—The union of the two Boards was consummated during the past year under the name and title of "The Presbyterian Board of Ministerial Relief and Sustentation," the charter bearing date of October 28, 1918.

Endowment—The following recommendations bearing upon the securing of funds for the endowment of the two departments of the Board, were adopted

by the General Assembly:
"That the action of the General Assembly of 1912 be renewed requesting the Board to raise for the combined Departments of Relief and Sustentation the sum of \$10,000,000.00, and we heartily approve the plan of the Board to prosecute this task vigorously until the full amount is obtained.
"We recommend that the Executive Commission include in the budget for

1920-21, an item of \$1,000,000.00 for the endowment fund of the Sustentation Department, this to be in addition to such increase of endowment as the Board may be able to secure in accordance with the previous action of the Assembly.

"We recommend that this Assembly instruct the Executive Commission to give the Board of Relief and Sustentation the right of way in our Churches, or authorize the amount in the New Era Budget in order that the minimum endowment of \$10,000,000.00, so long advertised, be obtained during the current year."

PROPOSED INFIRMARY—The plan of the Board to provide, at one of the existing Homes, or at some other suitable place, a fully equipped infirmary, or hospital, was approved by the General Assembly.

In behalf of the Board, ROBERT HUNTER, Associate Secretary.

## X. BOARD OF MISSIONS FOR FREEDMEN.

#### MEMBERS.

Term expires 1920:

Rev. S. J. Fisher, D.D., Mr. Robert S. Davis,

Rev. Hugh T. Kerr, D.D., Willis A. Boothe, Esq.,

Mr. Wilson A. Shaw.

Term expires 1921:

Rev. J. M. Duff, D.D., Rev. Samuel J. Glass, D.D.,

Rev. Robert H. Allen, D.D., Mr. John Updegraff,

Mr. A. C. Robinson.

Term expires 1922:

Rev. Maitland Alexander, D.D., Mr. George B. Logan. Rev. C. P. Cheeseman, D.D., James C. Gray, Esq., James I. Kay, Esq.

#### OFFICERS.

REV. S. J. FISHER, D.D., President and Publicity Secretary. REV. J. M. DUFF, D.D., Vice-President. REV. J. M. GASTON, D.D., General Secretary and Treasurer.

Office: Bessemer Building, Pittsburgh, Pa.

### ABSTRACT OF THE FIFTY-FOURTH ANNUAL REPORT.

We are again thankful to be able to say that we have once more, and for the nineteenth time in annual succession closed our fiscal year with enough funds

on hand to meet all outstanding financial obligations.

During the past year the annual contributions from the churches amounted to \$101,195.42 as compared with \$92,156.15 the year before, making a difference in the right direction of \$9,039.27—a very decided increase. The contributions from Sunday-schools direct and through the Woman's Department amounted to \$11,456.98, an increase of \$881.29. The Young People's Societies gave us direct and through the Woman's Department \$10,864.34, an increase of \$378.70. The Woman's Societies gave us direct and through the Woman's Department \$92,697.65, an increase of \$8,115.82. We received interest on invested funds amounting to \$39,937.17, an increase of \$6,096.63. From legacies we received \$18,445.13 being \$6,817.71 less than reported last year. From miscellaneous sources we received \$21,184.43, a decrease of \$116,119.21.

It will be noted that there was a very large increase in the gifts from churches and Women's Societies and a healthy increase from Young People's Societies and

Sabbath-schools.

The decrease in miscellaneous gifts is due to the fact that last year one individual known as "A Friend of the Negro" gave \$100,000 as an annuity, which is ultimately to be used for the endowment of one of our large schools. This

friend of the Negro did not happen to have a successor this year.

We are pleased to note that gifts from churches indicate an enlarged interest on the part of the people in our churches in the great cause which we represent. The number of churches that helped us in any one way either by congregational collections or through the Sunday-school or Young People's Societies, or through the Woman's Board (counting each church only once, whether it gave in only one or in all of these ways), was 6,598, a decrease of 117, leaving 3,265 churches that gave us nothing whatever.

The number of Sunday-schools that contributed to the Board direct was

511, the number that gave through the Woman's Board 262, making a total his year of 773, an increase of 25.

The number of Young People's Societies contributing direct to the Board was 38 and the number that gave through the Woman's Board was 1,426 mak-

ing a total of 1,464, an increase of 103.

The amount given to church work by the people on the field including church buildings, repairs, contingent expenses and ministerial support, as reported to us by our ministers in their annual reports to the Board, was this year \$128,-000.73.

The amount given on the field to our school work by patrons and friends, as

reported to us by our teachers, was \$115,409.40.

In addition to this the churches under our care, not including those that are self-supporting gave through their annual collections \$1,366.83 to the Freedmen's Board and to the other Boards and agencies of our Church \$4,197.58.

Adding the amounts raised for church and school purposes to the amount given by these churches for the benevolent agencies of the Church we have a sum total, passing through the hands of the ministers, elders and teachers, directly or indirectly, for their own good in their own communities, and for the good of others in our own land and in other lands, amounting to \$248,-974.54.

Considering the comparatively small amount of this world's possessions in the hands of these people and the high cost of living, together with the large exodus North in search of better wages and work, it seems almost incredible that so large an amount should be given for the purposes above mentioned.

EXTENT OF THE WORK.	
Number of Synods	4
Number of Presbyteries	16
Ministers	259
Ministers. Churches and Missions. Added on Examination.	440
Added on Examination.	1,516
Added on Certificate	186
Whole number of communicants.	26,884
Sunday-schools	401
Sunday-school scholars	22,917
Sunday-school scholars	127
Number of teachers in day schools.	480
Number of pupils.	16,900
	20,000
Whole Number of Workers.	
Minister and a second and a second and a second as a s	104
Ministers who preach only	164
Ministers who preach and teach.	77
Ministers who teach only	18
Laymen who teach	41
Women who teach	344
A contract of the second of th	
	644

The schools are classified as follows:

1. Two boarding schools for males only.

Five boarding schools for females only.
 Twenty-one co-educational boarding schools.
 Ninety-nine church schools.

We have maintained both our church work and our school work substantially

along the same general lines as last year.

We found that the plan of saving on real estate expenses rather than cutting down our salary allowances for either teachers or ministers was the only way we could reduce expenses with the least possible suffering.

We could not in justice to our workers make the salaries any lower than they were. On the other hand we increased the salaries of many of the workers 10 per cent. We are hoping that the results of the New Era Movement during the next year may enable us to make the salaries of the workers in keeping with the high cost of living.

There was one exception made to our general self-imposed rule about new buildings. A good friend of our cause contributed \$850 for the building of a

farmer's house at Irmo, S. C., in connection with the Harbison Agricultural

College.

From 127 schools and from our 440 churches and missions there came up the usual stream of requests for help in one way or another. These requests covered a multitude of items, viz.: a new range, new roof, paint, fences, desks, etc., etc.

The Board made grants amounting to \$8,484.88 for various repairs and equip-

ment needed in the schools and for repairs and building of new churches \$3,353.30.

Almost any one of these requests seems too small to mention, but the keep-

ing up of over 400 school buildings means constant repair.

We have a large number of requests on the waiting list for new buildings which ought to be granted. Cotton Plant Academy, Ark., is in great need of a combination boys' dormitory and recitation building, the old one having been destroyed by fire. \$10,000 in addition to the insurance money received will be required for this building.

Biddle University, Charlotte, N. C., is in dire need of a boys' dormitory to relieve the overcrowded condition of the present dormitory. \$25,000 will be

required for this purpose.

Alice Lee Elliott at Valliant, Okla., has been patiently waiting for the erection of a recitation building, which will cost about \$6,000. At this point we have a good dormitory for girls and boys building and are using an old church for a recitation building.

Mary Potter Memorial School, Oxford, N. C., has outgrown the girls' dormitory known as Faith Hall, and a wing to this building is very much needed, in order to increase the dining room accommodations and also the dormitory

space. This could be done for about \$6,000.

Albion Academy, Franklinton, N. C., is in need of a boys' dormitory. \$8,000 in addition to the gifts of one of our friends and of Albion Academy would

erect this building.

Selden Institute, Brunswick, Ga., is in need of a boys' dormitory. At the present time the boys are using an old farm house which was standing on the property when purchased by the Board for school purposes. \$6,000 together with the gifts of the friends of the Institute already sent in, would erect a suitable building at this point.

A comparatively new school at Bamberg, S. C., which has been growing with wonderful rapidity, has secured a lot to be used for school purposes and

should have a school building which would cost about \$3,000.

In addition to the request above mentioned there are about twelve others that ought to be duly considered at a later time, those specifically mentioned being cases which need immediate attention.

Better equipment for all our schools is a crying need of the day in which

we live.

One of our Evangelists, Rev. J. J. Wilson, D.D., who has been working in the two Eastern Synods decided during the year to return to the pastorate. Dr. Wilson was very successful in his work as an Evangelist, and was in constant demand by the brethren for special services in their churches. The Board has selected a successor to Dr. Wilson, who expects to take up his work in the early summer.

Dr. J. M. Ewing is continuing his work with pleasing success, as Evangelist

in the Synods of East Tennessee and Kentucky.

The Board has also put an additional Evangelist at work among the colored Cumberland Presbyterians in the South, who do not seem to have any strong body of fellow Christians to help them. Rev. C. G. Rowlett of the Cumberland body has been at work for some six months and has everywhere been cordially received.

The Board has taken over the school at Bowling Green, Ky., formerly managed by trustees for the Colored Cumberland Church, and hereafter will operate it along the same lines as our own schools, with the clear understanding that members and adherents of the Colored Cumberland Church will always be welcome at this school to all the benefits of a Christian education.

Owing to the migration of the colored people to the North, the Board appointed Rev. J. W. Lee, D.D., of Philadelphia, Pa., Field Missionary for work in the northern states. Dr. Lee has been in constant demand and has assisted the following Presbyteries in the organization of new churches: Chicago, 2; Cleveland, 1; Columbus, 1; Detroit, 1; Philadelphia, 1. Besides this he has

assisted various Presbyteries in making surveys of the condition of the colored people within their bounds. His work has been much appreciated and the Board is confirmed in the opinion that we have secured the right man for the

place.

During the year our schools were very much handicapped by the presence of the Spanish influenza. Many of them being closed for part of the year. At Mary Allen Seminary, Crockett, Texas, one of the teachers died with the disease. There were a few fatalities from the disease among the pupils, but

not many.

The principal at Selden Institute, Professor H. A. Bleach, died during the year, after a long and very successful management of the institution. He is to be succeeded by Rev. S. Q. Mitchell of Due West, S. C., a recent graduate of Biddle University. He has already demonstrated, during his two years of service, his ability to successfully manage this large and influential institution.

Rev. W. D. Feaster, D.D., at Arkadelphia, Ark., who has been asking for several years for a boys' dormitory, had his heart gladdened recently by a good friend of our work informing the Board that he would give \$10,000, in memory of his wife, for the erection of the much needed building. Work will be commenced on the building as soon as the plans have been determined

upon.

It is with a deep sense of loss that we report the death of the Rev. E. P. Cowan, D.D., on Friday, December 13, 1918. He had served this Board faithfully and devotedly during a period of thirty-five years. Beginning as a member in 1883, he continued as Vice-President in 1886, as President in 1888, as Corresponding Secretary in 1893 and in 1903 entering upon the office of Corresponding Secretary and Treasurer, which office he continued to hold until the time of his death.

At the meeting following the death of Dr. Cowan, Associate Secretary, Dr. J. M. Gaston was elected General Secretary and Treasurer, and the President, Dr. S. J. Fisher, who is so familiar with the Board and all of its workings, and who had for so many years used his pen in emphasizing the great importance of the Cause which this Board represents, was requested to add to his duties as President, the publicity work of the Board.

We have labored with the distinct realization at all times that the chief aim of our work is not the building of schoolhouses and churches but the building

of Christ-like characters among the people with whom we work.

On behalf of the Board,

S. J. FISHER, D.D., President and Publicity Secretary. J. M. GASTON, D.D., General Secretary and Treasurer.

### XI. THE COLLEGE BOARD.

MEMBERS.

Ministers.

Laymen.

Class of 1920:

Daniel Russell, D.D., Charles Lee Reynolds, D.D., William H. Hudnut, D.D., John A. MacIntosh,

James H. Post, Henry L. Smith, Thomas W. Synnott, Sidney F. Andrews, W. Holmes Forsyth, Landreth H. King.

#### Class of 1921:

John R. Mackay, Ph.D., D.D., S. Edward Young, D.D., Edwin A. McAlpin, D.D.,

J. C. Egbert, Ph.D., Hon. Thomas E. Hodges, George C. Sprague, Ph.D., John R. Rush, J. F. Wild, Seymour M. Ballard.

#### Class of 1922:

Lewis S. Mudge, D.D., Alfred H. Barr, D.D., William C. Covert, D.D., Frank D. McMillan, John R. Russell, James S. Hubbard, John P. Munn, M.D., H. B. MacFarland, John A. Murray.

#### OFFICERS.

REV. EDWIN A. MCALPIN, D.D., President. JOHN R. MACKAY, PH.D., D.D., Vice-President. FREDERICK E. STOCKWELL, D.D., Clerk. EDWARD R. STERRETT, Treasurer.
ROBERT MACKENZIE, D.D., LL.D., Secretary.
JAMES E. CLARKE, D.D., LL.D., Associate Secretary. Louis E. Holden, D.D., LL.D., Director Extension Work.

Office: Presbyterian Building, 156 Fifth Avenue, New York City. (Note—See for Report under XIII. General Board of Education.)

### XII. THE BOARD OF TEMPERANCE.

#### MEMBERS.

Ministers.

Elders.

Term expires in 1920:

Rev. Thomas Watters, D.D., Rev. David R. Breed, D.D., Rev. George Taylor, Jr., Ph.D.,

Hon. R. V. Johnson, Hallock C. Sherrard, Esq., James H. Gray, Esq.

#### Term expires in 1921:

Rev. John R. Harris, D.D., Rev. Robert H. Kirk, Rev. W. R. Craig,

John R. Gregg, William R. Zeigler, J. J. Phillis.

### Term expires in 1922:

Rev. T. B. Anderson, D.D., Rev. George P. Atwell, D.D., Rev. J. H. Snowden, D.D.,

S. H. Thompson, Esq., Graham C. Wells, Robert J. Gibson.

#### OFFICERS.

REV. THOMAS WATTERS, D.D., President. REV. T. B. ANDERSON, D.D., Vice-President. REV. CHARLES SCANLON, LL.D., General Secretary. MR. ROBERT J. GIBSON, Recording Secretary.

Office: Columbia Bank Building, Pittsburgh, Pa.

#### Abstract of the Thirty-eighth Annual Report.

The ecclesiastical year ending March 31, 1919, was one of the most eventful The ecclesiastical year ending March 31, 1919, was one of the most eventful in the history of the Church and, indeed, of the world. Ratification of the prohibition amendment to the Federal Constitution was completed January 16, 1919, the 36th state having ratified that day. The war perhaps hastened prohibition, but doubtless prohibition aided us in the war, and had the restrictions been even greater and applied at an earlier date, the benefits would no doubt have been larger.

INFLUENCES THAT WON—Never before in recorded time has a nation comparable with our own by the will of its citizens banished this traffic. Many influences contributed to this end and it is not easy properly to evaluate all of them. Among the influences which contributed to the victory the following may be named:

may be named:

1. One hundred years of earnest, persistent moral endeavor.

The cooperation and influence of churches and Sunday-schools.
 The change in social custom and ideal.

4. Scientific discovery and instruction.5. Change in economic and industrial attitude.

6. Rising moral sentiment and ideal.
A FACTOR IN EVERY FIGHT—These influences were crystallized into legislation by the various temperance and religious agencies of the nation. The Presbyterian Church has been a factor of large importance. Since the establishment of its Permanent Committee in 1881 to the present time under its Board of Temperance, our Church has never taken a backward step. While not including the much larger contributions given to outside agencies, the gifts to the Assembly's work increased from \$197,90 in 1881 to \$110,781.70 in 1919. No church agency has maintained a higher standard or maintained a more honorable record of unbroken effort.

FOUR-FIFTHS FAVOR PROHIBITION—By action of Congress war prohibition goes into effect July 1st to remain until demobilization of our army is completed and proclaimed by our President. The majority by which prohibition was ratified by the several states strongly indicates its 2727 meaning. The total vote in the lower house in the several legislatures was 3,737 for and 934 against— 80 per cent. dry. The total vote in the Senate of the legislatures was 1,289 for and 213 against—86 per cent. dry. Connecticut, New Jersey and Rhode Island are the only states which have not ratified at the present time.

WORK YET TO BE DONE—While the policy of the nation is reversed and our officials freed from the political influence of the legalized traffic, those who are born among us, those who come to us from countries where different ideals prevail and those who have never been won to a sympathetic support of prohibition still require education and every influence should be applied for law enforcement that the will of the people in enacting prohibition may be accomplished.

OUR WORK ABROAD—In cooperation with other denominational and interdenominational agencies and other organizations our Board is prosecuting temperance work in other lands by the five following methods:

1. By means of literature, posters, periodicals and books printed in the

vernacular of the several countries.

2. Holding conferences with missionaries personally or in groups while on furlough or vacation.

3. Inviting to our country representative people such as officials, business

men, scientists and educators to study the question as eye witnesses.

4. On occasion in limited numbers to send representatives from our country to other lands to explain our methods and testify to the beneficial results.

5. To give such financial support as circumstances may warrant and we may be able to give.

World Prohibition Federation—A World Prohibition Federation has been organized and vice-presidents secured in more than forty countries and the Federation works without reference to creed, party, nationality, sex or other distinction. The several constituent bodies, when and where they can, work more effectively in union than in separation.

A VISIT TO GREAT BRITAIN AND IRELAND—The Secretary of the Board visited England, Ireland, Scotland and France for conference with leaders of temperance organizations in those countries with a view to ascertaining conditions and planning cooperation. The Board is already assisting in these countries as well as in Central America, Persia and is invited into numerous other countries.

The Menace of the Cigarette—The Assembly of 1918 adopted a strong resolution against the use of tobacco in general and the cigarette in particular. The alarming increase during the year not only justified this action but makes an aggressive campaign against the tobacco evil imperative. The number of women at home and abroad who have contracted the habit is nearly incredible and calls for systematic and determined attention. A wealth of literature has been prepared by the Board on this subject and will be furnished to our people upon application.

Social Hygiene—The attention given to the subject of social hygiene by the Government of our own and other countries, as well as by health authorities, welfare institutions and churches was ample warrant for establishing a department of that work by the Board of Temperance. The Board has been fortunate in securing the service of Winfield S. Hall, M.D., the well-known author, lecturer, and scientific expert in this branch of the service.

Changing the Emphasis—With the adoption of the amendment to the Federal Constitution the emphasis in temperance work is shifted from state and national campaigns to the broad educational work at home and abroad and enables us to give larger attention to other subjects. Hence, there has been some change in the personnel of the field force to allow some workers to retire who have earned their right to more rest at home and secure others to whom the subjects along other social lines make a stronger appeal by reason of their special study.

Respectfully submitted on behalf of the Board,

CHARLES SCANLON, General Secretary.

### XIII. GENERAL BOARD OF EDUCATION.

#### MEMBERS.

Ministers.

Laymen.

Class of 1920:

Edwin A. McAlpin, Jr., D.D., Hugh T. Kerr, D.D., Hugh L. Hodge, D.D., John A. MacIntosh, D.D., William P. Finney, D.D., Charles F. Wishart, D.D.,

James H. Post, John P. Munn, M.D., Edward B. Hodge, Jr., M.D., Hon. H. B. MacFarland, Robert B. Wallace, John R. Russell.

### Class of 1921:

Walter R. Ferris, D.D., Charles Lee Reynolds, D.D., Edgar A. Elmore, D.D., Stephen S. Estey, D.D., William H. Hudnut, D.D., Clarence A. Young, Ph.D.,

James R. Martin, John A. Murray, Landreth H. King, Judge Warner E. Settle, Frank B. McMillin, S. Spencer Chapman.

### Class of 1922:

Daniel Russell, D.D., Frederick W. Loetscher, Ph.D., Lewis S. Mudge, D.D., Alfred H. Barr, D.D., James W. Laughlin, D.D., Warren H. Landon, D.D.,

Seymour M. Ballard, Thomas W. Synnott, Craig N. Ligget, W. Holmes Forsyth, Sidney F. Andrews, A. C. Bigger.

#### OFFICERS.

CHARLES F. WISHART, D.D., President.
THOMAS W. SYNNOTT, Vice-President.
EDWIN A. MCALPIN, D.D., Secretary.
EDGAR P. HILL, D.D., LL.D., General Secretary.
ROBERT MACKENZIE, D.D., LL.D., Recording Secretary.
JAMES E. CLARKE, D.D., LL.D.,
REV. WILLIAM H. CROTHERS,
LOUIS E. HOLDEN, D.D., LL.D.,
RICHARD C. HUGHES, D.D.,
EDWARD R. STERRETT, Treasurer.

Office: Presbyterian Building, 156 Fifth Avenue, New York City.

### ABSTRACT OF FIRST ANNUAL REPORT.

The General Board of Education took administrative control of the work formerly conducted by the Board of Education and the College Board on November 1, 1918, at which time the assets of the two old Boards were formally transferred to the General Board of Education. Dr. Edgar P. Hill was elected General Secretary entering upon his duties January 1, 1919. For seven months of the year the work was conducted by the two old Boards, for five months by the new Board. The year was one of readjustment and reconstruction because of the reorganization and also because of exigencies of the war, especially the establishment and demobilization of the Student Army Training Corps in the colleges.

University Centers.—The Board staff of representatives at University centers successfully met the unusual emergencies and rendered a service of the greatest value. The effort is made to provide at these centers a church for the students; a minister capable of helping students; a students' pastor to deal with the life problems of students; a clearly defined objective to which the local church, the minister and the students' pastor all work; a residence head-quarters easily accessible to students, and the coöperation of all the Christian agencies. The Board is at work at thirty-five university centers and has been leading in very successful efforts to secure the coöperation of all Christian

forces at these centers.

Recruiting for Service.—Earnest efforts were put forth to secure for future leadership young men of the finest parts to dedicate themselves to some sort of Christian service. To this end vocational conferences were held at which was presented to selected boys the fundamental nature of the minister's task. Statistics show an unusual need of ministers, and pastors, sessions and Christian parents are urged to look out the goodly young men and direct their thought to the high calling of the ministry. Another method for enlisting young men in Christian service is that of College Visitation. In cooperation with the Assembly's Permanent Committee on Evangelism, the General Board of Education unites in providing special services at the colleges. These services result in many confessions of Christian in the dedication of many lives to Christian service.

SCHOLARSHIP AID.—Aid was given during the past year to 373 students preparing for the ministry, 63 of these being new men. The number was much smaller than usual because many young men had gone from the colleges into the army. Thirteen candidates for medical mission service were aided, as were 17 young women pursuing courses in schools for the training of lay workers.

Policy as to Colleges.—With respect to the college work the Board interprets its Charter to mean that it is to be the leader of the Church in the establishment, encouragement and assistance of educational institutions. It will coöperate with existing institutions by efforts to secure special gifts from individuals and churches, by grants for endowment or improvements and by appropriations out of the offerings of Presbyterian Churches for assistance in meeting the current expenses of Presbyterian Colleges. The Board will also coöperate on the administrative side by efforts to standardize the colleges, by assistance in securing officers and teachers, by the gathering of accurate information about the colleges and by the dissemination of such information through publicity. The Board will undertake to lead in the development of Christian education in Home Mission territories where the constituency is not sufficiently strong to maintain its own college and it is organizing a financial department for the express purpose of aiding colleges to raise endowment and other funds.

Policy as to University Work.—The work the Board is doing in university centers, and proposes to extend to other centers, owes its origin to the conviction, first, that religion is essential in all education; second, that the limitations under which all tax-supported institutions of learning must operate make it impossible for them to make adequate provision for Christian education; and third, that the responsibility for making such provision rests with the churches. The purpose of this enterprise is "to lead students to faith in God through Jesus Christ; to lead them into friendship and service in the Christian Church; to promote their growth in Christian faith and character, especially through the study of the Bible; and to influence them to devote themselves, in united effort with all Christians, to making the will of Christ effective in human society and

to extending the Kingdom of God throughout the world." To accomplish this

to extending the Kingdom of God throughout the world." To accomplish this purpose the Board employs pastors and teachers who are supported by the Church and, while not dependent upon the college or university, work in sympathetic cooperation with the institution, providing those religious elements which the institution itself may not include in its curriculum.

Scholarship Aid.—In providing financial aid for candidates for the ministry, the Board shall be guided by (a) Presbytery's recommendation of a candidate as worthy of assistance; (b) the actual need of the student, taking into account the cost of living in the institution attended and the actual and possible assets of the student; (c) the reports of the student's progress in his preparation by of the student; (c) the reports of the student's progress in his preparation, by faculty and pastoral advisers at the institution. Having consideration for the student's self-respect, the Board will take from every candidate receiving aid promise of repayment, in the form of an interest-bearing, collectible note. In the case of a ministerial student this note shall be cancelled if the student desire, after five years of ministerial service in an evangelical Church. In the case of students for medical or educational missions or lay service, the note shall be cancelled if the student desire, after five years of the service for which he has prepared. In the case of death or involuntary disability, the note is not collectible. But in the event of his abandoning his course of preparation or of failing to give five years of the contemplated service immediately upon completion of his course, the note will become due with interest at 5 per cent. per annum.

Church Offerings.—All churches are urged to send their offerings directly to the Board without designation for any particular phase of the Board's work. Previous agreements made between the College Board and certain colleges are cancelled, but the policy of the General Board of Education is to make other agreements, where necessary, so that the colleges may be assured of receiving as much aid through church offerings as heretofore, while the Board may have at least as much for other purposes as was formerly used by the Board of Education and The College Board.

GIFTS OF THE YEAR.—Although there was a slight decrease in the number of churches contributing and in the amounts contributed to each department (Colleges and Education) of the new Board, the falling off was much smaller than was anticipated as a result of the confusion of reorganization.

The receipts of the College Department from church offerings amounted to

\$154,498.56, which is nearly \$9,000 less than was received during the preceding year, the banner year of the College Board's history. However, the decrease was altogether in the amount of offerings sent to the Board's treasury designated for particular institutions, and the amount of undesignated receipts was actually \$566.98 larger for the preceding year.

In the Education Department the amount received from church offerings was \$100,905.93, only \$441.91 less than was received during the preceding

A summary of the Treasurer's report for the two departments of work follows.

Respectfully submitted for the Board, EDGAR P. HILL,  $General\ Secretary$ .

## TREASURER'S REPORT.

Receipts.		
From Churches	\$247,365 5,411	58
From Societies	2,627 $1,758,453$	
From Interest and Legacies. From Miscellaneous.	\$2,013,858 133,908 61,702	28 ·
From sale of Securities		00
Cash balance April 1, 1910	\$2,288,522	

Disbursements.			
For Scholarships	\$42,	2571	81
For University Work	37,	119	49
For College Visitation	6.	417 (	
For Investments			
For Administration		786	
For Miscellaneous		122	
Designated for Institutions and Individuals			
	00 400		

\$2,196,142 56 Cash balance April 1, 1919..... 92,379 94 \$2,288,522 50

EDWARD R. STERRETT, Treasurer.

## Steelich Eighte was XIV. PERMANENT COMMITTEE ON EVANGELISM.

MEMBERS.

Ministers.

Ruling Elders.

Class 1917-1920:

Rev. Eben B. Cobb, D.D., Rev. Stephen S. Estey, D.D., Rev. Minot C. Morgan, D.D.,

Mr. E. H. Smith, Mr. J. H. Jefferis, Mr. Ralph W. Harbison.

gr. j:

#### Class 1918–1921:

Rev. H. C. Rogers, D.D., Rev. Herbert Booth Smith, D.D., Rev. S. S. Palmer, D.D.,

Mr. Charles L. Huston, Mr. Thos. W. Synnott, Mr. Calvin N. Payne.

### Class 1919-1922:

Rev. Alfred H. Barr, D.D., Rev. J. Ross Stevenson, D.D., Rev. Edgar W. Work, D.D.,

Mr. Foster Copeland, Hon. H. H. Seldomridge, Mr. H. M. Voorhees.

#### EX-OFFICIO MEMBERS.

JOHN WILLIS BAER, LL.D., Moderator. REV. WILLIAM H. ROBERTS, D.D., Stated Clerk.

#### OFFICERS.

Chairman—Mr. Charles L. Huston. Sceretary—Rev. George H. Mahy, D.D. Treasurer—Mr. A. R. Perkins. Associate Secretaries-

The Permanent Committee on Evangelism presents to this Assembly its eighteenth Annual Report with a sense of deep gratitude to God for the guidance of His Holy Spirit, and to the churches everywhere whose fine cooperation has

made possible the work which this report describes.

DR. CHAPMAN.—The death of Rev. J. Wilbur Chapman, D.D., the first Corresponding Secretary of the Committee, and for nine years its executive leader, has brought to the Committee vivid recollections of his person and work

during those years.

His work brought the Presbyterian Church to the front as an evangelistic church and an exponent of that kind of evangelism which is church-controlled. and ehurch-directed.

It is interesting and instructive to note that in its earlier reports, especially, the Committee, under Dr. Chapman's leadership, ably supported by Mr. John H. Converse, placed the responsibility for the development and direction

of the evangelistic work of the churches upon pastors, sessions and Presbyteries.)
Dr. Chapman, as Pastor, Evangelistic Leader, and Moderator of the General Assembly, was always true to Christ and the Church, and by his personal

appeals for consecration and confession, led unnumbered thousands to con-

fession of faith in Christ and into earnest service in His Name.

PLANNING THE YEAR'S WORK.—Immediately after the adjournment of the last General Assembly, the Committee began to plan its year's work having before it the instructions of former Assemblies, also certain principles of action, frequently enunciated by the Assembly, which hitherto have controlled its policy. These were carefully followed in all action.

Correspondence and Literature.—Special care has been given to correspondence with the clerks of sessions of vacant or irregularly supplied churches, and suggestive leaflets sent them, that they might feel less alone in their efforts to maintain the worship of God in isolated communities. A greater quantity of literature has been sent free to the churches than in any year since the Per-

manent Committee was constituted.

KEEPING IN TOUCH WITH MEN.—A registration has been made of the names of the ministers and elders who have attended the many Institutes and Conferences on Evangelism conducted by the Committee during the year. Including the members of Synodical and Presbyterial Committees on Evangelism there will be approximately 2500 men on these lists. They form a splendid vanguard for the active evangelistic program which the Committee is prepared to carry on in different sections of the Church during the year.

Institutes and Conferences.—During the summer and early autumn the Committee set up a program of Evangelistic Conferences in practically every This program shared the fate of other programs of the Church as a Synod. This program shared the fate of other programs of the Church as a result of the wide-spread quarantine which existed throughout the country in the early part of the church year. Yet the Committee was enabled to hold fruitful Conferences on Evangelism in the Synods of Oklahoma, Indiana, Montana, South Dakota, Wisconsin, Ohio, Minnesota, Texas, New Jersey, Baltimore, Pennsylvania, Kentucky, Tennessee, Kansas, Idaho, and North Dakota, and in Southern California. Later, Conferences were held with nine-teen Presbyteries in various sections; and in connection with the New Era itingrary, the Secretary conducted separate Luncheon Conferences following itinerary the Secretary conducted separate Luncheon Conferences following his presentation of evangelism in the general meetings of the New Era Conferences.

Presbyterial Evangelistic Campaigns.—For the most part Presbyterial Conferences have been held with a view to immediate organization of Presbyterial Forces for Evangelistic Campaigns. Practically all our large Presbyteries have gone on record as desiring to carry on such Campaigns as soon as a representative of the Assembly's Committee can assist them in the work of organization, while in some Synods practically every Presbytery is looking forward to

such an evangelistic effort.

Last year the Committee published and sent throughout the Church the story of an Evangelistic Campaign in a city Presbytery. This year the Committee will issue a story from the pen of Rev. Marshall Harrington of a similar Campaign in a Presbytery made up of small town and rural churches.

More Evangelistic Workers to Aid Presbyteries.—In order that there may be a larger development of this work among the Presbyteries your Committee proposes, if it receives the budget authorized for the coming year, to place three additional secretaries at the service of the Presbyteries, to aid them in their preparatory work of organization, and at least ten men who will serve

the Presbyteries as a nucleus of evangelistic preachers.
FEDERAL COUNCIL'S COMMISSION.—The Assembly instructed your Committee to cooperate with various Interdenominational Committees, including the Evangelistic Commission of the Federal Council. Three members of your Committee are members of this Commission, and the secretary is a member of the Executive Committee of the Commission. The Commission is developing a program of helpfulness to the several denominations; particularly to those whose Commissions on Evangelism have been poorly organized and left without support.

College Evangelism.—The General Board of Education has seen the wisdom of uniting its program for College Visitation and recruiting with the program of the Committee on Evangelism, and to carry on this work, as the old Board did in former years, under the direction of a Joint Committee composed of an equal number of members from each Agency and the executive leadership of Rev. Wm. H. Crothers. During the year just passed the program of College Visitation faced greater difficulties than in any other year of its adminis-

It had at first appeared that the inauguration of the S. A. T. C., bringing as it did an unusual number of men within the precincts of a Christian College, would afford exceptional opportunities to the Church to reach these young men with the Gospel. The two Agencies represented by the College Visitation Committee appropriated between them, in October, \$7,000.00 for work among the S. A. T. C. men, in addition to the regular budget provided for College Evangelism and Candidate Enlistment. There was a determination to spare no effort to seize the opportunities that seemed to have been providentially offered.

AN OPPORTUNE SERVICE.—The president of one of our colleges, which has been known for its high standards of Christian zeal and service, said he was depending on the week, under the leader whom the Committee furnished, to restore to his institution the atmosphere of a Christian college. In one institution the S. A. T. C. had "made the Y. M. C. A. just a recreation and social affair, and the boys were no longer having religious meetings, the leaders finding it impossible on account of the lack of religious interest." At the last religious service in this college, during the Week of Prayer, all but six students expressed a definite purpose to lead more active Christian lives. Of the meetings at Tusculum College the leader says; "It has been my privilege to lead college meetings for eight years, one, two, or three a year, and I am frank to say that from every point of view the one just closed came nearest to being an ideal meeting of any of them with which I have had to do."

In another institution the Dean tells of two students who made the remark that in the four years that they had been in the college, they had never had such

A report from another college president speaks of the strong, vigorous message and the deep impression left upon the students by the addresses given. Especial gratitude is mentioned for the positive kind of preaching that was afforded.

In another institution three boys, not professing Christians, came to Christ

and two boys and one girl decided upon definite Christian life service.

Maryville College had, this year, its centennial series of "February Meetings." In the last ten years 776 students, in this historic institution, have accepted

Christ in these special services.

Some of the institutions under the care of the Woman's Board of Home Missions gladly avail themselves of the help of the Joint Committee on College Visitation. The group of schools at Asheville was afforded such help this year. At the end of the year, the special services in the boarding school for girls at Logan, Utah, were still in progress, the principal reporting a very deep

interest on the part of a number of the girls.

Financial Report.—At the time of the Committee's reorganization, in 1911, its means of financial support might have been designated as "precarious." Mr. John H. Converse, its great benefactor, had died, and only a small amount of money was available from personal subscriptions, while but carious." nine churches, that year, sent the Committee an offering. As business men your Finance Committee is of course strongly impressed with the steady increase of church support and of individual gifts which have come to us from

year to year.

The Committee is grateful to the generous men whose personal gifts steadied.

The Committee is grateful to the generous men whose personal gifts steadied. it in its crisis hours and enabled it to expand its work so materially, especially in the last two years; and we thank God and take courage because of the increasingly generous and cordial support which so large a number of churches

have freely given us.

The report of the Committee's Treasurer, Mr. A. R. Perkins, shows total receipts to have been \$44,877.90, and total disbursements as \$31,363.63, leaving a balance of \$13,514.27. His report was audited by Lybrand, Ross and Montgomery, Accountants and Auditors.

(For Resolutions of the General Assembly, see Journal of Assembly, in this

volume, pp. 69–71.)

For the Committee,

## CONTRIBUTIONS TO THE ASSEMBLY'S PERMANENT COMMITTEE ON EVANGELISM

By Synods, Presbyteries and Churches For the Year EMDING MARCH 31, 1919 SYNOD OF ALABAMA Wilmington, 1st.. 15 00 Presbytery of San

SYNOD OF ALABAMA	" Central 10 00	Presoyiery of Sun
Presbytery of Bir-	" Central 10 00 " West 50 00	Francisco
mingham- $A$	" Westminster 15 00	San Francisco,
	Westminster 10 00	" Calvary \$32 00
Birmingham, 5th	\$137 60	" Grace 2 00
Ave \$10 00	φ191 00	" Trinity 14 00
The section of The section	Deschutery of Week	Berkeley, 1st 20 00
Presbytery of Florida	Presbytery of Wash-	" St. John 18 96
Ft. Pierce, 1st 2 00	ington City	Oakland, Br'klyn 20 00
Glenwood 1 00	Hyattsville \$10 00	" Centennial 2 50
Kissimee 2 00	Kensington,	
Miami 10 00	Warner Mem'l 5 00	\$109 46
	Manassas 2 00	****
\$25 00	Washington, 4th 16 16	Presbytery of San
	" 15th St 5 00	
SYNOD OF ARIZONA	" Covenant 100 00	Joaquin
Presbytery of Southern		Fresno, 1st \$192 41 Lemon Cove 4 00
Arizona	" Metropolitan 50 00	Lemon Cove 4 00
	" Sherwood 10 00 " Takoma P'k 10 00	Orosi, St. James 1 00
Morenci \$1 00	" Takoma P'k 10 00	Selma, 1st 41 04
	" Wash'n H'ts 5 00	Vettem, 1st Ar-
SYNOD OF ARKANSAS	" Western 5 00	menian 4 00
Presbytery of Fort	.,	
	\$233 16	\$242 45
Smith	· ·	
Clarksville, 1st \$4 00	SYNOD OF CALIFORNIA	Presbytery of San Jose
	Presbytery of Benicia	Watsonville \$5 00
SYNOD OF ATLANTIC		77 dt 250 dt 72120 dd 111111111
Presbytery of Fairfield	Eureka, 1st \$5 00	SYNOD OF CATAWBA
	Durahadama of Too	
Cheraw, 2d	Presbytery of Los	Presbytery of Cape Fear
Shiloh, 2d 1 00	Angeles	Elizabetht'wn, 2d \$1 00
SHITOH, -4 1 00	Bell Memorial \$2 00	•
\$4 00	171 Monto 10.00	Presbytery of Southern
φ± 00	Long Beach, 2d., 5 00	Virginia
Presbytery of Mc-	Long Beach, 2d 5 00 Los Angeles, "Highl'd P'k 20 00	
	" Highl'd P'k 20 00	Danville, Hol-
Clelland	" Hollyw'd, 1st 10 00	brook St
Bower's Chapel \$1 00	" Hollyw'd, 1st 10 00 " Immanuel 25 00	Richmond, 1st 2 00
Calvary 2.00	" S. Hollywood 2 00	\$4 00
Walker's Chapel 2 00	Monrovia 10 00	φ± 00
	Pasadena, West-	
\$5 00	minster 5 00	SYNOD OF COLORADO
	San Diego, 1st 50 00	Presbytery of Boulder
SYNOD OF BALTIMORE	Santa Anna 10 00	Boulder \$10 00
	S. Pasadena,	Brush 2 50
Presbytery of Baltimore	Calvary 10 00	
Arlington \$20 00	- To 00	\$12 50
Baltimore, 1st 25 00	\$159 00	. +
" 2d 5 00	·	Presbytery of Denver
" Babc'k Mem'l 20 00	Presbytery of Nevada	
	Tonopah\$2 00	Denver, 23d Ave. \$10 00 " Central 150 00
" Faith	42 00	" Central 150 00 " Highl'nd P'k 7 45
" Forest Park 27 60	Presbytery of Riverside	" Hyde Park 10 00
" Lafayette Sq. 20 00		
Churchville 10 00		Yuma 5 00
Fallston 1 00	Riverside, Mag- nolia Ave 10 00	\$182 45
Taneytown 5 00		φ102 10
2470.04	Upland, 1st 10 00	Presbytery of Pueblo
\$178 60	\$25 00	
Presbytery of New	φ20 00	Alamosa, 1st \$3 00
Castle	Presbytery of Sacra-	Canon City 10 00
	mento	Colorado Sprgs.,
Felton \$8 00		" 1st 15 00 " Boulder St 3 00
Manokin 8 80	Marysville \$10 00	" Boulder St 3 00
Newark 5 00	Sacramento,	La Junta 2 00
Pitts Creek 5 80	"Fremont P'k 6 34	Las Animas, 1st 9 02
Rock	" Westminster 10 00	Pueblo, 1st 21 00
Smyrna, 1st 2 00	600.01	600 00
Wicomico 15 00	\$26 34	\$63_02

		2 0 /
SYNOD OF IDAHO	Presbytery of Mattoon	Huntingdon 10 00
Presbytery of Boise	Assumption \$10 00	Salem Center 3 35
Boise, 1st \$5 00	Kansas 5 00	Waterloo 4 46
" 2d 5 00	Vandalia 4 00	\$77 81
\$10 00	\$19 00	Durchytany of Indiana
4	Presbytery of Ottawa	Presbytery of Indiana
SYNOD OF ILLINOIS	Earlville \$2 00	Evansville, Olivet \$10 00 " Park Mem'l 4 00
Presbytery of Alton	Elgin, House of	Vincennes, 1st 21 40
Chester	Hope 10 00	\$35 40
E. St. Louis, 1st 10 25 "Winst'I'y Pk. 2 00	Mendota 10 00 Minonk 10 00	Presbytery of Indian-
Edwardsville 10 00	Waterman 7 10	apolis
Litchfield 10 00 Upper Alton 2 00	\$39 10	Bloomington \$5 00
Witt 5 00		Franklin 5 00 Greenwood 7 00
	Presbytery of Peoria	Indianapolis, 4th 5 00
\$44 25	Canton	" Grace
Presbytery of Bloom-	Galesburg	Southport 2 00
ington	Oneida 5 00	
Bement \$15 00	Peoria, 1st 5 00 " 2d 2 00	\$32 44
Bloomington, 1st 7 00	200	Presbytery of Logans-
" 2d	\$35 19	port
Monticello 5 00	Dusabertana of Dark	Hammond, 1st \$5 00
Philo 10 00	Presbytery of Rock	Logansport, Calvary 5 00
\$62 00	River Albany \$1 00	Mishawaka 15 00
4-2-2-2	Albany \$1 00 Center 5 00	Monticello
Presbytery of Cairo	Dixon, 1st 5 00	" Trinity 10 00
Carbondale \$5 00	Joy	\$57 00
Oak Grove	Rock Island, S.	
	Park 10 00	Presbytery of Muncie
\$92 00	\$28 00	Jonesboro \$3 00 Wabash 5 00
Presbytery of Chicago	•	
Berwyn \$3 00	Presbytery of Rushville	\$8 00
Chicago, 4th 250 00	Appanoose	Presbytery of New
" Austin	Cartnage 10 00	Albany
" Christ 13 35	Carthage       10 00         Elvaston       4 00         Prairie City       7 75	Jeffersonville \$5 00 New Albany, 1st 5 00
" Crerar Mem'l 10 00	Prairie City 7 75	"Hutchinson 20 00
" Edgewater 10 00 " Englewood 8 35	\$34 75	\$30 00
" Fullerton Av. 5 00	Preshutery of Spring	
" Immanuel 5 00	Presbytery of Spring- field	Presbytcry of White
" Olivet Inst 5 00 " Rogers Park 25 00	Arenzville \$1 73	Water
Chicago Heights,	Decatur, 1st 10 00	Greensburg \$6 12 Richmond, 1st 3 00
Our Saviour 5 56 Homewood 3 00	" 2d 13 00	" 2d 5 00
Joliet, Central 5 00	Jacksonville, Northminster 3 00	\$14 12
Kankakee 42 75	Maroa 19 44	
New Hope	North Sangamon 2 00 Springfield, 1st 25 00	SYNOD OF IOWA
River Forest 5 00	Sweetwater 2 00	Presbytery of Cedar
St. Anne	Tallula 2 00	Rapids
	\$77 17	Cedar Rapids, 1st \$20 00 "Central Park 6 00
\$450 01		" John Huss
Presbytery of Ewing	SYNOD OF INDIANA	Memorial 3 00 "Westminster 20 00
Albion \$15 00	Presbytery of Craw-	Clinton, 1st 20 00
Centralia 2 00	fordsville	Clinton, 1st
Enfield	Delphi	\$74 00
	Thorntown 10 00	Presbytery of Central
\$23-35	\$20 00	West, Bohemian
Presbytery of Freeport		Tabor, Bohemian \$4 00
Freeport, 2d \$14 00	Presbytery of Fort	
Marengo	Wayne	Presbytery of Corning
minster 5 00	Auburn	Clarluda
Winnebago 2 77	Ft. Wayne, 3d 10 00	Malvern 10 00
\$32 77	Goshen 5 00 25 00	\$25,00
φυ= 11	20 00	\$25 00

Presbytery of Council	SYNOD OF KANSAS	SYNOD OF MICHIGAN
Bluffs	Presbytery of Emporia	Presbytery of Detroit
Audubon \$2 00	Cottonwood Falls \$5 00	Detroit, Bethany \$25 00 " Calvary 25 00 " Covenant 25 00
Carson	Emporia, 1st 10 00 " 2d 5 00	" Calvary 25 00 " Covenant 25 00
Griswold 3 00		" Fort St 25 00
	\$20 00	" Knox 5 00
\$22 50		"St. Andrews 3 00 "Westminster 40 00
Presbytery of Des	Presbytery of Highland	
Moines	Axtell \$3 00	Ecorse
	Bern 5 00 Hiawatha 5 00	Redford, 1st 6 00 Stony Creek 5 00
Centreville		Wyandotte 10 00
Highland Park 2 58	\$13 00	
westminster I ou		\$176 16
Knoxville	Presbytery of Larned	Presbytery of Flint
	Ashland \$2 00 Garden City 5 00	
\$19 44	Larned 10 00	Fairgrove
Prophytomy of Duhugua		" Parkland 1 00 Sandusky 2 00
Presbytery of Dubuque	\$17 00	Sandusky 2 00
Bethel		\$18 00
minster 5 00	Presbytery of Neosho	φ10 00
Hopkinton 1 25	Chetopa \$3 00	Presbytery of Grand
Jesup 10 00	Columbus	Rapids
Pleasant Grove 2 00 Wadena 2 00	Neodesha 5 00	Grand Rapids,1st \$3 85
Zion 3 00	Oswego 1 00	Ionia 10 00
	600 00	Spring Lake 1 00
\$25 25	\$22 00	<b>\$14</b> 85
Presbytery of Fort	Presbytery of Solomon	
Dodge	Belleville \$10 00	Presbytery of Kala-
Boone \$10 00	Bennington 8 00	mazoo
Estherville 10 00	Concordia 20 00 Salina 10 00	Kalamazoo, 1st \$25 00 Three Rivers 6 00
Gilmore City 2 00 Plover 3 00	Solomon 10 00	Three Rivers 6 00
Plover		\$31 00
Rolfe 10 00	\$58 00	m t town of Tabo
	Presbytery of Topeka Clinton \$2 00	Presbytery of Lake
\$44 67	Humboldt Valley 4 50	Superior
Presbytery of Iowa	Junction City 5 00	Iron Mountain \$8 00 Ontonagon 3 00
	Junction City 5 00 Kansas City, 1st 10 00 "Gr'nd View 1 00	Sault Ste Marie 10 00
Mediapolis	" Gr'nd View 1 00 Leavenworth 6 80	
		\$21 00
\$25 00	Olathe	Presbytery of Lansing
Presbytery of Iowa City	\$62 66	Battle Creek 10 00
Columbus June'n \$3 00	φ <b>62</b> 00	Lansing.
Davenport, 1st 15 00	Presbytery of Wichita	" Franklin Av. 5 00
Muscatine	Arkansas City \$10 00	" Westminster 6 00
Tipton 5 00	Arkansas City \$10 00 Wichita, 1st 5 00	\$21 00
Unity 8 00	" Grace 15 00	****
Williamsburg 2 00	\$30 00	Presbytery of Monroe
\$64 00		Adrian \$10 00
402 00	SYNOD OF KENTUCKY	Tecumseh 1 00 Tecumseh 5 00
Presbytery of Sioux	Presbytery of Ebenezer	Tecumseh 5 00
City	Falmouth \$5 00	\$16 00
	Flemingsburg 5 00	
Elliott Creek 2 00	Maysville, 1st 7 00	Presbytery of Saginaw
Ida Grove	\$17 00	Alma, First \$4 00 Midland
Little Bide 5 00	·	Midland 10 00
\$9 00	Presbytery of Logan	\$14 00
D 7.1	Auburn \$5 00	
Presbytery of Waterloo	Prophytomy of Louisville	SYNOD OF MINNESOTA
Aplington \$5 00	Presbytery of Louisville	Presbytery of Adams
Cedar Falls	Guston, Patter- son Memorial \$1 00	Crookston \$5 00
Greene 5 00	Irvington 4 00	
Nevada, Central 5 00	Louisville, Im-	Presbytery of Duluth
Toledo 5 00	manuel 5 00	Duluth, Gl'n Av'n \$15 00 Hibbing 5 00
Waterloo, West- minster 10 00	Owensboro, C'nt'l 5 00 Pewee Valley 4 78	Hibbing 5 00 Paine Memorial 5 00
\$41 00	<b>\$19 7</b> 8	\$25 00

Presbytery of Mankato	Presbytery of St. Joseph	Presbytery of Niobrara
Blue Earth	Bethany \$2 00	Norfolk \$5 00
Fulda	King City 5 00 Lathrop 2 00	Durahastana of Ouraha
		Presbytery of Omaha
Redwood Falls 1 00 St. James 3 00	St. Joseph, West- minster 5 00	Anderson Grove \$1 45
Worthington,	minster 5 00	Florence
Westminster 5 00	\$14 00	Fremont 25 00
Westminster 5 00	φ14 00	" Omaha, 1st 15 00 " Clifton Hill 5 00
\$26 00	Presbytery of St. Louis	" Clifton Hill 5 00
420 00		" Dundee 20 00
Presbytery of Minne-	St. Louis, 1st \$15 00	" Lowe Ave 10 00
apolis	" 2d 25 00 " Carondelet 12 09	\$89 15
	" Cote Brilliant 5 00	ф09 19
Minneapolis,	" Greel'y Mem'l 1 50	SYNOD OF NEW ENGLAND
" Andrew \$15 00		
Бетнану 12 00	" Oak Hill 5 00	Presbytery of Boston
" Grace	" Sutter Ave 5 00	Roxbury, 1st \$5 00
" Homewood 3 00 " Oliver 7 50	" Wash. &	Somerville, Union
" Oliver 7 50	Compton Av. 10 00	Square 10 00
\$62 50		91" 00
φ02 00	\$83 59	\$15 00
Presbytery of St. Paul		Duration of Gamesti
	Presbytery of Sedalia	Presbytery of Connecti-
Farmington	Appleton City \$5 00	cut Valley
St. Paul, Central 7 21 "Dayton Ave 7 35	Bunceton 6 00	Benedict Mem'l \$6 00
" Grand View	Gladstone 2.70	Hartford, 1st 23 00
" Dayton Ave 7 35 " Grand View Heights 2 00	Sedalia, Broad-	Hartford, 1st 23 00 Holyoke, 1st 20 02
" House of	way 5 00	Stamford, 1st 25 00
Hope 25 00	Warrensburg 5 00	
" Macalester 5 00		\$74 02
" Macalester 5 00 " Merriam P'k 10 00	\$23 70	D t 4 37 t
		Presbytery of Newbury-
\$60 56	SYNOD OF MONTANA	port
	Presbytery of Butte	Lawrence, Ger \$15 00
Presbytery of Winona	Mitchell \$2 50	Lowell 10 00
Albert Lea \$10 00	ν- ου	Newburyport, 1st 5 00
Le Roy 3 00	Presbytery of Helena	South Ryegate 2 00
\$13 00	Helena, 1st \$10 00	\$32 00
	Presbutery of Kalisnell	Drochutery of Provi
SYNOD OF MISSISSIPPI	Presbytery of Kalispell	Presbytery of Provi-
	Conrad \$3 00	dence
Presbytery of Bell		dence Providence, 1st \$18 00
	Conrad	dence Providence, 1st \$18 00 " 2d
Presbytery of Bell Pleasant Ridge \$3 00	Conrad	dence Providence, 1st \$18 00 " 2d
Presbytery of Bell Pleasant Ridge \$3 00 Presbytery of New Hope	Conrad	dence Providence, 1st \$18 00 " 2d
Presbytery of Bell Pleasant Ridge \$3 00	Conrad	dence       Providence, 1st     \$18 00       " 2d     5 00       Woonsocket     4 00       Worcester, 1st     30 00
Presbytery of Bell Pleasant Ridge \$3 00 Presbytery of New Hope Meridian, 1st \$8 25	Conrad	dence Providence, 1st \$18 00 " 2d
Presbytery of Bell Pleasant Ridge \$3 00 Presbytery of New Hope Meridian, 1st \$8 25 SYNOD OF MISSOURI	Conrad	dence   Providence, 1st
Presbytery of Bell Pleasant Ridge \$3 00 Presbytery of New Hope Meridian, 1st \$8 25 SYNOD OF MISSOURI Presbytery of Carthage	Conrad	dence   Providence, 1st
Presbytery of Bell Pleasant Ridge \$3 00 Presbytery of New Hope Meridian, 1st \$8 25 SYNOD OF MISSOURI Presbytery of Carthage	Conrad \$3 00 2 50 2 50 Presbytery of Lewistown Lewistown, First \$10 00 Presbytery of Yellow-stone	dence
Presbytery of Bell Pleasant Ridge \$3 00 Presbytery of New Hope Meridian, 1st \$8 25  SYNOD OF MISSOURI Presbytery of Carthage Carthage, 1st \$12 00 Dudman Springs 2 00	Conrad	dence
Presbytery of Bell Pleasant Ridge \$3 00 Presbytery of New Hope Meridian, 1st \$8 25  SYNOD OF MISSOURI Presbytery of Carthage Carthage, 1st \$12 00 Dudman Springs 2 00 Joplin, 1st	Conrad \$3 00 2 50 2 50 Presbytery of Lewistown Lewistown, First \$10 00 Presbytery of Yellow-stone	dence   Providence, 1st
Presbytery of Bell Pleasant Ridge \$3 00 Presbytery of New Hope Meridian, 1st \$8 25  SYNOD OF MISSOURI Presbytery of Carthage Carthage, 1st \$12 00 Dudman Springs 2 00 Joplin, 1st 10 00 "Bethany 12 55	\$\frac{1}{2} \frac{5}{2} \frac{0}{2} \frac{1}{2} \frac{5}{2} \frac{0}{2} \frac{1}{2} \fr	dence
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Presbytery of Bell           Pleasant Ridge         \$3 00           Presbytery of New Hope         Meridian, 1st         \$8 25           SYNOD OF MISSOURI         Presbytery of Carthage         Carthage, 1st         \$12 00           Dudman Springs         2 00         Joplin, 1st	Conrad \$3 00 2 50  2 50  Presbytery of Lewistown Lewistown, First \$10 00  Presbytery of Yellow- stone  Miles City \$10 00  SYNOD OF NEBRASKA Presbytery of Box Butte	dence   Providence, 1st
Presbytery of Bell           Pleasant Ridge         \$3 00           Presbytery of New Hope         Meridian, 1st         \$8 25           SYNOD OF MISSOURI         Presbytery of Carthage           Carthage, 1st	Conrad \$3 00 2 50 2 50	dence   Providence, 1st
Presbytery of Bell           Pleasant Ridge         \$3 00           Presbytery of New Hope         Meridian, 1st         \$8 25           SYNOD OF MISSOURI         Presbytery of Carthage           Carthage, 1st	Conrad	dence   Providence, 1st
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Presbytery of Bell           Pleasant Ridge	\$3 00	dence   Providence, 1st
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Toms River	2 00	Fairfield	30 00		<b>\$</b> 73 00
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and Orange	\$5 00	Salem	$\begin{array}{ccc} 5 & 00 \\ 10 & 00 \end{array}$	Sentiect	
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" Clinton Ave. " Kilburn	9 00	Schenectady,	20 00	_	\$37 00
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Brunswick Bound Brook Ewing Lambertville Lawrenceville New Brunswick, 1st Pennington Plainsboro Princeton, 1st " 2d Trenton, 2d " 3d " 4th " 5th	\$20 00 16 82 10 00 10 00 10 00 15 00 5 00 15 00 5 0	hamton  Afton Singhamton, 1st  "Broad Ave  "North South Singhamton, 1st  "West Singhamton, 1st  "West Singhamton, 1st  "West Singhamton, 1st  Johnson City  Owego, Union Singhamton, Waverly Singhamton, 1st  **Presbytery of Branch Singhamton, 1st  Babylon Brooklyn, "Arlington Av.	\$5 00 42 00 8 00 10 00 20 00 2 00 5 00 6 00 15 00 113 00 **rook-	Presbytery of E Haverstraw, 1st " Central Middletown, 1st Montgomery Monticello Washingtonville Westtown	15 00 \$74 30 (udson \$2 00 5 00 10 00 3 00 5 00 5 00 5 00 5 00 5 00 5 00 5 00
Brunswick Bound Brok Ewing Lambertville Lawrenceville New Brunswick, 1st Pennington Princeton, 1st " 2d Trenton, 2d " 3d " 4th " 5th " Bethany	\$20 00 16 82 10 00 10 00 10 00 15 00 37 00 15 00	hamton Afton	\$5 00 42 00 8 00 10 00 20 00 5 00 6 00 15 00 113 00 **rook-	Presbytery of E Haverstraw, 1st " Central Middletown, 1st Montgomery Washingtonville Westtown  Presbytery of Island	15 00 \$74 30 (udson \$2 00 5 00 5 00 10 00 3 00 5 00
Bound Brunswick Bound Brook Ewing Lambertville Lawrenceville New Brunswick, 1st Pennington Plainsboro Princeton, 1st " 2d Trenton, 2d " 3d " 4th " 5th " Bethany	\$20 00 16 82 10 00 10 00 10 00 15 00 5 00 15 00 15 00 15 00 15 00 5 00 \$193 67\$	hamton Afton	\$5 00 42 00 8 00 10 00 20 00 5 00 6 00 15 00 113 00 20 00 5 00 6 00 10 00 20 00 10 00 10 00	Presbytery of E Haverstraw, 1st (* Central Liberty Middletown, 1st Monticello Washingtonville Westtown  Presbytery of Island Amagansett	15 00 \$74 30 (udson \$2 00 5 00 5 00 10 00 3 00 5 00 5 00 5 00 5 00 5 00 5 00 5 00 5 00 5 00 10 00 5 00 5 00 10 00 10 00 5 00 5 00 5 00 10 00 10 00 5 00
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Brunswick Bound Brook Ewing Lambertville Lawrenceville New Brunswick, 1st Pennington Princeton, 1st 2d Trenton, 2d " 3d " 4th " 5th " Bethany  Presbytery of I Belvidere, 2d Marksboro	New	hamton  Afton	\$5 00 42 00 8 00 10 00 20 00 5 00 6 00 15 00 113 00 20 00 5 00 6 00 10 00 20 00 10 00 10 00	Presbytery of E Haverstraw, 1st "Central Liberty Monticello Washingtonville Westrown  Presbytery of Island Amagansett East Hampton Greenport Remsenburg	15 00 \$74 30 *2 00 5 00 5 00 10 00 3 00 5
Bound Brunswick Bound Brook Ewing Lambertville Lawrenceville New Brunswick, 1st Pennington Plainsboro Princeton, 1st 2d Trenton, 2d 4th 5th Bethany Presbytery of Belvidere, 2d Presbytery of Belvidere, 2d Prosessing Presbytery of Belvidere, 2d Prosessing Presbytery of Belvidere, 2d Prosessing Presbytery of Belvidere, 2d Presbytery of	\$20 00 16 82 10 00 10 00 10 00 10 00 15 00 37 00 15 00	hamton  Afton	\$5 00 42 00 8 00 10 00 20 00 5 00 6 00 15 00 113 00 cook- \$5 00 10 00 10 00 10 00 10 00 10 00 10 00 16 93 8 50	Presbytery of E Haverstraw, 1st "Central Middletown, 1st Montgomery Monticello Washingtonville Westtown  Presbytery of Island Amagansett East Hampton Greenport Remsenburg	15 00 \$74 30 *2 00 5 00 5 00 10 00 3 00 3 00 3 00 5
Brunswick Bound Brook Ewing Lambertville Lawrenceville New Brunswick, 1st Pennington Princeton, 1st 2d Trenton, 2d 3d 4th 5th Bethany  Presbytery of I Belvidere, 2d Marksboro Phillipsburg, Westminster	\$20 00 16 82 10 00 10 00 10 00 10 00 15 00 37 00 15 00	hamton  Afton Binghamton, 1st  " Broad Ave  " North " West Conklin Johnson City Owego, Union Waverly  " Presbytery of Br lyn-Nassau Babylon Brooklyn, " Arlington Av. " Bedford " Berough P'k " Classon Ave. " Borough P'k " Classon Ave. " Flatbush " South 3d St " Throop Ave	\$5 00 42 00 8 80 10 00 20 00 5 00 15 00 113 00 cook- \$5 00 10 00 10 00 10 00 5 00 10 00 10 00 5 00 10 00 10 00 10 00 16 90	Presbytery of E Haverstraw, 1st "Central Liberty Monticello Washingtonville Westrown  Presbytery of Island Amagansett East Hampton Greenport Remsenburg	15 00 \$74 30 *2 00 \$ 5 00 5 00 5 00 0 00 3 00 3 00 3 00 \$ 500 5 00 5 00 10 00 3 00 3 00 3 00 8 00 5 00 13 00 13 00 13 00 13 00 13 00 13 00 13 00 14 00 15 00 16
Bound Brook.  Bound Brook.  Ewing Lambertville Lawrenceville New Brunswick, 1st Pennington Plainsboro Princeton, 1st 2d Trenton, 2d 4th 5th Bethany Pennington Princeton Princeton Pillipsburg Presbytery of Telvidere, 2d Marksboro Phillipsburg, Westminster	\$20 00 16 82 10 00 10 00 10 00 10 00 15 00 37 00 5 00 5 00 5 00 5 00 5 00 5 00	hamton  Afton Binghamton, 1st  "Broad Ave  "North  Vest  Conklin  Johnson City  Owego, Union  Waverly  **  **  **  **  **  **  **  **	\$5 00 42 00 8 00 10 00 20 00 5 00 6 00 15 00 113 00 cook- \$5 00 10 00 10 00 10 00 10 00 10 00 10 00 16 93 8 50	Presbytery of E Haverstraw, 1st "Central Middletown, 1st Montgomery Monticello Washingtonville Westtown  Presbytery of Island Amagansett East Hampton Greenport Remsenburg	15 00 \$74 30 *2 00 5 00 5 00 10 00 3 00 3 00 3 00 5
Bound Brook.  Bound Brook.  Ewing Lambertville Lawrenceville New Brunswick, 1st Pennington Plainsboro Princeton, 1st  " 2d Trenton, 2d " 3d " 4th " 5th " Bethany Pennington Pennington Pillipsburg, Westminster Stillwater Sussex " Stillwater Sussex " Evilator Politics of Pillipsburg, Westminster Sussex " Evilator Politics of Pillipsburg,	\$20 00 16 82 10 00 10 00 10 00 15 00 37 00 5 00 5 00 5 00 5 00 5 00 5 00	hamton Afton	\$5 00 42 00 8 00 10 00 20 00 5 00 6 00 15 00 113 00 700k- \$5 00 10 00 10 00 10 00 10 00 5 00 10 00 5 00 10 00 10 00 5 00 10 00 5 00 10 00 1	Presbytery of E Haverstraw, 1st "Central Liberty Middletown, 1st Montgomery Monticello Washingtonville Westtown  Presbytery of Island Amagansett East Hampton Greenport Remsenburg Shelter Island South Haven	15 00 \$74 30 \$2 00 5 00 5 00 10 00 5
Bound Brook.  Bound Brook.  Ewing Lambertville Lawrenceville New Brunswick, 1st Pennington Plainsboro Princeton, 1st  " 2d Trenton, 2d " 3d " 4th " 5th " Bethany Pennington Pennington Pillipsburg, Westminster Stillwater Sussex " Stillwater Sussex " Evilator Politics of Pillipsburg, Westminster Sussex " Evilator Politics of Pillipsburg,	\$20 00 16 82 10 00 10 00 10 00 10 00 15 00 37 00 5 00 5 00 5 00 5 00 5 00 5 00	hamton  Afton  Binghamton, 1st  "Broad Ave  "North  "West  Conklin  Johnson City  Owego, Union  Waverly  "Presbytery of Br  lyn-Nassau  Babylon  Brooklyn,  "Arlington Av.  "Bedford  "Bethany  "Borough P'k  "Classon Ave.  "Duryea  "Flatbush  "South 3d St  "Throop Ave  Hempstead, Christ's	\$5 00 42 00 8 00 10 00 20 00 20 00 5 00 6 00 113 00 113 00 10 00 10 00 10 00 10 00 5 00 6 28 10 00 5 00 6 28 10 00 5 00 6 28 10 00 10	Presbytery of Elawerstraw, 1st  "Central Liberty Middletown, 1st Montgomery Monticello Washingtonville Westown Presbytery of Island Amagansett East Hampton Greenport Remsenburg Shelter Island South Haven Presbytery of	15 00 \$74 30 \$2 00 5 00 5 00 10 00 3 00 3 00 5 00 6 00 1 00 2 00 1 00 5 00 5 00 5 00 5 00 5 00 5 00 5 00 6 00 1 00 5 00 5 00 5 00 5 00 5 00 5 00 5 00 5 00 5 00 6 00 1 00 5
Bound Brook.  Bound Brook.  Ewing Lambertville Lawrenceville New Brunswick, 1st Pennington Plainsboro Princeton, 1st  " 2d Trenton, 2d " 3d " 4th " 5th " Bethany Pennington Pennington Pillipsburg, Westminster Stillwater Sussex " Stillwater Sussex " Evilator Politics of Pillipsburg, Westminster Sussex " Evilator Politics of Pillipsburg,	\$20 00 16 82 10 00 10 00 10 00 10 00 5 00 37 00 15 00	hamton  Afton Binghamton, 1st  "Broad Ave  "North "West Conklin Johnson City Owego, Union Waverly  "Fresbytery of Br lyn-Nassau  Babylon Brooklyn, "Arlington Av. "Bedford "Bethany "Bethany "Bethany "Flatbush "South 3d St "Throop Ave Hempstead, Christ's Newtown, Elmhurst	\$5 00 42 00 8 00 10 00 20 00 5 00 6 00 15 00 113 00 cook- \$5 00 20 00 10 0	Presbytery of E Haverstraw, 1st "Central Liberty Middletown, 1st Montgomery Washingtonville Westtown  Presbytery of Island Amagansett East Hampton Greenport Remsenburg Shelter Island South Haven  Presbytery of Junius  Presbytery of Junius	15 00 \$74 30 \$2 00 5 00 5 00 10 00 3 00 3 00 5 00 6 00 1 00 2 00 1 00 5 00 5 00 5 00 5 00 5 00 5 00 5 00 6 00 1 00 5
Brunswick Bound Brook	\$20 00 16 82 10 00 10 00 10 00 15 00 37 00 15 00	hamton Afton	\$5 00 42 00 8 00 10 00 20 00 5 00 6 00 113 00 113 00 10	Presbytery of Elawerstraw, 1st "Central Liberty Middletown, 1st Montgomery Monticello Washingtonville Westown Stand Amagansett East Hampton Greenport Remsenburg Shelter Island South Haven Presbytery of Junius Newark, Park Red Creek	15 00 \$74 30 \$2 00 5 00 5 00 10 00 3 00 3 00 5 00 6 00 1 00 2 00 1 00 5 00 5 00 5 00 5 00 5 00 5 00 5 00 6 00 1 00 5
Bound Brunswick Bound Ewing Lambertville Lawrenceville New Brunswick, 1st Pennington Plainsboro Princeton, 1st " 2d Trenton, 2d " 3d " 4th " 5th " Bethany  Presbytery of I Belvidere, 2d Marksboro Phillipsburg, Westminster Stillwater Sussex Washington  Presbytery of Jersey Atco	\$20 00 16 82 10 00 10 00 10 00 15 00 37 00 15 00	hamton Afton	\$5 00 42 00 8 00 10 00 20 00 20 00 5 00 6 00 113 00 113 00 10 00 10 00 10 00 10 00 5 00 6 28 10 00 5 00 6 28 10 00 5 00 6 28 10 00 10	Presbytery of E Haverstraw, 1st "Central Liberty Middletown, 1st Montgomery Montgomery Washingtonville Westtown  Presbytery of Island Amagansett East Hampton Greenport Remsenburg Shelter Island South Haven  Presbytery of Junius  Newark, Park Red Creek	15 00 \$74 30 *2 00 5 00 5 00 10 00 3 00 3 00 3 00 8 30 5 00 5 00 5 00 5 00 13 00 4 10 1 00 1 00 2 00 1 00 2 00 1 00 2 00 1 00 2 00 1 00 2 00 1 00 3 00 3 00 3 00 3 00 3 00 3 00 5 00 5 00 5 00 5 00 5 00 1 00
Brunswick Bound Brook Ewing	\$20 00 16 82 10 00 10 00 10 00 15 00 5 00 15 00	hamton Afton	\$5 00 42 00 8 00 10 00 20 00 2 00 5 00 6 00 113 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 5 00 6 20 10 00 10 00	Presbytery of E Haverstraw, 1st "Central Liberty Middletown, 1st Montgomery Monticello Washingtonville Westrown Stand Amagansett East Hampton Greenport Remsenburg Shelter Island South Haven Presbytery of Junius Newark, Park Red Creek Rose Sodus Center Sodus Center Sodus Center Sodus Sodus Center Stat	15 00 \$74 30 (udson \$2 00 5 00 5 00 0 00 3 00 3 00 3 00 3 00 \$38 00 Long \$10 00 13 00 2 00 1 00 1 00 2 00 5 00 1 0 00 3 00 5 00
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Presbytery of New York	Presbytery of Syracuse	SYNOD OF OHIO
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" Beck Mem'l 25 00	Marcellus 5 00	Berea \$5 00
Bediord P'K 5 00	Mexico 2 50	Gallipolis
" Harlem-N. Y. 5 00	Syracuse, 1st 19 00	
" Northminster 5 00 Stapleton, 1st 10 00	" First Ward 25 00 " E. Genesee 5 00	\$12.25
Stapicton, 1st 10 00	" E. Genesee 5 00 " Elmwood 10 00	D 1 - 1 1 1 1
\$106 00	" South 25 00	Presbytery of Chilli-
D. 1.1 4 271		cothe
Presbytery of Niagara	\$104 50	Bloomingburg \$3 00
Niagara Falls, 3d 1 00	Presbytery of Troy	Chillicothe, 1st 15 00
Niagara Falls, 3d 1 00 "Pierce Ave 3 00		Concord 5 00 Frankfort 5 00
Tierce Ave 5 00	Caldwell	Hillsboro 5 00
\$9 00	Memorial 15 00	
	Lansingburg, 1st 5 00	\$33 00
Presbytery of North	Mechanicsville 10 00	Prophytory of Cincin
River	Onondaga Valley 3 00	Presbytery of Cincin-
Beacon \$5 00	Troy, 9th 5 00	nati
Bethlenem 10 00	\$41 00	Cincinnatl, 7th \$25 00
Little Britain 10 00		" Hartwell 10 00 " Madisonville 5 00
Lloyd 5 00 Marlborough 2 69	Presbytery of Utica	" Mt. Anburn 10 00
Marlborough 2 69 Millerton 30 00	Boonville \$5 00	" North 17 50
	Dolgeville 10 00	" Pleasant
\$62 69	Ilion 10 00 Little Falls 5 00	Ridge
	Lyons Falls, For-	" Poplar St 5 00 " Walnut Hills,
Presbytery of Otsego	est 4 70	1st 10 00
Cherry Valley \$3 00 Delhi, 2d 10 00	N. Y. Mills, Wol-	Lebanon, 1st 4 00
Delhi, 2d 10 00	cott Mem'l 3 00	Loveland
Gilbertsville 5 00 Milford 5 00	Oneida 25 00 Rome 10 00	Mason
Otego	Utica Bethany 94 70	Norwood
Stamford 5 00	" Olivet 10 00	land 5 00
	waterbury Mem 1 5 00	
\$30 00	Whitesboro 7 00	\$121 97
Presbytery of Rochester	\$199 40	Presbytery of Cleveland
		Akron, 1st \$10 00
Avon, Central \$10 00 East Avon 2 00	Presbytery of West-	" Central 5.00
Gates 1 00	chester	" Firestone P'k 1 00
Genesee Village 25 00	Bedford \$9 34	" Harris Mem'l 10 00 Cleveland, 1st 35 00
Groveland	11 111 gcon 25 00	" Pothony 51 00
Mt. Morris 10 00	Patterson 5 00	" Bolton Ave 5 00
Nunda 5 42	White Plains 10 00	" Euclid Ave 25 00
Ogden 2 00	lonkers, 1st 5 00	North 9 00
Rochester, 1st 5 00	" South 5 00	" South
" 3d 50 00 " Brick 20 00	\$134 34	
" Central 75 00	4701.01	\$163 94
15 15 15 15 15 15 15 15 15 15 15 15 15 1	SYNOD OF NORTH DAKOTA	Presbytery of Columbus
Memorial 10 00	Presbytery of Fargo	Bremen \$8 00
" Westminster 25 00 " Westminster 15 00	Jamestown \$25 00	Circleville 10 00
Tuscarora 1 00	Mapleton	Columbus, 1st 10 00
	Pillsbury - Bald- win	" Broad Street 300 00
\$279 42	win 3 00	" Central 25 00 " Hoge Mem'l 5 00
Prophytom: -t at	\$35 32	" Nelson Mem'l 20 00
Presbytery of St.		
Lawrence	Presbytery of Min-	\$378 00
Carthage \$5 00	newaukan	Presbytery of Dayton
Morristown 5 00 Oswegatchie, 1st 10 00	Minnewaukan \$1 00	Dayton, 1st \$19 40
Waddington,		"4th 5 00
Scotch 10 00	Presbytery of Oakes	" 4th
Watertown, Hope 2 00	Oakes \$4 00	Piqua 10 00
\$32 00	Sheldon 6 00	Springfield, 2d 26 85 Troy 10 00
ψ0 <u>2</u> 00	910.00	Xenia 25 75
Presbytery of Steuben	\$10 00	Yellow Springs 10 00
Almond	Presbytery of Pembina	2117 50
Bath 11 33		\$117 50
Canisteo 10 00	Inkster	Presbytery of Huron
Cuba 5 00 Hornell, 1st 10 00	Langdon 11 63	Norwalk \$11 00
Hornell, 1st 10 00	Minto, Knox 2 00	Tiffin 15 00
\$41 33	\$17 63	\$26 00
	4.2.1 00	φ=0 00

Presbytery of			
	Lima	Shelby 5 00	Mt. Carmel 11 00
	\$10 00	Shelby 5 00 West Salem 2 00	New Brighton, 1st 10 00
Columbus Grove	10 00	Wooster, 1st 10 00	Woodlawn 3 00
St. Mary's	10 00 1 00	·	
Turtle Creek	5 00	<b>\$65</b> 00	\$59 00
Van Buren	9 00	,	Presbytery of Blairs-
-	\$26 00	Presbytery of Zanesville	
	\$20.00		ville
		Bladensburg \$3 00 Newark, 1st 20 00	Barnesboro \$5 00
Presbytery of Ma	inoning	Newark, 1st 20 00	Jeannette 5 00
East Palestine	\$10 00	" 2d 15 00	Johnstown, 1st 50 00
Lisbon	5 00	New Concord 5 00	New Salem 10 00
Massillon	25 00	Warsaw 1 00	Parnassus 10 00
Niles	10 00	Zanesville,	Vandergrift 15 00
Petersburg	2 00	" Brighton 5 00 " Central 20 00 " Putnam 3 00	Windber 14 27
Salem	10 00	" Central 20 00	Windber 14 27
Warren	50 00	" Putnam 3 00	\$109 27
Youngstown, 1st	100 00		\$100 Zi
	26 88	\$72 00	Presbytery of Butler
" Evergreen	81 29	• • • • • • • • • • • • • • • • • • • •	
" Westminster	01 20	SYNOD OF OKLAHOMA	Butler, 2d \$1 25
7	\$320 17		Center 3 00
	\$520 11	Presbytery of Ardmore	Grove City 15 00
73 7 . d . m	r t	Ada \$5 00	Mars 4 00
Presbytery of M		Purcell 10 00	Plains 5 00
Bucyrus, 1st	\$5 00		Zelienople 5 00
De Graff	<b>i</b> 6 13	\$15 00	
Delaware, 1st	4 25	,	\$43 25
Huntsville	1 00	Presbytery of Hobart	
Kingston	1 00		Presbytery of Carliels
Marion, 1st	10 00	Hobart \$2 00	Camp Hill \$1 00
mailon, Ist	20 00		Chambersburg,
	\$37 38	D 1.1	Falling Spring 10 00
	φυτ υσ	Presbytery of Muskoges	Derry 3 00
D	~~~~	Muskogee, Beth-	Gettysburg 1 39
Presbytery of M	aumee	any\$5.00	
Toledo, 1st West-		Robertson, Mem'l 2 00	TT
minster	\$2 00	Trobertson, Mem 1 2 00	Harrisburg,
" 3d	20 00	\$7 00	" Covenant 8 00 " Immanuel 3 00
" Collingwood	25 00	φι 00	
" Rosewood	5 00	Describertance of Older and	" Pine St 20 00
. 1000011000		Presbytery of Oklahoma	" Pine St
	\$52 00	Blackwell \$10 00	Lower Marsh Ck. 0 00
Presbytery of P			Mechanicsburg 10 00
	01 63-	Presbytery of Tulsa	St. Thomas 2 00
mouth		Collinsville \$1 00	Waynesboro 5 00
Georgetown	\$10 00	Nowata 5 00	
Portsmouth, Cen-			\$84 44
tral	5 00	Okmulgee 1 00	1 1 0 07
Ripley	14 00	<b>97.00</b>	Presbytery of Chester
West Union	5 00	\$7 00	Bryn Mawr \$137 21
West Onion	0 00		Chambers Mem'l 10 00
	\$34 00	SYNOD OF OREGON	Chester, 2d 5 00
	φυτ υυ	Presbytery of Grands	Coatesville 260 00
Dua-hadana ad	CI 4		Darby Borough 19 00
Presbytery of	D1.	Ronde	Darby Borough 19 00 Devon, St. John's 24 88
Clairsville		Baker \$10 00	Lansdowne, 1st 14 00
Eellairs, 1st	\$5 00		
	14 00	Presbytery of Portland	
Cadiz	11 00	Astoria, 1st \$15 00	Olivet
	0-0		rarkespurg, ist it ou
	CHI DIS	Portland Calvary 5 00	
	\$19 00	Portland, Calvary 5 00	Penningtonville 5 00
		" Marshall St 5 00	Penningtonville 5 00 Phoenixville, 1st 5 00
Presbytery of S		Portland, Calvary 5 00 "Marshall St 5 00 Smith Memorial 5 00	Penningtonville 5 00 Phoenixville, 1st 5 00 Swarthmore 60 00
		" Marshall St 5 00 Smith Memorial 5 00	Penningtonville 5 00 Phoenixville, 1st 5 00 Swarthmore 60 00 Trinity, Berwyn 6 00
benvil <b>le</b>	iteu-	" Marshall St 5 00	Penningtonville 5 00 Phoenixville, 1st 5 00 Swarthmore 60 00 Trinity, Berwyn 6 00 West Chester,
benville Beech Springs	steu- \$4 20	" Marshall St 5 00 Smith Memorial 5 00 \$30 00	Penningtonville 5 00 Phoenixville, 1st 5 00 Swarthmore 60 00 Trinity, Berwyn 6 00 West Chester, Westminster 25 00
benville Beech Springs Brilliant	\$4 20 2 60	" Marshall St 5 00 Smith Memorial 5 00	Penningtonville 5 00 Phoenixville, 1st 5 00 Swarthmore 60 00 Trinity, Berwyn 6 00 West Chester,
benville Beech Springs Brilliant	\$4 20 2 60 5 00	"Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern	Penningtonville   5 00   Phoenixville, 1st.   5 00   Swarthmore   60 00   Trinity, Berwyn   6 00   West Chester , Westminster   25 00   West Grove   16 00
benville Beech Springs Brilliant	\$4 20 2 60 5 00 70 00	"Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon	Penningtonville 5 00 Phoenixville, 1st 5 00 Swarthmore 60 00 Trinity, Berwyn 6 00 West Chester, Westminster 25 00
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale	\$4 20 2 60 5 00 70 00 5 00	"Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon Grant's Pass,	Penningtonville 5 00 Phoenixville, 1st 5 00 Swarthmore 6 00 Trinity, Berwyn 6 00 West Chester, Westminster 25 00 16 00  \$605 09
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'1	\$4 20 2 60 5 00 70 00	"Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon Grant's Pass, Bethany	Penningtonville 5 00 Phoenixville, 1st 5 00 Swarthmore 60 00 Trinity, Berwyn 6 00 West Chester, Westminster 25 00 West Grove 16 00
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville,	\$4 20 2 60 5 00 70 00 5 00 10 00	"Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon Grant's Pass,	Penningtonville 5 00 Phoenixville, 1st. 5 00 Swarthmore 60 00 Trinity, Berwyn. 6 00 West Chester, Westminster 25 00 West Grove 16 00  Presbytery of Clarion Avers
beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster	\$4 20 2 60 5 00 70 00 5 00 10 00	" Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville       5 00         Phoenixville, 1st.       5 00         Swarthmore       60 00         Trinity, Berwyn       6 00         West Chester,       25 00         West Grove       16 00         8605 09         Presbytery of Clarion         Ayers       \$6 00         Beechwoods       5 00
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'1	\$4 20 2 60 5 00 70 00 5 00 10 00	"Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon Grant's Pass, Bethany	Penningtonville
beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville	\$4 20 2 60 5 00 70 00 5 00 10 00 25 00 5 00	" Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville
beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville	\$4 20 2 60 5 00 70 00 5 00 10 00	" Marshall St 5 00 Smith Memorial 5 00  \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville
beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville	\$4 20 2 60 5 00 70 00 5 00 10 00 25 00 5 00	"Marshall St 5 00 Smith Memorial 5 00  \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville	\$\frac{4}{20} \frac{2}{2} \frac{60}{5} \frac{5}{00} \frac{5}{5} \frac{00}{00} \frac{5}{5} \frac{00}{00} \frac{10}{5} \frac{00}{00} \frac{25}{5} \frac{00}{5} \frac{50}{00} \frac{126}{5} \frac{80}{5} \frac{126}{5} \frac{126}{	"Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville Presbytery of W	\$\frac{4}{20} \\ \frac{2}{2} \\ \frac{60}{5} \\ \frac{5}{00} \\ \frac{5}{00} \\ \frac{10}{00} \\ \frac{10}{5} \\ \frac{00}{00} \\ \frac{10}{5} \\ \frac{00}{00} \\ \frac{10}{5} \\ \frac{00}{5} \\ \frac{100}{5} \	"Marshall St 5 00 Smith Memorial 5 00  \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville  Presbytery of W Apple Creek	\$\frac{4}{20} \frac{2}{2} \frac{60}{60} \frac{5}{5} \frac{00}{00} \frac{10}{5} \frac{10}{00} \frac{10}{0	"Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville  Presbytery of W Apple Creek Ashland	\$\frac{4}{20} \frac{2}{2} \frac{60}{60} \frac{5}{5} \frac{00}{00} \frac{5}{5} \frac{00}{00} \frac{5}{5} \frac{00}{00} \frac{10}{5} \frac{00}{00} \frac{10}{5} \frac{00}{00} \frac{10}{00} \frac{10}{00} \frac{00}{00} \frac{00}{00} \frac{10}{00} \frac{00}{00} \frac{00}{00} \frac{10}{00} \frac{00}{00} \frac{00}{00	"Marshall St 5 00 Smith Memorial 5 00  \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville  Presbytery of W Apple Creek Ashland Dalton	\$\frac{4}{20} \frac{2}{2} \frac{60}{60} \\ 5 \ 00 \\ 70 \ 00 \\ 5 \ 00 \\ 10 \ 00 \\ \frac{5}{5} \ 00 \\ 5 \ 00 \\ \frac{5}{5} \ 00 \\ \frac{5}{60} \\ \frac{60}{5} \ 00 \\ \frac{8126}{5} \ 80 \\ \frac{700ster}{83} \ 00 \\ \frac{4}{00} \ 00 \\ \frac{60}{5} \ 00 \\ \frac{10}{5} \ 00	"Marshall St 5 00 Smith Memorial 5 00  \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville  Presbytery of W Apple Creek Ashland Hopewell	\$\frac{4}{20} \frac{2}{2} \frac{60}{60} \\ 5 \ 00 \\ 70 \ 00 \\ 5 \ 00 \\ 10 \ 00 \\ \frac{5}{5} \ 00 \\ 5 \ 00 \\ \frac{5}{5} \ 00 \\ \frac{5}{60} \\ \frac{60}{5} \ 00 \\ \frac{8126}{5} \ 80 \\ \frac{700ster}{83} \ 00 \\ \frac{4}{00} \ 00 \\ \frac{60}{5} \ 00 \\ \frac{10}{5} \ 00	"Marshall St 5 00 Smith Memorial 5 00  \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville 5 00 Phoenixville, 1st. 5 00 Swarthmore 60 00 Trinity, Berwyn. 6 00 West Chester, Westminster 25 00 West Grove 16 00  Presbytery of Clarion Ayers \$6 00 Beechwoods 5 00 Brockwayville 10 00 Brockwille 15 00 Du Bois 10 00 Endeavor 2 00 Falls Creek 3 00 Oil City, 2d 25 00 Punxsutawney, "1st 4 63 "Central 10 00
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville Presbytery of WApple Creek Ashland Dalton Hopewell	\$\frac{4}{20} \frac{2}{2} \frac{60}{60} \\ 5 \ 00 \\ 70 \ 00 \\ 5 \ 00 \\ 10 \ 00 \\ \frac{5}{5} \ 00 \\ 5 \ 00 \\ \frac{5}{5} \ 00 \\ \frac{5}{60} \\ \frac{60}{5} \ 00 \\ \frac{8126}{5} \ 80 \\ \frac{700ster}{83} \ 00 \\ \frac{4}{00} \ 00 \\ \frac{60}{5} \ 00 \\ \frac{10}{5} \ 00	"Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon Grant's Pass, Bethany	Penningtonville
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville Presbytery of WApple Creek Ashland Dalton Hopewell	\$\frac{4}{20} \frac{2}{2} \frac{60}{60} \\ 5 \ 00 \\ 5 \ 00 \\ 5 \ 00 \\ 10 \ 00 \\ 25 \ 00 \\ 5 \ 00 \\ \$\frac{1}{5} \ 00 \\ 7 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	"Marshall St 5 00 Smith Memorial 5 00  \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany \$5 00 Roseburg, 1st 5 46  \$10 46  Presbytery of Willamette Eugene, Central \$15 00  SYNOD OF PENNSYLVANIA Presbytery of Beaver Beaver Falls, 1st \$15 00	Penningtonville 5 00 Phoenixville, 1st. 5 00 Swarthmore 60 00 Trinity, Berwyn. West Chester, Westminster 25 00 West Grove 16 00  Presbytery of Clarion Ayers \$6 00 Brockwayville 10 00 Brockwayville 15 00 Du Bois 10 00 Endeavor 2 00 Falls Creek 3 00 Oli City, 2d 25 00 Punxsutawney, "1st 4 63 "Central 10 00 Reynoldsville 10 00 Reynoldsville 10 00 Rockland 2 50
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville Presbytery of WApple Creek Ashland Dalton Hopewell Mansfield Millersburg Oryille	\$\frac{4}{20} & 260 & 260 & 260 & 260 & 260 & 25 & 260 & 25 & 260 & 25 & 260 &	"Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville Presbytery of WApple Creek Ashland Dalton Hopewell Mansfield Millersburg Oryille	\$\frac{4}{20} \frac{2}{2} \frac{60}{60} \\ \frac{5}{5} \text{00} \\ \frac{5}{5} \text{00} \\ \frac{5}{5} \text{00} \\ \frac{25}{5} \text{00} \\ \frac{5}{5} \text{00} \\ \frac{10}{5} \text{00} \\ \frac{4}{5} \text{00} \\ \frac{10}{5} \text{00} \\ \frac{10}{5} \text{00} \\ \frac{5}{5} \text{00} \\ \frac{10}{5} \text{00} \\ \frac{5}{5} \text{00} \	"Marshall St 5 00 Smith Memorial 5 00  \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany 5 46  Roseburg, 1st 5 46  Presbytery of Willamette Eugene, Central \$15 00  SYNOD OF PENNSYLVANIA Presbytery of Beaver Beaver Falls, 1st \$15 00  "College Hill 5 00 Freedom	Penningtonville
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l. Steubenville, Westminster Uhrichsville Presbytery of WApple Creek Ashland Dalton Hopewell Hopewell Mansfield	\$\frac{4}{20} & 260 & 260 & 260 & 260 & 260 & 25 & 260 & 25 & 260 & 25 & 260 &	"Marshall St 5 00 Smith Memorial 5 00 \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany	Penningtonville 5 00 Phoenixville, 1st. 5 00 Swarthmore 60 00 Trinity, Berwyn. West Chester, Westminster 25 00 West Grove 16 00  Presbytery of Clarion Ayers \$6 00 Brockwayville 10 00 Brockwayville 15 00 Du Bois 10 00 Endeavor 2 00 Falls Creek 3 00 Oli City, 2d 25 00 Punxsutawney, "1st 4 63 "Central 10 00 Reynoldsville 10 00 Reynoldsville 10 00 Rockland 2 50
benville Beech Springs Brilliant Carrolton E. Liverpool, 1st Hopedale Potter Mem'l Steubenville, Westminster Uhrichsville Presbytery of WApple Creek Ashland Dalton Hopewell Mansfield Millersburg Oryille	\$\frac{4}{20} \frac{2}{2} \frac{60}{60} \\ \frac{5}{5} \text{00} \\ \frac{5}{5} \text{00} \\ \frac{5}{5} \text{00} \\ \frac{25}{5} \text{00} \\ \frac{5}{5} \text{00} \\ \frac{10}{5} \text{00} \\ \frac{4}{5} \text{00} \\ \frac{10}{5} \text{00} \\ \frac{10}{5} \text{00} \\ \frac{5}{5} \text{00} \\ \frac{10}{5} \text{00} \\ \frac{5}{5} \text{00} \	"Marshall St 5 00 Smith Memorial 5 00  \$30 00  Presbytery of Southern Oregon  Grant's Pass, Bethany 5 46  Roseburg, 1st 5 46  Presbytery of Willamette Eugene, Central \$15 00  SYNOD OF PENNSYLVANIA Presbytery of Beaver Beaver Falls, 1st \$15 00  "College Hill 5 00 Freedom	Penningtonville

Presbytery of	Erie	Presbytery of 1	.ohiah	Dhiladolphia	
L'dinhone	\$5 00	Catasauqua, Bridg	_	Philadelphia, Union Tab-	
Erie, Central	5 00	St	\$12 00	ernacle	25 00 2 00
Franklin	5 00	Easton, Brainerd-	45.00	" West Hope " Westminster	
Greenville	50 74 10 00	" College Hill	45 00 10 00	" Zion, Ger	
MI. Jewett	1 00	" Olivet	15 00	-	
North Girard North Warren	7 00	" South	5 00		<b>\$830</b> 90
Rocky Grove	15 00 2 00	Freeland Hazleton, 1st Mahanov City Mauch Chunk	$\frac{10}{97} \frac{00}{62}$		
Stoneboro	3 00	Mahanoy City	4 15	Presbytery of P.	
Sugar Creek	9.00	Mauch Chunk	15 00	phia North	ı
Memorial Union	$\frac{2}{5} \frac{00}{00}$	Pen Argyl Pottsville, 1st	5 50 4 35	Church of the	
Waterford	2 00	20	10 00	Covenant	\$10 00 5 00
-		Shenandoah	2 00	Conshohocken Edge Hill, Carmel	25 00
	\$112 74	Stroudsburg Tamaqua	$\begin{array}{ccc} 25 & 00 \\ 5 & 00 \end{array}$	Ivyland	1 00
Presbytery of H.	untina-	White Haven	3 00	Jeffersonville	5 00
don	y =	-	0000 00	Jenkintown, Grace	5 00
Altoona, 2d	\$15 00		\$268 62	Narberth	8 66
" 3d	10 00	Presbytery of 1	Vorth-	Neshaminy of	1 00
Clearfield Hollidaysburg	5 00	umberland		Warminster Newtown	10 00
Lewistown	10 00 10 00	Allenwood	\$1 00	Norriton and	
McVeytown	10 00	Arnot	$\frac{1}{2} \frac{00}{00}$	Providence Chestnut Hill, 1st	14 00
Mifflintown, Westminster	05.00	Bald Eagle and	4 00	Covenant, Gtn	5 00 15 45
Mt. Union	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	Nittany	$\begin{array}{ccc} 1 & 00 \\ 1 & 00 \end{array}$	Faith	5 00
Osceola	15 00	Berwick	20 00	Fox Chase, Mem'l	25 00
Sinking Valley State College	5 00	Chillisquaque	1 00	Germantown, 2d Hermon	25 00 24 73
*State Conege	10 00	Elysburg Emporium	$\frac{2}{1} \frac{00}{00}$	Holy Trinity	$\begin{array}{cccc} 24 & 73 \\ 5 & 00 \end{array}$
	\$120 00	Galeton	$\frac{1}{2} \frac{00}{00}$	Manayunk	5 00
		Great Island	10 00	Market Sq., Gtn.	$\begin{array}{cccc} 25 & 00 \\ 20 & 00 \end{array}$
Presbytery of R	littan-	GroveIlartleton	$\frac{5}{10} \frac{00}{00}$	Summit Gtn	25 00
ning		Jersey Shore	5 00	Westside, Gtn Reading, Olivet "Washington	15 00
Apollo	\$12 00	Lewisburg	9 18	" Washington	5 00
Center	5 00	Mansheld	$\frac{9}{2} \frac{01}{00}$		5 00
Center	$\begin{array}{ccc} 5 & 00 \\ 2 & 00 \end{array}$	Millinburg Milton	$\frac{2}{10} \frac{00}{00}$	Tacony, Tabor	10 00
	15 53	MODIOHESVILLO	1 00	Wyncote, Calvary	15 00
Goheenville	4 00	Mooresburg Muncy	$\frac{1}{2} \frac{00}{00}$	_	\$314 84
Harmony Marion-Center	$\frac{2}{2} \frac{00}{50}$	New Columbia	$\frac{2}{1} \frac{00}{00}$		
	1 00	Northumberland	1 00	Presbytery of .	Pitts-
Washington	6 00	Orangeville	$\begin{array}{ccc} 2&00\\ 3&00 \end{array}$	burgh	
_	\$55 03	Parkhurst Mem'l Osceola	2 00	Bakerstown Bellevue	\$3 00 50 00
		Kaven Creek	1 00	Bethel	10 00
Presbytery of L	aoka-	Rush	$\frac{1}{2} \frac{00}{00}$	Charleroi, 1st	5 00
wanna		Sunbury Tioga, First	$\frac{2}{10} \frac{00}{00}$	" French " Washington	5 00
Athens	\$23 85	Tioga, First	1 00	Ave.	9 00
Bernico	3 00	Wellsboro Williamsport,	5 00	Cheswick	10 00
	$\frac{1}{25} \frac{00}{00}$	Bethany	1 00	Clarion Coraopolis, 1st	$\frac{4}{7} \frac{00}{98}$
Florette Ti	5 00	-		Crafton, Haw- thorne Ave	, 20
Forty Fort Honesdale Kingston "Stella Langeliffe Montrose	$\frac{5}{25} \frac{00}{00}$		<b>\$</b> 125 19	thorne Ave	10 00
Kingston	18 00	Duachastania at 22		Duquesne Monongahela	10 00 10 00
Langelies	5 00	Presbytery of Pl	maaet-	Perrysyllle.	10 00
Montrose	11 00	phia Philadalphia 1st	80E 00	Hiland	20 00
Moosie	10 00 10 10	Philadelphia, 1st	\$25 00 7 50	Pittsburgh, Beiledeld	25 00
	7 00	4 4th	25 00	" Brighton Rd.	30 00
Plalns	$\frac{2}{1} \frac{00}{00}$	" 9th	25 00	" Dormont	30 00
	5 00	" Bethany Temple	500 00	" Forty-third St.	10 00
Seranton, 1st	25 00	Chambers.		riigninnd	26 00
Green Ridge	10 00 23 16	Wylie " Emmanuel	83 54	Homew d Av.	10 00
retershurg.	20 10	" Evangel	11 25 2 45	wiccanuless	3 00
" Washburn St	7 00	" McDowell		" Park Ave	20.00
* UHKHHHDOOD	5 00 10 00	Memorial " Patterson	10 00	" Providence " Shady Side	5 00 25 00
		Memorial	10 00	" Sheridan	10 00
Westminster Wyalusing, 1st	5 00	" St. Paul	50 00	" South Side.	11 34
2d	5 00 10 00	" Scots " Susquehanna	9 16	Sewickley	10 00
-		Ave	5 00	Sharpsburg	111 00 5 00
	<b>\$</b> 257 11	" Temple	20 00	Wilkinsburg, 1st	84 94
				197	

Wilkinsburg, 2d., 25 00		
Wilkinsburg, 2d 25 00	Presbytery of Central	Lone Star 1 25
" Calvary 5 00	Dakota	McKinney, Centrl 3 00
Wilson 1 00	Brookings \$15 67	Melissa 1 00 Mesquite 2 50
\$601 26	Huron 5 00	Mesquite
φοσ1 20		Palestine 1 00
D. 1.4	\$20 67	Plano 3 00
Presbytery of Redstone	Descriptions of Cines	Prosper 8 00
Brownsville, Cent. \$10 00	Presbytery of Sioux	Richardson 3 00
Carmichaels 7 00	Falls	Stanger's 35
Connellsville 50 00 Jefferson 1 00	Parker \$14 28	Wallace 1 50 Wills Point 2 00
McKeesp't, Centl. 10 00	Sioux Falls, 1st 20 00	Wills I Ollit 2 00
Mt. Pleasant, Re-	824 90	\$76 77
union 10 00	\$34 28	*****
rieasant view 10 00	SYNOD OF TENNESSEE	Presbytery of Fort
Sewickley 10 00		Worth
Uniontown, 3d 16 00	Presbytery of Chatta-	Bethel, No. 2 \$3 00
Youngwood 2 00	nooga	Bethel, No. 2 \$3 00 Fort Worth,
\$126 00	Atlanta, Harris	Hemphill St 2 00
φ120 00	St \$5 00	Grapevine
Donator 4 mg	Chattanooga, 2d 10 00	Keller
Presbytery of Shenango	\$15 00	
Bell Memorial \$5 00	ψ10 00	Sabathany 1 00
Bessemer, 1st 5 00	Presbytery of Cumber-	\$14 00
Hermon 2 00	land Mtn.	4
New Castle, 4th 3 00	Cookeville \$2 00	Presbytery of Houston
" Central 10 00	Huntsville 1 00	Galveston, Im-
Sharon, 1st 25 00		manuel \$1 00
Slippery Rock 6 00	\$3 00	D 7 1 4 5 5
Unity 2 50		Presbytery of Jefferson
221.51	Descriptions of T	New Orleans,
\$64 50	Presbytery of French	Westminster \$5 00
	Broad	
Presbytery of Washing-	Oakland Heights \$10 00	Presbytery of South-
ton	Rocky Ford 1 00	west Bohemian
Washington, 1st., \$10 00		Rosenberg \$5 00
" 2d 25 00	\$11 00	
90 10 60	Presbytery of Nashville	Presbytery of Waco
Waynesburg 30 00	AD	Red Oak \$3 00
	Bellwood \$3 00	
\$75 00	Presbytery of Union	SYNOD OF UTAH
		Presbutery of Salt
Presbytery of West-	Knoxville, Gray-	Presbytery of Salt
Presbytery of West- minster		Lake
minster	Knoxville, Gray- stone	
minster Cedar Grove	Knoxville, Gray-   stone	Lake Payson \$3 00
minster           Cedar Grove	Knoxville, Gray-   stone	Lake Payson\$3 00  Presbytery of Southern
minster         Cedar Grove       \$5 00         Chestnut Level       10 00         Columbia       24 00         Elizabeth Farms       1 00	Knoxville, Gray- stone	Lake           Payson
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster         1st           20 00         10 00	Knoxville, Gray-   stone	Lake Payson\$3 00  Presbytery of Southern
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minster       Cedar Grove     \$5 00       Chestnut Level     10 00       Columbia     24 00       Elizabeth Farms     1 00       Lancaster, 1st     20 00       Marietta     2 00       Marietta     2 00       New Harmony     10 95       Pequea     6 00       Stewartstown     10 00	Knoxville, Gray-   stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON
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minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           Marietta         2 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York         Calvary           3 00	Stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central Washington         Wo. Yakima, 1st.       \$10 00
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minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           " Memorlal         10 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York, Calvary         3 00           " Faith         3 00	Stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central Washington         Wo. Yakima, 1st.       \$10 00
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           Marietta         2 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York         Calvary           3 00	Stone	Lake         Payson       \$3 00         Presbytery of Southern         Utah         Delta       \$2 00         SYNOD OF WASHINGTON         Presbytery of Central         Washington         No. Yakima, 1st.       \$10 00         Tieton, 1st.       2 00         \$12 00
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           " Memorlal         10 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York, Calvary         3 00           " Faith         3 00           *         \$111 95	Knoxville, Graystone \$1 00  New Providence 10 00  Presbytery of West  Tennessee Covington \$5 00  SYNOD OF TEXAS  Presbytery of Abilene Fluvanna, 1st \$1 00  Presbytery of Amarillo  Memphis \$5 00	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st       \$10 00         Tieton, 1st       2 00         \$12 00         Presbytery of Columbia
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           " Memorlal         10 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York, Calvary         3 00           " Faith         3 00           \$111 95	Stone	Lake         Payson       \$3 00         Presbytery of Southern         Utah         Delta       \$2 00         SYNOD OF WASHINGTON         Presbytery of Central         Washington         No. Yakima, 1st.       \$10 00         Tieton, 1st.       2 00         \$12 00
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York, Calvary         3 00           * Faith         3 00           synod of South Dakkota           Presbytery of Aberdeen	Stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st       \$10 00         Tieton, 1st       2 00         \$12 00         Presbytery of Columbia
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           " Memorlal         10 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York, Calvary         3 00           " Faith         3 00           * \$111 95           SYNOD OF SOUTH DAKOTA           Presbytery of Aberdeen           Groton         \$10 00	Stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st       \$10 00         Tieton, 1st
minster   Cedar Grove	Stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st       \$10 00         Tieton, 1st
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           " Memorial         10 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York, Calvary         3 00           " Faith         3 00           synod of South Dakota           Presbytery of Aberdeen           Groton         \$10 00           Mansfield         2 00           Plana         2 00	Stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st \$10 00         Tieton, 1st
minster   Cedar Grove	Knoxville, Gray-   stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st       \$10 00         Tieton, 1st
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           " Memorlal         10 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York, Calvary         3 00           " Faith         3 00           *\$111 95           SYNOD OF SOUTH DAKOTA           Presbytery of Aberdeen           Groton         \$10 00           Mansfield         2 00           Plana         2 00           Roscoe         1 00	Knoxville, Gray-   stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st.       \$10 00         Tieton, 1st.       2 00         \$12 00         Presbytery of Columbia       River         Ridgefield       \$4 00         Presbytery of Coenr
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           " Memorial         10 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York, Calvary         3 00           " Faith         3 00           synod of South Dakota           Presbytery of Aberdeen           Groton         \$10 00           Mansfield         2 00           Plana         2 00	Stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st       \$10 00         Tieton, 1st
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           " Memorlal         10 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York, Calvary         3 00           " Faith         3 00           * \$111 95           SYNOD OF SOUTH DAKOTA           Presbytery of Aberdeen           Groton         \$10 00           Mansfield         2 00           Plana         2 00           Roscoe         1 00           \$15 00	Stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st.       \$10 00         Tieton, 1st.       2 00         \$12 00         Presbytery of Columbia       River         Ridgefield       \$4 00         Presbytery of Coent       d'Alene         Post Falls       \$1 00         Presbytery of Olympia
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           " Memorlal         10 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           Strasburg         7 00           York, Calvary         3 00           " Faith         3 00           * \$111 95           SYNOD OF SOUTH DAKOTA           Presbytery of Aberdeen           Groton         \$10 00           Mansfield         2 00           Plana         2 00           Plana         2 00           Roscoe         1 00           **15 00	Knoxville, Gray-   stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st       \$10 00         Tieton, 1st
Minster   Cedar Grove	Knoxville, Gray-   stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st       \$10 00         Tieton, 1st
minster   Cedar Grove	Knoxville, Gray-   stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st \$10 00         Tieton, 1st
minster   Cedar Grove	Knoxville, Gray-   stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       \$10 00         Tieton, 1st       \$10 00         \$12 00         Presbytery of Columbia       River         Ridgefield       \$4 00         Presbytery of Coeur       d'Alene         Post Falls       \$1 00         Presbytery of Olympia       Tacoma, 1st       \$10 00         Presbytery of Seattle       Port Towns'd, 1st       \$5 00
minster           Cedar Grove         \$5 00           Chestnut Level         10 00           Columbia         24 00           Elizabeth Farms         1 00           Lancaster, 1st         20 00           " Memorlal         10 00           Marietta         2 00           New Harmony         10 95           Pequea         6 00           Stewartstown         10 00           York, Calvary         3 00           " Faith         3 00           " Faith         3 00           * SYNOD OF SOUTH DAKOTA           Presbytery of Aberdeen           Groton         \$10 00           Mansfield         2 00           Plana         2 00           Roscoe         1 00           *15 00           Presbytery of Black           Hills           Belvidere         \$2 50           Hot Springs         2 00           Rapid City         2 00	Stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       No. Yakima, 1st \$10 00         Tieton, 1st
minster   Cedar Grove	Knoxville, Gray-   stone	Lake         Payson       \$3 00         Presbytery of Southern       Utah         Delta       \$2 00         SYNOD OF WASHINGTON       Presbytery of Central         Washington       \$10 00         Tieton, 1st       \$10 00         \$12 00         Presbytery of Columbia       River         Ridgefield       \$4 00         Presbytery of Coeur       d'Alene         Post Falls       \$1 00         Presbytery of Olympia       Tacoma, 1st       \$10 00         Presbytery of Seattle       Port Towns'd, 1st       \$5 00

Presbytery of Spokane	Forks of Wheel-		Arkansas	4 00
	ing	15 00	Atlantic	9 00
Spokane, 4th \$10 00	Moundsville	5 00	Baltimore	549 36
" Manito	New Cumberland	1 00	California	574 25
Neighborhood 2 00	Richland	3 00	Catawba	5 00
	Wellsburg	15 00	Colorado	257 97
	Wheeling, 1st	25 00	Idaho	10 00
\$12 00	2d	10 00	Illinois	937 59
	" 3d	15 00	Indiana	274 77
, Presbytery of Walla	" Vance Mem'l	15 00	Iowa	353 86
Walla	vance mem i	10 00	Kansas	222 66
	9	8118 00	Kentucky	41 78
Connell \$2 00	,	00	Michigan	312 01
	SYNOD OF WISCO	NETN	Minnesota	192 06
SYNOD OF WEST, GERMAN			Mississippi	11 25
Presbytery of Galena	Presbytery of Ch	up-	Missouri	397 59
Forreston Grove \$4 00	pewa	0= 00	Montana	38 00
rolliston droves wroo	Phillips, 1st	\$5 00	Nebraska	298 15
SYNOD OF WEST VIR-		~	New England	178 02
	Presbytery of La	Cr0886	New Jersey	1450 95
GINIA	Galesville	\$10 77	New Mexico	12 00
Presbytery of Grafton		•	New York	1733 41
Clarksburg \$15 00	Presbytery of M	adison	North Dakota	63 95
Maunington 5 00	Baraboo, 1st	\$2 00	Ohio	1605 01
Morgantown 10 00	Daraboo, Ist	Ψ2 00	Oklahonia	41 00
1101gan.0111 30 00	Presbytery of	Mil-	Oregon	C5 46
\$30 00	waukee		Pennsylvania	
Presbytery of Parkers-		00.00	South Dakota	
	Horicon	\$2 00	Tennessee	48 00
burg	Oostburg	22 50	Texas	-155 66
Kanawha \$20 00	Waukesha, 1st	5 00	Utah	5 00
Weirton 5 00	West Allis	2 00	Washington	
	-	204 50	West, German	
\$25 00		<b>\$31</b> 50	West Virginia	-173 00
			Wisconsin	
Presbytery of Wheeling	SUMMARY BY SY	NODS		
Cameron \$5 00	Alabama	\$25 00	0.1	4.005 00
Follansbee 9 00	Arizona	1 00	\$1	4,295 80

#### XV. PERMANENT COMMITTEE ON MEN'S WORK.

#### MEMBERS.

Term expires in 1920:

George N. Luccock, D.D., W. H. Wray Boyle, D.D., A. S. Johnson, John Timothy Stone, D.D., LL.D., Henry B. MacFarland, Esq., Edgar H. Evans, Edward D. Ibbotson.

Term expires in 1921:

Robert R. Bigger, Ph.D., William C. Covert, D.D., Daniel E. Jenkins, D.D., Edgar Whitaker Work, D.D., James J. Parks, D. Draper Dayton. William D. B. Ainey, Esq.

Term expires in 1922:

Henry P. Crowell, Ralph W. Harbison, John M. Coulter, Ph.D., Raymond M. Huston, D.D., Charles H. McDonald, D.D., Hugh T. Kerr, D.D., Jeremiah Haines.

With the Moderator and Stated Clerk of the Assembly as members ex-officio.

#### OFFICERS.

JOHN TIMOTHY STONE, D.D., LL.D., Chairman. WILLIAM F. WEIR, D.D., General Secretary. ROBERT R. WOODS, Treasurer.

Office: WOOSTER, OHIO.

ABSTRACT OF REPORT, YEAR ENDING MARCH 31, 1919.

The Assembly's Committee held three meetings during the year and its Executive Committee two meetings. These meetings were characterized by complete unanimity, gratitude for the progress of the work and confidence in its future. All the members of the Committee have kept in close contact with the work through detailed reports made to them of all the work done under the Committee's auspices.

The tabulating of results is difficult because in the Men's Work, we do not assemble separate funds for work to be administered by the men as is done in Woman's Work. The men work and give through the established agencies for the general work of the Church except certain things they do in their local churches. Of these no records are kept. The appeal to the men is for the whole work of the whole Church. This may prove to be the best method.

Coöperation with the New Era Movement.—In all our conferences and other contact with the churches the New Era Movement was emphasized as the

Presbyterian Church's largest undertaking hitherto and as imperative in the world situation. There was always cordial response from the men. During January and February we were brigaded with the other divisions of our allied agencies in the New Era Movement. There was recognition everywhere of the important place that Organized Men's Work holds among the departments of the work of the Church.

Value of Conferences.—By way of revealing the value of our conferences we submit reports of a few of them. Ohio—Wooster Presbytery, 4 conferences attended by 274 men of 22 churches; Columbus Presbytery, 4 conferences attended by 409 men of 19 churches; Pennsylvania, Clarion Presbytery, 3 conferences attended by 205 men of 30 churches; Nebraska, Omaha and Council Bluffs, 2 conferences attended by 157 men of 9 churches.

In these 13 conferences there were in attendance 1045 men representing 80 churches. In each conference there was one hour for promotion of fellowship among the men, including the fellowship supper, and two hours for consideration of Men's Work in the whole Church and especially in the churches represented in the conference. The pastors of the churches were present almost without exception. The other men present were the more active men of these churches. Reports on the Men's Work in each church were given and delegations cove-

nanted to set up better Men's Work in their own churches.

ACTIVITIES IN LOCAL CHURCHES.—On December 18, 1918, the men of a church in western Pennsylvania set up their Men's Work in the following manner. Of 127 acceptances, 124 men sat down to the fellowship dinner. There were good music, good fellowship and strong addresses. The following program of activities which had been carefully prepared by a committee was unanimously adopted.

(1) A monthly supper meeting for the men of the church. (2) The promotion of Bible Classes in the Sabbath-school as follows: (a) for teen-age boys; (b) for young men; (c) the Men's Bible Class. (3) An increase in the Sunday-school enrollment from 317 to 375; and of the average attendance from 175 to 250. (4) At least 50 new members for the church by Easter. (5) Full cooperation in raising budgets, both for local support and benevolence in keeping with the aims of the New Era Movement. (6) Approval of the idda to increase the facilities of the church for more modern and effective work. (7) The authorization of the appointment by the pastor of a representative committee to work out in detail this program; such committee to make final report at the January meeting.

The Brotherhoods of two churches in Michigan welcomed their new pastors in remarkable men's meetings. By placards with fine mottoes on the walls of the room, by formal pledges made by formal resolution and chanimous vote, the men expressed their greetings, confidence, and loyalty to these new pastors

and asked for a church program that challenges men.

The Brotherhood of an Ohio Church enrolls 280 men. The average attendance last year at the monthly meetings was 230. The Men's Bible Class enrolls 85 and has average attendance of 50. It has organized the fifth team of the Brotherhood as the Young Men's Team, thus giving the young men an organization connected with the Brotherhood. The Brotherhood makes two Every-member Canvasses, in March financial and social in October. Other activities—in War Savings Stamps and Liberty Bond sales. (The Brotherhood undertook to sell \$1,000 worth of W. S. S. for every star in their service flag and exceeded the amount.) Launched the first Y. M. C. A. war campaign for the county. Kept in touch with soldiers by letters and remembrances. committee cooperating with Employment Bureau for returning soldiers.

SUPPORT OF THE WORK.—The most significant fact about the income of last year is that about twice as many churches supported the work as the year before; also that the amount contributed by the churches is almost double that of the preceding year. Of the total income last year, \$4,871.69 was contributed by the churches and \$5,601.00 by individuals.

### TREASURER'S REPORT.

Balance on hand, April, 1918	\$198 4 5,601 0 4,871 6	0
Era Movement during January and February	276 7	
		<b>- \$10,947</b> 86
Disbursements.		
Salaries and traveling expenses	\$6,654 6	9
Literature, postage, stationery, office		
		7
Conferences and Committee Meetings		
Balance on hand, April 1, 1919	2,5814	
		- \$10.947.86

### ROBERT R. WOODS, Treasurer.

I hereby certify that I have verified the above statement by the books of the Committee on Men's Work and the Wayne County National Bank, Wooster, Ohio, April 1, 1918-April 1, 1919, and find that the balances, receipts, and disbursements are correct as shown by the books.

J. R. McLaughlin, Assistant Treasurer, The College of Wooster.

URGENT, PRACTICAL WORK FOR MEN THIS YEAR.—They must do their full share always in the usual work of the churches. Certain fundamental lines of work are always to be carried on. We cannot over-estimate the value of this work that is central in the purpose of the Church and at the foundation of human welfare. For this year the following activities are to be made special objectives:

(1) There should be in every church a Church Welcome Committee to wel-

come the boys who are now coming home.

(2) Work for Boys. This is a permanent objective but requires emphasis. There are boys' movements, such as the Boy Scouts, to which the Church must give attention. Our policy is that the leaders in the local church, as with the men's organization, are to determine the kind of a boy's organization.

(3) Better support for the pastors and better equipment of churches for their work. The Church should have as good equipment as the other institutions of the community. The Pastor should be as well supported and provided with as good equipment as the men who are the heads of other institutions.

(4) Coöperation in the New Era Movement. Our men's societies should devote at least one forum meeting to consideration of the New Era Movement.

(4) Coöperation in the New Era Movement. Our men's societies should devote at least one forum meeting to consideration of the New Era Movement. Reports on its progress should be made at the other meetings. Public prayer for this movement should be made at all the men's meetings. The men, as loyal Christians and citizens, must be made to realize that the New Era Movement is the answer of their Church to the crying need of the world now and that it is the least the Church must do in response to that need.

Better Equipment for the Work.—There must be better equipment for promoting the work of the men. In this course, we follow all precedent. Our Woman's Work has required for development to its remarkably efficiency its Boards, Secretaries, vast literature, etc. This is true of all religious movements.

Respectfully submitted,

WILLIAM F. WEIR, General Secretary.

# REPORT OF CONTRIBUTIONS TO MEN'S WORK.

RECEIPTS FROM CHURCHES FOR THE YEAR ENDING APRIL 1, 1919.

SYNOD OF ALABAMA.	STNOD OF ILLINOIS.	STNOD OF INDIANA.
		Crawfordsville Presbytery.
Florida Presby ery. Fort Pierce, 1st \$2 00	E St. Louis. Win-	Presbytery (Sec'y
Fort Pierce, 1st \$2 00 Glenwood, Fla 1 00	etanieu Park 22 00	exp.)
\$3 00	Hillsboro	tre 10 00
<b>\$3</b> 00	Bloomington Presbytery.	Delphi, 1st 5 00
SYNOD OF ATLANTIC.	Bloomington, 1st \$7 00	Frankfort 10 00
Fairfield Presbytery.	Clinton, 1st 10 00	Fort Wayne Presbytery.
Mayesville, Goodwill \$1 00	Danville, Bethany 1 00 Monticello 5 00	Fort Wayne, 3d \$10 00
	NIOHMECHO	Goshen, 1st 15 00
SYNOD OF BALTIMORE	Anna \$3 00	Indiana Presbytery.
Baltimore Presbytery.	Carbondale 2 50	Evansville, Olivet \$20 00
Baltimore, Md Faith\$25 00		
Churchill, Md 5 00	Chicago Presbytery. Berwyn\$2 00	Indianapolis Presbytery.
Princess Anne, Ma- nokin 5 07	Chicago, 1st 25 00	Bloomington, 1st \$5 00 Franklin, 1st 5 00
HOMIN	" 2d 25 00	Greenwood 7 00
New Castle Presbytery.	# Austin, 1st 10 00	Indianapolis, 4th 3 00
Smyrna, Del., 1st \$2 00	Joliet. Central 5 60	" Grace 5 00. " Meridian
Wilm.ngton, West 15 00	Ewing Presbytery.	Heights 2 50
Washington City Presbytery.	Albion, 1st \$15 00	Southport 2 00
Kensington, Md.,	Du Quoin, 1st 3 00	Logansport Presbytery.
Warner Meml \$5 00	Freeport Presbytery.	Logansport, Calvary \$5 00
Riverdale, Md 3 00	Marengo \$4 50	Mishawaka, 1st 15 00
Washington City 6th 5 00	Marengo	Montieello 2 00
* 15th St 5 00	Mattoon Presbytery.	Muncie Presbytery.
" Covenant 25 00 " Sherwood 5 00	Assumption \$10 00	Wabash \$5 00
	Kansas	Wabash
\$100 07	Pana. 1st 15 00	White Water Presbytery.
STNOD OF CALIFORNIA.	Vandalia, 1st 3 00	College Corner, O \$5 00
Los Angeles Presbytery.	Ottowa Presbytery.	\$140 36
Los Angeles, Im-	Aurora, 1st	
manual	Elgin, House of Hope 5 00	SYNOD OF IOWA.
Monrovia, 1st	Mendota 10 00	Ccdar Rapids Presbytery.
	Minonk, 1st	Cedar Rapide. 1st \$20 00 Central Park 4 00
Riverside Presbytery. Redlands, 1st \$5 00	Wenona 5 00	001101111111111111111111111111111111111
	Peoria Presbytery.	Corning Presbytery.
San Francisco Presbytery.	Canton \$5 00	Lenox \$5 00
Berkeley, 1st	Peoria, 1st 5 00	Council Bluffs Presbytery.
	* 2d 1 00 * Calvary 9 90	Audubon, 1st \$2 00
San Joaquin Presbytery.		Council Bluffa, 1st 25 00 Griswold
Selma\$10 00	Rock River Presbylery. Albany	Griswold
\$90 00	Dixon, 1st 5 00	Des Moines Presbylery.
BINOD OF COLORADO.	Joy 4 00 Morrison 5 00	New Sharon
Denver Presbytery.	Rock Island, Central 8 00	1 13 210 40211
Denver, Central \$100 00	South Park 4 00	Dubuque Presbytery.
" Highland Park 7 45	•	Hopkinton, 1st \$1 25 5 00
Wray 2 00	21 00	Jesup, 1000
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THE OF THE STREET	Carthage, 1st	Estherville \$8 00 5 00
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Shiloh\$1 00	Springfield Presbytery.	Iowa Preshytery.
	North Sangamon \$2 00 Springfield, 2d 21 75	Ottumwa, 1st \$10 00
STNOD OF IDAHO.	Sweetwater 2 00	Iowa City Presbytery.
Twin Falls Presbytery.	0050 00	
Twin Falls, 1st \$10 0	4000 20	

	u n 1	Direct Laurence Describertanne
Sioux City Presbytery.	Minneapolis Presbytery.	West Jersey Presbytery. Barrington, 1st \$5 00
Elliott Creek \$2 00 Storm Lake, Lake-	Minneapolis, Andrew \$10 00 Bethany 10 00	Bridgeton, 1st 5 00
side 2 00	" Highland Park 10 00	Cape May, 1st
Waterloo Presbytery.	" Oliver	
Dows	" Westminster 100 00	\$189 72
Waterloo, Westmin-	St. Paul Presbytery.	SYNOD OF NEW YORK.
ster 10 00	St. Paul, Central \$4 33	Albany Presbytery
\$128 61	Winona Presbytery.	Albany, Madison Av. \$5 00
SYNOD OF KANSAS.	Albert Lea \$5 00	
Emporia Presbytery.	\$216 83	Binghamton Presbytery.
Cottonwood Falls \$5 00		Binghamton, West \$5 00 Cortland, 1st 20 00
Highland Presbytery.	SYNOD OF MISSOURI.  Carthage Presbytery.	Preble 2 85
Hiawatha, 1st \$10 00	Joplin, 1st	Brooklyn Presbytery.
Neosho Presbytery.	Kansas City Presbytery.	Brooklyn, Bethany \$5 00
Oswego, 1st \$1 00	Kansas City, Pros-	Broomign, Bernang., Que do
	pect Ave \$1 00	Buffalo Presbytery.
Solomon Presbytery.	St. Louis Presbytery.	Buffalo, Central \$25 00
Salina, 1st \$15 00	St. Louis, 1st \$15 00	" Westminster 100 00
Wichita Presbytery.	" Oak Hill 3 00	Genesee Presbytery.
Arkansas City, 1st \$10 00	" Washington & Compton Av. 25 00	Byron, 1st \$1 00
Wichita, 1st 25 00	Webster Groves 5 00	G
\$66 00	\$59 00	Geneva Presbytery.
SINOD OF KENTUCKY	SYNOD OF NEBRASKA.	Phelps \$5 00
Ebenezer Presbytery.	Hastings Presbytery.	Hudson Presbytery.
New Concord \$1 00	Minden, 1st \$5 00	Monticello \$3 29
SYNOD OF MICHIGAN	Mahasaha Cita Preshutaru	
Detroit Presbytery.	Nebraska City Presbylery. Adams\$2 00	Long Island Presbytery.
Birmingham, 1st \$5 00	Auburn, 1st 3 00 ·	East Hampton \$10 00
Detroit, Bethany 15 00 " Memorial 26 78	Falls City, 1st	Lyons Presbytery.
" St. Andrews 3 00		Waterloo, Junius \$1 00
Trumbull Ave. 125 00 Feorse, 1st	Omaha Presbytery. Florence, 1st	New York Presbytery,
Wyandotte, 1st 5 00	Omaha, 1st 25 00	New York, Brick \$50 00
Flint Presbytery.	" Clifton Hill 5 00 " Dundee 5 00	" St. James 5 00
Flint, 1st	" Lowe Avenue 10 00	Niagara Presbytery.
	" North 10 00	Lockport, 1st \$16 80
Grand Rapids Presbylery. Grand Haven, 1st \$3 00		
- " " "	\$110 70	North River Presbytery.  Meadow Brook \$5 00
Kalamazoo Presbytery.	SYNOD OF NEW ENGLAND.	
Buchanan, 1st	Newburyport Presbytery.	Otsego Presbytery.
	Lowell, Mass., 1st \$10 00	Stamford \$5 00
Lake Superior Presbytery. Escanaba. 1st \$10 00	Providence Presbytery.	Rochester Presbytery.
Iron Mountain, 1st 8 00	Providence, R. I., 2d \$3 00	Rochester, 3d \$15 00
Ontonagon, 1st	\$13 00	* Brick
	SYNOD OF NEW JERSEY.	
Lansing Presbytery.  Lansing, 1st	Jersey City Presbytery.	St. Lawrence Presbytery.
	Paterson, Eastside \$15 00	Chaumont, 1st \$4 00
Monroe Presbytery.	West Hoboken, 1st 1 00	Syracuse Presbytery.
Ida, 1st\$2 00	Monmouth Presbytery	Syracuse, Elmwood \$10 00
Saginaw Presbytery.	Hightstown \$3 00	" South 5 00
Alma, 1st \$3 00 Midland. 1st 5 00	Morris and Orange Presbytery.	Troy Presbytery.
Mt. Pleasant, 1st 2 00	East Orange, 1st \$100 00	Ft. Edward \$2 00
Saginaw, Warren Av. 20 50	Morristown, 1st 5 00	Utica Presbytery.
\$282 28	New Brunswick Presbytery.	Boonville
SYNOD OF MINNESOTA.	Lambertville \$5 00	Rome, 1st
Mankato Presbytery.	Ringoes, Amwell United 1st 5 00	Utica, Olivet 5 00
Redwood Falls \$1 00 Winnebago 5 00	Titusville	Pelham Manor, Huguenot Mem'l 500
Winnebago 5 00 Worthington, West-	" 5th 5 00	
minster 2 00	• Ewing 17 72	\$353 94

SYNOD OF NORTH DAKOTA.	Portsmouth Presbytery.	Blairsville Pre:bytery
Minnewaukan Presbytery.	Georgetown \$5 00	Derry
Bottineau \$1 00	Portsmouth, 1st 30 00	Jeanette 5 00
	0. 0	Johnstown, 1st 100 00
Oakcs Presbytery.	St. Clairsville Presbytery.	Vandergrift, 1st 15 00
Sheldon \$3 00	Bellaire, 1st	
	Cadiz, 1st	Butler Presbytery.
Pembina Presbytery.	Martins Ferry, 1st 6 00	Butler, 2d \$18 75
Minto, Knox \$2 00		Carlisle Presbytery.
\$6 00	Steubenville Presbytery.	Camp Hill
	Carrollton	Greencastle 10 00 Harrisburg, Cove-
SYNOD OF OHIO.	Dennison	nant 5 00
Athens Presbytery.	Mingo June., Potter	" Immanuel 3 00
Gallipolis, 1st	Mem'l	" Pine Street 20 00 St. Thomas 1 00
Middleport 2 00	minster 50 00	
Chillicothe Presbytery.	Uhriehsville 5 00	Chester Presbytery.
Chillicothe, 1st \$25 00		Broomall. Marple \$10 00 Chester, 2d 5 00
Concord 5 00	Wooster Presbytery.	Darby, 1st 10 00
Frankfort 5 00	Ashland, 1st	Kennet Square 5 00
Hillsboro 5 00	Dalton	Moores, Olivet
Cincinnati Presbytery.	well 8 00	Phoenixville, 1st 5 00
Cincinnati, Mt. Au-	Loudonville 10 00	Clarion Presbytery.
burn\$10 00	Mansfield, 1st	Presbytery \$15 00
Lebanon, 1st 4 00	Orrville 5 00	Beechwoods 5 00
Mason 3 50	Savannah 15 00	Brockwayville 10 00
Cleveland Presbytery.	West Salem	Du Bois, 1st 15 00
Akron, 1st \$10 00	Wooster, Westmin-	Clarion Presbytery.
" Firestone Park 1 00	ster 82 00	Endeavor \$2 00
Ashtabula, 1st 50 00 Cleveland, 1st 25 00	o '' n 1.4	Falls Creek, 1st 10 00 Oil City, 2d 12 50
" Bolton Ave 5 00	Zanesville Presbytery.	Punxsutawney, 1st., 9 27
" Euclid Ave 25 00	Newark, 1st	" Central 10 00
" North 5 00 " South 10 00	Warsaw 1 00	Reynoldsville, 1st 15 00 Sugar Hill 1 00
	Zanesville, Central 50 00	Dugus IIII I 00
Willoughby 2 96	Danesvine, Central 00 00	71 ' 70 ' 1 '
		Erie Presbytery.
Columbus Presbytery.	\$941 82	Albior, 1st \$1 00
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Columbus Presbytery.  Bremen	\$941 82  SYNOD OF OKLAHOMA.  Muskogee Presbytery.	Albion, 1st
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Columbus Presbytery.   Bremen	\$941 82  SYNOD OF OKLAHOMA.  Muskogee Presbytery.  Haskell, Robertson Mem'l	Albion, 1st. \$1 00 Eric, Central. 5 00 "Sanford. 5 00 Franklin, R o e k y Grove. 3 00 Stoneboro. 3 00 Waterford, Park. 2 00  Huntingdon Presbytery. Clearfield. \$5 00 Philipsburg, 1st. 5 00 Kittanning Presbytery. Apollo. \$20 00 East Union. 1 0c Ebenezer. 3 00 Kittanning. 2 00
Columbus Presbylery.	\$941 62  SYNOD OF OKLAHOMA.  Muskogee Presbytery.  Haskell, Robertson Mem'l	Albion, 1st. \$1 00 Eric, Central 5 00 "Sanford 5 00 Franklin, R o c k y Grove. 3 00 Stoneboro. 3 00 Waterford, Park 2 00 Huntingdon Presbytery. Clearfield \$5 00 Philipsburg, 1st 5 00 Kittanning Presbytery. Apollo. \$20 00 East Union 1 0c Ebenezer 3 00 Kittanning 2 00 Lackawanna Presbytery.
Columbus Presbytery.   Bremen	### \$2	Albion, 1st
Columbus Presbytery.	#\$941 82  ### SYNOD OF OKLAHOMA.  ### Muskogee Presbytery.  ### Haskell, Robertson	Albion, 1st. \$1 00 Eric, Central. 5 00 " Sanford. 5 00 Franklin, R o c k y Grove. 3 00 Stoneboro. 3 00 Waterford, Park. 2 00 Huntingdon Presbytery. Clearfield. \$5 00 Kittanning Presbytery. Apollo. \$20 00 East Union 1 00 Ebenezer. 3 00 Kittanning Presbytery. Apollo. \$20 00 Lackawanna Presbytery. Bernice. \$1 00 Scranton, Washburn
Columbus Presbylery.   Bremen	\$941 82  SYNOD OF OKLAHOMA.  Muskogee Presbytery.  Haskell, Robertson Mem'l	Albion, 1st. \$1 00 Eric, Central. 5 00 " Sanford. 5 00 Franklin, R o e k y Grove. 3 00 Stoneboro. 3 00 Waterford, Park. 2 00 Huntingdon Presbytery. Clearfield. \$5 00 Philipsburg, 1st. 5 00 Kittanning Presbytery. Apollo. \$20 00 East Union. 1 0c Ebenezer. 3 00 Kittanning. 2 00 Lackawanna Presbytery. Bernice. \$1 00 Scranton, Washburn Street. 5 00
Columbus Presbytery.	#\$941 82  ### SYNOD OF OKLAHOMA.  ### Muskogee Presbytery.  ### Haskell, Robertson	Albion, 1st. \$1 00 Eric, Central. 5 00 " Sanford. 5 00 Franklin, R o c k y Grove. 3 00 Stoneboro. 3 00 Waterford, Park. 2 00 Huntingdon Presbytery. Clearfield. \$5 00 Philipsburg, 1st. 5 00 Kittanning Presbytery. Apollo. \$20 00 East Union. 1 0c Ebenezer. 3 00 Kittanning. 2 00 Lackawanna Presbytery. Bernice. \$1 00 Scranton, Washburn Street. 5 00 Lehigh Presbytery.
Columbus Presbytery.   Bremen	\$941 82  SYNOD OF OKLAHOMA.  Muskogee Presbytery.  Haskell, Robertson Mem'l	Albion, 1st. \$1 00 Eric, Central. 5 00 " Sanford. 5 00 Franklin, R o e k y Grove. 3 00 Stoneboro. 3 00 Waterford, Park. 2 00 Huntingdon Presbytery. Clearfield. \$5 00 Philipsburg, 1st. 5 00 Kittanning Presbytery. Apollo. \$20 00 East Union. 1 0c Ebenezer. 3 00 Kittanning. 2 00 Lackawanna Presbytery. Bernice. \$1 00 Scranton, Washburn Street. 5 00
Columbus Presbytery.	\$941 82  SYNOD OF OKLAHOMA.  Muskogee Presbylery.  Haskell, Robertson Mem'l	Albion, 1st. \$1 00 Eric, Central. 5 00 " Sanford. 5 00 Franklin, R o e k y Grove. 3 00 Stoneboro. 3 00 Waterford, Park. 2 00  Huntingdon Presbytery. Clearfield. \$5 00 Philipsburg, 1st. 5 00  Kittanning Presbytery. Apollo. \$20 00 East Union. 1 06 Ebenezer. 3 00 Kittanning. 2 00  Lackawanna Presbytery. Berniee. \$1 00 Scranton, Washburn Street. 5 00  Lehigh Presbytery. Pottsville, 2d. \$5 00 Stroudsburg. 15 00
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Columbus Presbytery.	\$941 82  SYNOD OF OKLAHOMA.  Muskogee Presbytery.  Haskell, Robertson Mem'l	Albion, 1st
Columbus Presbylery.	\$941 82  SYNOD OF OKLAHOMA.  Muskogee Presbylery.  Haskell, Robertson Mem'l	Albion, 1st
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Philadelphia N	orth
Presoytery.	
Conshohocken	\$3 00
Olney, 1st	10 00
Pittsburgh Presb	a of a man
Bethel Charleroi, 1st	\$10 00 2 00
" Washington	2 00
Ave	10 00
Chartiers	10 00
Clairton	15 GO 10 OO
Duquesne 1st.	10 00
Duquesne, 1st Monongahela, 1st	10 00
Pittsburgh, 1st	50 00
43d St	10 00
" Homowood Av	5 00 5 00
" Brighton Road " HomewoodAv. " McCandless	3 00
Ave	3 00
Sewickley	110 00
Sharpsburg	5 00
Sharpsburg Ten Mile, Pleasant Hill Wilkinsburg, 2d	2 00
Wilkinsburg, 2d	20 00
" Calvary	5 00
Redstone Presby	
Mt. Pleasant, Re-	iery.
Mt. Pleasant, Re-	\$3 00
Mt. Pleasant, Re-	iery.
Mt. Pleasant, Re- union Youngwood, 1st	\$3 00 2 00
Mt. Pleasant, Re- union Youngwood, 1st Washington Presi	\$3 00 2 00
Mt. Pleasant, Re- union	\$3 00 2 00 bylery. \$1 00
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SYNOD OF SOUTH DAKOTA.	
Aberdeen Presbytery.	G
Groton	
Central Dakota Presbytery.	w
Huron, 1st \$5 00	W
Sioux Falls Preshytery	
Parker \$14 28	
\$29 28	
\$29 Z6	Se
SYNOD OF TENNESSEE.	-
Chattanooga Presbytery.	
	Sr
Chattanooga, 2d \$5 00	
Cumberland Mountain	
Presbytery.	8
Cookeville, 1st \$1 00	_
<b>\$</b> 6 00	M
SYNOD OF TEXAS.	
	C
Amaril'o Presbytery.	0.
Memphis \$5 00	
Dallas Presbytery.	
Athens	E
Colfax 2 00	w
Corinth 2 00	w
Dallas, Central 25 00	w
Farmersville	W
Kaufman 1 00	
Kemp 3 00	
Lisbon 1 00	
Lone Oak	
Mesquite 2 50	
Nevada 1 00	
Palestine 1 00	
Plano	Pl
Point, Lone Star 1 00 Prosper 4 00	
Prosper	M
Wallace 1 50	W
Wills Point 1 00	
Fort Worth Presbytery.	M
Cleburne, Anglin St. 12 00	
Ft. Worth, Hemphill 2 00	

Houston Presbytery.					
Galveston, Imman- ual	\$1 00				
Waco Presbyter					
Waco, Central	\$1 50				
	\$87 75				
SYNOD OF WASHIN	GTON.				
Seattle Presbytes	rn.				
Seattle, 1st					
Spokane Presbyt	ery.				
Spokane, 4th	\$5 00				
	\$30 00				
SYNOD OF WEST VI	RGINIA.				
Grafton Presbyte	ru.				
Morgantown, 1st					
Parkersburg Prest	nitern				
Charleston Kana-					
wha	\$15 00				
Wheeling Presbytery.					
-	ery.				
Elm Grove, Forks of Wheeling	\$30 00				
Warwood, Richland	3 00				
Weirton	• 5 00				
Wellsburg, 1st	15 00 25 00				
Wheeling, 1st	10 00				
" 3d	10 00				
" 3d " Vance Mem'l	10 00				
	\$133 00				
SYNOD OF WISCON	ISIN.				
Chippewa Presby	ery.				
Phillips, 1st					
Milwaukee Presbytery.					
Milwaukee, Bethany					
West Allis.	1 00				
Winnebago Presbytery					
Marinette, Pioneer					

\$12 00

## TOTALS—BY SYNODS.

Alabama	\$3 00	2	New England	\$13 00	2
Atlantic	1 00	1	New Jersey	189 72	
Baltimore	100 07	11	New York	353 94	
California	90 00	7	North Dakota	6 00	
Colorado	109 45	3	Ohio	941 82	
East Tennessee	1 00	1	Oklahoma	67 00	
Idaho	10 00	1	Oregon	15 00	
Illinois	656 20	50	Pennsylvania	1011 68	
Indiana	140 36	19	South Dakota	29 28	
Iowa	128 61	18	Tennessee	6 00	
Kansas	66 00	6	Texas	87 75	
Kentucky	1 00	1	Washington	30 00	
Michigan	282 28	21	West Virginia	133 00	
Minnesota	216 83	11	Wisconsin	12 00	
Missouri	59 00	6			
Nebraska	110 70	12		<b>\$</b> 4871 69	439

## XVI. PERMANENT COMMITTEE ON VACANCY AND SUPPLY.

#### MEMBERS.

Ministers.

Laymen.

Term expires in 1920:

Samuel S. Palmer, D.D., Paul B. Jenkins, A. A. Loetscher, William R. Farrand.

Term expires in 1921:

John Timothy Stone, D.D., LL.D., Robert S. Sinelair, William L. McEwan, D.D., Benjamin F. Edwards.

Term expires in 1922:

George N. Luccock, D.D., John E. Bushnell, D.D., Henry P. Crowell, W. O. Davis.

#### OFFICERS.

REV. GEORGE N. LUCCOCK, D.D., Chairman. REV. WALTER H. HOUSTON, Corresponding Secretary.

Office: Commercial Building, Columbus, O.

Abstract of the Sixth Annual Report.

During the past year the Church has been called to pass through extraordinary conditions and the problem of vacancy and supply has been correspondingly intensified. At least 900 of our ministers took up war service of kind or another for periods of three months or more, possibly one-third of these resigning pastorates.

PRESENTERIAL SUPERVISION.—A number of additional Presbyteries have adopted the Vacancy and Supply Plan and elected committees to put the Plan into operation. It is hoped that the remaining Presbyteries will follow the same course. But it needs to be constantly emphasized that the mere adoption of the Vacancy and Supply Plan by a Presbytery will accomplish nothing unless the Presbytery elect the right kind of a committee to work the Plan, and then this committee proceed to observe strictly all of the important provisions of the Plan in relation to each and every church becoming vacant

Plan in relation to each and every church becoming vacant.

Our Supply of Ministers.—Prior to our country's entrance into the war we were at least 300 short of a supply of pastors adequate to care for all of our fields able to support men. Probably from 200 to 300 pastors resigned their churches in order to enter war service. It is anticipated that most of the ministers in war work will ultimately resume pastoral service. But it is important to note that even with all of these men back in pastorates we will still as a Church be several hundred short of a supply of pastors equal to the need. Naturally the war has greatly interfered with the work of the Theological Seminaries.

the work of the Theological Seminaries.

Unemployed Ministers.—During the past year the usual statements were published in various religious papers regarding the "hundreds of ministers of our Church able and available for pastoral service," for whom there are no openings. Correspondence was taken up with stated clerks of Presbyteries, chairmen of presbyterial committees on vacancy and supply and any and all persons likely to have definite knowledge as to available men. When practically the entire Church had been covered by these inquiries and the results had been carefully tabulated, the Assembly's Committee had a list of something more than 100 ministers who seemed to be able and available for such service. Correspondence was then taken up with the men themselves, with the result that when all of the facts had been secured the office of the Assembly's Committee had a list of about 50 men really available for pastorates.

that when all of the facts had been secured the office of the Assembly's Committee had a list of about 50 men really available for pastorates.

The number of ministers unemployed but really able and available for pastoral service and at the same time willing to go where they are needed, is very small in proportion to the whole number of our ministers.

RECRUITING THE RANKS.—The New Era Movement proposes definite expansion of our work throughout the world. But how can these lofty ideals be realized without a constantly enlarging ministerial force? It is greatly to be

feared that in the past a large majority of the pastors have at this point been sadly neglectful. In a recent conference in Chicago, with sixteen Presbyteries represented, only three pastors indicated that during the past year they had preached sermons on the call to the Ministry and in a similar conference at Louisville, representatives of twenty-one Presbyteries participating, only seven

pastors gave affirmative answer to the same question.

MINISTERIAL SUPPORT.—Here is a problem which is destined to occupy a most important relation to the stability of church work, at least so long as present economic conditions prevail. "Free from worldly cares and avocations" is a time-honored statement which indeed suggests a most tranquil state of mind to be enjoyed by the pastor, but in recent years the realization of this ideal has been an undertaking of no small dimensions. While many churches, recognizing the real situation, have promptly provided larger support, yet the increase has been far from universal in its application.

To have properly cared for the vacant churches reported to the office of the Assembly's Committee during January and February of the present year would have required 500 additional pastors. Of these pastorless fields not quite 30 per cent. ordinarily furnish an annual support of more than \$1200 and manse. Nearly 26 per cent. furnish \$1200 and manse, while more than 44 per cent. furnish a support below \$1200 and manse. About 15 per cent. of the whole number offer a support less than \$1000 and manse. Surely, in these days no Presbytery should be satisfied with a pastoral support of less than \$1200 and a manse for a married man and \$1200 for a single man. This is indeed a very modest standard but as a minimum it would be a great improvement over present conditions. From reports coming to the office of the Committee it is evident that about one-third of the vacant fields do not have manses.

PROBLEM OF PUBLICITY.—Every agency of the Church is under the necessity of stimulating pastors and members of the various congregations to an intelligent conception of its work. Even after distribution of much literature, it is evident that there are still ministers who have no proper idea of the real work of this Committee or the limitations under which it operates. As a part of a definite campaign of education two important lines of publicity have inaugurated:

(1) Conference with Presbyterial Committees.—Immediately preceding the New Era conventions, conferences were held in Columbus, Chicago, Louisville, Detroit, Pittsburgh, Philadelphia and New York. Representatives of from 8 to 21 Presbyteries attended these various conferences. As time and energy will permit, such conferences will be held in other sections of the country.

(2) A Quarterly Bulletin.—Realizing increasingly the need of some avenue whereby definite messages may at regular intervals be placed before the leaders of the Church, it was finally decided to try the experiment of issuing once each quarter a bulletin devoted to the work of this Committee and subjects related thereto. This bulletin was first issued in January and copies were mailed to about 3500 persons.

The Dimensions of the Task.—Few persons have any proper realization of the extent of the Committee's work. During the past year there went out from the office of the Committee a total of nearly 20,000 pieces of mail, an average of at least 1600 pieces for every month of the year, or more than 60 pieces for every working day of the entire year. This large correspondence covers various lines of communication:

(1) Presbyterial Representatives.—A large majority of the Presbyteries have adopted the Vacancy and Supply Plan and the more than 200 committees representing these Presbyteries properly regard the office of the Assembly's Committee as a clearing house and a center from which assistance may be secured

(2) Ministers Desiring to Change Fields.—One not familiar with conditions in America during the last 25 years, might from an inspection of the Committee's incoming mail, easily conclude that the entire ministry is little short of "a moving procession." It is doubtful, however, whether conditions at this time are really any worse than for many years past. During the past year nearly 900 different ministers registered with the office of the Assembly's Committee desiring to change fields. Of possibly 500 ministers registered during the early part of the year a total of about 350 were later checked off as having found suitable fields of service. Others were offered calls but declined and it is quite

evident that a very large majority of those desiring new fields can find the same if willing to go to the sections of country where they are most needed.

(3) Miscellaneous Correspondence.—A considerable number of communications are received from ministers of other denominations seeking entrance to the ministry of our Church. Many inquiries come from individuals and committees of other branches of the Church specially interested in methods for dealing with the vacancy and supply problem, and these are furnished vacancy and supply literature with proper explanantions.

In short the miscellaneous correspondence covers a vast number and variety of matters more or less related to the work of this committee, and most of it entirely worthy of careful consideration and prompt response.

For Resolutions, see Journal of the Assembly, p. 21. Respectfully submitted for the Committee,
WALTER H. HOUSTON, Corresponding Secretary.

#### SUMMARY.

#### FINANCIAL EXHIBIT OF THE BOARDS, 1918-1919.

Current Funds.						
BOARDS.	Balance, 1918.	Debt, 1918.	Receipts. 1919.	Expend. Balance, 1919.		Debt, 1919.
1. Home Missions		\$286,404 06	\$984,527 35	\$936,751 47		\$238,628 18
2. Foreign Missions.		91,163 66	2,583,459 89	3,112,834 23		620,533 00
3. Education : College Dept Educa. Dept	\$67,308 18 5,153 00		2,037,294 47 160,695 15	2,048,339 70 129,459 11	\$56262 95 †36,299 04	
Total	\$72,461 18		\$2,197,899 62	\$2,177,798 81	\$92,561 99	
4. Publication: Business Missionary Educational Trustees	101,991 44 954 40 2,956 79 63,035 01		1,272,060 57 286,131 04 48,165 64 297,704 42	1,283,852 78 263,794 90 44,170 68 304,428 94	90,219 23 23,290 54 6,951 75 56,310 49	••••••
Total	\$168,937 64		\$1,904,061 67	\$1.896,227 30	\$176,772 01	
5. Church Erection	· ·		599,534 06	523,208 90		
6. Relief *Sustentation	103,731 13 27,724 75		478,123 19 292,711 69	427,714 25 310,548 05	154,140 07 9,888 39	
7. Freedmen	1,489 74		470,937 52	469,780 06		
8. Temperanee	28,640 47		77,601 30	70,214 59	36,027 18	
9. Wom. Bd. of H.M.	26,554 81	•••••	515,488 60	540,615 41	1,398 00	
10. Com. Evan'm	12,876 95	• • • • • • • • • • • • • • • • • • • •	32,000 95	31,363 63	13,514 27	
11. Com. Men's Work.	198 42		10,749 44	8,366 39	2,581 47	
Totals	\$504,452 92	\$377,567 72	\$10,147,095 28	\$10,505,453 09	\$627,693 57	\$859,166 18

#### WILLIAM HENRY ROBERTS, Stated Clerk.

†Includes \$8.875 in Securities,

<sup>\*</sup>Including Endowment.

## CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY, 1918-19.

By Synods, Presbyteries and Churches.

	,	
I. SYNOD OF ALABAMA	Camden, 2d 10 0	
Presbytery of Birming-	Carmel 12 0	0 ington City
ham-A	Cheraw, 2d 175 0	
	Goodwill 100 0	T1-11- Ch
Birmingham, 5th Ave \$5 00	Hermon 4 0 Hopewell 29 0	
	Hopewell 29 0 Ladson 6 0	Manassas
Gastonburg 10 00	Little River 1 0	Neelsville 5 00
\$15 00	Mt. Tabor 11 0	n Riverdale 5 00
Ψ10 00	Pleasant Grove 70 0	Washington, 4th 32 00
Presbytery of Florida	Pleasant Ridge 10 0	19th St 9 00
Auburndale \$1 00	Shiloh, 1st	
Crystal River 2 00	" 2d 2 0	
Fort Pierce 1 00	Sumter, 2d 2 0	Garden Mem. 8 00
St. Augustine,		" Georgetown 8 00
Memorial 20 00	\$470 0	" Gunton Tem-
		ple Meml 5 00 "Gurley Meml. 21 00
\$24 00	Presbytery of McClel-	" Gurley Meml. 21 00
	land	metropontan., 10 00
II. SYNOD OF ARIZONA	Bower's Chapel \$1 (	
Presbytery of Northern	Walker's Chapel 1	
Arizo <b>na</b>	Trainer b orap time	- I akoma I alk 10 00
Flagstaff, 1st \$10 00	\$2 (	00 <b>\$244 0</b> 0
Talchaco, Nava-		,
ho, 2d\$15 00	W GWNOD OR DAIMINOD	73
	V. SYNOD OF BALTIMOR	VI. BINOD OF CABIFORNIA
\$25 00	Presbytery of Baltimor	1 resogiety of Benicia
	Baltimore, 1st \$20	
Presbytery of Phoenix	" Aisquith St 20 (	Mendocino 3 00
Phoenix, 1st \$50 00	brown memi. 10 t	
" Indian 1 00	Carvary 10	00
251 00	" Catonsville 6 (	
\$51 00	" Central 10 (	
Durathan of Couthonn	" Forest Park 16	
Presbytery of Southern	" Govans 7	00
Arizona	Churchville 5	Angeles
Bisbee, Covenant \$5 00	Churchville 5 Cumberland 10	00 Bell Meml \$2 00
Globe 9 00	Grove 8	00 Covina 5 00 00 Garvalia 2 00
914.00	Mt. Paran 2	00 Garvalia 2 00 00 Hollywood, 1st 10 00
\$14 00	New Windsor 2	00 Long Beach, 1st 100 00
	Oakland 5	000 Hollywood, 1st 10 00 000 Long Beach, 1st. 100 00 000 2d 5 00 000 Cypress Park 5 00 "Cypress Park 5 00
III. SYNOD OF ARKANSAS	\$146	Los Angeles, 2d 5 00
Presbytery of Fort	4140	" Cypress Park 5 00
Smith		
Ozark \$75 00	Presbytery of New	" Mt. Washing-
1)Zalk	Castle	ton 5 00 "St. Paul's 5 00
Presbytery of Jonesboro	Delaware City \$2	
Brinkley \$6 66	Drawyers 50	
Diminey	Felton 1	
Presbytery of Little	Forest 1	
Rock	Manokin 16	00 "Westminster 5 00
	Newark 10	
Cabot 2 00	New Castle	00 Pomona 5 00 00 South Pasadena,
Cabot 2 00		00 Calvary 10 00
\$17 00	Perryville 2	00 Westminster,
42. 00		00 Orange Co 7 00
IV. SYNOD OF ATLANTIC	Port Deposit 4	00
		900 \$229 00
Presbytery of Atlantic	Smyrna 8	00
Charleston, Zion \$2 00		00 Presbytery of Riverside
John's Isl'd, Zion 1 00	Wilmington, 1st 22	
<b>62.00</b>	" Central 5 " Olivet 2	00 Beaumont
\$3 00	" West 10	00 Hemet 2 00 00 Redlands 20 00
- 1 to 4 70 of 6 11 1	" Westminster 53	00 Riverside, Mag-
Presbytery of Fairfield	Zion 2	00 nolia Ave 10 00
Bethlehem, 1st \$1 00		
Blue Branch 12 00	\$335	00 \$35 00

Dysobutous of	Sagra	Presbytery of Y	adkin	Danville, Beth-	
Presbytery of	Sueru-			any	1 00
mento		Martinsv'e, Grace	\$1 00 2 00	" Olivet	4 00
Fair Oaks		- Indeksyllie		Gibson City	10 00
Red Bluff			\$3 00	Monticello	5 00 5 00
Redding Sacramento,	. 200			Onarga Philo	5 00
Westminster	. 8 00	IX. SYNOD OF COL	ORADO	Rankin	2 00
Stirling City	3 00	Presbytery of Be	oulder	Sheldon	12 00
Vacaville			\$8 00	Sucidon immedia	
Winters	. 10 00	Brush Estes Park	5 00		\$63 00
	744 00	Fort Collins			
	\$41 00	LaSalle	15 00	Presbytery of	Cairo
Deschartens of	: Sam	Longmont	45 00	Cairo	\$5 00
Presbytery of		Orchard	1 50	Carbondale	5 00
Francisco		Sterling	17 00	Murphysboro	5 00
Almeda	. \$25 00	Ī	\$228 50	-	
Alvarado	$\frac{5600}{2500}$		φ==0 00		\$15 00
Berkeley, 1st	. 35 00 . 75 00	Presbytery of L	enner		
" Calvary " Knox				Presbytery of Ci	
" St. John's	. 250 00	Aurora	\$1 00 1 00	Berwyn	5 00
Danville	. 50 00	Byers Denver, 23d Ave	5 00	Braidwood	1 00
Oakland, Br'klyn	160 00	" Central	25 00	Cabery	3 00
" Centennial	. 81 00	" Highland Pk.	10 00	Chicago, 1st	\$99 27 222 93
" Chinese " Golden Gate.	. 18 00	" Hyde Park	10 00	" 2d	10 00
" Golden Gate.	. 76 00 . 54 00	" Valverde	4 00	" 3d " 4th	140 00
" High St Richmond	. 5 00	Wray	2 00	" Albany Park	3 00
San Francisco:	. ,, ,,,	Yuma	7 00	" Bethlehem	$\begin{array}{ccc} 3 & 00 \\ 2 & 00 \end{array}$
" Chinese	. 6 00	_	\$65 00	" Buena Mem'l	25 00
" Chinese " Holly Park	. 1 00		\$00 VV	" Calvary	35 00
" Lincoln Park	2 00	The season of Co		" Christ	17 00
" Mizpah		Presbytery of Gi		" Covenant	22 00
San Leandro	. 5 00	Salida	\$41 00	Eugewater	10 00 500 00
	\$975 00	Duna hadama of D	a chla	" Emerald Ave. " Englewood	12 00
	\$510 W	Presbytery of P		" Faith	10 00
Presbytery of	t San	Alamosa, 2d	\$2 00	" Fullerton Av.	15 00
Joaquin	2010	Cortez	8 00 10 00	" Grace	5 00
	enn 00	Pueblo, 1st Rocky Ford	10 00	" Grace " Garfield Blvd	6 00
Bakersfield, 1st	. \$23 00 . 8 00	nocky Pora	10 00	" Jefferson Pk.	2 00
Corcoran, 1st Dinuba			\$30 00	" Lake View " New Sth	22 75 10 00
Fresno 1st				" New Stil	10 00
Fresno, 1st	i 30 00	X. SYNOD OF EAST	TEN-	" Roseland " Woodlawn	3 00
" Westminster.	500	NESSEE		Chicago Heights	15 00
Gustine, 1st Modesto, 1st	. 6 00			" Church of	
Modesto, 1st	. 10 00	Presbytery of B	muity-	Our Saviour	3 78
Selma, 1st		ham		Du Page	3 00
1 ettem, 1st, Ar- menian	. 3 00	Bethel	\$1 00	Emanuel	5 00
111C111411				Highland Park	50 <b>0</b> 0 10 <b>0</b> 0
	\$387 00	Presbytery of L	e. Vere	Joliet, Central	12 00
		Calvary Gilgal McKahan	\$1 00	Oak Park	5 00
Presbytery of S	San José	Gilgal McKanan	$\begin{array}{c} 1 & 00 \\ 2 & 00 \end{array}$	Lake Forest	100 00
Gilroy	\$1 50	Lawrence Chap	2 00	River Forest	12 00
Gilroy Santa Cruz	. 5 00		\$4 00	Wilmette	70 00
	ec =0		7	Wilmington	5 00
	\$6 50	XII, SYNOD OF IL	LINOIS		\$1481 73
Presbytery of	Santa	Presbytery of		•	ф1401 (O
Barbara			\$5 00		77 2
Santa Barbara		Alton, Upper Belleville	2 00	Presbytery of	
		Chaster	ī 00	Albin	\$15 00
VIII. SYNOD OF	CATAWBA	Chester East St. Louis,	1 00	Carmi	30 00
Presbytery of C	Catawba	1St	5 00	Centralia	
Bethesda	\$1 00	" Winstanley		DuQuoin	$\frac{4}{2} \frac{00}{00}$
Charlotte, 7th St	. 1 00	Pk	2 00	Mt. Vernon	5 00
Charlotte, 7th St Concord, West-		Sparta	25 00		2 00
minster	5 00	Summerville	4 00 5 00	Olney Summer	1 00
Miranda	1 00	White Hall	3 00	Z1011	2 00
	\$8 00		\$49 00		
	φ3 00				\$63 00
Presbytery of	Southern	Presbytery of E	Bloom-		
				Presbytery of F	reeport
Virginia		ington	&E 00	Freeport	\$10.00
Danville, Hol	. \$2 00	Bement	\$5 00 5 00	Galena, 1st	5 00
brook St Petersburg, Cent	4 00	Bloomington, 1st Clarence	9 00	Hanover	3 00
retersburg, Cent	- 100	Fairmount	2 00	Rockford, 1st	40 00
	\$6 00	Clinton	5 00	" Bethany, Un.	2 00
	4000				

					a a m o
Middle Creek	45 00	Monmouth	25 00	Presbytery of Lo.	gans-
Willow Creek	40 00	Mt. Sterling	5 00 2 00	port	en 00
Winnebago	5 00	New Salem Warsaw	5 00	Bethlehem	\$9 00 2 00
\$	3150 00		200 50	Concord	10 00
Presbytery of Me	attoon		\$93 50	Hammond, 1st	5 00
	\$10 00	Presbytery of Sprin	<i>igfield</i>	" Pine St	2 00 10 00
Assumption Effingham	4 00	Decatur, 1st \$	100 00	LaPorte	10 00
Kansas	5 00	Divernon	19 00	Logansport, Cal-	5 00
Mattoon, 1st	10 00	Maroa, 1st Mason City, 1st	6 00 10 06	Lucena	2 00 2 00
Newton	$\begin{array}{ccc} 5 & 00 \\ 15 & 00 \end{array}$	North Sangamon	2 00	Monticello	10 00
Pana	5 00	Petersburg, Cen-		Mishawaka Union	5 00
Shelbyville	5 00	tral	9 00	U111011	
Shiloh	5 00	Springfield, 1st	$\frac{20}{22} \frac{00}{00}$		<b>\$62</b> 00
Tuscola	5 00 3 00	" Westminster Sweetwater	2 00	m turkenu of M	uncio
Vandalia		Tallula	$\frac{5}{2} \frac{00}{00}$	Presbytery of M	&2 00
	\$72 00	-	100 00	Hartford City	\$5 00 25 00
Presbytery of O	ttama		\$188 00	Muncie Wabash	5 00
	\$10 00	XIII. SYNOD OF IN	DIANA	-	205.00
Aurora, 1st	8 50	Presbytery of C	raw-		<b>\$</b> 35 00
Earlville	13 00	fordsville		Deschartery of	Nean
Elgin	5 00	Crawfordsville		Presbytery of	2,000
Minonk	5 00	Center	\$10 00	Albany	010 00
Oswego	$\begin{array}{ccc} 5 & 00 \\ 6 & 00 \end{array}$	" Memorial	1 00	Bedford	\$10 00 2 00
Ottawa Streator	5 00	Dayton	6 42	Jefferson Jeffersonville	10 00
Wenona	4 00	Delphi	3 00 10 00	Hanover	5 00
		Frankfort Newtown	5 00	Hutchinson	10 00
	\$61 50	Pleasant Hill	5 00	Madison, 1st	5 00
Presbytery of 1	Peoria	Thorntown	10 00	Mitchell	10 00
Alta	\$6 00	Waveland	5 00		\$52 00
Altona	2 00	-	\$55 42		402 00
Elmira	28 00			Presbytery of	White
Elmwood		Presbytery of	Fort	Water	
Eureka		Wayne			e2 00
GalesburgGrace	01 00	Auburn	\$10 00	College Corner Connersville, 1st	\$3 00 30 00
Farmington		Decatur	5 00 15 00	" E. 4th St	
Lewistown	10 00	Fort Wayne,	19 00	Greensburg, 1st	10 00
Peoria, 1st	15 00	Bethany	10 00	Greensburg, 1st Shelbyville, 1st	40 00
" 2d		" Westfield	2 00	Union	5 00
Prospect	- 00	Garrett	2 00		\$98 00
•			\$44 00		
	<b>\$176</b> 00			XIV. SYNOD OF	IOWA
Presbytery of	Rock	Presbytery of I		Presbytery of	
	100010	Boonville, 1st		Rapids	
River	e1 00	Evansville, Grace			
Albany		Memorial		Cedar Rapids, Central Pk	. \$23 00
Beulah Buffalo Prairie		" Olivet	. 300	" Sinclair Mem	2 00
Dixon, 1st	. 500	" Parke Mem'l.	. 15 00	" Westminster.	. 10 00
Edgington	. 800	Patoka	. 5 00	Clinton, 1st	
Joy		Terre Haute, Westminster	. 2 00	Lyons Scotch Grove	
Keithsburg Morrison		Vincennes, 1st		Vinton, 1st	010 00
Norwood					
Princeton			\$57 00		<b>\$330 00</b>
Rock Island,	77.00	Presbytery	of		~
Broadway	16 00	Indianapo	lis	Presbytery of	jorning
" Central " Cleland	1 00	Bloomington	\$5 00		
" South Park	5 00	Columbus			
Seaton, Centre	5 00	Franklin			40.00
Sterling	5 00	Greencastle	<b></b> 00		
Viola	5 00 2 00	Greenwood Hopewell			\$23 00
Woodhull		Indianapolis, 4tl	$h = \frac{3}{2} \frac{00}{00}$	)	
	\$98 00	" Grace	500		Council
Prophytery of	Rushnille	" Home " Memorial	2 00 22 00		
Presbytery of	\$9 AA	" Memoriai	22 00	Audubon	\$3 00
Baylis Camp Point		Heights	26 00	) Council Bluffs,	<b>45.00</b>
Carthage		Heights " W. Wash. S	t. 2 00	) 1st	15 00
Elvaston	7 50	Whiteland	1 00	O Griswold	3 00
Kirkwood	5 00		\$98 0	0	\$21 00
Macomb, 1st	26 00		\$50.0		

Presbytery of Des Moin	ies Presbytery of H	ighland	Presbytery of Louisville
Centerville \$10		\$1 00	Guston, Patterson
	00 Hiawatha	5 00	Memorial \$45 00
	00		Louisville, 4th Av. 32 00
New Sharon 3 Newton 10	00	<b>\$6 00</b>	" Warren Mem. 55 00
Winterset 10	00	ammad	Pewee Valley 5 00
			£127_00
\$41	00 Dodge City	\$35 00 10 00	\$137 00
Presbytery of Dubuq	ue Garden City	10 00	Deschartens of Deinaston
		2 00	Presbytery of Princeton
Hopkinton \$1 Independence, 1st 29			Hopkinsville \$3 00
0		\$57 00	
Manchester 8 Oelwein			Presbytery of Transyl-
Waukon 5		Teosho	vania
	- Chetopa	\$3 00	
\$54	00 Coffeyville	5 00	Total \$92 00
Presbytery of Fort	Oswego	5 00	
	Paola	1 00	XVII. SYNOD OF MICHIGAN
Dodge	-	214 00	Presbytery of Detroit
Algona \$5		<b>\$14</b> 00	
	00		Detroit, 1st \$50 00
Ft. Dodge 50	00		" Bethany 25 00 Calvary 5 00
Gilling's Grey	00 Natoma	\$2 00	" Calvary 5 00 " Central 150 00
	Wakeeney	3 00	" Covenant 40 00
Lake City 10		<b>e</b> s 00	" Forest Ave 20 00
Plover2		\$5 00	" Fort St 50 00
Rockwell City 10	00 Danahartana at C	James	" Highland Pk. 20 00
Opilio interio	00 Presbytery of So		" Jefferson Av. 46 00
West Bend 5	00 Beloit	\$2 00	" Knox 5 60
\$98	Herington	2 00	Menioriai 10 00
φθΟ		$\begin{array}{ccc} 1 & 00 \\ 5 & 00 \end{array}$	" Olivet
Presbytery of Iowa	Mt. Pleasant Salina	20 00	" Scovel 5 00
Burlington, 1st \$25	00 Solomon	4 00	" Trumbull Av. 35 00
Fairfield 10		5 00	" Woodw'd Av. 50 00
Ft. Madison, Un. 5	00 -		Ecorse 3 00
Keokuk, 1st	0.0	\$39 00	Holly 2,85
Westminister 10	00		
			9500 95
Mediapolis 3	00 Prophytomy of T	opeka	\$529 85
Mediapolis	00 Presbytery of T		\$529 85
Mediapolis	00 Presbytery of T Clinton	opeka \$1 00 5 00	\$529 85  Presbytery of Flint
Mediapolis	00 Presbytery of T Clinton	\$1 00 5 00 5 00	Presbytery of Flint
Mediapolis       3         Mount Pleasant       5         Ottumwa, East       End       15         " 1st       25	00 Presbytery of T Clinton	\$1 00 5 00 5 00 25 00	Presbytery of Flint Bad Axe
Mediapolis       3         Mount Pleasant       5         Ottumwa, East       15         End       15         " 1st       25         Wapello       3	00	\$1 00 5 00 5 00 25 00 5 00	Presbytery of Flint
Mediapolis       3         Mount Pleasant       5         Ottumwa, East       End       15         " 1st       25	00 Presbytery of T Clinton	\$1 00 5 00 5 00 25 00 5 00 6 00	Presbytery of Flint           Bad Axe
Mediapolis	00 Presbytery of T Clinton	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00	Presbytery of Flint Bad Axe\$1 00 Camotte
Mediapolis	00	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00	Presbytery of Flint           Bad Axe
Mediapolis	00	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00 21 00	Presbytery of Flint           Bad Axe
Mediapolis	00	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00	Presbytery of Flint Bad Axe
Mediapolis	00	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00 21 00	Presbytery of Flint  Bad Axe
Mediapolis	00 00 00 00 00 00 Clinton 25 Fairview 00 Junction City 05 Kansas City, 1st 07 Grandv'w Pk Leavenworth 08 Manhattan 09 Topeka, Westmr. 00 00 00 00 00 00 00 00 00 00 00 00 Clinton Fairview 07 Clinton (Clinton Condained Topeka, Westmr.	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00 21 00 \$\frac{2}{2}\$\$	Presbytery of Flint  Bad Axe
Mediapolis	00 00 00 00 00 00 00 Clinton 25 Earrview 00 Junction City 00 Kansas City, 1st 00 00 00 00 00 00 00 00 00 00 00 00 00	\$1 00 5 00 5 00 25 00 6 00 20 00 6 00 21 00 \$93 00 ichita \$10 00	Presbytery of Flint  Bad Axe
Mediapolis	00 00 00 00 Clinton 25 Fairview 00 Junction City 50 Kansas City, 1st "Grandv'w Pk 10 Leavenworth 00 Topeka, Westmr 00 00 00 00 00 00 00 00 00 00 00 00 00	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00 21 00 \$1	Presbytery of Flint  Bad Axe
Mediapolis	00 00 00 00 00 00 00 Clinton Fairview 00 Junction City 00 50 Kansas City, 1st 00 00 00 00 00 00 00 00 00 00 00 00 00	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00 21 00 \$93 00 ichita \$10 00 5 00 3 00	Presbytery of Flint  Bad Axe
Mediapolis	00 00 00 00 00 Clinton Fairview 00 Junction City 50 Kansas City, 1st 00 Clarry Pk 150 Carry Pk 150 Carry Pk 150 Carry Pk 150 Carry Pk 150 Caldwell, 1st 150 Carry Pt 150 Carry	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00 21 00 \$93 00 ichita \$10 00 5 00 3 00 25 00	Presbytery of Flint   Bad Axe
Mediapolis	00 00 00 00 Clinton 25 Fairview 00 Junction City 50 Kansas City, 1st 00 Grandv'w Pk 75 Leavenworth Manhattan 00 Topeka, Westmr 00 00 00 Presbytery of W Arkansas City, 1st 00 Caldwell, 1st Clearwater Wichita, 1st 00 Cfrace	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00 21 00 \$93 00 ichita \$10 00 5 00 3 00	Presbytery of Flint
Mediapolis	00 00 00 00 00 00 Clinton 25 Fairview 00 Junction City 05 Kansas City, 1st 07 Clandow 08 Crandow 09 00 00 00 00 00 00 00 00 00 00 00 00	\$1 00 5 00 5 00 25 00 25 00 6 00 20 00 5 00 21 00 \$93 00 \$ichita \$10 00 5 00 25 00 15 00	Presbytery of Flint   Bad Axe
Mediapolis	00 00 00 00 00 00 Clinton 25 Fairview 00 Junction City 05 Kansas City, 1st 07 Clandow 08 Crandow 09 00 00 00 00 00 00 00 00 00 00 00 00	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00 21 00 \$93 00 ichita \$10 00 5 00 3 00 25 00	Presbytery of Flint
Mediapolis	00 00 00 00 Clinton 25 Fairview 00 Junction City 50 Kansas City, 1st "Grandv'w Pk 15 Leavenworth Manhattan 00 00 Topeka, Westmr 00 00 00 Presbytery of W 00 Arkansas City, 1st Caldwell, 1st 00 00 Caldwell, 1st 00 00 Grace 00 00 00 00 00 00 00 00 00 00 00 00 00	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00 21 00 \$93 00 <i>ichita</i> \$10 00 5 00 3 00 25 00 \$10 00	Presbytery of Flint   Bad Axe.
Mediapolis	00 00 00 00 00 00 00 Clinton Fairview 00 Junction City 00 50 Kansas City, 1st 00 Grandvw Pk. Leavenworth Manhattan 00 00 00 00 00 00 00 00 00 00 00 00 00	\$1 00 5 00 5 00 25 00 5 00 6 00 20 00 5 00 21 00 \$93 00 \$ichita \$10 00 \$5 00 25 00 15 00 \$95 00 \$10 00	Presbytery of Flint   Bad Axe
Mediapolis	00 00 00 00 00 00 00 Clinton 25 Fairview 25 Junction City 26 Grandy'w Pk. 16 Leavenworth 27 Manhattan 00 00 00 00 00 00 00 00 00 00 00 00 00	\$1 00 5 00 5 00 25 00 6 00 20 00 6 00 21 00 \$10 00 \$93 00 \$ichita \$10 00 5 00 25 00 15 00 \$5 00 \$5 00 \$5 00 \$10 00 \$5 00 \$	Presbytery of Flint   Bad Axe
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Mediapolis	00 00 00 00 00 00 00 00 Clinton Fairview 00 Junction City 00 50 Kansas City, 1st 00 Grandv'w Pk. Leavenworth Manhattan 00 00 00 00 00 00 00 00 00 00 00 00 00	\$1 00 5 00 5 00 25 00 6 00 25 00 6 00 21 00 \$93 00 \$ichita \$10 00 5 00 25 00 25 00 15 00 \$5 00 25 00 \$10 00 \$25 00 \$10 00 \$25 00 \$10 00 \$25 00 \$10 00	Presbytery of Flint
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## A.D. 1919.] CONTRIBUTIONS TO AMERICAN BIBLE SOCIETY. 44819

Presbytery of Lansing	Presbytery of Iron	Pilot Grove 6 50
Battle Creek \$5 00	Mountain	Sedalia, Broadw'y 5 00
Jackson	Horine \$1 00 Lead Belt, 1st 10 00	\$23 50
" Franklin Ave. 15 00	Patterson 1 00	XXI. SYNOD OF MONTANA
\$35 00	Pledmont 175	Presbytery of Helena
Presbytery of Monroe	\$13 75	Helena, 1st \$7 00
Ida\$2 00	Presbytery of Kansas	Presbytery of Yellow-
Jonesville 2 00 Monroe 5 00	City	stone
Tecumseh 5 00	Butler	Hysham Community \$5 00
\$14 00	Kansas City, 2d 13 00	
Presbytery of Petoskey	" 3d 8 00 " Grace 10 00	XXII. SYNOD OF NEBRASKA  Presbytery of Box Butte
Elk Rapids \$2 50	" Prospect 1 00 Parkville 16 00	Dalton \$1 00
	Slater 7 00	Kimball 5 00
XVIII. SYNOD OF MINNE-	\$71 00	<b>\$6</b> 00
SOTA  Presbutery of Adams	Presbytery of Kirksville	Presbytery of Hastings
Presbytery of Adams Crookston, 1st \$5 00	Kirksville \$6 25	Hastings \$5 00
Thief River Falls,	La Plata 1 00	Presbytery of Kearney
20th Century 5 00	\$7 25	Broken Bow \$5 00 Buffalo Grove 7 00
\$10 00	Presbytery of McGee	Gibbon
Presbytery of Duluth	Brookfield \$5 00	
Glen Avon \$20 00	Macon 40 00 Molo 1 00	\$22 00
Hibbing, 1st	\$46 00	Presbytery of Nebraska City
\$35 00	•	Adams \$2 00
φ33 00	Presbytery of Ozark Dadeville \$1 00	Falls City
Presbytery of Mankato	Everton 1 00	Nebraska City 1 00
Brewster \$1 00	Hampton	\$43 00
Dawson		Presbytery of Omaha
Redwood Falls 1 00 St. Peter, Union 8 30	\$4 00	Clifton Hill \$4 00
Slayton 2 00	Presbytery of St. Joseph	Ft. Calhoun
Winnebago 5 00 Worthington,	Mound City	" Dundee 5 00
Westminster 5 00	St. Joseph. West-	" Lowe Ave 10 00 " Westminster 9 00
\$52 30	minster 5 00 Savannah 1 00	\$40 00
Preshutema of St. David	\$17 00	XXIII. SYNOD OF NEW
Presbytery of St. Paul St. Paul, Central \$10 00	Dunahatana at St. Tania	ENGLAND
" House of	Presbytery of St. Louis Kirkwood \$10 00	Presbytery of Boston
Hope 25 00	Owensville 5 00	Boston, 4th \$10 00
\$35 00	Rock Hill	Brookline
Presbytery of Winona	" Greeley Mem. 2 50 " Lafayette Pk. 27 38	Roxbury 15 00
Claremont \$3 (8)	" Mark'm Mem. 5 00	\$60 00
Owatonna	" Southampton 2 00	Presbytery of Conn.
	" Washington and Comp-	Valley
\$29 60	ton Ave 60 00	Bridgeport, 1st \$27 00 Stamford, 1st 19 00
XIX. SYNOD OF MIS-	"Winnebago 10 00 Washington 2 00	
SISSIPPI	Webster Groves 80 00	\$46 00
Presbytery of Meridian Meridian, 1st \$2 00	\$216 88	Presbytery of Newbury-
φ2 00	Presbytery of Salt River	port Lawrence, Ger-
XX. SYNOD OF MISSOURI	Wellsville \$1 00	man \$15 00
Presbytery of Carthage		Litchfield
Joplin, 1st	Appleton City \$5 00	Portl'd. Park St 5 00
	Bunceton 2 00	
. \$13 00	Deepwater 5 00	\$34 73

Presbytery of I	Provi-	Presbytery of	Morris	Sparta	10 00
denee		and Orang		Sparta Stanhope	2 00
	<b>0</b> 5 00			Stillwater	-30.00
Framingham	\$5 00 10 00	Boonton	\$13 00	Sussex	44 00
Newport	10 00 3 00	Chatham	60 00	Washington	10.00
Woonsocket		Dover	$\frac{10}{50} \frac{00}{00}$	Yellow Frame	16 00
Worcester	10 00	East Orange, 1st " Arlington Av.	10 00		0450 05
_	\$28 00	" Rothal			<b>\$453</b> 65
	\$25 UU	" Bethel	115 00		
XXIV. SYNOD OF	NEW	Hanover	15 00	Dunahastana of	Wood
JERSEY		Hanover Morristown, 1st	50 00	Presbytery of	West
		" South St	59 00	Jersey	
Presbytery of El	ızabetn	Mt. Olive	1 00	Atlantic City, 1st	\$3 00
Basking Ridge	\$54 00	New Providence	5 00	" Chelsea " German	16 00
Bethlehein	3 00	New Providence New Vernon	12 00	" German	15 00
Clinton	20 00	Orange, Central	50 00	Audubon,	
Cranford	10 00	" 1st	25 00	Audubon, Logan Mem'l	10 00
Cranford	5 00	" 1st	15 00	Barrington	3 00
Elizabeth, 2d	50 00	" Hillside	120 00	Blackwood	5 00
" 3d	5 00	Parsippany Pleasant Grove Pleasant Valley	3 00	Brainerd, Elwood	4 00
" Greystone	13 00	Pleasant Grove	10 00	Bridgeton, 1st	2 00
" Madison Ave.	5 00	Pleasant Valley	5 00	" 1st	25 00 2 00
" Westminster	24 00	Kockaway	10 00	" Irving Ave	2 00
Lamington	16 00	South Orange, 1st	46 00	" West	25 00
Metuchen	11 00	Succasunna	7 00	" West Bunker Hill	5 00
Perth Amboy Plainfield, 1st	15 00	Summit	365 00	Camaen, 1st	4 00
Plainfield, 1st	20 00 25 00			" 2d " Calvary	10 00
" Crescent Ave.	25 00	\$	81147 00	Calvary	2 00
Rahway, 1st	20 00			" Westminster Cape May Cedarville, 1st	5 00 25 00
Roselle	13 00	Presbytery of	New	Cape May	25 00
Westfield	<b>38 0</b> 0	Brunswick		Cedarville, 1st	35 00 5 00
-				Collingswood	
	\$347 00	Amwell, 1st	\$5 00	Gloucester	5 00 5 00
Presbytery of	Torson	" United, 1st	31 00	Cronlock	15 00
	ersey	Bound Brook	50 00	Grenloch	35 00
City		Dayton	5 00 7 00	Haddon Heights	
Carlstadt	\$5 00	Ewing	7 00	Holly Beach	$\begin{array}{cccc} 5 & 00 \\ 2 & 00 \end{array}$
Englewood, 1st Garfield, 1st	147 67	Flemington Frenchtown	$\begin{array}{cc} 75 & 00 \\ 6 & 00 \end{array}$	Hammonton	15 00
Garfield, 1st	10 00	Frenchtown	15 00	Laurel Springs	5 00
Hoboken, 1st	5 00	Hamilton Square	15 00	Merchantville	5 00 2 00
Hoboken, 1st Jersey City, 1st	10 00	Figersten	25 00	Pittsgrove	10 00
" Claremont	25 00	Kingston Kirkpatrick Mem.	6,00	Pittsgrove Paulsboro	
" Westminster	10 00	Lambertville	2 00 86 00	Pleasantville	2 00
Passaic, 1st	10 00	Lambertvine	21 00	Salem	68 00
Patarean 9d	51 00	Lawrenceville Milford	10 00	Vineland Wenonah Meml	10 00
" Broadway	3 00	Now Brunewick	10 00	Wenonah Meml	16 00
" East Slde	35 00	New Brunswick, 1st	40 00	Williamstown	-7.00
" East Slde " Madison Ave.	5 00	Pennington	10 00	Woodstown	5 00
" Redeemer	26 18	Princeton 1st	56 00		
" Ward St	5 00	Stockton	5 00		\$409 00
Ridgewood, 1st	5 00	Stockton	5 00		
W. Hoboken, 1st	7 00	Titusville	4 00	TTT ATMAD OF	3513331
-			20 00	XXV. SYNOD OF	IN ES W
	\$359 85	30	100 00	MEXICO	
Presbytery of Mon	mouth	" 4th	5 00	Presbytery of	Rio
		" 5th	40 00	Grande	
Asbury Park Atlantic Highla'ds	9 00	" Bethany	70 00		05 00
Barnegat	2 00	" East	5 00	Deming, 1st	\$5 00
Reverly	10 00	· Pugrim	5 00	Magdalena, 1st	5 00
Burlington	5 00	" Prospect St	205 00		\$10 00
Columbus	5 00 2 25	" Westminster	16 00		\$10.00
Columbus Cranbury, 1st	10 00	-	0000		
" 2d	5 00		\$930 00	Presbytery of Sa	nta Fé
Cream Rldge	5 00				
	5 00	Presbytery of N	eintan.	Las Vegas, 1st Santa Fe, 1st	2 00
liightstown	20 00	1 . 200 9 . 21 9 0 1 1.		Taos	2 00 5 00
Jamesburg	25 00	Asbury	\$3 00	1 (105	
Lakehurst	2 00	Belvidere, 1st	74 15		<b>\$13</b> 00
Jamesburg Lakehurst Lakewood, 1st	10 00	Belvidere, 1st	35 80		4.20 00
Long Branch	12 22	Bloomsbury Branchville	5 00		
Matawan	51 00	Branchville	25 00	XXVI, SYNOD, OF	NEW
Moorestown	49 00	Danville Franklin	2 00	YORK	
Mt. Holly	3 00	Franklin	5 00		Thany
Oceanic	4 90	Greenwich	25 00	Presbytery of A	
Old Tennent Red Bank Riverton, Calvary	29 00	Hamburg		Ballston, Centre	\$15 00
Red Babk	5 00	Ladayette	23 00	Chariton	20 00
Riverton, Calvary	25 00		2.00	ESPERANCE	2 00
Suyreville, Ger	1 00	Valley	3 00	Gloversville. 1st	15 00
Shrewsbury	10 00	Newton	$\frac{121}{12} \frac{00}{70}$	Jermain Meml	5 00 104 00
Tuckerton	1 00	Valley	5 00	Johnstown Princetown	5 00
-	\$311 37	" Wastmington	5 00	Sand Lake	5 00 3 00
	601T 91	Westminster		Sand Lake	0 00

## A.D. 1919.] contributions to american bible society. $448^{21}$

	25 00	Presbytery of Chemur Dundee\$4	- William com 00 00
Stephentown	1 00		\$71 70
\$20	01 00	Presbytery of Columb Catskill \$87	
Presbytery of Bin	.a-	Greenville 3	00 Presoytery of New York
hamton		Hudson 10	American, Mont-
Binghamton, No. \$1	10 00 10 00	\$100	treal
Cortland, 1st 2	20 00	Presbytery of Genese	Bohemian 5 00
Endicott Johnson City	$\frac{5}{5} \frac{00}{00}$	Batavia \$40	1111011
Preble	7 00	Bergen 1	00 Calvary 10 00
\$5	57 00	Warsaw 5	00 Emmanuel 4 00
		Wyoming 58	
Presbytery of Brook	klyn	\$107	00 Fourth 89 00
—Nassau	00 00		French
Babylon\$1 Brooklyn, Arling-	10 00	Presbytery of Geneve	Harlem 25 00
ton Ave 1	15 00 10 00	Canandaigua \$6 ( Penn Yan 20 (	00 Hunt's Point 10 00 Madison Avenue. 100 00
" Bethany	5 00	I helps 25	00 Morrisania 10 00
" Boro. Park	5 00 5 00	Seneca Castle 4	00 North 65 00
'' Central 10	00 00	Trumansburg 1	Northminster 5 00
" Classon Ave 2 " Friedens 1	25 00 10 00	Waterloo 10	Tremont 10 00
" Grace	5 00	\$86	o University Htg 15 00
metrest	5 00 5 00		West End 100 00
" La Fayette	e 00	. Presbytery of Hudson	West Park 21 00 West 23d St 15 00
" Lefferts Park	16 00 5 00	Amity \$5	williamsurfuge It ou
". Olivet 1	10 00 27 00	Goshen	
" Spencer Mem. 209	5 00	Greenbush 10	33225 00
" Throop Ave 5 " Springfield 2	5 00 3 00	Haverstraw, Cen. 30 (Hopewell	00
Hempstead 1	5 00	Middletown, 1st 20	00 Presbytery of Niagara
	1 00 0 00	Monticello 9	n Lockport, 1st \$26 00
	5 00	Palisades 10 (Port Jervis 9 (	
\$253	2 00	Ramapo 60 (	Pierce Ave 3 00
		Scotchtown	North 10 00
Presbytery of Buff	alo	\$362	_ Youngstown 5 00
Buffalo, "Bethlehem \$	6 00	φυυΣ (	\$51 00
" Central 2	5 00	Bushistani of Table	
" South 1	$\begin{array}{ccc} 1 & 00 \\ 0 & 00 \end{array}$	Presbytery of Long Island	Presbytery of North
" Walden Ave Gardenville	$\frac{5}{2} \frac{00}{00}$	Amagansett \$10 (	River
Gowanda	5 00	Bridge Hampton 356 (	Beacon 10 00
Jamesto'n, Olivet	3 00 5 00	Cutchogue	V Rothleham 12.00
		East Moriches 2 (Franklinville 2 (	Hughsonville 8 00
\$24	2 00	Greenport 3 (	Little Britain 34 00 Lloyd of High-
Presbytery of Cayu	laa.		and 39 00
Auburn, 1st \$1	0 00	Port Jefferson 16 (	Newburgh, Calvary 25 00
" Calvary 1	0 00 3 00	Remsenburg 5 ( Setauket	" First 25 00
Ithaca	7 00	Shelter Island 14 (	0 Marlharough 200
Port Byron 17	$egin{array}{ccc} 6 & 00 \ 2 & 00 \end{array}$	West Hampton 14 (	V New Hamburgh 600
Springport	2 00	Yaphank 20 (	Pleasant Valley 20 00
\$21	0 00	\$545 (	
421			Wassaic
Presbytery of Champ	lain	Presbytery of Lyons	\$320 00
Keeseville\$2	5 00	East Palmyra \$3 (	
Malone 2	5 00 0 00	Junius	0 Presbytery of Otsego
		Red Creek 1 (	O Cherry Valley \$2 00
\$6	0 00	Rose 3 (	0 Delhi, 2d 10 00

Hobart	5 00	Presbytery of Ut	ica	XXVIII. SYNOD O	F OHIO
Oneonta	30 00	Ilion\$	10 00	Presbytery of	
Otego	4 00	Little Falls	10 00	Middleport	
Richfield Springs Unadilla	5 00 7 00	Lyon's Falls	5 00	Nelsonville	\$5 00 5 00
-	1 00	New York Mills	5 00	2.0.002,1110	0 00
	\$63 00	Oneida Oriskany	10 00 5 00		\$10 00
	***	Rome	20 00		
Presbytery of Por	to Pino	Sauguoit	9 00	Presbytery of Ch	illiantha
		Turin Utica, Bethany	4 00		
Aguadilla	\$2 00	Utica, Bethany	40 00	Bloomingburg	\$3 00
llugh O'Neil La Pica	1 00 1 00	" 1st	10 00	Chillicothe, 1st	$\frac{1}{15} \frac{00}{00}$
Sabana Grande	2 00	" Memorial	10 00	Concord	10 00
Santurce	$\frac{2}{2} \frac{00}{00}$	Verona Waterville	3 00 8 00	Frankfort	15 00
-		West Camden	10 00	Wilmington	5 00
	\$8 00	Westernville	2.00		
		Whitesboro	7 00		<b>\$49</b> 00
Presbytery of Ro	chester	-	00.00		
Avon, Central		\$1	68 00	Presbytery of Cir	icinnati
Brockport	\$5 00 32 00	Descharters of TV		Cincinnati, Avon-	
Dansville	13 00	Presbytery of We	31-	dale	\$107 00
Geneseo Village	5 00	chester		" Clifford	-25.00
Groveland	3 00		21 00	" Evanston	25 00
Lima	3 00	Greenburgh	17 00	martwen	10 00
Mt. Morris Rochester, Brick	$\frac{15}{20} \frac{00}{00}$		20 00 25 00	" Madisonville " Mt. Auburn	$\frac{26.00}{10.00}$
" Brighton	5 00	Irvington	25 00	" North	40 00
" Central	30 00	Mahopac Falls	3 00	" Pleas't Ridge	10 00
" Emmanuel	7 00	New Rochelle	26 00	" Pleas't Ridge " Poplar Street	3 00
" Memorial	10 00	" North Ave 1	33 00	" Walnut Hills,	
NOTER	15 00	Katonah	35 00	1st	2 00
ot. Peter	10 00	4U	21 00		10 00
A LIMILY	$\begin{array}{ccc} 2 & 50 \\ 3 & 00 \end{array}$	Port Chester	$\begin{array}{cccc} 10 & 00 & \\ 4 & 00 & \end{array}$	" Westw'd Ger.	1 00
Sweden Webster	4 00	Pound Ridge	25.00	Holtsinger Meml. Lebanon, 1st	5 00
_	1 00		36 00	Loveland	20 00
	\$182 50	White Plains	27 00	Norwood	38 00
		Yonkers, Bryn		Pleasant Run	1 00
Presbytery of	94	_ Mawr Park	5 00	Reading, Lockl'd	5 00
	ы.	" Dayspring	5 00	Springdale	5 00
Lawrence		riist	50 00 5 00	Wilson Meml	2 00
*Canton	\$15 00		00 01	Ī	\$346 00
Carthage Chaumont	5 00 4 00				φυτυ ου
Gouverneur	28 00	\$53	33 00	70	
Hammond	5 00			Presbytery of Cle	
Ogdensburg	35 00	XXVII. SYNOD OF NO	RTH	Ashtabula, 1st Cleveland, 1st	\$10 00
Potsdam	15 00	DAKOTA		Cieveland, Ist	50 00 68 00
Waddington	10 00	Presbytery of Bism	arck	" Bethany " Euclid Ave	25 00
" Seotch	78 00 15 00	Bismarck	5 00	" South	5 00
Watertown, 1st " Hope	3 00	Carson	$\begin{array}{ccc} 1 & 00 \\ 4 & 00 \end{array}$	" Westminster	5 00
" Stone Street	30 00	Leith	4 00	" Westminster " Windermere	10 00
		. \$1	0 00	Northfield	3 00
8	\$243 00	φ.	00	Rittman	3 00
*For soldiers.		Presbytery of Far	go	Willoughby	5 00
		Baldwin \$	3 00		\$184 00
Presbytery of St	euben	Colgate	1 00		,
Arkport	\$3 00	Colgate Fargo, 1st	3 00	Dunahadama of Cal	lacana Traca
Atlanta	2 00	Hannaford	2 00	Presbytery of Col	
Bath	19 00	Jamestown, 1st 1	$0 \ 00$	Bremen	\$5.00
					3 00
Canisteo	15 00	<u> </u>		Central College	TO (W)
Painted Post	$\begin{array}{ccc} 15 & 00 \\ 2 & 00 \end{array}$	·	9 00	Circleville	10 00
Painted Post	2 00	\$1 Presbytery of Min	9 00	Circleville	10 00 10 00 60 00
Painted Post	15 00 2 00 \$41 00	·	9 00	Circleville	15 00
Painted Post	\$41 00	Presbytery of Min waukan Devils Lake	9 00	Circleville	4 00
Presbytery of Sys	\$41 00 racuse	Presbytery of Min waukan Devils Lake	9 00 ne-	Circleville	15 00 4 00 10 00
Presbytery of Sy:	2 00 \$41 00 racuse \$5 00	Presbytery of Min waukan Devils Lake	9 00 ne- 2 00 5 00	Circleville	4 00
Presbytery of Sy: East Syracuse Fayetteville	2 00 \$41 00 racuse \$5 00 10 00	Presbytery of Min waukan Devils Lake	9 00 ne- 2 00	Circleville	15 00 4 00 10 00 15 00
Presbytery of Sy: East Syracuse Payetteville	2 00 \$41 00 racuse \$5 00 10 00 6 00	Presbytery of Min waukan Devils Lake	9 00 ne- 2 00 5 00 7 00	Circleville	15 00 4 00 10 00
Presbytery of Sy: East Syracuse Fayetteville Fulton Mexico	2 00 \$41 00 racuse \$5 00 10 00 6 00 2 00	Presbytery of Min waukan Devils Lake	9 00 ne- 2 00 5 00 7 00	Circleville	15 00 4 00 10 00 15 00
Presbytery of Syr East Syracuse Fayetteville Fulton Mexico Onandaga Valley	2 00 \$41 00 racuse \$5 00 10 00 6 00 2 00 3 00	Presbytery of Min waukan Devils Lake	9 00 ne- 2 00 5 00 7 00 ot 5 00	Circleville	15 00 4 00 10 00 15 00 \$132 00
Presbytery of Sy: East Syracuse Payetteville Fulton Mexico Onandaga Valley Otisco	2 00 \$41 00 racuse \$5 00 10 00 6 00 2 00 3 00 5 00	Presbytery of Min waukan Devils Lake	9 00 ne- 2 00 5 00 7 00 ot 5 00	Circleville Columbus, 1st	15 00 4 00 10 00 15 00 \$132 00
Presbytery of Sy: East Syracuse Fayetteville Fulton Mexico Onandaga Valley Otisco South Syracuse	2 00 \$41 00 racuse \$5 00 10 00 6 00 2 00 3 00 5 00 15 00	Presbytery of Min waukan Devils Lake	9 00 ne- 2 00 5 00 7 00 ot 5 00 bina 3 00	Circleville Columbus, 1st	15 00 4 00 10 00 15 00 \$132 00
Presbytery of Sy: East Syracuse Fayetteville Fulton Mexico Onandaga Valley Otisco Syracuse, 1st Syracuse, 1st	2 00 \$41 00 racuse \$5 00 10 00 6 00 2 00 3 00 5 00 15 00 10 00	Presbytery of Min waukan  Devils Lake	9 00 ne- 2 00 5 00 7 00 ot 5 00 bina 3 00 2 00	Circleville	15 00 4 00 10 00 15 00 \$132 00 ayton \$2 00 5 00 5 00
Presbytery of Syr East Syracuse East Syracuse Eavetreville Fulton Mexico Onandaga Valley Otisco Syracuse, 1st Ward E. Genessee	2 00 \$41 00 racuse \$5 00 10 00 6 00 2 00 3 00 5 00 15 00 10 00 20 00	Presbytery of Min waukan Devils Lake	9 00 ne- 2 00 5 00 7 00 ot 5 00 bina 3 00 2 00 2 00	Circleville Columbus, 1st	\$132 00 \$132 00 \$132 00 \$2 00 \$5 00 \$43 75
Presbytery of Sy: East Syracuse Fayetteville Fulton Mexico Onandaga Valley Otisco Syracuse, 1st Syracuse, 1st	2 00 \$41 00 racuse \$5 00 10 00 6 00 2 00 3 00 5 00 15 00 10 00	Presbytery of Min waukan Devils Lake	9 00 ne- 2 00 5 00 7 00 ot 5 00 bina 3 00 2 00	Circleville Columbus, 1st	15 00 4 00 10 00 15 00 \$132 00 \$2 00 5 00 5 00 43 75 10 00
Presbytery of Sy: East Syracuse Fayetteville Fulton Mexico Onandaga Valley Otisco Syracuse Syracuse Syracuse " E. Genessee " Westminster	2 00 \$41 00 racuse \$5 00 10 00 6 00 2 00 3 00 5 00 15 00 10 00 20 00	Presbytery of Min waukan  Devils Lake	9 00 ne- 2 00 5 00 7 00 ot 5 00 bina 3 00 2 00 2 00	Circleville Columbus, 1st	\$132 00 \$132 00 \$132 00 \$2 00 \$5 00 \$43 75

## A D. 1919.] contributions to american bible society. $448^{23}$

Springfield, 1st 10 00		
Chindheid, 1st 10 00	Presbytery of Steuben-	Presbytery of Grande
" 2d 23 00	ville	Ronde
" Northminster 11 00	Carrollton \$5 00	
Troy, 1st 5 00	Deersville 2 00	Baker City, 1st \$3 00 La Grande, 1st 3 47
8105 55	Harlem Springs 5 00	na drande, 18t 0 11
\$185 75	E. Liverpool, 1st 35 00	\$6 47
Descriptions of Homes	E. Liverpool, 1st 35 00 "Emmanuel 6 00	40 11
Presbytery of Huron	Long's Run 76 00	Presbytery of Portland
Fostoria \$10 00	Steubenville, 3d 10 00	
Tiffin 1 00	" Westminster 25 00	*Bethany, Ger \$13 00 *Bethany, Ger 5 00
#11 OO	Yellow Creek 15 00	Portland, Arbor
\$11 00		Lodge 34 60
Dunahatama of Tima	\$179 00	" Calvary 5 00
Presbytery of Lima		" Calvary 5 00 " Central 10 00
Blanchard	Presbytery of Wooster	" Trinity 5 (8)
	Apple Creek \$5 00	" Unity 35 00
Middlepoint 4 00	Fredericksburg 10 00	Tualatin Plains 1 00
Ottawa	Hopewell 2 00	
Rockport	Mansheld 10 00	\$108 60
Turtle Creek 1 00 Van Wert 25 00	Orrville 5 00	*Gideons.
Van Weit 20 00	Savannah 5 00	D 1 1 1 0
\$39 42	Shreve         4 00           West Salem         2 00	Presbytery of Southern
400 22	West Salem 2 00 Wooster, 1st 10 00	Oregon
Presbytery of Mahoning	Wooster, 1st 10 00 "Westminster 101 00	Ashland, 1st \$5 48
	Westminster. 101 00	Grants Pass 5 00
East Palestine \$10 00	\$154 00	
Hubbard 2 00	φ10± 00	\$10 48
Kinsman 17 00	Presbytery of Zanes-	
Lisbon 10 00		Presbytery of Wil-
Niles 15 00 Petersburg 1 00	ville	lamette
Petersburg 1 00 Salem 54 00	Dresden \$10 00	
Youngstown, 1st 100 00	Newark, 1st 20 00	Brownsville, 1st \$2 00 Dallas 2 00
" Evergreen 11 00	" 2d 20 00	Newberg 16 00
" Westminster 81 00	New Concord 5 00 Warsaw 1 00	10 00
	Warsaw 1 00 Zanesville, Centl. 10 00	\$20 00
\$301 00	" Putnam 10 00	Ψ=0 00
	1 utham 10 00	XXXI. SYNOD OF PENN-
Presbytery of Marion	\$76 00	SYLVANIA
Bellefontaine \$9 00	<b>4.0</b> 00	
	XXIX. SYNOD OF OKLA-	Presbytery of Beaver
Berlin		Ambridge \$5 00
Kingston 6 00	HOMA	Beaver Falls 20 00
Kingston       6 00         Marion, 1st       10 00         Upper Sandusky       11 00	Presbytery of Ardmore	College Hill 5 00
Upper Sandusky 11 00	Ardmore, 1st \$5 00	Freedom 10 00
Urbana 5 00		Hookstown 5 00
	Presbytery of Cimarron	Mill Creek 5 00
\$44 00	Watonga \$3 50	Mt. Carmel
	, , , , , , , , , , , , , , , , , , , ,	New Brighton 10 00
Presbytery of Maumee	Presbytery of El Reno	New Brighton 10 00 New Galilee 3 00
1 / coogic. g o, brannes		
Thelte 95 00		
Delta	Chickasha, 1st \$5 00	Rochester 5 00
	Chickasha, 1st \$5 00  Presbytery of McAlester	
Perrysburg 5 00 Toledo, 1st West-	Chickasha, 1st \$5 00  Presbytery of McAlester	Rochester 500 Woodlawn 400
Toledo, 1st West- minster 5 00 "Collingwood 50 00	Chickasha, 1st \$5 00  Presbytery of McAlester  McAlester, 1st \$5 00	Rochester 5 00
Perrysburg 5 00   Toledo, 1st Westminster 5 00   " Collingwood 50 00   " Northminster 2 00	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee	Rochester 500 Woodlawn 400
Perrysburg 5 00 Toledo, 1st West- minster 5 00 " Collingwood. 50 00	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee Muskogee, 1st \$83 00	Rochester
Perrysburg   5 00   Toledo, 1st Westminster   5 00   " Collingwood   50 00   " Northminster   2 00   1	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee  Muskogee, 1st \$3 00  "Bethany 10 00	Rochester
Perrysburg 5 00 Toledo, 1st Westminster 5 00 " Collingwood. 50 00 " Northminster 2 00	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee Muskogee, 1st \$83 00	Rochester
Perrysburg   5 00   Toledo, 1st Westminster   5 00   " Collingwood   50 00   " Northminster   2 00   1	Chickasha, 1st \$5 00  Presbytery of McAlester  McAlester, 1st \$5 00  Presbytery of Muskogee  Muskogee, 1st \$3 00  'Bethany 10 00  Vinita 5 00	Rochester
Perrysburg 5 00 Toledo, 1st West- minster 5 00 " Collingwood 50 00 " Northminster 2 00 " Rosewood 1 00 \$68 00	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee  Muskogee, 1st \$3 00  "Bethany 10 00	Rochester
Perrysburg 5 00 Toledo, 1st West- minster 5 00 " Collingwood 50 00 " Northminster 2 00 " Rosewood 1 00 \$68 00  Presbytery of Ports-	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee  Muskogee, 1st \$3 00  "Bethany 10 00  Vinita 5 00  \$98 00	Rochester
Perrysburg	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee  Muskogee, 1st \$83 00  " Bethany 10 00  Vinita 5 00  \$98 00  Presbytery of Oklahoma	Rochester
Perrysburg   5 00   Toledo, 1st West-minster   5 00   00   00   00   00   00	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee Muskogee, 1st \$83 00  "Bethany 10 00  Vinita 5 00  \$98 00  Presbytery of Oklahoma Blackwell \$10 00	Rochester
Perrysburg	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee Muskogee, 1st \$30 "Bethany 10 00 Vinita 5 00  \$98 00  Presbytery of Oklahoma Blackwell \$10 00 Cushing 2 00	Rochester
Perrysburg	Chickasha, 1st   \$5 00	Rochester
Perrysburg	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee  Muskogee, 1st \$3 00  "Bethany 10 00  Vinita 5 00  Presbytery of Oklahoma  Blackwell \$10 00  Cushing 2 00  Oklahoma, 1st 10 00  "Maywood 8 00  Perry 2 00	Rochester
Perrysburg	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee  Muskogee, 1st \$3 00  "Bethany 10 00  Vinita 5 00  Presbytery of Oklahoma  Blackwell \$10 00  Cushing 2 00  Oklahoma, 1st 10 00  "Maywood 8 00  Perry 2 00	Rochester
Perrysburg	Chickasha, 1st	Rochester
Perrysburg	Chickasha, 1st \$5 00  Presbytery of McAlester McAlester, 1st \$5 00  Presbytery of Muskogee  Muskogee, 1st \$3 00  "Bethany 10 00  Vinita 5 00  Presbytery of Oklahoma  Blackwell \$10 00  Cushing 2 00  Oklahoma, 1st 10 00  "Maywood 8 00  Perry 2 00	Rochester
Perrysburg	Chickasha, 1st	Rochester
Perrysburg	Chickasha, 1st   \$5 00	Rochester
Perrysburg	Chickasha, 1st   \$5 00	Rochester
Perrysburg	Chickasha, 1st	Rochester
Perrysburg	Chickasha, 1st   \$5 00	Rochester
Perrysburg	Chickasha, 1st	Rochester
Perrysburg	Chickasha, 1st   \$5 00     Presbytery of McAlester   McAlester   \$5 00     Presbytery of Muskogee   Muskogee, 1st   \$3 00     Bethany	Rochester
Perrysburg	Chickasha, 1st	Rochester
Perrysburg	Chickasha, 1st	Rochester
Perrysburg	Chickasha, 1st   \$5 00     Presbytery of McAlester   McAlester   \$5 00     Presbytery of Muskogee   Muskogee, 1st   \$3 00     Bethany	Rochester

Jefferson Center	5 00	Sugar Hill	1 00	Plumville	1 00
Lisbon	$\begin{array}{ccc} 5 & 00 \\ 2 & 00 \end{array}$	Wilcox	1 00	Rural Valley	21 00
Mars	5 00	-		Tunnelton	4 00
Muddy Creek	2 00		\$94 00	Washington	4 00
New Hope	2 00 4 00		402 00	Trushington	¥ 00
North Butler	1 25	Dunahutanu ad	Unio		\$124 00
North Butler North Liberty	38	Presbytery of			<b>4121</b> 00
Plain Grove	23 00	Bethany	\$2 00	Preshutera of I	acka-
Dlaina	5 00	Cambridge Spr's	10 00	Presbytery of L	acha-
Plains	5 00	Edinboro	5 00	wanna	
Slippery Rock		Erie. Central	20 00	Athens	\$18 00
Unionville		" Sanford	10 00	Bennett	10 00
West Sunbury	5 00	Franklin	50 00	Canton	4 00
-	0770 00	Girard	8 00	Carbondale, 1st	39 00
	\$119 63	Hadley	2 00	Dunmore	5 00
		Jamestown	3 00	Honesdale	10 00
Presbytery of C	arliela	Kane	5 00	Lime Hill	3 00
		Meadville, 1st	48 00	Managatan	2 00
Blg Spring	\$37 00	North East	10 00	Monroeton	6 00
Camp Hill	5 00	North Cirond	8 00	Moosic	
Carlisle, 2d	5 00	North Girard North Warren		Nanticoke	4 00
Chambersburg.		North Warren	15 00	Oliphant	5 00
Falling Spring	.20 00	Oil City	26 00	Orwell	1 00
Duncannon	3 00	Rocky Grove	4 00	Plymouth	5 00
Duncannon Greencastle	5 00	Springheru	2 00	Rome	1 00
Harrisburg,		Stoneboro	5 00	Sayre	5 00
Covenant	20 00	Union	6 00	Scranton, 1st	146 00
" Immanuel	11 63	Waterford	2 00	" 2d " German	96 00
" Olivet	5 00	_		" German	10 00
" Olivet " Pine Street Lebanon, 4th St	100 00		\$241 00	" Green Ridge	15 00
Tabanan 4th St	5 00		•	" Petersburg	7 00
Machanicabuna		Drashutanu of H	untina.	" Petersburg " Providence	10 00
Mechanicsburg	10 00	Presbytery of H	unting-	" Washburn St.	2 00
Middletown	5 00	don		Tunkhannock	10 00
Monaghan	10 00	Alexandria	\$2 00	Wilkes-Barre,	10 00
St. Thomas	2 00	A 24	11 00		10 00
Shippensburg	12 00	" 2d	14 00	Westminster	10 00
Steelton	8 00	4 9 A		Wyalusing, 1st '2d Wysox	10 00
Waynesboro	5 00	04	5 00	717	
-			5 00	Wysox	1 00
	\$268 03	Bellefonte	10 00	_	0445 00
		Beulah	1 00		<b>\$445</b> 00
		Birmingham	15 96		
Presbytery of C	hester	Clearfield	10 00	Presbytery of I	ehiah
		Coalport	3 00		
Bethany, Men-	eo ee	Hollidaysburg	10 00	Allentown, West-	\$7 00
denhall	\$2 66	Houtzdale	1 00 .	minster	
Bryn Mawr,	50 00	Huntingdon	10 00	Ashland	4 00
Chambers Meml	11 00	Irvona Juniata	3 00	Bethlehem, 1st	25 00
Chester, 2d	19 00	Juniata	3 00	Catasauqua,	
" 3d	50 00	Lewistown	30 00	Bridge St Easton, 1st	6 00
Coatesville	155 00	Logan Valley	5 00	Easton, 1st	20 00
Darby Borough	8 00	Logan Valley Lower Tuscarora	1 00	Brainerd	
Dilworthtown	4 00	McVeytown	5 00	Union	30 00
Downingtown East Whiteland	15 00	Madera	1 00	" College Hill	10 00
East Whiteland	60 72	Mifflintown	23 00	" Olivet	10 00
Forks Brandyw'e	2 00	Orbisonia	2 00	" South	5 00
Forks Brandyw'e Great Valley	2 00 5 00	Osceola	4 00	Freeland, Union	8 00
Kennett Square	18 00	l'hilipsburg	5 00	Hazleton, 1st	120 00
Lansdowne	59 00	Pine Grove Mills	11 00	Mahanoy City	4 00
Media	24 00	Reedsville	25 00	I'en Argyl	5 00
Mlddletown	$\begin{array}{ccc} 24 & 00 \\ 2 & 00 \end{array}$	Sinking Valley	15 00	"South Live Line Line Line Line Line Line Line Lin	3 00
New London	5 00	Sinking Valley South Altoona	2 00	Fottsville, 1st	158 00
Nottingham	3 00	State College	31 00	" 2d	86 00
Penningtonville	2 00	Tyrone	41 00	Shenandoah	2 00
Phoenixville	5 00	W Eighgeognilles	5 00	So. Bethlehem	5 00
Ridley Park	9 00	W.Kishacoquillas	0 00	Stroudsburg	15 00
				71 314 17-41-1	7 00
			2200 DC	Linner Mr. Bernei	
St. Johns	7 00		\$309 96	Upper Mt. Bethel	1 00
			\$309 96	-	
St. Johns	7 00 12 00			-	\$530 00
St. Johns	7 00	Presbytery of Kitt	anning		\$530 00
St. Johns	7 00 12 00	Presbytery of Kitt Boiling Spring	anning \$5 00	Presbytery of 1	\$530 00
St. Johns	7 00 12 00 \$528 38	Presbytery of Kitt Boiling Spring Center	**************************************		\$530 00
St. Johns	7 00 12 00 \$528 38	Presbytery of Kitt Boiling Spring Center Currle's Run	*5 00 3 00 3 00	Presbytery of Mumberland	\$530 00 Vorth-
Presbytery of C	7 00 12 00 \$528 38 ***********************************	Presbytery of Kitt Boiling Spring Center Currle's Run East Union	*5 00 3 00 3 00 1 00	Presbytery of Numberland	\$530 00 North-
Presbytery of C	7 00 12 00 \$528 38 **larion \$10 00 20 00	Presbytery of Kitt Boiling Spring Center Currle's Run East Union	anning \$5 00 3 00 3 00 1 00 1 00	Presbytery of N umberland Berwick Bloomsburg	\$530 00 North- \$5 00 24 00
Presbytery of C Ayers	7 00 12 00 \$528 38 ***********************************	Presbytery of Kitt Bolling Spring Center Currle's Run East Union Elderton Freeport	anning \$5 00 3 00 3 00 1 00 1 00 10 00	Presbytery of A umberland Berwick Bloomsburg Briar Creek	\$530 00 North- \$5 00 24 00 1 00
Presbytery of C Ayers Beechwoods Brockwayville Clarion	7 00 12 00 \$528 38 **Varion \$10 00 20 00 10 00 5 00	Presbytery of Kitt Bolling Spring Center Currle's Run East Union Elderton Freeport	**************************************	Presbytery of Mumberland Berwick Bloomsburg Briar Creek Chillisquaque	\$530 00 North- \$5 00 24 00
Presbytery of C Ayers Beechwoods Brockwayville Clarion DuBois	7 00 12 00 \$528 38 ***********************************	Presbytery of Kitt Boiling Spring Center Currle's Run East Union Elderton Freeport Gladé Run Gladé Run	anning \$5 00 3 00 3 00 1 00 1 00 10 00 5 00 11 00	Presbytery of A umberland Berwick Bloomsburg Briar Creek Chillisquaque Dauville, Mahon-	\$530 00 North- \$5 00 24 00 1 00 1 00
Presbytery of C Ayers Beechwoods Brockwayville Clarion	7 00 12 00 \$528 38 ***********************************	Presbytery of Kitt Boiling Spring Center Currle's Run East Union Elderton Freeport Gligal Gladé Run Harmony	anning \$5 00 3 00 3 00 1 00 1 00 10 00 5 00 11 00 2 00	Presbytery of Mumberland Berwick Bloomsburg Briar Creek Chillisquaque Dauville, Mahoning	\$530 00 North- \$5 00 24 00 1 00 1 00 9 00
Presbytery of C Ayers Beechwoods Brockwayvile Clarion DuBois Elkton Endeavor	7 00 12 00 \$528 38 ***********************************	Presbytery of Kitt Boiling Spring Center Currle's Run East Union Elderton Freeport Gilgal Gladé Run Harmony Indiana	anning \$5 00 3 00 3 00 1 00 1 00 10 00 5 00 11 00 2 00 25 00	Presbytery of N umberland Berwick Bloomsburg Briar Creek Chillisquaque Dauville, Mahoning Millinburg	\$530 00 North- \$5 00 24 00 1 00 1 00 9 00 10 00
Presbytery of C Ayers	7 00 12 00 \$528 38 **Rarion \$10 00 20 00 10 00 4 00 2 00 3 00	Presbytery of Kitt Boiling Spring Center Currle's Run East Union Elderton Freeport Gligal Gladé Run Harmony Indiana Jacksonville	anning \$5 00 3 00 3 00 1 00 1 00 10 00 5 00 11 00 2 00 25 00 3 00	Presbytery of N umberland Berwick Bloomsburg Briar Creek Chillisquaque Dauville, Mahoning Millinburg Montonrsville	\$530 00 North- \$5 00 24 00 1 00 1 00 9 00 10 00 1 00
Presbytery of C Ayers Beechwoods Brockwayville Clarion DuBois Elkton Endeavor Falls Creek Johnsonburg	7 00 12 00 \$528 38 ***Carton \$10 00 20 00 10 00 5 00 10 00 4 00 2 00 3 00 3 00	Presbytery of Kitt Boiling Spring Center Currle's Run East Union Elderton Freeport Gligal Gladé Run Harmony Indiana Jacksonville	anning \$5 00 3 00 3 00 1 00 1 00 10 00 5 00 11 00 2 00 25 00	Presbytery of N umberland Berwick Bloomsburg Briar Creek Chillisquaque Dauville, Mahoning Millinburg Montoursville Mooresburg	\$530 00 Vorth- \$5 00 24 00 1 00 1 00 10 00 1 00 1 00 1 00
Presbytery of C Ayers Beechwoods Brockwayville Clarion DuBois Elkton Endeavor Falls Creek Johnsonburg	7 00 12 00 \$528 38 ***********************************	Presbytery of Kitt Boiling Spring Center Currle's Run East Union Elderton Freeport Gligal Gladé Run Harmony Indiana Jacksonville	anning \$5 00 3 00 3 00 1 00 1 00 5 00 11 00 2 00 25 00 3 00 5 00	Presbytery of N umberland Berwick Bloomsburg Briar Creek Chillisquaque Dauville, Mahoning Montoursville Mooresburg Osceola	\$530 00 North- \$5 00 24 00 1 00 1 00 9 00 10 00 1 00 1 00 5 00
Presbytery of C Ayers Beechwoods Brockwayville Clarion DuBois Elkton Endeavor Falls Creek Johnsonburg	7 00 12 00 \$528 38 ***********************************	Presbytery of Kitt Boiling Spring Center Currle's Run East Union Elderton Freeport Gilgal Gladé Run Harmony Indiana Jacksonville Kittanning Leechburg, Mag-yar	anning \$5 00 3 00 1 00 1 00 10 00 5 00 11 00 2 00 25 00 3 00 5 00 5 00	Presbytery of Mumberland Berwick Bloomsburg Briar Creek Chillisquaque Dauville, Mahoning Millinburg Montonrsville Mooresburg Oscoola Mt.Carmel, Slovak	\$530 00 Forth- \$5 00 24 00 1 00 1 00 10 00 1 00 1 00 5 00 5 00
Presbytery of C Ayers	7 00 12 00 \$528 38 ***Carton \$10 00 20 00 10 00 5 00 10 00 4 00 2 00 3 00 3 00 10 00 2 00	Presbytery of Kitt Boiling Spring Center Currle's Run East Union Elderton Freeport Gilgal Gladé Run Harmony Indiana Jacksonville Kittanning Leechburg, Magyar Marion	anning \$5 00 3 00 3 00 1 00 1 00 5 00 11 00 2 00 25 00 3 00 5 00 5 00 5 00	Presbytery of N umberland Berwick Bloomsburg Briar Creek Chillisquaque Dauville, Mahoning Montoursville Mooresburg Oscoola Mt.Carmel, Slovak Shsmokin	\$530 00 North- \$5 00 24 00 1 00 1 00 1 00 1 00 5 00 10 00
St. Johns Trinity  Presbytery of C Ayers Beechwoods Brockwayville Clarion DuBois Elkton Endeavor Falls Creek Johnsonburg Oll City, 2d Penfield Perry	7 00 12 00 \$528 38 ***********************************	Presbytery of Kitt Boiling Spring Center Currle's Run East Union Elderton Freeport Gilgal Gladé Run Harmony Indiana Jacksonville Kittanning Leechburg, Mag-yar	anning \$5 00 3 00 1 00 1 00 10 00 5 00 11 00 2 00 25 00 3 00 5 00 5 00	Presbytery of Mumberland Berwick Bloomsburg Briar Creek Chillisquaque Dauville, Mahoning Millinburg Montonrsville Mooresburg Oscoola Mt.Carmel, Slovak	\$530 00 Forth- \$5 00 24 00 1 00 1 00 10 00 1 00 1 00 5 00 5 00
Presbytery of C Ayers	7 00 12 00 \$528 38 **Rarton \$10 00 20 00 10 00 4 00 2 00 3 00 10 00 2 00 2 00 2 00 2 00 2 00 2 00	Presbytery of Kitt Boiling Spring Center Currle's Run East Union Elderton Freeport Gilgal Gladé Run Harmony Indiana Jacksonville Kittanning Leechburg, Magyar Marion	anning \$5 00 3 00 3 00 1 00 1 00 5 00 11 00 2 00 25 00 3 00 5 00 5 00 5 00	Presbytery of N umberland Berwick Bloomsburg Briar Creek Chillisquaque Dauville, Mahoning Montoursville Mooresburg Oscoola Mt.Carmel, Slovak Shsmokin	\$530 00 North- \$5 00 24 00 1 00 1 00 1 00 1 00 5 00 10 00

Williamsport, 1st	10 00	Bethel	35 00	Presbytery of She	nango
" Bethany	5 00	Carnegie, 1st	12 00	Bessemer, 1st	\$5 00
Central	15 00	Center	13 00	Ellwood City, 1st	5 00
" Covenant	30 00	Cheswick	10 00	Enon	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
_	\$148 00	Charleroi, 1st	$\begin{array}{ccc} {f 5} & 00 \\ 2 & 00 \end{array}$	Hermon	2 00
		" French " Washington	2 00	Leesburg	3 00
Presbytery of	Phila-	Ave	10 00	Neshannock, New Wilmington	10 00
delphia		Chartiers	5 00	New Castle, 1st	60 00
Fhiladelphia, 1st	\$15 00 113 00	Clairton	5 00 15 00	" Central	5 00
ou	113 00 25 00	Concord Corapolis, 1st	31 00	Rich Hill	3 00
" 4th	20 00	Crafton,	0_ 00	Slippery Rock	$\begin{array}{ccc} 3 & 00 \\ 1 & 00 \end{array}$
" Chambers-		Hawthorne Ave.	10 00	Transfer	2 00
Wylie Meml.	22 00	Dormont	5 00 10 00	Unity Volant	2 00
Gaston	50 00 14 00	Duquesne Edgewood	17 00	Westfield	5 00
" Harper Meml. " John Cham-	14 00	Finleyville	5 00		00 1115
bers Meml	5 00	Glenshaw	5 00		<b>\$111</b> 00
" Kensingt'n,1st	17 00	Homestead, 1st	15 00		
" Mutchmore	10.00	Ingram	25 00 5 00	Presbytery of Wo	ishing-
Memorial " Oxford	$\frac{10}{20} \frac{00}{00}$	McKee's Rocks	5 00	ton	
" Patterson	20 00	Monongahela, 1st	33 00	Avella	<b>\$1</b> 00
Memorial	10 00	Mt. Pisgah	2 00	Bealisville	2 00
" Richmond	38 00	Neville Island	5 00	Concord	5 00 50 00
ot. Faul	15 00	Oakmont, 1st	56 00 10 00	Cross Creek Fairview	5 00
" Susquehanna Ave	5 00	Pine Creek, 1st Pittsburgh, 4th	50 00	Florence	10 00
" Tahernacle	23 00	" Allegheny, 1st	32 00	Lower Ten Mile	2 00
" Tabor	10 00	" Arling'n Hts.	1 00	Millsboro	1 00
" Tabor" " Trinity" " Union Tab	17 00	" Bellefield	28 00	Mt. Prospect	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
" Union Tab	15 00	Diackadore	5 00	Pleasant Hill Pleasant Valley	1 00
" Woodland " Zion	47 00 10 00	" Brighton Rd.	25 00	Upper Buffalo	5 00
21011	10 00	" Grace Meml	$\begin{array}{ccc} 25 & 00 \\ 2 & 00 \end{array}$	Washington, 1st	15 00
	\$501 00	" Herron Ave	10 00	" 2d	25 00
Presbytery of P.	hiladel-	" Highland	26 00 25 00	" 2d	<b>15</b> 00
phia, North		" Homewood " Knoxville	10 00	Waynesburg	18 00
• •		" Manchester	5 00		<b>\$162 00</b>
Abington Ambler	\$20 00 15 00	" McCandless			4202 00
Calvary	10 00	Ave	3 00		
Conshohocken	71 00	" Mt. Washing-	18 00	Presbytery of V	Vest-
Disston Meml	<b>15</b> 00	ton " Oakland	5 00	minster	
Falls of Schuyl-	5 00	" Point Breeze	25 00	Cedar Grove	\$5 00
Forestville	3 00	" Providence	5 00	Centre	6 00
Fox Chase Meml.	51 00	" St. Luke	3 00	Chestnut Level	5 00 13 00
Frankford	15 00	" Shady Ave " Shady Side	10 60 50 00	Columbia Donegal	1 00
" Hermon	10 00 118 00	" Sheraden	10 00	Elizabeth Farms	2 00
Germantown, 1st	$\frac{118}{127} \frac{00}{00}$	" Tabernacle	15 00	Lancaster, 1st	25 00
" Wakefield	10 00	Sewickley	197 00	" Bethany	14 00
" Westside	5 00	Sharpsburg	5 00	" Memorial	$\begin{array}{ccc} 23 & 00 \\ 5 & 00 \end{array}$
" Summit " Cedar Park	25 00	Swissvale	10 00 1 00	Latta Memorial	1 00
" Cedar Park " Covenant	1 00 5 00	West Park Wilkinsburg, 1st	85 00	Little Britain	$\hat{5}$ $\check{00}$
" Faith	2 00	" 2d	20 00	Marietta	2 00
Grace	2 00 5 00	" Calvary	10 00	Mount Joy	7 00
Ivyland	1 00	-	1155 00	New Harmony	10 00 2 00
Jeffersonville	4 00 25 00	\$	1155 60	Slate Ridge Slateville	2 00
Morrisville Narberth				Stewartstown	$2\tilde{6}$ $0\tilde{0}$
Neshaminy, War-		Presbytery of Re			8 00
minster Newtown	1 00	Brownsville, Cen.	\$10 00	Vnion York, 1st	50 00
Newtown	20 00	East Liberty	8 00	" Calvary	60 00
Oak Lane		Hopewell Little Redstone	5 00 10 00		\$272 00
Olney Reading, 1st		McKeesport, 1st	10 00		Ψ212 00
" Olivet	5 00	" Central	10 00		
Roxborough,	11.00	Monessen	1 00	XXXII. SYNOD OF	SOUTH
Leverington	14 00	" Slovak Miss	1 00	DAKOTA	
	\$662 00	Mt. Pleasant " Reunion	10 00 15 00	Presbytery of A	berdeen
Du . 1		Pleasant View	8 00	Britton	\$7 00
Presbytery of	Puts-	Sewickley	5 00	Castlewood	5 00
burgh		Uniontown, 1st	72 00	Newark	1 00
Amity Aspinwall	\$5 00	" 2d	25 00	Pollock	5 00 1 00
Aspinwall	. 10 00	Toungwood	4 00 3 00	Roscoe	3 00
Bakerstown Bellevue	. 3 00	Youngwood	5 00	DIDUCTOR HIMMINI	
201100					
Bethany	80 00 15 00		\$197 00		\$22 00
Bethany			\$197 00		\$22 00

Presbytery of Black	Presbytery of Union	Texas City 1 00
Hills	Knoxville, 2d \$50 0	0 Woodl'd Heights 3 00
Hot Springs \$2 00 Pleasant Valley 2 00	" Graystone 10	\$32 00
Rapid City 2 00	\$51 0	0
	Presbytery of West	Presbytery of Southwest
\$6 00	Tennessee	Bohemian
Presbytery of Central	Greenfield \$10 00	Rosenberg
Dakota		
Madison, 1st \$2 00	XXXIV. SYNOD OF TEXAS	\$4 00
Presbytery of Dakota,	Presbytery of Abilene	Drashuteru of Wass
Indian	Fluvanna, 1st \$1 00 Snyder, 1st 2 00	Presbytery of Waco Corsicana \$10 00
Ascension\$2 00	Sweetwater 10 00	Coryell 1 00
Buffalo Lakes 2 00 Cedar 3 00	\$13 00	Ferris 10 00 Italy 3 00
Goodwill 3 00		Kerens 3 00
Hill 1 00 Kangipaha 2 00	Presbytery of Amarillo	Mexia 2 00
Lake Traverse 2 00	Memphis	
Makaichu 1 00	Wichita Falls, 1st 57 00	) Temple 40 00
Mdecan 2 00	\$67 00	Valley Mills
Minishda 1 00	·	Wortham 2 00
Mountain Head 3 00 Pohowasle 1 00	Presbytery of Austin	\$79 00
rejutazee 1 00	Austin, 1st	
Yankton Agency 3 00	San Marcos Cent. 2 00	
\$28 00	\$11 00	Presbytery of Southern
Presbytery of Sioux	ф11 00	Utan
Falls	Presbytery of Dallas	Delta, Miss
Harmony \$5 00	Athens	
Farker 3 00	Bois d'Arc 67	
Sioux Falls, 1st 15 00	Celina 3 00	
\$23 00	City Temple 10 00 Colfax 2 00	INGTON
XXXIII. SYNOD OF TEN-	Corinth 2 00	Presbutery of Alaska
NESSEE	Farmersville 2 00 Gastonia 1 00	1/10 to 60 118 WAIRIA
Presbytery of Chat-	Greenville 2 00	Northern Light 10 00
tanooga	Kemp	
Atlanta, Harris	Lone Oak 1 25	
St	Lone Star 1 00	Presbytery of Belling-
, 3d 4 00	McKinney	ham
" East	McMinn's 1 00 Mesquite 2 50	Anacortes, West- minster \$35 00
Ziarriman, 1st 5 00	Palestine	Everett, 1st 11 00
\$33 26	1 rosper 4 00	Everson
Presbytery of Col-	Stanger's         35           Trinity         5 00	Stanwood, 1st 4 00
umbia-A	Wanace 1 52	\$84 00
Col. Garden St \$5 00	Wills Point 1 00	
Presbytery of French	\$59 29	Presbytery of Olympia
Broad	Deschartens of Word	Elbe
Boyd's Chapel \$1 00	Presbytery of Fort Worth	Tacoma, Bethany 2 00
Oakland Heights 3 00 Rocky Fork 1 00	Cleburne, Anglin	" Imauuel 10 00 Tenino 2 00
	St \$8 00	
\$5 00	Ft.Worth, Hemp- hill 2 00	\$32 00
Presbytery of Holston	Granbury 2 00	Presbytery of Scattle
Mt. Bethel \$5 00	Grapevine	Black Diamond \$60 00
Presbytery of McMinn-	Lynchburg 2 00	Port Blakeley 40 00
ville	Sabathany 1 00	Port Townsend 20 00 Scattle, Ballard 6 00
Huntland \$1 00	\$21 00	" Bethany 45 00
McMinnville 2 50		" 1st 25 00 " University 122 00
<b>\$3</b> 50	Presbytery of Houston	" West Side 2 00
Presbytery of Nashville	Galveston, Centl. \$13 00 Houston, Centl 10 00	" Woodl'd Pk 21 00
Clarksville, Bethel \$8 00	" Westminster 5 00	\$341 00

### A.D. 1919.] CONTRIBUTIONS TO AMERICAN BIBLE SOCIETY. 44827

kane 325 00			Wheeling, 3d " Vance	25 00 25 00
	Presbytery of	Galena		\$87 00
14 00	Emmanuel	7 00	XXXIX. SYNOD O	F WIS-
54 00	Galena	4 00		
alla	PulaskiSt. Louis	2 00 5 00	Mauston	3 00
				\$18 00
1 00		999 00	Thu 1 4 4 .	
1 00		φοο 00		winne-
67 00	XXXVIII SVNOD	OF WEST		\$40 00
•			Neenah	12 00
tchee	Preshutery of 1	Vheelina	Omro	1 00
18 00				\$53 00
23 00				
10 00	Moundsville	5 00		
66 15	Wheeling 1st	3 00		
100 10	Wheeling, 15t	. 10 00	Casper	. \$10 00
TIONS			BIBLE SOCIETY	Υ.
	TOTALS—By S	YNODS.		
39 00 90 00 98 66 75 00 25 00 98 50 17 00 23 50 5 00 10 00 01 42 19 78 92 00	Kentucky Michigan Minresota Minsissippi Mississippi Missouri Montana Nebraska New England New Jersey New Mexico New York North Dakota Ohio	372 00 873 85 161 90 2 00 413 38 12 00 116 00 168 73 3,957 87 23 00 9,489 20 53 00 1,969 17	Oklahoma Oregon Pennsylvania South Dakota Tennessee Utah Washington West, German West Virginia Wisconsin Wyoming	246 50 150 55 6,150 60 81 00 110 76 286 29 5 00 625 15 88 00 87 00 71 00 10 00
	25 00 5 00 10 00 14 00 54 00 alla 62 00 3 00 1 00 67 00 tchee 18 00 15 15 15 00 16 15 15 15 15 00 16 15 17 10NS	25 00   GERMAN   5 00   Presbytery of	Section   Sect	Second   S

## IV. The Finances.

#### I. REPORT OF THE STATED CLERK.

THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE U. S. A., IN ACCOUNT WITH WILLIAM HENRY ROBERTS, STATED CLERK, FOR THE YEAR ENDING MARCH 31, 1919, FOR VOUCHERS ISSUED.

#### For Vouchers Issued.

Dr.				
Mileage:				
Bills, Commissioners—Columbus, Ohio	\$45,337	14		
" Additional	46	07		
			\$45,383	21
Entertainment:				
Bills, Commissioners—Columbus, Ohio	\$20,810	51		
" Adaitional	59	05		
			20,869	56
Salaries:				
Stated Clerk		00		
Permanent Clerk	500			
Assistant Clerk	3,000	00		
			8,500	00
Printing and Mailing Minutes:				
MacCalla & Co Jessup & Moore Paper Co	\$11,995	37		
Jessup & Moore Paper Co	2,208	44		
			14,203	
Postage—Miscellaneous			360	00
25' 11				
Miscellaneous:	00.010.	2.4		
Printing—MacCalla & Co	\$2,212 9	94		
" Johnson & Prince	23 ( 12 (			
—Spanr & Glenn	12 0			
Bell Telephone Co	55 4			
" Sundries	138			
Express and Telegrams	65  4			
Vollum, Fernley, Vollum & Rorer	135 (			
Hardwick & Magec	86 9			
Whitehead & Hoag Co	35 8			
Presbyterian Board of Publication	20 8			
Hoskins & Howell	16 (	00		
Globe Ticket Co	7 7	75		
A. N. Marquis & Co	5 5			
Postal Guide	2 (	)3		
			2,939	71
Moderators' Itinerary:				
J. Wilbur Chapman, D.D.	\$268 2	25		
J. Wilbur Chapman, D.D.  J. Frank Smith, D.D.	300 0	00		
,			568	25
Clerical Aid			4,143	56
Ci-1 D1			200 000	10
Carried Forward			\$96,966	10

Brought Forward	• • • • • • • • • • • • • • • • • • • •		\$96,966	10
Commissions:			- /	
Executive Commission:	070	0.4		
John H. Burma, D.D.	\$79			
Wm. R. Taylor, D.D.	160 126			
Chas. S. Cairns, Esq	226			
Nathan G. Moore, Esq	260			
F. N. McMillin, D.D.		06		
Mr. John C. Cobb.		60		
D. S. Alexander, Esq	107			
Wm. L. McEwan, D.D	98			
Aquilla Webb, D.D	129			
J. Wilbur Chapman, D.D.	16			
Wm. H. Roberts, D.D.	56 19			
Wm. P. Fulton, D.D	157			
Hon. Montgomery Webster	135			
Mr. H. H. Loomis	26			
H. C. Swearingen, D.D.	88			
Secretary's Expenses	48			
· ·		_	\$1,867	57
Executive Commission, Publicity:				
Mr. Oliver R. Williamson	\$91	23		
Mr. James B. Wootan	30			
G. W. Benn, D.D.	50			
Mr. H. L. Bird	50	00	001	0.1
			221	01
Judicial Commission:	0.40	4.4		
Hon. W. E. Settle	\$42			
W. O. Carrier, D.D.	59			
Hon. J. E. Williamson Rev. W. L. Whallon	71 44			
	144			
E. N. Camp, Esq Wm. S. Young, D.D	207			
W M Hamilton D D	98			
W. G. Reagle, D.D.	50			
J. E. Green, Esq	102	29		
W. K. Spencer, D.D. W. R. Dawson, D.D.	49	00		
W. R. Dawson, D.D.	58			
H. G. Sherrard, Esq	57	62	007	00
		_	985	23
Special Committees:				
Chaplains:			00	16
Wallace Radcliffe, D.D	•••••	••••	98	15
Christian Life and Work:				
W. L. McCormick, D.D	\$50	22		
U. F. Smiley, D.D.	1	$\overline{04}$		
Mr. James Yereance	8	93		
-		_	60	19
~				
Christian and Secular Education:			0.0	00
Wm. P. Fulton, D.D.	••••••	••••	36	29
Church Coöperation and Union:				
Wm. H. Roberts, D.D.	\$178	33		
Reuben H. Hartley, D.D.	271			
James H. Snowden, D.D.	190			
James H. Snowden, D.D Wm. McKibbin, D.D	130			
Chas. R. Erdman, D.D.	16	10		
Robert McKenzie, D.D	14	50		
C1	0001	07	@100.007	1.4
Carried Forward	\$801	87	\$100,237	14

Brought Forward	<b>@</b> 201	87 \$100,237 14
wm. H. Black, D.D	306	89
J. Koss Stevenson D D	O.F	
George Reynolds, D.D.	139	
George Reynolds, D.D. Wm. P. Merrill, D.D.	57	
John A. Marquis, D.D.	106	
J. Wilbur Chapman, D.D. H. G. Mendenhall, D.D.	58	
Henry W. Jessup, Esq.	49 37	
Robert S. Fulton, Esq	182	
Prof. J. J. McConnell	119	
Jos. A. vance, D.D	140	
Cieo. E. Hunt. D D	202	26
E. A. Elmore, D.D.	167	
Edgar P. Hill, D.D Charles Little, D.D	71	
Wm. J. Darby, D.D.	72	
J. Frank Smith, D.D	140	
Secretary's Expenses.	22	
		3,065 14
Council Reformed Churches: Mr. Louis Bowman		
		55 55
Legal Matters, Reunion:		
Frank Hagerman, Esq	• • • • • • • • • • • • • • • • • • • •	3,642 34
Vacancy and Supply:		
Walter H. Houston, D.D.		6,900 00
	• • • • • • • • • • • • • • • • • • • •	0,500 00
Work in Europe: S. W. Beach, D.D		1 90
Special Appropriations:		
World's Presbyterian Alliance		2,060 00
Federal Council		1 014 00
Council Reformed Churches.		200 00
Refunds:		
Executive Commission	@0 <b>~</b> 0	40
Petty Cash.	\$370 4 5 3	
		275 92
Cash Balance, Land Title & Trust Co., March 31, 19	19	57,135 54
,		
Release to edinat difference		\$175,292 55
Balance to adjust difference Stated Clerk Cash Balance, March 31, 1919	FF (	54
March of the Cash Balance, March 51, 1919	55 (	JO
		55 60
		- 55 60
		55 60       \$175,348 15
€r.		
Cr.		\$175,348 15
Cr. Balance, April 1, 1918—Land Title and Trust Co		\$175,348 15 \$40,011 02
Cr. Balance, April 1, 1918—Land Title and Trust Co Petty Cash Balance	\$4 (	\$175,348 15 \$40,011 02
Cr. Balance, April 1, 1918—Land Title and Trust Co Petty Cash Balance Stated Clerk Cash Balance		\$175,348 15 \$40,011 02
CR. Balance, April 1, 1918—Land Title and Trust Co Petty Cash BalanceStated Clerk Cash Balance Apportionments:	\$4 (	\$175,348 15 \$40,011 02
Cr.  Balance, April 1, 1918—Land Title and Trust Co  Petty Cash BalanceStated Clerk Cash Balance  Apportionments:  Mileage	\$4 6 50 0 \$46,790 9	\$175,348 15 \$40,011 02 \$40,011 02 54 66
Cr.  Balance, April 1, 1918—Land Title and Trust Co  Petty Cash Balance  Stated Clerk Cash Balance  Apportionments:  Mileage	\$4 6 50 0 \$46,790 9 30,590 8	\$175,348 15 \$40,011 02 54 66
Cr.  Balance, April 1, 1918—Land Title and Trust Co  Petty Cash Balance  Stated Clerk Cash Balance  Apportionments:  Mileage  Entertainment  Contingent	\$46,790 9 30,590 8 46,924 5	\$175,348 15 \$40,011 02 \$466 \$466
Cr.  Balance, April 1, 1918—Land Title and Trust Co  Petty Cash Balance  Stated Clerk Cash Balance  Apportionments:  Mileage	\$4 6 50 0 \$46,790 9 30,590 8	\$175,348 15 \$40,011 02 \$466 \$466
Cr.  Balance, April 1, 1918—Land Title and Trust Co  Petty Cash Balance  Stated Clerk Cash Balance  Apportionments:  Mileage  Entertainment  Contingent	\$46,790 9 30,590 8 46,924 5 7,275 0	\$175,348 15 \$40,011 02 \$40,011 02 54 66 54 66 9 131,581 40

D 1. D 1	0171 647 00
Brought Forward	\$171,047 08
Refund—Mileage and Entertainment	188 65
Sale of Minutes.	
Interest on Deposits	1,530 82
Boards of Church—Balance on account of Lists of Addresses	1,010 00
Credit to adjust difference in Bank Balance	54
Refunds:	
Executive Commission, etc\$370 49	
Petty Cash	
10009 Odoli	375 83
	\$175,348 15
	ф170,040 10

#### PHILADELPHIA, May 5, 1919.

We certify that the attached statement is in accord with the account of William H. Roberts, Stated Clerk of the General Assembly of the Presbyterian Church in the U. S. A., and find balance of Fifty-seven thousand, one hundred ninety one and 14–100 dollars (\$57,191.14) to be correct, of which \$57,135.54 is on deposit in The Land Title and Trust Company, as per books of the Treasurer, and \$55.60 petty cash.

Vollum, Fernley, Vollum & Rorer, Certified Public Accountants.

#### II. REPORT OF THE TREASURER.

The Land Title & Trust Company, Treasurer, in Account with the General Assembly of the Presbyterian Church in the U. S. A., from April 1, 1918, to March 31, 1919.

Receipts.		Payments.	
Balance, April 1, 1918. Deposits, General Fund Interest Mileage Account	\$40,011 02 2,185 54 1,514 99 131,581 40	Vouchers and checks, 2498–2847 General Fund Mileage and Entertain- ment Account Protest Fees on Return check on Idabel, Okla. Exchange and Collect- tion check on Co- hutta, Ga	\$52,007 69 66,147 65 1 87
	\$175,292 95	Balance General Fund, March 31, 1919	57,135 54 \$175,292 95

# THE LAND TITLE & TRUST COMPANY, Treasurer. (Signed) L. A. Davis, Secretary.

We have examined the books and vouchers of The Land Title & Trust Company, Treasurer of the General Assembly of the Presbyterian Church in the U. S. A., and found balance on hand March 31, 1919 to be Fifty-seven thousand, one hundred thirty-five and 54–100 dollars (\$57,135.54).

May 5, 1919.

Vollum, Fernley, Vollum & Rorer, Certified Public Accountants.

## III. RECEIPTS AND EXPENDITURES OF THE GENERAL ASSEMBLY, 1884–1919.

Ecclesiasti-	Rate Appor-		RECEIPTS.		Expendi-	Annual
cal Year.*	tionment (Cents).	Apportion- ments, etc.	Interest.	Total.	tures.	Balance.
1883-1884 1884-1835 1885-1836 1885-1836 1887-1883 1887-1883 1889-1890 1890-1891 1891-1892 1892-1893 1892-1893 1894-1895 1894-1895 1896-1897 1899-1899 1899-1990 1900-1901 1901-1902 1902-1903 1904-1905 1905-1906 1905-1906 1907-1908 1908-1907 1907-1908 1908-1909 1909-1901 1901-1901 1901-1901 1901-1901 1901-1901 1901-1902 1901-1901 1901-1901 1901-1901 1901-1901 1901-1901 1901-1901 1901-1901 1901-1901 1901-1901 1901-1901 1901-1901 1901-1901 1901-1901 1901-1901	77777777777777777777777777777777777777	\$39,016 39 41,411 32 41,527 47 45,493 07 46,393 28 48,015 22 50,592 14 52,549 12 54,522 46 56,837 86 57,550 92 60,186 75 61,194 83 54,201 04 45,959 97 37,677 37 37,767 06 38,659 41 49,249 24 60,763 32 61,863 28 63,728 54 77,274 79 84,297 75 85,639 73 96,294 00 93,734 40 125,607 13 110,046 37 110,437 73 110,487 73	\$189 44 289 31 558 68 740 06 951 98 1,028 60 1,874 65 1,053 88 1,236 88 1,236 88 1,236 88 1,236 88 1,236 88 1,236 88 1,237 11 2,588 14 2,711 13 2,350 68 1,715 90 1,204 02 431 51 455 75 704 75 898 28 1,110 84 1,203 07 903 73 457 76 516 60 439 15 608 35 905 15	\$39,927 71 41,600 76 41,816 78 40,051 75 47,133 34 48,967 20 51,621 74 54,333 77 55,576 34 58,074 74 59,247 66 62,298 34 63,782 97 57,160 91 49,029 31 40,375 31 40,375 31 50,453 26 61,195 33 62,319 03 64,433 29 78,173 07 85,408 59 86,842 80 97,197 07 94,192 16 126,123 73 110,485 52 111,046 08 111,704 51	\$39,167 88 31,048 27 36,194 17 44,323 92 41,048 45 39,308 49 45,050 89 37,653 06 48,286 68 51,994 09 45,535 41 50,953 44 43,101 79 44,900 99 53,825 69 51,894 46 63,306 56 59,042 86 93,588 55 57,906 40 57,631 54 72,527 42 80,611 49 89,753 75 110,679 75 100,572 75 123,393 08 96,932 87 96,132 94	\$911 02 759 83 11,312 32 16,934 93 18,662 76 24,747 65 32,406 36 38,076 21 55,656 93 25,996 67 35,784 73 43,038 30 43,038 30 43,038 30 77,331 01 65,604 29 42,673 04 1,690 22 6,102 85 12,904 60 18,550 25 23,347 25 22,545 62 9,063 01 2,730 65 3,231 22 14,113 21 29,728 44
1915-1916 1916-1917 1917-1918 1918-1919	81/2 81/2 81/2 81/2	130,801 38 125,488 16 131,427 50 133,806 31	1,189 92 1,192 03 1,067 72 1,530 82	131,991 30 126,680 19 132,495 22 135,337 13	123,664 84 124,515 82 132,495 22 116,212 61	38,054 90 40,005 57 40,011 02 57,135 54

The above statement shows, in general, the financial condition of the General Assembly from year to year for thirty-five Assemblies. The management which began with 1884 resulted in such economies that a surplus was accumulated, which enabled the Assembly to meet in Portland, Ore., in 1892, and Los Angeles, Cal., in 1903, without calling for additional funds from the Presbyteries, and also to reduce the apportionments from 1896 to 1905. The interest earned during the period amounted to \$41,946.32.

#### WILLIAM H. ROBERTS, Stated Clerk.

IV. THE BOARDS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, IN ACCOUNT WITH WILLIAM H. ROBERTS, STATED CLERK, FOR THE YEAR ENDING APRIL 30, 1919:

Receipts.

	- cooopio					
May 1, 1918.	Balance		. \$172	59		
April 30, 1919.	Boards and Committees	\$4,048 29	9			
. ,	Sales of Volumes					
	Interest	14 5	1			
				38		
				-	\$4,259	97

<sup>\*</sup> Note: The Assembly year is a fiscal, not a calendar year, and ends March 31.

-							
	28	hi	12	50	m.	en	ts.

	200000000000000000000000000000000000000			
April 30, 1919.	MacCalla & Co			
• '	McCay Pamphlet Bnd'g Co.	1,445	48	
	Expressage, Postage and In-			
	cidentals	67	18	
	Clerical Service	347	50	
			_	3,974

41 Balance—Logan Trust Co..... 285 56

\$4,259 97

Philadelphia, Pa., May 7, 1919. This is to certify that we have examined the above account and found it correct.

VOLLUM, FERNLEY, VOLLUM & RORER, Certified Public Accountants.

THE EXECUTIVE COMMISSION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA IN ACCOUNT WITH WILLIAM H. ROBERTS, SECRETARY, FOR THE YEAR ENDING APRIL 30, 1919.

#### RECEIPTS.

1918 May 1, 1919.	Balance	\$720	04
	Interest	18	24
	Dispitosparante	\$738	28

#### None.

1919.			
April 30.	Balance	\$738	28

The above account has been examined and found correct.

Vollum, Fernley, Vollum & Rorer.

REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY FOR THE FISCAL YEAR ENDING MARCH 31, 1919.

#### MEMBERS.

### Ministers.

Laymen.

Rev. John Dixon, D.D. George Stevenson, Rev. William H. Roberts, D.D., LL.D., Francis B. Reeves, Rev. Edward Yates Hill, D.D., William H. Scott, Rev. John Harvey Lee, William L. Austin, Walter F. Hagar, Rev. H. Alford Boggs, Rev. Wm. Hiram Foulkes, D.D., W. Austin Obdyke, Rev. Alexander Henry, D.D., John C. McKinney,

William A. Law, Cheesman A. Herrick, Ph.D., LL.D., Craig N. Ligget, Hon. W. C. Ferguson.

#### OFFICERS.

George Stevenson, President. REV. EDWARD YATES HILL, D.D., Vice-President. REV. ALEXANDER HENRY, D.D., Corresponding Secretary. H. P. Ford, Recording Secretary. J. CLAUDE BEDFORD, Esq., Solicitor. PHILADELPHIA TRUST COMPANY, Treasurer.

The Trustees of the General Assembly of the Presbyterian Church in the U. S. A., in accordance with the ninth section of its Charter, respectfully report to the General Assembly the state of the accounts of the Corporation for the year ending March 31, 1919.

These accounts are herewith presented and made part of this Report, and consist of the Treasurer's annual account of the principal and income, showing the receipts and disbursements of both funds and the balance of cash on hand at the end of the fiscal year, together with the investment of the principal.

These accounts are accompanied by the Report of the Committee of the Board on Finance, with the usual certificate of this Committee and the Report of the Committee on Accounts as to the conditions of the finances and the investment of the funds as shown by the account, and the audit of the Treasurer's account. The certificate of Vollum, Fernley, Vollum & Rorer, certified public accountants, as to the examination of the accounts, cash and securities of the Corporation, is also appended.

The disposition of the income received upon the various trusts appears in

the Treasurer's accounts.

The increase of \$890 in the principal account arises from the receipt of a legacy for the Board of Relief.

The Trustees are now administering the following trusts:

Princeton Theological Seminary:	
" 29 Scholarships	\$46,575 83
" 4 Professorships	34,284 60
I cimanent runu	10,661 80
" Student's Fund	10,794 10
37 Miscellaneous Funds	999,234 17
Principal Palethorp Legacy	
90	
	\$1,172,800 50

Many of the Miscellaneous funds are subdivided, thus largely increasing the number of beneficiaries.

The funds in the hands of the Trustees are invested as follows:

68 separate loans on real estate, secured by first mortgage	\$350,250 00
1 ground rent, 6%	700 00
51 separate investments in securities	746,757 81
Real estate devised to Trustees.	8,750 00
Real estate bought under foreclosure, earried on books at	
(appraised value \$8,500)	7,740 04
Real estate held for account of the Palethorp Legacy	23,603 25
Balance uninvested	34,999 40

\$1,172,800 50

The figures in the column marked Assessed Amount in the values placed upon real estate upon which mortgages are held are those of the official assessment of the properties. Those in the column marked Appraised Amount are the valuation of the expert appraiser of the Philadelphia Trust Company, Treasurer of the Board.

The income from investments in stocks, bonds and mortgages on real estate, averaged 4.69%. Nearly all of the investments in Corporation Bonds were made at the time when the income return was much smaller than that obtainable at the present time, besides which the Trustees are necessarily restricted

to the highest class of investments.

The 89 shares of Delaware & Hudson Company, 3 shares Germantown Passenger Railway Co., of Philadelphia and 14 shares Arlington Fire Insurance Co., of Washington, D. C. the only stocks owned by the Trustees, were received

as legacies, also real estate to the value of \$8,750.00.

At the date of this Report, no interest is in default on either bonds, stocks, mortgages or real estate, except on \$20,000.00 Chicago & Eastern Illinois R. R. Company's General and First Mortgage bonds. This Company was forced into the hands of a receiver by the failure of the St. Louis & San Francisco R. R. Company, lessee of the road. The bonds are a first mortgage on a considerable portion of the C. & E. I. R. R. Company. In consequence of the present unsettled conditions in railroad investments, no progress has been made in the settlement of the affairs of this Company, but the Trustees look for a satisfactory settlement.

The entire regular expenses of administering the various trusts were \$2,504.70. This includes the salaries of the Secretary and of the Treasurer, the compen-

sation of the Solicitor and also printing, auditing, etc.
In addition to acting as Treasurer, the Philadelphia Trust Company supplies to the Board, free of charge, a safe in its burglar-proof vaults under two separate sets of keys, for the safekeeping of the securities, provides storage facilities for the large number of title papers, insurance policies, etc., which accompany the mortgages, and also allowed \$1,246.36 interest on current balances in their hands.

The uninvested cash balance of \$34,999.40 shown in the report is being held by the Trustees in anticipation of the early erection of the Palethorp Memorial Church, it having been decided to commence building operations during the month of May, 1919.

Since the closing of the Treasurer's books the Finance Committee has invested \$20,000 of this halones in U.S. 41/67 temperature constitutions and the second statements of the second statement of the second stat

vested \$30,000 of this balance in U. S. 41/2% temporary loan certificates, due May 20, 1919.

The indemnity bond of the Treasurer for \$25,000.00 has been renewed for

another year.

GEORGE STEVENSON, President.

H. P. FORD, Recording Secretary. Philadelphia, May 1, 1919.

REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, FOR THE FISCAL YEAR ENDING MARCH 31, 1919.

The following amounts of Principal stand to the credit of the respective trusts named:

SCHOLARSHIPS-PRINCETON THEOLOGICAL SEMINARY.	
"Anderson"—founded by James Anderson of New York in	@1 747 91
"Augusta Female"—founded by the ladies of Augusta, Georgia,	\$1,747 31
in 1821–25	1,372 40
"Boudinot"—founded by Elias Boudinot of Burlington, New	
Jersey in 1830	1,352 21
"Chester Bulkley"—founded by Chester Bulkley of Wethers- field, Conn	2,813 36
"Charleston Female"—founded by the Presbyterian Female	2,010 00
Education Society of Charleston, S. C., in 1818	1,480 68
"Colt"—founded by Roswell L. Colt of Paterson, N. J., in 1828	2,500.00
"E. D."—founded by Robert and Marion Hall of Newburgh, N. Y., in 1831	1,346 82
"Fayetteville"—founded by the Presbytery of Fayetteville,	1,010 02
in 1818–21	486 73
"Gosman"—founded by Robert Gosman of Upper Red Hook,	1 246 92
N. Y., in 1824	1,346 82
1823	945 84 0
"Mary Holland"—founded by bequest of Mary Holland of	0 800 00
Philadelphia, Pa., deceased, in 1845	2,500 00
"Jane Keith"—founded by Jane Keith of Charleston, S. C., in 1827–28.	1,346 81
"Kennedy"—founded by Anthony Kennedy of Frankford, Pa.,	
in 1828	1,513 51
"King"—founded by Gilbert King of Newburgh, N. Y., in 1839	1,346 82
Carried Forward	\$22,099 31

Brought forward	\$22,099 31
Brought forward	,
Pa., in 1830	1,438 11
"LeRoy & Banyor"—founded by Martha LeRoy of New York	4,747 20
of Fliasbothtown M. I. in 1823	1,565 72
of Elizabethtown, N. J., in 1823	1,505 72
Ga. in 1821	2,500 00
Ga., in 1821	1,313 01
"Scott"—founded by William Scott of Elizabethtown, N. J.,	1 400 00
in 1823	1,480 29
Senior Class 1819 Senior Class 1820–21	1,230 63 833 78
Senior Class 1823	592 45
Senior Class 1823  "Harriet Smith"—founded by Harriet Smith of Carmel, Miss., in 1826  "Othneil Smith"—founded by Othneil Smith of Jamaica, N.	002 -0
in 1826.	1,942 28
"Othneil Smith"—founded by Othneil Smith of Jamaica, N.	1 040 00
1 ., III 1829	1,346 82 1,480 29
"Whitehead"—founded by John Whitehead, in 1817" "Wickes"—founded by Aliphalet Wickes of Jamaica, N. Y,	1,480 29
in 1825	1,346 82
"Woodhull"—founded by Hannah Woodhull of Brook Haven.	2,020 0-
N. Y., in 1822	1,480 31
"No Name"	1,178 81
(\$46,575 83)	
PROFESSORSHIPS—PRINCETON THEOLOGICAL SEMINAR	
Synods of New York and New Jersey	\$13,562 59
Synods of North and South Carolina and Georgia	9,578 85
Synod of Philadelphia Oriental and Biblical Literature	9,486 70 1,656 46
Oriental and Didical Literature	1,000 40
(\$34 284 60)	
(\$34,284 60)	
FUNDS.	240 001 00
FUNDS.  Permanent Fund, Princeton Theological Seminary	\$10,661 80
FUNDS.  Permanent Fund, Princeton Theological Seminary  Permanent Fund, Indians of North America	400 00
FUNDS.  Permanent Fund, Princeton Theological Seminary  Permanent Fund, Indians of North America  Missionary Fund, Home Missions	$400\ 00$ $19.513\ 12$
FUNDS.  Permanent Fund, Princeton Theological Seminary  Permanent Fund, Indians of North America  Missionary Fund, Home Missions  Missionary Fund, Foreign Missions	$\begin{array}{r} 400 \ 00 \\ 19,513 \ 12 \\ 2,470 \ 17 \\ 200 \ 00 \end{array}$
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America. Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions.	$\begin{array}{r} 400 \ 00 \\ 19,513 \ 12 \\ 2,470 \ 17 \\ 200 \ 00 \\ 5,020 \ 27 \end{array}$
FUNDS.  Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America.  Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions. Boudinot Fund for Pastors' Libraries.	$\begin{array}{r} 400\ 00 \\ 19,513\ 12 \\ 2,470\ 17 \\ 200\ 00 \\ 5,020\ 27 \\ 9.892\ 02 \end{array}$
FUNDS.  Permanent Fund, Princeton Theological Seminary  Permanent Fund, Indians of North America.  Missionary Fund, Home Missions  Missionary Fund, Foreign Missions  Fund for Conversion of Jews.  Boudinot Fund for Missions  Boudinot Fund for Pastors' Libraries  Students' Fund, Princeton Theological Seminary	$\begin{array}{c} 400\ 00 \\ 19,513\ 12 \\ 2,470\ 17 \\ 200\ 00 \\ 5,020\ 27 \\ 9,892\ 02 \\ 10,794\ 10 \\ \end{array}$
FUNDS.  Permanent Fund, Princeton Theological Seminary.  Permanent Fund, Indians of North America.  Missionary Fund, Home Missions.  Missionary Fund, Foreign Missions.  Fund for Conversion of Jews.  Boudinot Fund for Missions.  Boudinot Fund for Pastors' Libraries.  Students' Fund, Princeton Theological Seminary.  Seamen's Fund	$\begin{array}{c} 400\ 00 \\ 19,513\ 12 \\ 2,470\ 17 \\ 200\ 00 \\ 5,020\ 27 \\ 9,892\ 02 \\ 10,794\ 10 \\ 475\ 00 \\ \end{array}$
FUNDS.  Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America.  Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions. Boudinot Fund for Pastors' Libraries. Students' Fund, Princeton Theological Seminary. Seamen's Fund. Benjamin Fund.  (Income 1 to Home Missions 1 to Foreign Missions 1 to	$\begin{array}{c} 400\ 00 \\ 19,513\ 12 \\ 2,470\ 17 \\ 200\ 00 \\ 5,020\ 27 \\ 9,892\ 02 \\ 10,794\ 10 \\ \end{array}$
FUNDS.  Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America.  Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions. Boudinot Fund for Pastors' Libraries. Students' Fund, Princeton Theological Seminary. Seamen's Fund. Benjamin Fund.  (Income 1 to Home Missions 1 to Foreign Missions 1 to	$\begin{array}{c} 400\ 00 \\ 19,513\ 12 \\ 2,470\ 17 \\ 200\ 00 \\ 5,020\ 27 \\ 9,892\ 02 \\ 10,794\ 10 \\ 475\ 00 \\ \end{array}$
FUNDS.  Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America.  Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions. Boudinot Fund for Pastors' Libraries. Students' Fund, Princeton Theological Seminary. Seamen's Fund. Benjamin Fund.  (Income 1 to Home Missions 1 to Foreign Missions 1 to	$\begin{array}{c} 400\ 00 \\ 19,513\ 12 \\ 2,470\ 17 \\ 200\ 00 \\ 5,020\ 27 \\ 9,892\ 02 \\ 10,794\ 10 \\ 475\ 00 \\ \end{array}$
Permanent Fund, Princeton Theological Seminary.  Permanent Fund, Indians of North America	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 34,975 00 7,850 00
Permanent Fund, Princeton Theological Seminary.  Permanent Fund, Indians of North America	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 34,975 00 7,850 00
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 34,975 00 7,850 00 2,000 00 7,400 00
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America.  Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions.  Boudinot Fund for Pastors' Libraries.  Students' Fund, Princeton Theological Seminary. Seamen's Fund Benjamin Fund.  (Income ½ to Home Missions, ½ to Foreign Missions, ½ to Books and Tracts, ½ to Bible Distribution.)  John C. Baldwin Fund.  (Income ½ to Board of Relict, ½ to Board of Publication.)  John W. Irwin Fund.  (Income to Home Missions.)  D. T. Woodbury Fund.  (Income to Board of Publication.)  Starkweather Fund.  (Income to Board of Publication.)  Macalister Memorial Fund.	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 34,975 00 7,850 00 2,000 00
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America. Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions. Boudinot Fund for Pastors' Libraries Students' Fund, Princeton Theological Seminary. Seamen's Fund Benjamin Fund. (Income \(\frac{1}{3}\) to Home Missions, \(\frac{1}{3}\) to Foreign Missions, \(\frac{1}{6}\) to Bible Distribution.)  John C. Baldwin Fund. (Income \(\frac{2}{7}\) to Board of Publication.)  John W. Irwin Fund. (Income to Home Missions.) D. T. Woodbury Fund. (Income to Board of Publication.)  Starkweather Fund. (Income to Board of Publication.)  Macalister Memorial Fund. (Income to Pastor of Torresdale Presbyterian Church.)	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 34,975 00 7,850 00 2,000 00 5,000 00
Permanent Fund, Princeton Theological Seminary.  Permanent Fund, Indians of North America	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 34,975 00 7,850 00 2,000 00 7,400 00
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America. Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions. Boudinot Fund for Pastors' Libraries. Students' Fund, Princeton Theological Seminary. Seamen's Fund Benjamin Fund. (Income ½ to Home Missions, ½ to Foreign Missions, ½ to Books and Tracts, ½ to Bible Distribution.)  John C. Baldwin Fund. (Income ½ to Board of Relief, ½ to Board of Publication.)  John W. Irwin Fund. (Income to Home Missions.) D. T. Woodbury Fund. (Income to Board of Publication.)  Starkweather Fund. (Income to Board of Publication.)  Macalister Memorial Fund. (Income to Pastor of Torresdale Presbyterian Church.)  Frederick Starr Fund. (Income ½ to Board of Relief, ½ to Board of Publication.)	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 34,975 00 7,850 00 2,000 00 5,000 00
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America. Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions. Boudinot Fund for Pastors' Libraries Students' Fund, Princeton Theological Seminary. Seamen's Fund Benjamin Fund. (Income \(\frac{1}{3}\) to Home Missions, \(\frac{1}{3}\) to Foreign Missions, \(\frac{1}{6}\) to Books and Tracts, \(\frac{1}{6}\) to Bible Distribution.)  John C. Baldwin Fund. (Income \(\frac{1}{7}\) to Board of Publication.)  John W. Irwin Fund. (Income to Home Missions.)  D. T. Woodbury Fund. (Income to Board of Publication.)  Starkweather Fund. (Income to Board of Publication.)  Macalister Memorial Fund. (Income to Pastor of Torresdale Presbyterian Church.)  Frederick Starr Fund. (Income \(\frac{1}{2}\) to Board of Publication.)  Josiah P. White Fund. (Income \(\frac{1}{2}\) to Board of Publication.)	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 34,975 00 2,000 00 7,850 00 2,000 00 5,000 00 400 00
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America. Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions. Boudinot Fund for Pastors' Libraries. Students' Fund, Princeton Theological Seminary. Seamen's Fund Benjamin Fund. (Income ½ to Home Missions, ¾ to Foreign Missions, ¼ to Books and Tracts, ¼ to Bible Distribution.)  John C. Baldwin Fund. (Income ¾ to Board of Relief, ¾ to Board of Publication.)  John W. Irwin Fund. (Income to Home Missions.) D. T. Woodbury Fund. (Income to Board of Publication.)  Starkweather Fund. (Income to Board of Publication.)  Macalister Memorial Fund. (Income to Pastor of Torresdale Presbyterian Church.)  Frederick Starr Fund. (Income ½ to Board of Relief, ½ to Board of Publication.)  Josiah P. White Fund. (Income ½ to Temple Church, Philadelphia, ½ to First Church of Northern Liberties, Philadelphia, Pa.)	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 34,975 00 2,000 00 7,400 00 5,000 00 400 00 10,969 00
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America.  Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews.  Boudinot Fund for Missions.  Boudinot Fund for Pastors' Libraries.  Students' Fund, Princeton Theological Seminary.  Seamen's Fund  Benjamin Fund.  (Income ½ to Home Missions, ¾ to Foreign Missions, ⅙ to Books and Tracts, ⅙ to Bible Distribution.)  John C. Baldwin Fund.  (Income ₹ to Board of Relief, ¾ to Board of Publication.)  John W. Irwin Fund.  (Income to Home Missions.)  D. T. Woodbury Fund.  (Income to Board of Publication.)  Starkweather Fund.  (Income to Board of Publication.)  Macalister Memorial Fund.  (Income to Pastor of Torresdale Presbyterian Church.)  Frederick Starr Fund.  (Income ½ to Board of Relief, ½ to Board of Publication.)  Josiah P. White Fund.  (Income ½ to Temple Church, Philadelphia, ½ to First	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 34,975 00 2,000 00 7,850 00 2,000 00 5,000 00 400 00
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America.  Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions. Boudinot Fund for Pastors' Libraries.  Students' Fund, Princeton Theological Seminary. Seamen's Fund Benjamin Fund. (Income ½ to Home Missions, ¾ to Foreign Missions, ¼ to Books and Tracts, ¼ to Bible Distribution.)  John C. Baldwin Fund. (Income ¾ to Board of Relicf, ¾ to Board of Publication.)  John W. Irwin Fund. (Income to Home Missions.) D. T. Woodbury Fund. (Income to Board of Publication.)  Starkweather Fund. (Income to Board of Publication.)  Macalister Memorial Fund. (Income to Pastor of Torresdale Presbyterian Church.)  Frederick Starr Fund. (Income ½ to Board of Relief, ½ to Board of Publication.)  Josiah P. White Fund. (Income ½ to Temple Church, Philadelphia, ½ to First Church of Northern Liberties, Philadelphia, Pa.)	400 00 19,513 12 2,470 17 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 34,975 00 2,000 00 7,400 00 5,000 00 400 00 10,969 00

Brought Forward	\$240,289 06
(Income ½ to Foreign Missions, ½ to Bible Distribution.)	
Pinkerton Fund	3,573 76
(Income $\frac{1}{5}$ to Home Missions, $\frac{1}{5}$ to Foreign Missions, $\frac{1}{5}$ to Bible Distribution, $\frac{1}{5}$ to Tract Distribution, $\frac{1}{5}$ to Sabbath-	
Bible Distribution, \$ to Tract Distribution, \$ to Sabbath-	
school Work.) First Prospytorian Church of Southwark Fund	20,000,00
First Presbyterian Church of Southwark Fund	20,000 00
for Mission purposes.)	
Joseph Eastburn Bequest	26,455 93
Joseph Eastburn Bequest	20, 400 00
James H. Kellogg Fund	1,000 00
James H. Kellogg Fund	2,000 00
Margaret Boyce Estate	14,466 69
Margaret Boyce Estate(Income for benefit of Board of Ministerial Relief.)	, , , , , , ,
Phineas M. Barber Fund	289,508 50
(Income to be used for the erection of churches and maintain-	
ing of needy ministers of the Presbyterian Congregation of	
Colored People in the United States of America: 34 to	
Board of Missions for Freedmen, ¼ to Board of Church	
Erection.)	01.000.00
James M. Smith Fund	24,075 17
(Income to be paid to Mrs. Jesse S. Henderson for life.)	05 000 00
Maryville College Fund	25,000 00
(Income to be paid to Board of Missions for Freedmen, for the education of the colored youth in the Swift Memorial	
Institute at Reserville. Tenn	
Institute at Rogersville, Tenn.) George S. Camp Legacy	634 42
(No specific fund designated)	004 42
(No specific fund designated.)  Margaret E. Peloubet Fund	1,000 00
(Income to be paid to Board of Home Missions after payment	1,000 00
of \$30 per annum to the First Presbyterian Church of	
Mecklenburg, N. Y.)	
E. P. Dwight Legacy	50,000 00
E. P. Dwight Legacy	,
Missions, 31% to Board of Home Missions, 6% to Board	
of Education, 6% to Board of Publication, 6% to Board	
Missions, 31% to Board of Home Missions, 6% to Board of Education, 6% to Board of Publication, 6% to Board of Church Erection, 6% to Board of Ministerial Relief, 6% to Board of Missions for Freedmen, 6% to Board of	
6% to Board of Missions for Freedmen, 6% to Board of	
Ald for Colleges.)	
Hannah McBride Fund	1,000 00
(Income to be paid to Board of Church Erection.)	000 00
Maria E. Tallman Legacy	939 89
(Income to be paid to the Board of Missions for Freedmen.)	4 100 60
Jesse M. Ash Estate	4,199 60
(Income to be paid to Caroline M. Ash for life.)	8,700 00
Harriet Hollond Legacy	0,700 00
Mead Holmes Fund	21,384 55
(Income to Board of Missions for Freedmen, for teachers'	21,001 00
salaries and scholarships in the Mary Holmes Seminary in	
Mississippi.)	
Presbyterian Board of Relief	356,307 13
Trustees of the General Assembly	8,255 36 3,263 56
Board of Missions for Freedmen	3,263 56
Board of Missions for Freedmen	1,396 88
General Account	100 00
Henry B. Palethorp Legacy	71,250 00
(\$1,091,940 07)-	01 170 000 70
	\$1,172,800 50

VALUATION.

For the foregoing the following investments have been made:

### BONDS AND MORTGAGES—(FIRST LIENS ON PROPERTY.)

		sessed	VAL	Appraised	Amount of
No.		nount.	Date.	Amount.	Mortgages.
	710 Preston St. and 4049 Olive St., Phil-	@D **00			
13.	adelphia	\$3,500	1915 1917	\$3,800	\$2,200 7,500
20.	S. W. cor. 10th and Ogden Sts., Philadelphia	7,400	1915	11,800 6,850	3,500
36.	2522, 2524, 2526, 2528 and 2530 Grays Ferry	. ,	1010		
540	adelpnia. 4004 Pine St., Philadelphia. S. W. cor. 10th and Ogden Sts., Philadelphia 2522, 2524, 2526, 2528 and 2530 Grays Ferry Road, Philadelphia	2,500	1917	each 2,300 3,200 3,200	5,500 2,000
54E.	2161 Camac St., Philadelphia	3,800	1917 1917	3,200	2,000 1,900
64.	1109 and 1111 Shaekamaxon St. and 1110	0,000	1917		1,900
	Day St., Philadelphia	3,700	1917	3,350	2,000
74. 97.	500 W. Chelten Ave., Philadelphia	3,700 7,500 1,700	1916 1915	3,350 11,500 2,100 7,000	2,000 7,000 1,200
133.	Lyceum Ave and Pechin St. Philadelphia	7,000	1915	2,100	1,200 4,000
134.	Day St., Philadelphia	7,000	1910	7,000	4,000
	adelphia	33,900	1918	23,000	15,000
137.	N. E. cor. Broad and Cambria Sts., Philadel-	00 000	1017	FO 000	
138.	phia	39,000	1915	50,000	30,000
	adelphia	7,000	1913	5,000	3,000
139.	S. W. cor. Ridge Ave. and Seville St., Philadelphia. Lower Merion Twp. Montgomery County, Pa. (land only). 2018 Spruce St., Philadelphia. 2823 N. Broad St., Philadelphia. 127 Pelham Rd., Germantown, Philadelphia. 1246 S. Broad St., Philadelphia. 1926 N. Park Ave., Philadelphia. 1926 N. Park Ave., Philadelphia. 1928 Spruce St., Philadelphia. 1208 Spruce St., Philadelphia. 1208 Spruce St., Philadelphia. 1217 Airdrie St., Philadelphia. 1221 Airdrie St., Philadelphia. 1221 Airdrie St., Philadelphia. 1223 Airdrie St., Philadelphia. 1233 Airdrie St., Philadelphia. 1234 Airdrie St., Philadelphia. 1235 Airdrie St., Philadelphia. 1241 Airdrie St., Philadelphia. 1256 Airdrie St., Philadelphia. 1267 Airdrie St., Philadelphia. 1268 Airdrie St., Philadelphia. 1278 Airdrie St., Philadelphia.				
143.	Pa. (land only)	7,000	None	None	15,500
146.	2823 N Broad St. Philadelphia	5 500	$\frac{1918}{1914}$	28,000 6,000	15,000 3,600
149.	127 Pelham Rd., Germantown, Philadelphia	15,000	1915	17 000	5,000
151.	1246 S. Broad St., Philadelphia.	8,500	1915	8,500 6,000 5,000 23,000	4,000
152. 159.	1926 N. Park Ave., Philadelphia	5,800	1915	6,000	3,000
169.	1208 Spruce St. Philadelphia	20,000	1918 1918	23,000 23,000	3,150 12,500
174.	1534 W. Lehigh Ave., Philadelphia.	4,500	1913	4,600	1.500
176.	1203 Airdrie St., Philadelphia	3,300	1917	3,500	1,500 2,000 2,000 2,000 2,000 2,000 2,000
183. 185.	1217 Airdrie St., Philadelphia	3,300	1917	3,500 3,500	2,000
186.	1221 Airdrie St., Philadelphia	3,300	1917 1917	3,500	2,000
190.	1231 Airdrie St., Philadelphia	3,300	1917	3,500	2,000
191.	1233 Airdrie St., Philadelphia	3,300	1917	3,500	2,000 2,000 2,000 2,000 2,000
192.	1235 Airdrie St., Philadelphia	3,300	1917	3,500 3,300	2,000
195. 197.	1241 Airdrie St., Philadelphia	3,300	1917 1917	3,300	2,000
205.	1222 Airdrie St., Philadelphia	3.300	1917	3,500 3,500	2,000
207.	1206 Airdrie St., Philadelphia. 1222 Airdrie St., Philadelphia. 1222 Airdrie St., Philadelphia. 1236 Airdrie St., Philadelphia. 1230 Airdrie St., Philadelphia. 1230 Airdrie St., Philadelphia. 1230 Airdrie St., Philadelphia. 1240 Airdrie St., Philadelphia. 1250 Airdrie St., Philadelphia. 1261 Airdrie St., Philadelphia. 1270 Airdrie St., Philadelphia. 1271 Airdrie St., Philadelphia. 1272 Monument Ave., Philadelphia. 1272 Monument Ave., Philadelphia. 1272 Airdrie St., N. W., Washington, D.C. 1272 Airdrie St., N. W., Washington, D.C. 1273 Ph. St., N. W., Washington, D.C. 1273 Ph. St., St., Philadelphia. 1374 W. Montgomery Ave., Ardmore, Pa. 128 W. M. Montgomery Ave., Ardmore, Pa. 128 W. W., Thompson and Cadwalader, Sts.	3,300	1917	3,500	2.000
209. 212.	1230 Airdrie St., Philadelphia	3,300	1917	3,500 3,500	2,000 2,000
214.	1236 Airdrie St., Philadelphia	3,300	1917 1917	3,500	2,000
227.	3636 Haverford Ave., Philadelphia	3.500	1917	3,700	2,000
235.	6817 Cresheim Rd., Philadelphia	13,000	1915	15,000	0.400
238. 239.	3316 N. 15th St., Philadelphia	6,000	1918	6,000 28,000	3,000 20,000
239. 240.	2045 Walnut St., Philadelphia	27,000	1918 1915	28,000	1,200
247.	1543, 1545 Thompson St., Philadelphia	5,600	1918	5,800	2,800
269.	2320 Columbia Ave., Philadelphia	6,100	1918	0.700	4.000
271. 274.	3001 Diamond St., Philadelphia	16,500	1917	16,500 3,600	10,000 2,250 2,000
276.	3223 Monument Ave., Philadelphia	3,500	1917 1917	3,600	2,250
286.	1819 19th St., N. W., Washington, D.C	6,497	1916	14,000	5,000
295.	212 S. 5th St., Philadelphia	22,000	1918	21,000	14.000
300. 304.	1514 N. 7th St., Philadelphia	5,000	$\frac{1918}{1918}$	4,500 50,000	3,400
308.	1739 N 8th St. Philadelphia	5,000	1918	4,700	3,400 15,000 2,700
316.	34 W. Montgomery Ave., Ardmore, Pa	6,000	1912	10,000	5,000
317.	S. W. cor. Thompson and Cadwalader Sts.,				
321.	Philadelphia	2,800	1914 1918	$3,100 \\ 2,500$	1,850 1,300
323.	Eagle Rd Haverford Two Delaware	- 3,300	1313	2,000	
	County, Pa.	3,000	1918	6,000	2,500 2,200 8,000
327.	237, 239 W. Thompson St., Philadelphiaea	ch3,000	1917	each 2,000	2,200
330. 337.	2211 St. James Pl., Philadelphia	13,000	1915 1911	7 500	8,000
339.	6836 Anderson Ave. Philadelphia	10,000	1913	each 2,000 16,000 7,500 12,500 10,000 5,300 22,000	6,000 7,750
340.	5106 N. Broad St., Philadelphia	11,000	1914	10,000	5.000
342.	5010 Hazel Ave., Philadelphia	5,000	1915	5,300	3,000 13,000 2,200
346. 347.	20 S. 18th St., Philadelphia	20,000	$\frac{1915}{1918}$	22,000 3,600	13,000
350.	1613 Girard Ave. Philadelphia	7.200	1917	0,000	4,000
354.	1522 31st St., N. W., Washington, D. C.,	5,252	1918	7,000 8,000	4,000 2,500 9,000
364.	2001 Pine St., Philadelphia	14,000	1915	15,000	9,000
370.	S. W. oor. Thompson and Cadwalader Sts., Philadelphia 1904 Germantown Ave., Philadelphia 1824 Rd., Haverford Twp., Delaware County, Pa. 237, 239 W. Thompson St., Philadelphia 2211 St., James Pl., Philadelphia 2211 St., James Pl., Philadelphia 2636 Anderson Ave., Philadelphia 2636 Anderson Ave., Philadelphia 260 S. 18th St., Philadelphia 27 N. 31st St., Philadelphia 2827 N. 31st St., Philadelphia 2827 N. 31st St., Philadelphia 2827 N. W. Washington, D. C 2901 Pine St., Philadelphia 201 Pine St., Philadelphia	P.M.11	1-3-17	400	150
371.	Rockford, Ill	10,500	1918	12,000	7,000
	TOTAL MORTGAGE LOANS			•••••••••••	\$350,250

222.	\$42 per er	GROUND REN' . num out of 315 Durfor St., Philadelphia			700.0
222.	442 her gr	STOCKS AND BO			700 0
			Market	100	
		٠ ٦	price Iarch 31,	Cost as carried	
No.	Par.	Description	1919.	on books.	
76. 83.	89 shares \$1,000	Delaware & Hudson Co.—lcgacy Pittsbg., Cincinnati, Chgo. & St. L. Ry. Co. Cons. Mtge. 4½'s due 1942,		\$11,228 50	
229.	1,000	Ry. Co. Cons. Mtge. 4½'s due 1942, Ser. "B"—legacy The Colorado Spgs. Lt. & Power Co.	906 25	1,000 00	
264.	20,000	1st Mtge. 5's due 1919—legacy	1,000 00	1,000 00	
278.	25,000	New York, Phila. & Norfolk R. R. Co.	16,400 00	19,361 17 24,946 88	
280.	15,000		21,500 00 13,050 00	15,062 50	
281.	20,000	Co. 1st Mtge. Gold 4's due 1943 The Baltimore & Ohio R. R. Co. Prior Lien 3½'s due 1925	17,600 00	18,905 00	٠,
282.	10,000	Cincinnati, Indpls., St. L. & Chgo. Ry. Co. Gen'l Mtge. 4's due 1936	8,225 00	10,275 00	
283.	15,000	Atlantic & Danville Ry. Co. 1st Mtge. 4's due 1948.	11,100 00	14,375 00	
285.	15,000	St. Louis, Iron Mtn. & Sthn. Ry. Co	10,837 50	14,243 75	
287.	20,000	1st Mtge. 4's due 1933  The Cleveland Terminal & Valley  B. R. Co. 1st Mtge. 4's due 1995	14,000 00	19,875 00	
288.	20,000	R. R. Co. 1st Mtge. 4's due 1995 Norfolk & Western R. R. Co. Div'l 1st Lien & Gen'l Mtge. 4's due 1944	15,975 00	18,518 06	
289.	15,000	Atchison, Topeka & Santa Fé Ry. Co. Eastern Okla. Div'l 1st Mtge. 4's			
289A.	10,000	Atchison, Topeka & Santa Fé Ry. Co. Transcontinental Sht. Line 1st	13,368 75	14,718 75	
290.	15,000	Mtge. 4's due 1958 Chicago & Westn. Ind. R. R. Co.	7,512 50	9,562 50	
292.	15,000	Consolidated 4's due 1952 Central Pacific Ry. Co. Through Sht.	9,000 00	14,965 63	
293.	20,000	The Chicago, Rock Is. & Pac. Ry. Co.	10,518 75	14,618 75	
294.	15,000	1st & Ref. Mtge. 4's due 1934 Southern Ry. Co. St. L. Div'l 1st	14,000 00	18,411 94	
296.	16,000	Mtge. 4's due 1951	10,650 60	14,625 00	
297.	21,000	1st Mtge 4's due 1950Lehigh & New York R. R. Co. 1st	14,080 00	16,000 00	
298. 303.	25,000 20,000	Mtge. 4's due 1945 New York City Reg. 4's 1956	14,752 50 22,562 50	20,340 t0 25,046 88	
305.	3 shares.	Chicago & Eastern Ill. R. R. Co. Gen'l Cons. & 1st Mtge. 5's due 1937	15,050 00 272 62	21,050 00 150 00	
306.	20,000	Choctaw, Okla. & Gulf R. R. Co.	19,725 00	20,000 00	
307.	10,000	Gtn. Pass. Ry. Co.—legacy	7,412 50	8,550 00	
310.	10,000	Indiana, Illinois & Iowa R. R. Co. 1st	8,012 50	9,362 50	
312.	700	Mtge. 4's due 1950.  City of Phila. Water Reg. 3½'s due 1931—legacy.	616 00	700 60	
313.	1,000	The letterson Medical College of Phila	1,000 00	1,000 00	
319.	15,000	Mtge. 5's due (optional with holder) Buffalo & Southwestern R. R. Co. 1st Mtge. Extd. Gold 5's due 1918 John Wanamaker Bonds 1st Mtge. Cold Peg. 5's	15,000 00	14,962 50	
322.	10,000	John Wanamaker Bonds 1st Mtge.	10,000 00	10,000 00	
324.	10,000	Gold Reg. 5's	8,500 00	10,600 00	
333.	10,000	Jamestown, Franklin & Clearfield R. R. Co. 1st Mtge. 4's due 1959 The Pittsburg, Cinc. & St. L. Ry.	8,075 00	9,375 00	
334.	15,000	Co. Cons. Mtge. 4's Ser. "G," due			
341.	15,000	1957	13,293 75	14,925 00	
344.	14,000	St. Louis Southwestern Ry. Co. Ist	10,256 25	13,793 75	
345.	10,000	Southern Pacific R. R. Co. 1st Ref.	9,100 00	12,943 75	1
351.	35,000	Kanawha & Michigan Ry. Co. Ist Mtge. 4's due 1990	8,000 00	9,505 00]	
		Reg. 4 <sub>10</sub> %	35,000 00	35,000 00	

No.   Part   Description   Description   Description   Stock				Market			
Stock				price March 31,	carried		
355.   5,000   Francis E. Zirakitton Reg. Gtd. 1st   Mige. 4\sqrt{9}\sqrt{9}\sqrt{8}\sqrt{9}\sqrt{1}\sqrt{9}	No.			1919.		\$350.950	00
## # # # # # # # # # # # # # # # # # #	352.	5,000	Francis E. Zirnkilton Reg. Gtd. 1st	5 (00 00		<b>\$</b> 350,550	00
10,000   Penna R. R. Co. Gen'   Mtge. 4's due   1048.	355.	5,000	Allegheny Valley Ry. Co. Gen'l Mtge.				
10,000   The Pitteburgh, Cinc., Chgo, & St. I. Ry, Co. Cons. Mige. 44/5 ser. II. due 1963.	356.	20,000	Penna. R. R. Co. Gen'l Mtge. 4's due				
368.   6,000   City of Fhils. Reg. 4 s due 1942	357.	10,000	The Pittsburgh, Cinc., Chgo. & St. L. Ry. Co. Cons. Mtge. 41/8 Ser. "I."	11,100 00	10,007 00		
10,000   25,000   New York Connecting R. R. Co. 1st   Mige. 4½'s due 1953	358.	6,000	due 1963				
363. 11,000 Ohio Connecting Ry. 1st Mge. 20,000 Chicago, Burlington & Quincy R. B. Green 4's due 1995. Chicago, Burlington & Quincy R. B. General 4's due 1995. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Milwaukee & St. Paul Gpr. Mge. Gold 4's due 1989. Chicago, Mge. Gold 4's due 1980. Chic			New York Connecting R. R. Co. 1st.				
Add Action   Topoka & Santa Fe Gen   Mige. 4's due 1995.   16,450 00   18,900 00	362.	20,000	Penna. R. R. Co. Reg. Cons. Mtge.				
Atchison, Topeka & Santa Fé Gen.   16,450 00   18,900 00	363.	11,000	Ohio Connecting Ry. 1st Mtge. Gold 4's Gtd. Penna. Ry. Co. due 1943				
368. 35,000 Chicago, Miwakee & St. Paul Gen'i Mtge. Gold 4's due 1989	366.	20,000	Atchison, Toneka & Santa Fé Gen				
15,000   Northern Pacific Ry. Co. Prior Lien   12,375 00   14,025 00   53,000 U. S. 30,000 U. S. Govt. 4½-3d, due 1989	367.	20,000	Chicago, Burlington & Quincy R. R. General 4's due 1958				
369. 15,000 Northern Pacific Ry. Co. Prior Lien Ry. & Land Grant 4's	368.	35,000	Mtge, Gold 4's due 1989				
372. 14 shs. The Arlington Fire Ins. Co.—legacy	369.		Ry. & Land Grant 4's				
TOTAL STOCKS AND BONDS		53,000 U. 14 shs. Tl	S. Govt. 41/8-3d, due 1928 he Arlington Fire Ins. Co.—legacy	50,350 00	53,600 00		
SUMMARY:  Par value, 3-31-19							
Summary:  Par value, 3-31-19							
Par value, 3-31-19			TOTAL STOCKS AND BONDS	•••••	***************************************	\$746,757	81
REAL ESTATE.  224 Vine St., Philadelphia. Legacy carried on the books at assessed valuation							
REAL ESTATE.  224 Vine St., Philadelphia. Legacy carried on the books at assessed valuation		Pa Co	r value, 3-31-19	735,239 31	11,518 50		
224 Vine St., Philadelphia. Legacy carried on the books at assessed valuation		M	arket, 3-31-19	626,837 25	9,629 12		
the books at assessed valuation							
1423 and 1425 N. 10th and 1422 and 1424 N. Delhi Sts., Philadelphia. Legacy. Total assessed valuation \$6,900. This property is subject to an irredeemable ground rent of \$96 per annum. The cost as earried on the books represents the Trustees' estimated equity	224				200.00		
assessed valuation \$6,900. This property is subject to an irredeemable ground rent of \$96 per annum. The cost as carried on the books represents the Trustees' estimated equity	1423	3 and 142	25 N. 10th and 1422 and 1424 N		200 00		
is subject to an irredeemable ground rent of \$96 per annum. The cost as carried on the books represents the Trustees' estimated equity							
the books represents the Trustees' estimated equity							
equity							
853 N. 13th St., Philadelphia. Legacy. Assessed valuation \$2,300. This property is also subject to an irredeemable ground rent of \$50 per annum. The cost as carried on the books represents the Trustees' estimated equity					500 00		
also subject to an irredeemable ground rent of \$50 per annum. The cost as carried on the books represents the Trustees' estimated equity	853	3 N. 13th	St., Philadelphia. Legacy. As				
on the books represents the Trustees' estimated equity							
mated equity							
Craigland and Chestnut Roads, 310 ft. x about 250 ft		mated eq	juity		050 00		
Carried on the books at	Paol						
Total value of Real Estate (held in General Account)				0			
General Account)		Carried o	on the books at	- 7,	740 04		
General Account)				·			
(Lots purchased for the purpose of erecting a church thereon in accordance with terms of the Will of Henry B. Palethorp, deceased.)						16,490	04
(Lots purchased for the purpose of erecting a church thereon in accordance with terms of the Will of Henry B. Palethorp, deceased.)	D	and Francis	hold for general (CD-1-th	22, 37 .			
accordance with terms of the Will of Henry B. Palethorp, deceased.)					reon in		
Carried forward\$1.114.197 85	(20)	accordan	nce with terms of the Will of Hen	ry B. Pale	ethorp,		
		C	arried forward		\$1	,114,197	85

Brought Forward	\$1,114,197 85
from Clearfield St., 33d Ward, Philadelphia. Cost	
	23,603 25
Balance (principal cash uninvested, including Palethorp Balance)	34,999 40
	\$1,172,800 50
The Trustees also own the following not carried on the books of to its uncertainty:  Fifty-four (54) unimproved town lots in the City of Rockford unsold portion of certain real estate devised to the Trus Will of Mead Holmes "for Scholarships and Teachers' salar Holmes' Seminary in Mississippi, through the Board of Freedmen."	I, Ill., being the stees under the ries in the Mary
PRINCIPAL ACCOUNT.	
Balance of cash, March 31, 1918	\$55,842 40
The receipts for the year were as follows:  Legacy under the will of Frederick Pilling, deceased, for the benefit of Board of Relief for Disabled Ministers, etc., first payment (remittance)	
Investments paid off:  No. 349 Bond and Mortgage, 1419 N. 4th St. and rear.  No. 72, Bond and Mortgage, 1511 Girard Ave.  No. 55, Bond and Mortgage, 3532 N. 5th St.  No. 320, Bond and Mortgage, 1906 Germantown Ave.  No. 180, Bond and Mortgage, 1211 Airdrie St.  No. 359, Bond and Mortgage, 2036 "O" St., Washington, D. C.  No. 124, Sale of Real Estate, 2308 Lombard St.  No. 166, Bond and Mortgage, 302 W. Upsal St.  No. 299, Bond and Mortgage, 1744 N. Franklin St.  No. 127, Bond and Mortgage, 540 W. Tioga St.  No. 128, Bond and Mortgage, 542 W. Tioga St.	1,500 00 2,000 00 1,500 00 1,500 00 6,000 00 2,500 00 3,000 00 1,300 00
Payments received on account of Principal:  No. 370 Bond and Mortgage, \$300. Lot 6,	
block 1, Johnston's Sub-division, Rockford,	
Ill	
N. 7th St., Philadelphia 100 00	
No. 359, Bond and Mortgage, \$2,000, 2036 "O" St., Washington, D. C	
Germantown Ave., Philadelphia	
No. 317, Bond and Mortgage, \$1,900, 214 W. Thompson St., Philadelphia	
No. 308, Bond and Mortgage, \$3,000, 1739 N. 8th St., Philadelphia 300 00	
No. 299, Bond and Mortgage, \$4,000, 1744	
No. 54E, Bond and Mortgage, \$2,000, 2161	
Camac St., Philadelphia	\$87,049 40

Brought Forward	\$2,900	00	\$8,7049 40
No. 159, Bond and Mortgage, \$3,200, 3241 N. 15th St., Philadelphia	50	00	
No. 339, Bond and Mortgage \$8,000, 6836			
Anderson Ave., Philadelphia	250	00	
Merion Township, Pa	1,000	00	
No. 276, Bond and Mortgage, \$2,250, 3223	ŕ		
No. 149, Bond and Mortgage, \$7,500, 127 Pel-	250	00	
nam Road, Filliadelphia	2,500	00	
No. 295, Bond and Mortgage, \$15,000, 212 S. 5th St., Philadelphia	1,000	00	
—	2,000	<del></del>	7,950 00
		_	
CR.			\$94,999 40
Investments made as follows:			
\$8,000, United States of America 3d Liberty	ee 000	00	
Loan Registered 4½'s	\$8,000	00	
Loan Registered 4½'s.  Bond and Mortgage, \$7,000, 1511 W. Girard Ave., Philadelphia.	45,000	00	
Ave Philadelphia	7,000	00	
Balance on deposit with Philadel-	7,000	00	
phia Trust Company, March 31, 1919:			
31, 1919: Regular Account \$32,352 65			
Palethorp Account			
	34,999	40	****
			\$94,999 40
INCOME ACCOUNT	*	==	
INCOME ACCOUNT.	*		
$D_{R}$ .			\$15,294 11
Balance of cash March 31, 1918.	•••••		<b>\$</b> 15,294 11
DR. Balance of cash March 31, 1918  Total Receipts of Income for the year on Securiti	es held as fo	llows:	
Balance of cash March 31, 1918	es held as for \$30,048	llows: 24	
Balance of cash March 31, 1918	es held as fo	llows: 24	
Balance of cash March 31, 1918	ses held as for \$30,048 20,140 2,211	llows: 24 65 16	
Balance of cash March 31, 1918	ses held as for \$30,048 20,140 2,211	llows: 24 65 16	
Balance of cash March 31, 1918	ses held as for \$30,048 20,140 2,211	llows: 24 65 16	
Balance of cash March 31, 1918.  Total Receipts of Income for the year on Securiti Stocks and Bonds  Mortgages.  Real Estate (rents)  Interest on Bank Balances:  Regular Account  Palethorp Account  Miscellaneous sources as follows:	ses held as for \$30,048 20,140 2,211 844 402	llows: 24 65 16 32 04	
Balance of cash March 31, 1918.  Total Receipts of Income for the year on Securiti Stocks and Bonds  Mortgages.  Real Estate (rents)  Interest on Bank Balances: Regular Account  Palethorp Account  Miscellaneous sources as follows: Refund of 1917 Taxes on Rockford lots, Illinois	ses held as for \$30,048 20,140 2,211	llows: 24 65 16 32 04	
Balance of cash March 31, 1918	ses held as for \$30,048 20,140 2,211 844 402	llows: 24 65 16 32 04	
Balance of cash March 31, 1918	ses held as for \$30,048 20,140 2,211 844 402	llows: 24 65 16 32 04 —	
Balance of cash March 31, 1918	ses held as for \$30,048 20,140 2,211 844 402 \$11 (	llows: 24 65 16 32 04 —	
Balance of cash March 31, 1918	ses held as for \$30,048 20,140 2,211 844 402	llows: 24 65 16 32 04 —	
Balance of cash March 31, 1918	ses held as for \$30,048 20,140 2,211 844 402 \$11 (	llows: 24 65 16 32 04 —	
Balance of cash March 31, 1918	\$30,048 20,140 2,211 844 402 \$11 (	llows: 24 65 16 32 04 — 32 00	
Balance of cash March 31, 1918	\$30,048 20,140 2,211 844 402 \$11 (	llows: 24 65 16 32 04 —	
Balance of cash March 31, 1918	\$30,048 20,140 2,211 844 402 \$11 (	llows: 24 65 16 32 04 — 32 00 00 00	
Balance of cash March 31, 1918	\$30,048 20,140 2,211 844 402 \$11 (	llows: 24 65 16 32 04 — 32 00 00 00	
Balance of cash March 31, 1918	\$30,048 20,140 2,211 844 402 \$11 (	llows: 24	
Balance of cash March 31, 1918	\$30,048 20,140 2,211 844 402 \$11 ( 15 ( 4 8	llows: 24	
Balance of cash March 31, 1918	\$30,048 20,140 2,211 844 402 \$11 ( 15 ( 4 8	llows: 24	53,646 41

CR.

Cit.			
The payments of the year were as follows:			11.00
To Board of Ministerial Relief:			
			.6
From John C. Baldwin Fund 5	\$1,073	49	
Frederick Starr Fund 1/2		60	
Margaret Boyce Estate	.888		
E. P. Dwight Fund 6%	128	91	
Harriet Hollond Fund	395	50	
Board of Relief Fund	15,295		
Double of rection 1 different minimum.	10,200		\$17,790 78
To Board of Publication and Sunday-school Work:			Ψ11,100 10
•	0.490	20	
From John C. Baldwin Fund 7	\$429	39	
Seaman's Fund		42	
Benjamin Fund $\frac{1}{3}$	429		
D. T. Woodbury Fund		00	
Starkweather Fund	318	20	
Frederick Starr Fund 1/2	8	60	
Jonas Guthrie Fund ½	30	27	
Pinkerton Fund 3		$\overline{21}$	11 6
James H. Kellogg Fund		00	
E D Desight Fund 607	128		
E. P. Dwight Fund 6%	120	91	1 500 00
To Board of Home Missions:			1,586 96
•	0.400	0.0	
From Benjamin Fund 1/3	\$429		
J. M. Irwin Fund	337	55	
Pinkerton Fund 1	30	73	* *
M. E. Peloubet Fund	13	00	
Indians of North America	17	20	
E. P. Dwight Fund 31%	666		
Home Mission Fund	838		
			2,332 97
To Board of Foreign Missions:			,
From Foreign Missions	\$106	22	*
		60	
Conversion of Jews	429		
Benjamin Fund 1/3			
Jonas Guthrie Fund 1/2	30	28	
Pinkerton Fund $\frac{1}{5}$	_30	74	
Pinkerton Fund $\frac{1}{5}$ E. P. Dwight Fund 33%	709	01	
To Pound of Missions for Freedman		_	1,314 81
To Board of Missions for Freedmen:	21.40	00	
From Freedmen Mission Fund	\$140		
P. M. Barber Fund 3/4	9,330	15	γf
Maryville College Fund	1,074	25	
E. P. Dwight Fund 6%	128	91	
Mary E. Tallman Fund	40	42	
Mead Holmes Fund	740	12	
	110		11,454 17
To Board of Church Erection Fund:			11,101 11
	Ø9 11A	05	
From Phineas M. Barber Fund 1/4	\$3,110	00	10.00
E. P. Dwight Fund 6%	128		
Hannah McBride Fund	43	00	
			3,281 96
To Princeton Theological Seminary:		~	
From Professorship Funds	\$1,474	25	15
Scholarship Funds	2,002	77	
Seminary Funds	458	46	70 1
Seminary FundsStudents' Funds	464		The second second
			4,399 63
To Board of Publication and Sunday-school Work:			1,000 00
	11	1 .	. 32 04
From Boudinot Library Fund	• • • • • • • • • • • • • • • • • • • •		. 02 04
Carried Forward			% \$49 103 39
Carried Pol ward	***************************************		φ <del>1</del> 2,100 02

Brought Forward	\$42,193 32
To Board of Education: From E. P. Dwight Fund 6%	128 91
To Board of Aid for Colleges:	120 01
From E. P. Dwight Fund 6%	128 91
To Third Presbyterian Church of Philadelphia:	220 02
From First Presbyterian Church of Southwark for	
Mission purposes	859 40
To Session of Temple Presbyterian Church, Philadelphia:	
From Josiah P. White Fund ½	235 84
To First Presbyterian Church of Northern Liberties, Philadelphia:	
From Josiah P. White Fund ½	235 84
To T. Clayton Welles:	
From Macalister Memorial Fund	215 00
To Jessie T. Henderson:	
From James M. Smith Fund	1,034 51
To Treasurer of Mecklenburg Presbyterian Church:	-,
From Margaret E. Peloubet Fund	30 00
To Treasurer of First Presbyterian Church, Rehoboth, Maryland:	00 00
From Rehoboth Endowment Fund	60 06
	00 00
To Treasurer of Mariners' Church: From Joseph Eastburn Fund	1,016 67
	1,010 0.
To Robert W. Thompson: From Boudinot Mission Fund, ½ for uses in New York	
City	107 93
To Rev. H. A. Boggs:	
From Boudinot Mission Fund, ½ for uses in Philadelphia	107 94
To Tabor Presbyterian Church:	
From dividend on Philadelphia Contributionship Policy	15 00
To Taxes and Water Rents on Properties held as follows:	
224 Vine St., Philadelphia\$88 95	
853 N. 13th St., Philadelphia	
1423 N. 10th St., Philadelphia	
1425 N. 10th St., Philadelphia	
1422 N. Delhi St., Philadelphia	
1424 N. Delhi St., Philadelphia	
2308 Lombard St., Philadelphia	
N. W. Cor. Chestnut Road and Wood-	
lawn Terrace, Paoli, Pa	
	722 32
To Repairs, etc., on Properties as follows:	
224 Vine St., Philadelphia	
853 N. 13th St., Philadelphia	
1423 N. 10th St., Philadelphia 14 85	
1425 N. 10th St., Philadelphia	
1422 N. Delhi St., Philadelphia	
1424 N. Delhi St., Philadelphia	
2308 Lombard St., Philadelphia	
N. W. Cor. Chestnut Road and Wood-	
lawn Terrace, Paoli, Pa	
	323 88
To Insurance Premiums paid:	
2308 Lombard St., Liability 1 year \$1 50	
1424 N. Delhi St., Liability 1 year	
1432 N. Delhi St., Liability 1 year 1 50	
1423 N. 10th St., Liability 1 year	
Comind Formand	Q47 415 59
Carried Forward	\$47,415 53

Brought Forward			\$47,415 53
1425 N. 10th St., Liability 1 year	1		
853 N. 13th St., Liability 1 year	1	50	
Liability 1 year	21	13	
(\$130 90)	30		161 03
To American Surety Co., of New York, premium	for 5 year	ars	
given by the Trustees of General Assembly	to the Sta	ate	
of Missouri in re contingent estate u-w Wm.			12 25
To cost of revenue stamp on Deed for Premises 23	US Lomba	ıra	6 00
St., Philadelphia	•••••	•••••	60 00
To Annual Ground Rent issuing out of 1423	•••••••	••••	00 00
and 1425 N. 10th St., Philadelphia	\$96	00	
As above, 853 N. 13th St., Philadelphia.	50	00	
To Famous Account Dalethorn Longers			146 00
To Expenses—Account Palethorp Legacy: Taxes and Water Rent covering premises			
2d and Clearfield Sts., Philadelphia	289	00	
Insurance liability covering above		00	
			292 00
To Expense Account:	· ·		
Printing, binding, etc., Treasurer's Report of March 31, 1918	20	05	
Auditing Treasurer's Books and Accounts	32	90	
of March 31, 1918	75	00	
Premium on Treasurer's Bond	62		
E. R. Sterrett, Recording Secretary, Expenses in re Board Meetings			
Expenses in re Board Meetings	. 12	00	
Cost of acknowledgment and recording	16	25	
letters of attorney to satisfy mortgages Cost of insured registered mail on bonds	10	80	
For securing tenants for premises 1423		00	
N. 10th St	5	00	
For securing tenants for premises Cor. Craigland Road and Chestnut Ave.,			
Craigland Road and Chestnut Ave.,	10	00	
Tredyffrin Twp., Chester Co., Pa	18	00	222 50
Compensation:			222 00
Solicitor's compensation for year ending			
March 31, 1919	500		
Treasurer, as above	1,500	00	
Recording Secretary's compensation from	100	00	
December 1, 1918 to March 31, 1919 E. R. Sterrett, salary as Recording Secre-	100	00	
tary April 1, 1918 to December 1,			
1918 at \$300 per annum	200	00	
			2,300-00
Investment:			
No. 370, \$5,000 U. S. A. 3d Liberty	Loan 41	4's,	F 000 00
due September 15, 1928	••••••••		5,000 00
Balances on Deposit with Philadelphia Trust Comp	any, Mar	ch 31	, 1919:
Regular Account	\$6,591		
Palethorp Account	6,771		
_			13,363 31
			\$68,978 62

PHILADELPHIA TRUST COMPANY, Treasurer.
By J. C. Wallace,
Treasurer.

The undersigned, in accordance with the direction of the General Assembly of 1899, have caused the securities, bonds and mortgages, and other evidences of property belonging to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, as set forth in the foregoing statement of the Treasurer, to be examined by Messrs. Vollum, Fernley, Vollum & Rorer, Certified Public Accountants, whose Certificate hereto annexed shows that the same are in proper order, and amounting at their cost value in the aggregate, at the close of the fiscal year, March 31, 1919, to One million, one hundred thirty-seven thousand, eight hundred and one and  $\frac{1}{100}$  Dollars, adding to which Thirty-four thousand, nine hundred and ninety-nine and  $\frac{1}{100}$  Dollars, Cash balance of Principal makes total fund on hand at close of fiscal year, as shown on books, One million, one hundred seventy-two thousand, eight hundred and  $\frac{50}{100}$  Dollars.
All the securities are deposited in the vaults of the Philadelphia Trust Com-

pany, Philadelphia, and are all registered in the name of the Corporation, with the exception of Ten thousand (10,000) Dollars Cincinnati, Indianapolis, St. Louis and Chicago Railroad Company General 4's, and Twenty thousand (20,000) Dollars Chicago and Eastern Illinois Railroad Company General Consolidated and First Mortgage 5's, which are coupon bonds, with no provision for registration. (Said Chicago and Eastern Illinois Railroad Company bonds were deposited on June 2, 1915, with the United States Mortgage and Trust Company, New York, under a Protective Bondholders' Agreement, and are at the present time represented by a Certificate of Deposit.)

Part of the securities mentioned in said statement were specially bequeathed

to the Corporation.

The Committee further reports that all investments have been made and are maintained in carefully selected high-class securities strictly within the category and classes prescribed by Article IV of the By-Laws. All real estate securities are based upon values of the specific properties not exceeding an average of sixty per cent. thereof as ascertained by both official assessment and appraisement of competent experts, and all of highest class, and, while under the exceptional monetary and financial conditions just now existent the present market price of some of the securities, other than mortgages, may be considerably less than their cost price, their real value is, in the judgment of the Committee, not diminished; the interest and income therefrom being regularly paid with one exception, namely: that on the Chicago and Eastern Illinois Railroad Company General Consolidated and First Mortgage 5% Bonds.

Default was made in the payment of interest due May 1, 1915, the road

having passed into the hands of a Receiver.

A competent Committee has been formed to look after the interests of the

bondholders.

No definite plan of reorganization has as yet been published, but the bonds held by the Trustees occupy such a very high position, they should not suffer under any plan of reorganization that might be formulated or put into operation.

> WM. A. LAW, Wм. H. Scott, Committee WM. L. AUSTIN, CRAIG N. LIGGET, Finance. W. Austin Obdyke, Chairman.

on

The undersigned, Certified Public Accountants in the City of Philadelphia, hereby certify that they have examined the account of the Philadelphia Trust Company, Treasurer of the Trustees of the General Assembly of the Presbyterian Church in the United States of America, and after careful vouching as to items of charge and discharge, do approve of the same as correct in all particulars; and that they found that there was, at the close of the fiscal year, March 31, 1919, the cash balance as shown by said account, to wit: Forty-eight thousand, three hundred sixty-two and  $7_{00}^{-1}$  Dollars, duly deposited to the credit of the said Trustees in the Philadelphia Trust Company; and further that they also examined all the securities, bonds and mortgages, and other evidences of property belonging to the said Trustees and found the same to be as set forth in statement thereof accompanying the Treasurer's Report, hereto annexed, the same amounting at their cost value to One million, one

hundred thirty-seven thousand, eight hundred and one 100 Dollars, and being duly deposited in the Safe Deposit Vaults of the aforesaid Trust Company; and are all registered in the name of the Corporation, with the exception of \$10,000 Cincinnati, Indianapolis, St. Louis and Chicago Railway Company General 4's, which are coupon bonds, with no provision for registration, and \$20,000 Chicago and Eastern Illinois Railroad Company General Cons. and First Mortgage 5 per cent. Bonds, which are represented by a Certificate of Deposit of the United States Mortgage and Trust Company of New York, and that the mortgages set forth above are accompanied by fire insurance policies. policies.

Vollum, Fernley, Vollum & Rorer, Certified Public Accountants, 907-912 Lincoln Bldg., Philadelphia, Pa.

The undersigned, in accordance with the direction of the General Assembly of 1899, have caused the Cash Account of the Philadelphia Trust Company, Treasurer, to be examined and vouched by Messrs. Vollum, Fernley, Vollum & Rorer, Certified Public Accountants, whose annexed Certificate shows that the same is correct, there being in the hands of the Philadelphia Trust Company on the 31st day of March, 1919, a balance of Forty-eight thousand, three hundred sixty-two and  $\frac{7}{100}$  Dollars, as verified by deposit in bank, to wit:

 Balance of Principal
 \$34,999 40

 Balance of Income
 13,363 31

\$48,362 71

CHEESMAN A. HERRICK, WALTER F. HAGAR, on Accounts.

Committee on Finance.

The Committee on Finance, in compliance with the First Item of Article IV of the By-Laws, respectfully report to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, the investments as set forth in the foregoing Treasurer's Report.

WM. A. LAW,
WM. H. SCOTT,
WM. L. AUSTIN,
CRAIG N. LIGGET,
W. AUSTIN OBDYKE, Chairman.

VII. REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY OF THE CUMBERLAND PRESBYTERIAN CHURCH.

To the General Assembly:

The trustees of the General Assembly of the Cumberland Presbyterian Church respectfully report that since their last report they have kept safely

Church respectfully report that since their last report they have kept safely invested the funds in their hands and paid the interest on those funds to Lane Seminary as directed by the General Assembly of 1917.

Until this year the trustees have for some years held but \$4,800 of productive securities. In addition, the trustees held \$5,700 bonds of Taylor County, Kentucky, which for some years have been unproductive and were considered valueless. The trustees are pleased to be able to report that during the year just ended they have been able to effect a settlement with Taylor County, and have received from the county a sufficient amount in Liberty Bonds to yield a regular income on the full amount of \$10,000, the original Doherty fund held by the trustees. by the trustees.

Inasmuch as this fund was given for the specific purpose of aiding from its income students preparing for the ministry of the Cumberland Presbyterian Church, now a part of the Presbyterian Church in the U. S. A., and inasmuch

as our General Assembly has another agency, the General Board of Education, for the purpose of holding such funds and disbursing the incomes in accordance with the terms of the trusts, and inasmuch as the corporation known as the Trustees of the General Assembly of the Cumberland Presbyterian Church, has now no other duty to perform except to administer this Doherty fund, and in view of the fact that the membership of the corporation is depleted by death and removal, the trustees respectfully recommend to the General Assembly that the trustees of the General Assembly of the Cumberland Presbyterian Church be merged into the General Board of Education by the election of members of the General Board of Education to the corporation known as the Trustees of the General Assembly of the Cumberland Presbyterian Church, and that said trustees be permitted to turn over to the officers of the General Board of Education the principal of said Doherty fund that it may continue to be administered in accordance with the terms of the trust.

GEORGE W. McIntire, Chairman.

### V. Miscellaneous.

### I. THE MILEAGE AND CONTINGENT FUNDS.

Special attention is called to the *Mileage and Contingent System* adopted by the General Assembly of 1870, and amended by the General Assemblies of 1875, 1877, 1884 and 1896. As amended, it is as follows:

"The Committee to whom it was referred to consider and report a uniform system of Mileage, whereby full provision may be made for the traveling expenses of the Commissioners to our General Assemblies, and to meet the

contingent expenses of each Assembly, respectfully report:

"It is affirmed, Form of Government, Chapter xxii, Section 3, that, 'in order, as far as possible, to procure a respectable and full delegation to all our judicatories, it is proper that the expenses of ministers and elders, in their attendance on these judicatories, be defrayed by the bodies which they respectively represent.'

"The principle is thus established, that provision should be made for the payment of the traveling expenses of Commissioners to the General Assembly. This provision should be made by the Presbyteries. As far as possible, the feebler Presbyteries should be aided in this matter by the stronger. It appears just and reasonable, and so has been found by experience, that the estimated contingent expenses of each Assembly, and the traveling expenses of the Commissioners in coming to and returning from the Assembly, should be fully met by the apportionment of the whole amount among the several Presbyteries, according to the number of their communicants respectively.

"It is therefore recommended-

- "1. That the Standing Committee on Mileage, annually appointed, be instructed to present an estimate of the probable amount that will be needed by the next General Assembly, in order to meet their contingent expenses and the traveling expenses of their Commissioners, with a statement of the per capita rate, based on the number of communicants, that will be needed to secure the amount.
- "2. That the Presbyteries, at their Stated Meeting next following the adjournment of the General Assembly, apportion the amount required of their churches as they deem best.

"3. That the churches be instructed to pay over their respective apportionments at the Stated Meeting of their Presbyteries next preceding the meeting of the General Assembly—the whole amount due from the Presbytery to be

forwarded to the Assembly.\*

"4. That, as early as the fourth day of the sessions of the Assembly, the apportionment of each Presbytery be paid in full, and a bill of the necessary traveling expenses of its Commissioners be presented to the Standing Committee on Mileage. N.B.—It is understood that Commissioners, both in coming to and returning from the Assembly, will avail themselves of any commutation of fares that may be offered in season; and that in other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodations on the way. Also, that Commissioners asking compensation for sleeping car fare attach receipts to their claims for Mileage for all sleeping car fares. Also, that no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the Assembly and expect payment of his traveling expenses from the Mileage Fund. Also, that Commissioners, as soon after their arrival as practicable, are to report themselves to the Committee of Arrangements, and have their respective places of abode assigned them.

<sup>\*</sup> See also Sec. 8, p. 44850.

"5. That the Mileage Committee, after appropriating from the whole sum an amount sufficient to meet the estimated contingent expenses of the Assembly, be instructed to audit these bills, and that the Stated Clerk pay them pro rata (if found in accordance with the preceding regulations), as far as the funds will

"6. That, in order to avail themselves of the proceeds of this fund, the Presbyteries must contribute their full proportion to it according to the per

capita rate.

"7. That every Minister, and every vacant church contributing to this fund, plan, be entitled to a copy of the Annual Minutes of the General Assembly.

"S. That the Commissioners from Presbyteries in foreign lands receive their necessary traveling expenses, pro rata, from and to their place of residence

in this country."

In accordance with this system, every Presbytery is requested to pay in full, next year, to the Stated Clerk of the General Assembly, a sum equal to three cents for Mileage, and three cents for Contingent Expenses, or in all six cents for every communicant under the care of their churches, as determined by their Statistical Report, herewith printed. This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses. It is expected that these expenses will be fully met, if the Presbyteries comply with the recommendations of the Assembly.

They are expected, also, to provide for an

### ENTERTAINMENT FUND.

In addition to the Mileage Fund, the Assembly of 1877 made provision for a "Supplemental Contingent Expense Fund," to "be used for the purpose of meeting the expense of entertaining such Commissioners as are not otherwise provided for." Each Presbytery is requested to contribute to this fund a sum equal at least to two cents per church member, and to forward it, with the Mileage and Contingent Funds, to the Stated Clerk of the Assembly.

The bills for entertainment for moneys actually expended, up to the limit fixed by the Assembly, the Stated Clerk and the Treasurer are authorized to pay, subject to the provisions of the Plan of Financial Administration of the Assembly. See also Standing Rule No. 26, p. 44863.

See, Minutes of 1919, p. 293.

### II. THE ANNUAL MINUTES.

The Minutes for 1919 will be supplied at One Dollar per copy, carriage included. A copy will be sent, without charge, to the Stated Clerk of every Presbytery and of every Synod; also (in the case of every Presbytery which has paid its full apportionment to the Mileage and Contingent Funds of the Assembly) to every ordained Minister, and to the Session of each contributing vacant church, whose address is known: also to every ordained missionary of the foreign Presbyteries.

### III. SYNODICAL REPORTS.

A Statistical Report is to be forwarded to the Assembly by the Stated Clerk of every Synod; in which are to be stated the number and names of the Presbyteries within their bounds; the changes which may have been made in the number or arrangement of their Presbyteries; the names of the Stated Clerks of the Presbyteries; the place and hour of the next annual meeting; and the names of the Moderator and Stated Clerk of the Synod. A blank will be sent to the Stated Clerk of every Synod, near the close of the calcudar year, which should be filled up and forwarded, without delay, to the Stated Clerk of the Assembly.

### IV. PRESBYTERIAL REPORTS.

It is required of every Presbytery to prepare and forward to the General

1. A Statistical Report, according to the form exhibited on page 44820 of the present Appendix; a printed blank for which will be furnished in due season, by order of the Assembly, to the Stated Clerk of every Presbytery. This Report should, if possible, embrace all the changes in the Presbytery previous to the first day of April.

2 A Narrative of Christian Life and Work within the bounds of the Presbytery, for the Arrange of Christian Life and Work within the bounds of the Presbytery,

for the year ending March 31st. A blank for the Narrative was adopted by the General Assembly of 1917 (Minutes, p. 289), and a copy will be forwarded to every Stated Clerk. As the Narratives are not to be publicly read, less care may be given to their style, and more to the details of particulars, such as will aid the Standing Committee of the Assembly in preparing their Annual General Narrative of the State of Religion within the bounds of the Church. The blanks for the Congregational Narratives are also furnished by the Stated Clerk of the Assembly.

3. A Tabulated Statement. By order of the Assembly of 1880, a blank for a Tabulated Statement of facts will annually be forwarded to the Stated Clerk of each Presbytery, to be filled properly, and duly reported to the Assembly. This Tabulated Statement should be sent to the Stated Clerk of the Assembly, to-

gether with the Narrative, at least ten days before the meeting of that body.

A statement of the number of licensures, ordinations, installations, dissolutions of pastoral relations; organizations and dissolutions of churches; receptions and dismissions of Ministers and churches; together with the number of deaths of Ministers since the last Annual Report, are to be inserted in the proper places in the Tabulated Statement.

### V. STATED CLERKS OF PRESBYTERIES.

In preparing the Statistical Report, let the following RULES be strictly observed:

(1) Fill up the Statistical Report Blank in every detail. (See above, §1.)

(2) Record Ministers in the order of their ministerial age, not alphabetically, with their Christian names in full, without abbreviations, or duplications, and put their P. O. address on the same line, in the adjoining column.

(3) Report as in transitu the name of each "dismissed" Minister. Do not

strike his name from your Roll until you have been officially informed of his reception by another Presbytery.

(4) Place the name of every Church and Mission Chapel opposite the mame of its Pastor, or Stated Supply; never opposite the name of any other Minister. If the Church is Vacant, place it at the foot of the roll and give its P.O. address. If the Church uses in worship a language other than English, indicate the fact by words, such as German, Welsh, Spanish, Indian, Bohemian, etc.

occupation: e.g.:

Agt., Agent of Benevolent Institution. P.E., Pastor-Elect. A.P., Associate Pastor. Ch., Chaplain. Chan., Chancellor. C.M., City Missionary. Col., Colporteur. C.P., Colleague Pastor. D.M., District Missionary. D.R.E., Director Religious Education. D.Sec., District Secretary of Benevolent Institution.  $\operatorname{\underline{E}d}$ .,  $\operatorname{\underline{E}ditor}$ . Ev., Evangelist. F.M., Foreign Missionary. H.R., Honorary Retired Minister. Libr., Librarian. P., Pastor.

P.Ev., Pastor-Evangelist. P.Em., Pastor Emeritus. P.M., Presbyterial Missionary. Pres., President of College, Seminary or University.
Prin., Principal of Academy, etc. Prof., Professor in College or Seminary or University.
Sec., Secretary or Stated Clerk.
S.M., Synodical Missionary.
S.S., Stated Supply.
S.S.M., Sabbath-school Missionary.
Supt., Superintendent.
Tea., Teacher.
T.M., Tract Missionary.
Univ.P., University Pastor.

It is respectfully recommended that such titles as B.D., Ph.D., A.M., Sc.D., be omitted after the names of ministers. Their insertion has not been approved by General Assembly.

<sup>\*</sup>The Reports of the Presbyteries in the Minutes show the established form, which should be carefully followed in every particular by Clerks of Sessions, as well as by Stated Clerks of Presbyteries.

(6) Place after the name of every Church the abbreviation P., for one that has a Pastor; P.E., for one that has a Pastor-Elect; S.S., for one that has a Stated Supply; V., for one that is vacant, and also add "m" for each church with a manse.

(7) If a Church fail to report, let the "whole number" of communicants be given as reported to the Synod, or to the last Assembly, with an asterisk (\*) in

the column of communicants, denoting the fact.

(8) Additions.—In the additions to church membership, distinguish between those by Examination, those by Certificate, and those by Restoration. The column headed "Restored" is to include all those who have been reinstated, whether from the Suspended Roll, or by action of Session in restoration after

full judicial process.

(9) Losses.—In the losses, distinguish between those dismissed by letter, those placed upon the Suspended Roll, and those deceased. The column headed "Dismissed, etc.," is to include the members dismissed to other churches, also those erased from the roll under Sections 49 and 53, Book of Discipline, and also those excommunicated. The column headed "Suspended Roll" is to include the number of non-resident members whose cases were acted upon, during the year, by the Session under Sections 50 and 51, Book of Discipline (not the total number on the Roll); also those suspended after full judicial process.

(10) Baptisms.—In the baptisms, distinguish between the persons baptized

upon confession and those baptized as infants.

(11) Balancing of Returns.—Compare your report of communicants with that of the previous year and adjust the return so that it will balance. For example: Total members previous year, 205. Additions, "Examination" 22, "Certificate" 16, "Restored" 5, total 43. Losses, "Dismissed," etc., 12, "Suspended Roll" 18, "Deceased" 6, total 36. Gain, 7. Net total this year, 212.

(12) Sabbath-school Membership.—To include officers, teachers and scholars in all Sabbath-schools connected with the congregation, not including the "Cradle Roll" nor the "Home Department". [Nate—A generate statement of the

Roll" nor the "Home Department." [Note.—A separate statement of the details of Sabbath-school work is to be made, on its special blank, for the use of the Board of Publication and Sabbath School Work.]

Funds.—The columns for the Funds Contributed are to be filled as follows:

1. Home Missions.—To include all moneys paid to the Board, all moneys paid for Presbyterial and Synodical Home Missions and Church Extension, also all moneys paid to any general Home Mission object; including contributions of societies, value of boxes, etc.

2. Foreign Missions.—To include all moneys paid for the spread of the Gospel in foreign fields, whether given to the Board or other agencies; including contributions of societies, etc., and gifts to institutions connected with the Board.

3. Education.—To include all moneys paid for the education of candidates for the ministry, whether to the General Board or other agencies, and also gifts to Theological Seminaries. Also to include all moneys paid to colleges, academies and schools, except Foreign Mission and Freedmen's schools.

4. Sabbath-school Work.—To include all moneys paid to the Board of Publication and Sabbath-school Work for its missionary operations, and to other Sabbath-school organizations. The contributions for the support of the Home Sabbath-school are to be placed in the column headed "Congregational."

5. Church Erection.—To include all moneys paid for church erection outside

of the congregation, whether through the Board or otherwise.

6. Relief and Sustentation.—To include all moneys paid in behalf of disabled ministers and missionaries, and in aid of their families, whether to the combined Boards of Relief and Sustentation or otherwise; including contributions of societies, etc.

7. Freedmen.—To include all moneys paid for the evangelization and education of Freedmen, whether through the Board or otherwise; including contributions of societies, etc., and gifts to institutions connected with the Board.

8. Temperance.—To include all moneys given to the Board of Temperance or to other Temperance agencies.

9. General Assembly, etc.—To include all moneys given for ecclesiastical expenses, whether for Presbytery, Synod or General Assembly. Give both dollars and cents in this column.

- 10. Congregational.—To include all moneys collected in or by the congregation for local church purposes—the salary of the minister, the support of the church Sabbath-schools, the relief of the poor, building and repairing edifices, the liquidation of debts, church endowments and other objects. Moneys received from any other church or Board for the salary of the minister or other expenses should not be included.
- 11. Miscellancous.—To include all moneys paid to the Assembly's Permanent Committee on Evangelism and other evangelistic agencies, also to Tract Societies, Christian Endeavor, Young Men's Christian Associations, Hospitals, and general benevolence.

Bible Society.—To include all moneys paid to the American Bible Society, or to other Bible agencies. A blank is sent for these contributions, which are reported separately (see p. 430), in addition to being included in the "Miscellaneous" column.

Individual Gifts.—If the donors do not object, the direct gifts of individuals to any of the Boards, or to the causes they represent, should be reported with other gifts under the proper head. Individual gifts for religious and charitable causes not included in the regular schedule should be placed under the head "Miscellaneous."

Be sure to omit the fractions of the dollar, except in the General Assembly column.

- (12) The Names of the Licentiates are to be recorded immediately after the list of Ministers, in the same column, with their Addresses in the next column; next give the Names and Addresses of the Local Evangelists: these are not ordained ministers. Of the Candidates—including all who are studying for the ministry under the care of the churches of the Presbytery—the Number only is to be given.
- (13) \*\*\*ADD UP\*\*\* and verify every column of figures, and Authenticate the Report with your signature, together with the date.
- (14) Avoid erasures and interlineations, make names and numbers distinctly legible, and punctuate properly.
- (15) Affix no extraneous matter, such as memoranda, explanations, or orders for the delivery of the printed *Minutes* of the Assembly; let these be given on a separate sheet; also, every Overture to the Assembly.

Revise your Report, and find out its defects. Put in the commas and periods that are wanting; fill out the abbreviations; supply the *Christian* names of every Minister (an *initial* letter is not a name), and see that every name and figure is perfectly legible and arranged in strict accordance with the established form.

Forward the Statistical Report by April 24, or if this cannot be done, let it be sent at the earliest date possible to the office of the Rev. W. H. Roberts, D.D., the Stated Clerk of the General Assembly, Witherspoon Building, Philadelphia, Pa.

# FORM OF A PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

report to the General Assembly, that they consist of Ministers, and Churches, and Licentiates, and Local Evangelists, and under the care of their Students for the ministry, viz.: The Presbytery of have under their care Churches

		Miscellancous,	
		Congregational.	
		General Assembly.	
		Тетретапсе.	
		Evang, Work.	
	DS.	Freedmen.	
	FUNDS	Relief-Sust.	
		Church Erection.	
		Sab. Sch. Work.	
		Gen. Education.	
		Foreign Missions.	
Į		Home Missions.	
	·ď	Sab. Sch. Membershi	
	.P.	.stastaI	
Ī	BAP- TISMS.	Confession.	
ı		Whole Number.	
		Deceased.	
ı	ANTS	Suspended Roll.	
ı	COMMUNICANTS	Dismissed, etc.	
ı	MMC	Restored.	
	8	Added on Certif.	
		Added on Exam.	
	-1	Descons.	
	OFFI- CKRS.	Elders,	
		сникснез.	C—, m, P. P—, 1st, S.S. S—, P.E. R—, North, V.—4.  CS ADD UP.
		ADDRESS.	M N.Y.  M N.Y.  M N.Y.  S N.J.  M N.Y.
		MINISTERS, LICENTIATES, AND CANDIDATES.	John Smith, D.D., P. C. Richard Roe, S.S. Timothy Brown, H.R. C. Licentiates. Licentiates. Thomas Williams, Ag. S. Local Evangelists. Henry Allen. Wm. Jackson.—2. Fandidates—2.

Attest: JAMES JOHNSON, Stated Clerk.

(3) Observe the directions, in respect to Funds, on p. 4482, and as to Tabulated Statement on p. 44831; Date.....

### VI. SUCCESSION OF MODERATORS.

### 1789-1837.

A.D.	NAME.		PRESBYTERY.	PLA	CE
1789.		of	N. Brunswick, at		
1789.	*John Rodgers, D.D.,	••	New York,	"	"
1790.	*Robert Smith. D.D		New Castle,	41	6.6
1791.	*John Woodhull, D.D.,		New Brunswick,	44	"
1792,	*John King, D.D.,		Carlisle,	Carlisle,	
1793,	*James Latta, D.D.,		New Castle,	Philadelphia,	44
1794,	*Alexander McWhorter, D.D.,		New York,	" ້ ່	44
1795,	*John McKnight, D.D.,			Carlisle,	49
1796,	*Robert Davidson, D.D.,		Carlisle,	Philadelphia,	44
1797,	*William Mackay Tennent, D.D.,		Philadelphia,	"	"
1798,	*John Blair Smith, D.D.,		Albany,	"	68
1799,	*S. Stanhope Smith, D.D., LL.D.,		New Brunswick,		Va.
1800,	*Joseph Clark, D.D.,		**	Philadelphia,	Pa
1801,	*Nathaniel Irwin,		Philadelphia,	"	61
1802,	*Azel Roe, D.D.,		New York,	"	66
1803,	*James Hall, D.D.,		Concord,	"	41
1804,	*James Francis Armstrong,		New Brunswick,	"	**
1805,	*James Richards, D.D.,		New York,	"	66
1800,	*Analibald Alamadan D.D.		Dhiladalahia	"	44
1807,	*Dhilin Milladalan D.D.,		Philadelphia,	"	44
1000,	*Durant Local		New York,	44	64
1010	*Iohn Brodhaad Damarm D.D.		Hanover,	"	**
1010,	*Flipholot Nott D.D. II D.		New York,	44	u
1011,	*Andrew Flinn D.D.		Albany,	4	66
1912,	*Samuel Blatchford D D		Harmony, Columbia,	66	44
1814	*Iames Inglis D.D.		Baltimore,	"	44
1815	*William Neill D D		Albany,	"	44
1816	*James Blythe D D		W. Lexington,	46	66
1817.	*Jonas Coe. D.D		Columbia,	"	**
1818.	*Jacob Jones Janeway, D.D.,		Philadelphia,	"	64
1819.	*John Holt Rice, D.D.,		Hanover,	44	46,
1820.	*John McDowell, D.D.,		Jersey,	44	66
1821,	*William Hill, D.D.,		Winchester,	44	44
1822,	*Obadiah Jennings, D.D.,	- 5	Steubenvillé,	44	** ()
1823,	*John Chester, D.D.,		Albany,	44	**
1824,.	*Ashbel Green, D.D., LL.D.,		Philadelphia,	и	66
1825,	*Stephen N. Rowan D.D.,		New York,	"	44 8
1826,	*Thomas McAuley, D.D., LL.D.,		44	##	46
1827,	*Francis Herron, D.D.,	1	Ohio,	u	66 F
1828,	*Ezra Stiles Ely, D.D.,		Philadelphia	"	**
1829,	*Benjamin Holt Rice, D.D.,		Hanover,	81	46
1830,	*Ezra Fisk, D.D.,	;	Hudson,	"	44
1831,	*Nathan S. S. Beman, D.D., LL.D.,		Troy,	"	44
1852,	*James Hoge, D.D.,		Columbus,	4	61
1833,	*William Anderson McDowell, D.D.	,	Charleston, Un.,	66	46
1804,	*William Wist Phillips D.D.	,	W. Tennessee,		66
1936	*Iohn Witherspoon D.D. I.I.D.	1	New York,	Pittsburgh,	
1937	*David Elliott, D.D., LL.D.,	-	Harmony,	Philadalphia	
1001,		,	Ohio,	Philadelphia,	
	1838—18	86	9.		
	1. (o. s. B)				
1838.	*Wm. Swan Plumer, D.D., LL.D., o			Philadelphia, F	a
1839.	*Joshua Lacy Wilson, D.D.,	(	Cincinnati,	**	66
1840,	*Joshua Lacy Wilson, D.D., *William Morrison Engles, D.D.,		Philadelphia,	u	16

<sup>\*</sup> Deceased.

<sup>†</sup> Appointed to preside at the opening session.

A.D. NAME.		
	PRESBYTERY.	PLACE.
1841. *Robt. J. Breckenridge, D.D., LL.D.	of Baltimore, at	Philadelphia, Pa.
1841, *Robt. J. Breckenridge, D.D., LL.D. 1842, *John Todd Edgar, D.D.,	Nashville.	u · u
1843. *Gardiner Spring, D.D., LL.D.,	New York,	u u
1843, *Gardiner Spring, D.D., LL.D., 1844, *George Junkin, D.D., LL.D.,	Oxford,	Louisville, Ky.
1845 *John Michael Krebs, D.D.	New York,	Cincinnati, O.
1845, *John Michael Krebs, D.D., 1846, *Charles Hodge, D.D., LL.D.,	New Brunswick,	Philadelphia, Pa
1847 *James H. Thornwell D.D. L.L.D.	Charleston,	Richmond, Va.
1848 *Alexander T. McGill, D.D., LL.D.,	Ohio,	Baltimore, Md.
1847, *James H. Thornwell, D.D., LL.D., 1848, *Alexander T. McGill, D.D., LL.D., 1849, *Nicholas Murray, D.D.,	Elizabethtown,	Pittsburgh, Pa.
1850 *Aaron W. Leland, D.D.	Charleston,	Cincinnati, O.
1851 *Edward P Humphrey, D.D., LL.D.	Louisville.	St. Louis, Mo.
1852 *John Chase Lord D D	Buffalo City,	Charleston, S. C.
1850, *Aaron W. Leland, D.D., 1851, *Edward P. Humphrey, D.D., LL.D 1852, *John Chase Lord, D.D., 1853, *John Clark Young, D.D.,	Transylvania,	Philadelphia, Pa
1954 #Honey Augustus Koardman [1]	Philodolphia	Buffalo, N. Y.
1855 *Nathan Lewis Rice D.D.	St. Louis,	Buffalo, N. Y. Nashville, Tenn.
1856 *Francis McFarland, D.D.	Lexington,	New York, N. Y.
1857 *Cortlandt Van Rensselaer, D.D.	Burlington,	Lexington, Ky.
1855, *Nathan Lewis Rice, D.D., 1856, *Francis McFarland, D.D., 1857, *Cortlandt Van Rensselaer, D.D., 1858, *Wm. Anderson Scott, D.D., LL.D.	California,	New Orleans, La.
1859 *William L. Breckenridge, D.D.	Louisville,	Indianapolis, Ind.
1860 *John Williams Vermans D.D.	Northumberland,	
1861 *Ino Chester Backus D.D. L.L.D.	Baltimore,	Philadelphia, Pa.
1859, *William L. Breckenridge, D.D., 1860, *John Williams Yeomans, D.D., 1861, *Jno. Chester Backus, D.D., LL.D., 1862, *Charles C. Beatty, D.D., LL.D.,	Steubenville,	Columbus, O.
	Lodiana,	Peoria, Ill
1864 *James Wood D.D.	Madison,	Newark, N. J.
1865 *John Cameron Lowrie D D	New York,	Pittsburgh, Pa
1864, *James Wood, D.D., 1865, *John Cameron Lowrie, D.D., 1866, *Robert Livingstone Stanton, D.D., 1867, *Phineas Densmore Gurley, D.D.,	Chillicothe,	St. Louis, Mo.
1867 *Phiness Densmore Gurley, D.D.	Potomac,	Cincinnati, O.
1868 *George W Musgrave D.D. LL.D.	Phila. Central,	Albany, N. Y.
1868, *George W. Musgrave, D.D., LL.D. 1869, *M. W. Jacobus, D.D., LL.D., 1860 """	Ohio,	Albany, N. Y. New York, N. Y.
1869. " " " " "	" (Nov. 12),	Pittsburgh, Pa.
		2.00000182, 2.00
1020 *Camual Fisher D.D.	f Namark at	701 11 11 11 70
		Philadelphia Pa
1020 *Bartor Dickingon D.D.	Cincinnati	Philadelphia, Pa.
1839, *Baxter Dickinson, D.D.,	Cincinnati,	Philadelphia, Pa.
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D.,	Cincinnati, Ithaca,	" "
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D.,	Cincinnati, Ithaca, Newark,	<i>u u</i>
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D.,	Cincinnati, Ithaca, Newark, †Brooklyn.	<i>u u u</i>
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1849, *Philip Courtlandt Hay, D.D.,	Cincinnati, Ithaca, Newark, †Brooklyn. Tioga, Pittsburgh	
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1849, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D.,	Cincinnati, Ithaca, Newark, †Brooklyn. Tioga, Pittsburgh, Philadelphia 4th	Detroit, Mich.
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1849, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D., 1851, *Albert Barnes, 1852, *William Adams, D.D. LL.D.	Cincinnati, Ithaca, Newark, †Brooklyn. Tioga, Pittsburgh, Philadelphia, 4th	Detroit, Mich.
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1849, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D., 1851, *Albert Barnes, 1852, *William Adams, D.D., LL.D.,	Cincinnati, Ithaca, Newark, †Brooklyn. Tioga, Pittsburgh, Philadelphia, 4th New York, 4th, Cincinnati	Detroit, Mich.
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1843, *Samuel Hanson Cox, D.D., LL.D., 1849, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D., 1851, *Albert Barnes, 1852, *William Adams, D.D., LL.D., 1853, *Diarca Howe Allen, D.D., 1854, *Thomas, H. Skinner, D.D., LL.D.	Cincinnati, Ithaca, Newark, †Brooklyn. Tioga, Pittsburgh, Philadelphia, 4th New York, 4th, Cincinnati, New York 3d	""""""""""""""""""""""""""""""""""""""
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1850, *Philip Courtlandt Hay, D.D., 1851, *Albert Barnes, 1852, *William Adams, D.D., LL.D., 1853, *Diarca Howe Allen, D.D., 1854, *Thomas H. Skinner, D.D., LL.D.,	Cincinnati, Ithaca, Newark, †Brooklyn. Tioga, Pittsburgh, Philadelphia, 4th New York, 4th, Cincinnati, New York, 3d,	"" "" Detroit, Mich., Utica, N. Y. Washingt'n, D.C Buffalo, N. Y. Philadelphia, Pa.
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1850, *Philip Courtlandt Hay, D.D., 1851, *Albert Barnes, 1852, *William Adams, D.D., LL.D., 1853, *Diarca Howe Allen, D.D., 1854, *Thomas H. Skinner, D.D., LL.D., 1855, *William Carpenter Wisner, D.D., 1856, *Laurens P. Hickok, D.D., LL.D.	Cincinnati, Ithaca, Newark, †Brooklyn. Tioga, Pittsburgh, Philadelphia, 4th New York, 4th, Cincinnati, New York, 3d, Niagara, Troy	"" "" Detroit, Mich., Utica, N. Y. Washingt'n, D.C Buffalo, N. Y. Philadelphia, Pa. St. Louis, Mo.
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1849, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D., 1851, *Albert Barnes, 1852, *William Adams, D.D., LL.D., 1853, *Diarca Howe Allen, D.D., 1854, *Thomas H. Skinner, D.D., LL.D., 1855, *William Carpenter Wisner, D.D., 1856, *Laurens P. Hickok, D.D., LL.D., 1856, *Samuel W. Fisher, D.D., LL.D.,	Cincinnati, Ithaca, Newark, †Brooklyn. Tioga, Pittsburgh, Philadelphia, 4th New York, 4th, Cincinnati, New York, 3d, Niagara, Troy, Cincinnati	Detroit, Mich., Utica, N. Y. Washingt'n, D.C Buffalo, N. Y. Philadelphia, Pa. St. Louis, Mo. New York, N. Y.
2. (N. S. B. 1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1850, *David H. Riddle, D.D., LL.D., 1851, *Albert Barnes, 1852, *William Adams, D.D., LL.D., 1853, *Diarca Howe Allen, D.D., 1854, *Thomas H. Skinner, D.D., LL.D., 1855, *William Carpenter Wisner, D.D., 1856, *Laurens P. Hickok, D.D., LL.D., 1857, *Samuel W. Fisher, D.D., LL.D., 1857, *Samuel W. Fisher, D.D., LL.D., 1859, *Matthew L. P. Thompson, D.D.		"" "" "" "" Detroit, Mich. , Utica, N. Y. Washingt'n, D.C Buffalo, N. Y. Philadelphia, Pa. St. Louis, Mo. New York, N. Y. Cleveland, O.
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1843, *Samuel Hanson Cox, D.D., LL.D., 1849, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D., 1851, *Albert Barnes, 1852, *William Adams, D.D., LL.D., 1853, *Diarca Howe Allen, D.D., 1854, *Thomas H. Skinner, D.D., LL.D., 1855, *William Carpenter Wisner, D.D., 1856, *Laurens P. Hickok, D.D., LL.D., 1857, *Samuel W. Fisher, D.D., LL.D., 1858, *Matthew L. P. Thompson, D.D., 1858, *Robert Wilson Patterson, D.D.	Buffalo,	" " " " " " " " " " " " " " " " " " "
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1844, *Samuel Hanson Cox, D.D., LL.D., 1849, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D., 1851, *Albert Barnes, 1852, *William Adams, D.D., LL.D., 1853, *Diarca Howe Allen, D.D., 1854, *Thomas H. Skinner, D.D., LL.D., 1855, *William Carpenter Wisner, D.D., 1856, *Laurens P. Hickok, D.D., LL.D., 1857, *Samuel W. Fisher, D.D., LL.D., 1858, *Matthew L. P. Thompson, D.D., 1859, *Robert Wilson Patterson, D.D., 1860, *Thornton Anthony Mills, D.D.	Buffalo, Chicago,	"" "" "" "" "" "" "" "" "" "" "" "" "" "
1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D., 1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1849, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D., 1851, *Albert Barnes, 1852, *William Adams, D.D., LL.D., 1853, *Diarca Howe Allen, D.D., 1854, *Thomas H. Skinner, D.D., LL.D., 1855, *William Carpenter Wisner, D.D., 1856, *Laurens P. Hickok, D.D., LL.D., 1857, *Samuel W. Fisher, D.D., LL.D., 1858, *Matthew L. P. Thompson, D.D., 1860, *Thornton Anthony Mills, D.D., 1860, *Thornton Anthony Mills, D.D.,	Buffalo, Chicago, Indianapolis,	"" "" "" "" "" "" "" "" "" "" "" "" "" "
1858, *Matthew L. P. Thompson, D.D., 1859, *Robert Wilson Patterson, D.D., 1860, *Thornton Anthony Mills, D.D., 1861, *Longthan Builey Condit, D.D.	Buffalo, Chicago, Indianapolis, Cayuga,	" " " " " " " " " " " " " " " " " " "
1858, *Matthew L. P. Thompson, D.D., 1859, *Robert Wilson Patterson, D.D., 1860, *Thornton Anthony Mills, D.D., 1861, *Longthan Builey Condit, D.D.	Buffalo, Chicago, Indianapolis, Cayuga, Detroit,	" " " " " " " " " " " " " " " " " " "
1858, *Matthew L. P. Thompson, D.D., 1859, *Robert Wilson Patterson, D.D., 1860, *Thornton Anthony Mills, D.D., 1861, *Longthan Builey Condit, D.D.	Buffalo, Chicago, Indianapolis, Cayuga, Detroit, New York, 4th,	" " " " " " " " " " " " " " " " " " "
1858, *Matthew L. P. Thompson, D.D., 1859, *Robert Wilson Patterson, D.D., 1860, *Thornton Anthony Mills, D.D., 1861, *Longthan Builey Condit, D.D.	Buffalo, Chicago, Indianapolis, Cayuga, Detroit, New York, 4th, Philadelphia, 4th	"" "" "" "" "" "" "" "" "" "" "" "" ""
1858, *Matthew L. P. Thompson, D.D., 1859, *Robert Wilson Patterson, D.D., 1860, *Thornton Anthony Mills, D.D., 1861, *Jonathan Bailey Condit, D.D., 1862, *George Duffield, D.D., LL.D., 1863, *Henry B. Smith, D.D., LL.D., 1864, *Thomas Brainerd, D.D., 1865, *James Boylan Shaw, D.D.,	Buffalo, Chicago, Indianapolis, Cayuga, Detroit, New York, 4th, Philadelphia, 4th Rochester,	" " " " " " " " " " " " " " " " " " "
1858, *Matthew L. P. Thompson, D.D., 1859, *Robert Wilson Patterson, D.D., 1860, *Thornton Anthony Mills, D.D., 1861, *Jonathan Bailey Condit, D.D., 1862, *George Duffield, D.D., 1863, *Henry B. Smith, D.D., LL.D., 1864, *Thomas Brainerd, D.D., 1866, *James Boylan Shaw, D.D., 1866, *Samuel Miles Hopkins, D.D.	Buffalo, Chicago, Indianapolis, Cayuga, Detroit, New York, 4th, Philadelphia, 4th Rochester, Cayuga,	" " " " " " " " " " " " " " " " " " "
1858, *Matthew L. P. Thompson, D.D., 1859, *Robert Wilson Patterson, D.D., 1860, *Thornton Anthony Mills, D.D., 1861, *Jonathan Bailey Condit, D.D., 1862, *George Duffield, D.D., 1863, *Henry B. Smith, D.D., LL.D., 1864, *Thomas Brainerd, D.D., 1866, *James Boylan Shaw, D.D., 1866, *Samuel Miles Hopkins, D.D.	Buffalo, Chicago, Indianapolis, Cayuga, Detroit, New York, 4th, Philadelphia, 4th Rochester, Cayuga, St. Louis,	" " " " " " " " " " " " " " " " " " "
1858, *Matthew L. P. Thompson, D.D., 1859, *Robert Wilson Patterson, D.D., 1860, *Thornton Anthony Mills, D.D., 1861, *Jonathan Bailey Condit, D.D., 1862, *George Duffield, D.D., 1863, *Henry B. Smith, D.D., LL.D., 1864, *Thomas Brainerd, D.D., 1865, *James Boylan Shaw, D.D., 1866, *Samuel Miles Hopkins, D.D., 1867, *Henry Addison Nelson, D.D., 1868, *Jonathan French Stearns, D.D., 1868, *Jonathan French Stearns, D.D.,	Buffalo, Chicago, Indianapolis, Cayuga, Detroit, New York, 4th, Philadelphia, 4th Rochester, Cayuga, St. Louis, Newark,	" " " " " " " " " " " " " " " " " " "
1858, *Matthew L. P. Thompson, D.D., 1859, *Robert Wilson Patterson, D.D., 1860, *Thornton Anthony Mills, D.D., 1861, *Jonathan Bailey Condit, D.D., 1862, *George Duffield, D.D., 1863, *Henry B. Smith, D.D., LL.D., 1864, *Thomas Brainerd, D.D., 1865, *James Boylan Shaw, D.D., 1866, *Samuel Miles Hopkins, D.D., 1866, *Henry Addison Nelson, D.D., 1868, *Jonathan French Stearns, D.D., 1869, *Philemon Halsted Fowler, D.D.,	Buffalo, Chicago, Indianapolis, Cayuga, Detroit, New York, 4th, Philadelphia, 4th Rochester, Cayuga, St. Louis, Newark, Utica,	" " " " " " " " " " " " " " " " " " "
1858, *Matthew L. P. Thompson, D.D., 1859, *Robert Wilson Patterson, D.D., 1860, *Thornton Anthony Mills, D.D., 1861, *Jonathan Bailey Condit, D.D., 1862, *George Duffield, D.D., 1863, *Henry B. Smith, D.D., LL.D., 1864, *Thomas Brainerd, D.D., 1865, *James Boylan Shaw, D.D., 1866, *Samuel Miles Hopkins, D.D., 1867, *Henry Addison Nelson, D.D., 1868, *Jonathan French Stearns, D.D., 1868, *Jonathan French Stearns, D.D.,	Buffalo, Chicago, Indianapolis, Cayuga, Detroit, New York, 4th, Philadelphia, 4th Rochester, Cayuga, St. Louis, Newark, Utica, " (Nov 12),	" " " " " " " " " " " " " " " " " " "

### 1829-1906.

3. (CUMBERLAND BRANCH.)

1829, \*Thomas Calhoun, 1830, \*James B. Porter, of Lebanon, at Princeton, Ky. Elk,

PLACE.

1831, \*Alexander Chapman
1832, \*Samuel King,
1833, \*Thomas Calhoun,
1834, \*F. R. Cossitt, D.D.,
1835, \*Samuel King,
1836, \*Reuben Burrow,
1837, \*Robert Donnell,
1838, \*Hiram A. Hunter,
1840, \*Reuben Burrow, D.D.,
1841, \*William Ralston,
1842, \*Milton Bird, D.D.,
1843, \*A. M. Bryan, D.D.,
1845, \*Richard Beard, D.D.,
1846, \*M. H. Bone, D.D.,
1847, \*Hiram A. Hunter, D.D.,
1849, \*John L. Smith,
1850, \*Reuben Burrow, D.D.,
1851, \*Milton Bird, D.D.,
1852, \*David Lowry,
1853, \*H. S. Porter, D.D.,
1854, \*Isaac Shook,
1855, \*M. H. Bone, D.D.,
1857, \*Carson P. Reed,
1858, \*Felix Johnson, D.D.,
1859, \*T. B. Wilson,
1860, \*S. G. Burney, D.D.,
1861, \*A. E. Cooper,
1862, \*P. G. Rea,
1863, \*Milton Bird, D.D.,
1864, \*Jesse Anderson,
1865, \*Hiram Douglass,
1866, \*Richard Beard, D.D.,
1867, \*J. B. Mitchell, D.D.,
1868, \*G. W. Mitchell,
1869, \*S. T. Anderson, D.D.
1870, \*J. C. Provine, D.D.,
1871, \*J. B. Logan, D.D.,
1871, \*J. B. Logan, D.D.,
1872, \*C. H. Bell, D.D.,
1873, \*J. W. Poindexter, D.D.,
1874, \*T. C. Blake, D.D.,
1877, \*A. B. Miller, D.D.,
1880, \*A. Templeton, D.D.
1881, W. J. Darby, D.D., LL.D.,
1882, \*S. H. Buchanan, D.D.,
1883, \*A. J. McGlumphy, D.D.,
1884, \*John Frizzell,†
1885, \*G. T. Stainback, D.D.,
1887, \*Nathan Green,†
1888, W. H. Black, D.D.,
1889, \*E. G. McLean, D.D.,
1894, \*F. R. Earle, D.D.,
1895, \*M. B. DeWitt, D.D.,
1896, \*E. B. Crisman, D.D.,
1895, \*M. B. DeWitt, D.D.,
1896, \*E. B. DeWitt, D.D.,
1896, \*E. B. DeWitt, D.D.,

PRESBYTERY. of Logan, Barnett, Lebanon, Princeton, Lexington, Forked Deer, Tennessee, Indiana, Union, Richland, Union, Pennsylvania, Princeton, Tennessee, Ohio, Morgan. Nashville, Madison, Kentucky, Chapman, Memphis, Elk, Nashville, Princeton, Richland, McGready, Marshall, Oxford, Hopewell, New Lebanon, Morgan, Ohio, Georgia, Lebanon, McGee, Richland, Miami, Nashville, Vandalia. Oxford, Ohio, Nashville, Rushville, Davis, Pennsylvania, California, Logan, Kirkpatrick, Indiana, Searcy, Mackinaw, Lebanon, McMinnville, Kirkpatrick, Lebanon, St. Louis, Lebanon, Walla Walla, Lebanon, Mackinaw, Sangamon, Arkansas, Springfield,

at Princeton, Ky. Nashville, Tenn. " Princeton, Ky.
Nashville, Tenn.
Princeton, Ky.
Lebanon, Tenn.
Elkton, Ky. Owensboro, Ky. " Lebanon, Tenn. Owensboro, Ky. Lebanon, O. Memphis, Tenn. Princeton, Ky. Clarksville, Tenn. Pittsburgh, Pa.
Nashville, Tenn.
Princeton, Ky.
Memphis, Tenn.
Lebanon, Tenn. Louisville, Ky. Lexington, Mo. Huntsville, Ala. Evansville, Ind. Nashville, Tenn. St. Louis, Mo. Owensboro, Ky. Alton, Ill. Lebanon, O. Evansville, Ind. Owensboro, Ky Memphis, Tenn. Lincoln, Ill. Murfreesboro, Tenn. Warrensburg, Mo. Nashville, Tenn. Evansville, Ind. Huntsville, Ala. Springfield, Mo. Jefferson, Tex. Bowling Green, Ky. Lincoln, Ill. Lebanon, Tenn. Memphis, Tenn Evansville, Ind. Austin, Tex. Huntsville, Ala. Nashville, Tenn. McKeesport, Pa. Bentonville, Ark. Sedalia, Mo. Covington, O. Waco, Tex. Kansas City, Mo. Union City, Tenn. Owenshoro Kv. Memphis, Tenn. Little Rock, Ark. Eugene, Ore. Meridian, Miss.

<sup>\*</sup> Deceased. | Ruling Elders

A.D. NAME.

1896, \*A. W. Hawkins,

1897, \*H. S. Williams, D.D.,

1898, \*H. H. Norman,†

1899, \*J. M. Halsell, D.D.,

1900, H. C. Bird, D.D.,

1901, E. E. Morris, D.D.

1902, S. M. Templeton, D.D.,

1903, \*R. M. Tinnon, D.D.,

1904, W. E. Settle,†

1905, J. B. Hail, D.D.,

1906, Ira Landrith, D.D., LL.D., A.D. NAME. PRESBYTERY. PLACE. of Decatur, at Birmingham, Ala. Memphis, Chicago, Ill. McMinnville, Marshall, Mo. Denver, Col. San Jacinto, Union, Chattanooga, Tenn. New Lebanon, West Point, Miss. Springfield, Mo. Nashville, Tenn. Red River, Rocky Mountain, Dallas, Tex. Logan, Pennsylvania, Fresno, Cal Decatur, Ill. Lebanon,

1870-1919. A.D. PRESEYTERY.

1870, \*J. Trumbull Backus, D.D., LL.D., of Albany,

1871, \*Zephaniah Moore Humphrey, D.D., Philadelphia,

1872, \*Samuel J. Niccolls, D.D., LL.D.,

1873, \*Howard Crosby, D.D., LL.D.,

1874, \*Samuel J. Wilson, D.D., LL.D.,

1875, \*Edward D. Morris, D.D., LL.D.,

1876, \*Henry Jackson Van Dyke, D.D.,

1877. \*James Eells, D.D., LL.D.,

San Francisco NAME. PRESBYTERY. PLACE. at Philadelphia, Pa. Chicago, Ill. Detroit, Mich. Baltimore, Md. St. Louis, Mo. Cleveland, O. Brooklyn, N. Y. 1876, \*Henry Jackson Van Dyke, D.D., 1877, \*James Eells, D.D., I.L.D., 1878, Francis L. Patton, D.D., I.L.D., 1879, \*Henry Harris Jessup, D.D., 1880, \*William M. Paxton, D.D., LL.D., 1881, \*Henry Darling, D.D., LL.D., 1882, \*Herrick Johnson, D.D., I.L.D., 1883, \*Edwin Francis Hatfield, D.D., 1884, \*George P. Hays, D.D., LL.D., 1885, \*Elijah R. Craven, D.D., LL.D., 1886, \*David C. Marquis, D.D., LL.D., 1887, \*Joseph T. Smith, D.D., LL.D., 1888, Charles L. Thompson, D.D., LL.D., 1889, \*William Chas. Roberts, D.D., LL.D. San Francisco, Chicago, Ill. Pittsburgh, Pa. Saratoga, N. Y. Madison, Wis. Buffalo, N. Y. Springfield, Ill. Chicago, Lackawanna, New York, Albany, Chicago, New York, Saratoga, N. Y. Denver, Newark, Cincinnati, O. St. Louis, Minneapolis, Minn. Omaha, Neb. Baltimore Philadelphia, Pa. New York, N. Y. Saratoga, N. Y. 1888, Charles L. Thompson, D.D., LL.D.,
1889, \*William Chas. Roberts, D.D., LL.D., Chicago,
1890, \*William Eves Moore, D.D., LL.D.,
1891, \*W. Henry Green, D.D., LL.D.,
1892, \*William C. Young, D.D., LL.D.,
1893, \*Willis Green Craig, D.D., LL.D.,
1894, \*S. A. Mutchmore, D.D., LL.D.,
1895, \*Robert Russell Booth, D.D., LL.D., New York,
1896, \*John Lindsay Withrow, D.D., LL.D., Chicago,
1897, \*Sheldon Jackson, D.D., LL.D.,
1898, Wallace Radeliffe, D.D., LL.D.,
1899, \*Robert F. Sample, D.D., LL.D.,
1900, \*Charles A. Dickey, D.D., LL.D.,
1901, Henry Collin Minton, D.D., LL.D.,
1902, Henry van Dyke, D.D., LL.D.,
1903, \*Robert F. Coyle, D.D., LL.D.,
1903, \*Robert F. Coyle, D.D., LL.D.,
1904, \*Charles A. Dickey, D.D., LL.D.,
1905, \*Robert F. Coyle, D.D., LL.D.,
1906, \*Charles A. Dickey, D.D., LL.D.,
1907, \*Charles A. Dickey, D.D., LL.D.,
1908, \*Robert F. Coyle, D.D., LL.D.,
1909, \*Robert F. Coyl Kansas City, New Brunswick, Detroit, Mich. Transylvania, Portland, Ore. Washington, D.C. Saratoga, N. Y. Philadelphia, Pittsburgh, Pa. Saratoga, N. Y. Winona Lake, Ind. Alaska,
Washington City,
New York,
Minneapolis, Minn.
Philadelphia,
San Francisco,
Philadelphia, Pa.
Reunswick,
New York, N. Y.
Apgeles, Cal. 1903, \*Robert F. Coyle, D.D., LL.D., 1904, \*J. Addison Henry, D.D., LL.D., 1905, \*James D. Moffat, D.D., LL.D., 1906, Hunter Corbett, D.D., LL.D., Los Angeles, Cal. Buffalo, N. Y. Denver. Philadelphia, Winona Lake, Ind. Washington, 1906, Hunter Corbett, D.D., LL.D., 1907, William H. Roberts, D.D., I.L.D., 1908, Baxter P. Fullerton, D.D., LL.D., 1909, James M. Barkley, D.D., LL.D., 1910, Charles Little, D.D., LL.D., 1911, John F. Carson, D.D., LL.D., 1912, Mark A. Matthews, D.D., LL.D., 1913, John Timothy Stone, D.D., LL.D., 1914, Maitland Alexander, D.D., LL.D., 1915, J. Ross Stevenson, D.D., LL.D., 1916, John Abner Marquis, D.D., LL.D., 1916, John Abner Marquis, D.D., LL.D. Shantung, Des Moines, Ia. Philadelphia, Columbus, O. St. Louis, Kansas City, Mo. Denver, Col. Atlantic City, N. J. Detroit, Muncie, Brooklyn, Seattle, Louisville, Ky. Chicago, Atlanta, Ga. Pittsburgh, Chicago, Ill. Baltimore, Rochester, N. Y. 1916, John Abner Marquis, D.D., LL.D., 1917, \*J. Wilbur Chapman, D.D., LL.D., Cedar Rapids, Atlantic City, N. J. New York, Dallas, Tex. 1918, J. Frank Smith, D.D., Dallas, Columbus, O 1919, John Willis Baer, † LL.D., Litt.D., Pasadena, Calif. Los Angeles,

\* Deceased. †Ruling Elders,

### VII. SUCCESSION OF STATED CLERKS.

### 1789-1837.

1789, \*George Duffield, D.D., 1790, \*Ashbel Green, D.D., LL.D., 1803, \*Philip Milledoler, D.D., 1806, \*Nathaniel Irwin, 1807, \*Jacob Jones Janeway, D.D., 1817, \*William Neill, D.D., 1825, \*Ezra Stiles Ely, D.D., 1836, \*John McDowell, D.D.

### 1838-1869.

1. (o. s. branch.)

1838, \*John McDowell, D.D., 1840, \*Wm. Morrison Engles, D.D., 1846, \*Willis Lord, D.D., LL.D., 1850, \*John Leyburn, D.D., 1862, \*Alex. T. McGill, D.D., LL.D.

2. (N. S. BRANCH.)

1838, \*Erskine Mason, D.D., 1846, \*Edwin Francis Hatfield, D.D

### 1810-1906.

(CUMBERLAND BRANCH.)

1829, \*F. R. Cossitt, 1834, \*James Smith, 1841, \*C. G. McPherson, 1850, \*Milton Bird, 1872, \*John Frizzell (Elder), 1883, \*T. C. Blake, D.D., 1896, J. M. Hubbert, D.D.

Since 1870.

1870, \*Edwin Francis Hatfield, D.D., 1884, Wm. H. Roberts, D.D., LL.D.

### VIII. SUCCESSION OF PERMANENT CLERKS

### 1789-1837.

1802, \*Nathaniel Irwin, 1807, \*John Ewing Latta, 1825, \*John McDowell, D.D., 1837, \*John Michael Krebs, D.D.

### 1838-1869.

1. (o. s. Branch.)

1838, \*John Michael Krebs, D.D., 1845, \*Robert Davidson, D.D., 1850, \*Alex. T. McGill, D.D., LL.D.,

1862, \*Wm. Edward Schenck, D.D.

2. (N. S. BRANCH.)

1838, \*Eliphalet W. Gilbert, D.D., 1854, \*Henry Darling, D.D., LL.D., 1864, \*J. Glentworth Butler, D.D.

### 1870-1916.

1870, \*Cyrus Dickson, D.D., \* 1882, Wm. H. Roberts, D.D., LL.D., 1884. \*Wm. Eves Moore, D.D., LL.D., 1900, \*Wm.Brown Noble, D.D., LL.D., 1916, Edward Leroy Warren, D.D.

<sup>\*</sup> Deceased.

### IX. STANDING ORDERS AND RULES

1. The General Assembly shall meet annually, on the third Thursday of May, beginning at 10.30 A.M.; the afternoon session shall be held at 2.30 P.M.

2. The credentials of Commissioners and Delegates are to be presented at a previous hour of the same day, or of the preceding day, according to public notice, to the Stated and Permanent Clerks, acting as a Permanent Committee on Commissions.

3. The Lord's Supper is ordinarily to be celebrated by the Assembly on the

evening of Thursday, the first day of its sessions.

4. The dates assigned to popular meetings are as follows:

The evening of Friday, the second day, to the Board of Publication and Sabbath School Work and the Sabbath-school interests of the Church.

The evening of Saturday, the third day, to the Permanent Committee on Men's Work.

The afternoon of the first Sunday, to Home Missions at 3 P.M., to Foreign Missions at 3 P.M., to Temperance at 4 P.M., and evening to Education.

The evening of Monday, the fourth day, to Missions among the Freedmen.

The evening of Tuesday, the fifth day, to the Home Mission Work.

The evening of Wednesday, the sixth day, to the Foreign Mission Work.

5. The whole territory of the Church shall be divided into twenty-two

Electing Districts, composed of Presbyteries, so arranged, by combining the smaller Synods, and dividing the larger by Presbyteries, as to make nearly equal

delegations, as follows, e.g.:
6. (a) The General Assembly shall be divided into twenty-two Electing Sections, composed of Commissioners, so arranged as to make the Sections of nearly equal delegations. The Electing Sections shall be numbered the

same as the Electing Districts.
(b) The members of each Electing Section shall be seated together in a compact body. Accordingly, each Commissioner shall be assigned to his seat in advance of the meeting of the Assembly, by the Committee of Arrangements, under the supervision and direction of the Stated Clerk, and shall occupy such pew or seat from the beginning of the first session until the end of the second day. The Commissioners of any one Electing District shall not occupy the same position relative to the Moderator's Chair two years in succession. Electing Sections, in the place of meeting, shall be numbered beginning from right to left immediately in front of the Moderator, and the respective Electing Sections shall be rotated from front to rear successively.

(c) The organization of the Electing Sections shall be effected in the following

manner, to wit:

Immediately after the roll call, and before the nominating and seconding speeches for Moderator shall be made, the Stated Clerk shall announce one Commissioner in each Electing Section as the Convener thereof, and the receiver of any necessary papers for the Section. Under the supervision of such Convener, each Electing Section shall then elect a Chairman and a Secretary. The quorum of an Electing Section shall be a majority of its members.

7. (a) The roll shall be called immediately after the opening prayer at the afternoon session of the first day, in the following manner, unless there be a motion to the contrary, to wit: only the names of absentees as they appear on the roll of the Permanent Committee on Commissions shall be called, at which time any needed corrections may be made.

(b) After the election of the Moderator, the Permanent Clerk shall report absentees from the first roll-call. Vacancies in the Electing Sections may then be filled by the Assembly. Whenever additional members take their seats, the Fermanent Clerk shall add their names to the roll.

(c) No Commissioner failing to enroll shall be allowed to vote in his Electing Section.

8. The election of the Moderator shall be effected immediately after the roll-call and the organization of the Electing Sections, in the following manner, to wit:

(a) Only one speech nominating a candidate for Moderator shall be made, limited to ten minutes; and only one speech, and that not to exceed five minutes, shall be made in seconding the nomination of a candidate.

(b) Where there is only one nominee for Moderator, the election may be made by acclamation. Where there are more than one, the election may be made

by ballot, in the following manner, to wit:

After the nominations are made (the organization of the Electing Sections having been effected (see Rule 6, (c)), the Chairman of each Electing Section shall appoint two tellers. Each Commissioner shall write the name of his choice on a blank, to be provided in advance by the Stated Clerk. The tellers shall collect the ballots and count them, under the supervision of the Chairman. The result shall be recorded by the Secretary on blanks in duplicate, one of which shall be handed to the Stated Clerk, with the number of the Section written thereupon. The other shall be retained by the Secretary.

(c) When the reports of the ballots have been handed in from all the Sections, the Stated Clerk shall read each aloud, giving the number of the Section and the vote cast. Tellers appointed by the Stated Clerk shall take and tabulate the votes as read. The Moderator shall then announce the vote as tabulated. If no one has received a majority of the whole vote, another vote shall be taken in the same manner. When one shall have received a majority, the Moderator

shall armounce the result, and declare him to be elected.

9. The election of the Standing Committees, by the Electing Sections, shall be effected immediately after the election of the Moderator, in the following

manner, to wit:

(a) The Electing Sections shall meet, at the places assigned them, for the purpose of electing the Standing Committees, at the close of the second session on Thursday, the first day, and the place of meeting shall be designated by

the Stated Clerk.

(b) The Standing Committees shall be numbered consecutively, and shall each consist of twenty-three members, including the Chairman and eleven ministers and eleven elders. The Committees shall be chosen from the Electing Sections as herein provided. The quorum shall be a majority of the members. Each Presbytery shall be represented on some Standing Committee.

(c) On odd-numbered years, each odd-numbered Section shall elect one

minister for each odd-numbered Committee, and one elder for each even-

numbered Committee.

On the same year, each even-numbered Section shall elect one minister for each even-numbered Committee, and one elder for each odd-numbered Com-

On the even-numbered years this order shall be reversed.

(d) The Stated Clerk shall furnish to each Electing Section properly printed Election Return Blanks, for the election of the Standing Committees, which shall be filled in by the Secretary of the Electing Section, and returned forthwith to the Stated Clerk, and the Stated Clerk shall, if possible, furnish to each Chairman, before the close of the first day, a list of the members of his Committee, and shall also announce, at the close of the evening session, the names of the Committees on Bills and Overtures and on Judicial Business.

(e) As soon as possible after his election, the Moderator shall appoint an additional member of each Standing Committee, who shall be the Chairman thereof, provided that he shall not appoint more than one member, as Chairman, from the same Electing Section, except in the case of the Committees on Mileage and on Finance, and the Chairmen of these two Committees shall be Ruling

Elders.

If the Moderator shall appoint, as a member and Chairman of any Standing Committee, any one chosen by any Electing Section, as a member of that or any other Standing Committee, the appointment of the Moderator shall take precedence, and the Electing Section shall choose another member to fill the vacancy on the Committee, caused by the Moderator's appointment.

10. The Stated Clerk shall give notices to the Commissioners as to their places in the Electing Sections and as to the Committeemen to be chosen. He shall also assign their places, in the Electing Districts, to new Presbyteries that may be erected during the intervals of the meetings of the Assembly, and he shall attend to other details connected with the operation of the Plan.

11. The Reports of the Committees shall be considered at the times herein

designated, viz.:

Evangelism, first Friday, 11 A.M. Christian Life and Work, first Friday, 3.00 P.M.

Sabbath Observance, first Saturday, 11 A.M.
Ministerial Relief and Sustentation, first Monday, 11 A.M.

Men's Work, first Monday, 4 P.M. Freedmen, Tuesday, 11 A.M. Education, Tuesday, 3.00 P.M. Theological Seminaries, 4.30 P.M. Temperance, Tuesday, 4 P.M.

Home Missions, Wednesday, 10.30 A.M.
Publication and S. S. Work, Wednesday, 3.00 P.M.
Foreign Missions, Thursday 10.30 A.M.
Church Erection, Thursday, 3.00 P.M.
Correspondence, Thursday, 4 P.M.

- 12. That the Standing Committees on Home Missions, Foreign Missions and Education, have each one and a half hours for the consideration of their reports; and those on Publication, Church Erection, Ministerial Relief, Freedmen, Temperance, Evangelism and Men's Work have each one hour; the time shall be divided in the following manner, one-half to the Standing Committee, and one-half to the floor; the Secretary of other representative of the Board or Agency to have at least one-half of the time assigned to the Standing Committee, if he so desires. No Commissioner shall be allowed to speak more than five minutes, until all other Commissioners have been heard who desire to speak on the pending question; that the reports of the chairman shall contain only the recommendations to be submitted to the Assembly, all details contained in the printed reports of the Boards and Agencies to be omitted from the reports; that the address on a report shall be delivered by a representative of the Board or Agency reported upon, and that it shall be the duty of the Stated Clerk to communicate this rule to the chairmen of the standing committees upon their appointment.
- 13. The Stated Clerk shall receive all Memorials, Overtures and other miscellaneous papers addressed to the General Assembly, shall make record of the same, and then deliver them, for distribution or reference, to the Standing Committee on Bills and Overtures. All complaints and appeals, however, shall be transmitted by the Stated Clerk directly to the Judicial Committee. (See p. 44834.)
- 14. All Special Committees appointed by one General Assembly to report to the next Assembly shall be ready to present their Reports on the second day of the session. Only one formal address in explanation of a Report shall be made. (See Rule 27.)
- 15. The Stated Clerk shall have printed and ready for distribution, so far as practicable, on the morning of the day fixed for their consideration, the resolutions appended to the Reports of Standing Committees.
- 16. The Stated Clerk and Permanent Clerk shall be a Committee to revise the phraseology of all papers sent down to the Presbyteries to be voted upon, provided that in no case shall this Committee so change the phraseology as to alter the meaning [1886, p. 113].
- 17. The Stated and Permanent Clerks shall be a Committee to supervise the publication of any and all editions of the Constitution hereafter issued by the Board of Publication, and also of the Rules for Judicatories [1886, p. 113].
- 18. Each Board and Permanent Committee is instructed to send up its Minutes with its Annual Report, that these Minutes may be reviewed by the Assembly, on the Report of the appropriate Standing Committee [1885, p. 690].
- 19. A sufficient number of the Reports of the Boards and Committees shall be forwarded by them to the place of meeting of each Assembly, prior to the day of meeting; and a complete file of the same, stitched together, shall be delivered to each Commissioner [1886, p. 77].
- 20. In all regions, where through the organization of Union Presbyteries or the existence of Missions without Presbyterial organization, there are no Presbyteries in connection with this Assembly, each Mission organized, as such, under our Board of Foreign Missions, may send to the General Assembly an ordained missionary, or ruling elder, as a delegate; and the Standing Rules of the Assembly are hereby so amended that such delegate is entitled to sit as an advisory member in the Assembly, and to speak, under the rules, on all questions, and that his expenses from his domicile, in this country, to and during the Assembly,

and return, shall be met as those of Commissioners, out of the funds of the Assembly [1887, p. 247]. This rule shall also apply to Home Mission Presbyteries whose members are so located as to prevent regular meetings, and in the discretion of the Assembly. The names of the Advisory members shall be called at the first Roll-Call, and seats shall be assigned them by the Stated Clerk. [1907, p. 88; 1908, p. 130.]

21. No person shall serve as a member of a Board who is a salaried executive officer or employé of said Board, or of any institution officially connected with said Board, or a member of any other benevolent Board of the Church; and no more than one ruling elder from the same congregation shall serve on a

Board at the same time [1887, pp. 51, 108; 1898, p. 132].

22. Any vacancy occurring in the membership of any of the Boards of the Church, during the interval between Assemblies, may be filled, until the next succeeding meeting of the Assembly, by the Board in which such vacancy may

occur [1887, p. 128].
23. The Moderator is authorized to fill by appointment any vacancies which may occur, by resignation or otherwise, in any of the Special Committees [1892, p. 209].

24. All resolutions for the appropriation of money, outside the Boards, should be brought before the Finance Committee, before action by the Assembly [1892,

25. The recommendation of any particular congregation to the benevolence of the denomination, by the General Assembly, is not to be understood as creating either a legal or a moral obligation upon the Assembly for the payment of the amount recommended to be contributed by the churches [1892, p. 36; 1893, p. 41].

26. The Stated and Permanent Clerks shall be a Committee to have the oversight of arrangements for the entertainment of the General Assembly [1896, p.

130].

27. All reports of Special and other Committees shall be delivered to the Stated Clerk on or before April 1, in each year, shall be printed by him, and copies shall be sent, in bound form, to Commissioners, so far as practicable, immediately upon notification of their election; and copies shall also be delivered to the Assembly on the second day of the sessions.

28. Upon the original appointment of any salaried executive officer of any of the Benevolent and Missionary Boards of the Church, such appointment shall

be subject to the approval of the General Assembly [1898, p. 132].
29. The Moderator, with the Stated and Permanent Clerks, should an emergency requiring action at any time arise, are authorized to provide a new place

of meeting for the General Assembly.

30. Hereafter, all Overtures from Presbyteries and Synods, which are to come before the General Assembly, shall be, so far as practicable, in the hands of the Stated Clerk at least two weeks before the meeting of the Assembly, and by him shall be printed in convenient form for distribution on the floor of the Assembly, such distribution to be made not later than the second day of the Assembly.

31. All Overtures, memorials and miscellaneous papers, connected with the

business of the Assembly, must be presented to the Assembly through the Stated Clerk not later than the close of the second day of its session.

32. The election of members of Judicial Commissions of the General Assembly shall take place on the morning of Tuesday, the fifth day, as the first Order of

the Day, in the following manner:

It shall be the duty of the Judicial Committee of the General Assembly to report to the Assembly, on Tuesday, the fifth day, suitable nominations to fill the vacancies on the Permanent Judicial Commission of the General Assembly, from which nominations, together with any others regularly made by the Commissioners at the same time as those made by the Judicial Committee, the necessary number of persons shall be elected, on Thursday, the seventh day, as the first Order of the Day.

33. The Permanent Judicial Commission of the General Assembly shall have authority to adopt rules pertaining to its own method of procedure, and shall report the same to the General Assembly; provided, that such rules shall not be inconsistent with the Constitution of the Church or the rules adopted by the

General Assembly.\*

<sup>\*</sup>See Rules for Judicatories, No. XLIV. See also p. 44868.

- 34. When members of Committees do not attend for two successive meetings, and their absence is unexcused, then their places become automatically vacant, and the Moderator of the Assembly is authorized to appoint their successors. [1915, p. 31.]
- 35. Wherever practicable, neither ministers nor elders shall be appointed to serve on more than one special committee, except by consent of the General Assembly.
- 36. That the names of Commissioners to constitute the Committees to examine the records of the Synods be selected by the Electing Sections, seven ministers and five elders from each Section, the appointees so far as practicable to be other persons than those named for the Standing Committees, and that the assignment of the appointees to Committees be placed in the hands of the Moderator and Stated Clerk, the Moderator naming the Chairmen. In addition the appointments shall be made under the limitations contained in the Book of Discipline, and shall be four ministers and three elders for each Committee. The reports of the Committee thus constituted shall be made to the Assembly in the customary manner.
- 37. Only notices connected directly with the business of the General Assembly shall be read from the platform, and all notices, prior to announcement, shall be submitted either to the Moderator or the Stated Clerk for approval. Telegrams and special letters shall be reported to the Assembly only at times to be designated by the Moderator.
- 38. The Standing Orders and Rules may be suspended by a two-thirds vote of the Assembly, upon motion duly made.

### GENERAL RULES FOR JUDICATORIES.

[The following 'General Rules for Judicatories," not having been submitted to the Presbyteries, make no part of the Constitution of the Presbyterian Church. Yet the General Assembly of 1871, considering uniformity in proceedings in all the subordinate judicatories as greatly conducive to order and despatch in business, having revised and approved these rules, recommended them to all the lower judicatories of the Church for adoption. Subsequent Assemblies have modified them from time to time.]

- I. The Moderator shall take the chair precisely at the hour to which the judicatory stands adjourned; and shall immediately call the members to order; and, on the appearance of a quorum, shall open the session with prayer.
- II. If a quorum be assembled at the time appointed, and the Moderator be absent, the last Moderator present being a Commissioner, or, if there be none, the senior member present, shall be requested to take his place without delay, until a new election.
- III. If a quorum be not assembled at the hour appointed, any two members shall be competent to adjourn from time to time, that an opportunity may be given for a quorum to assemble.
- IV. It shall be the duty of the Moderator, at all times, to preserve order, and to endeavor to conduct all business before the judicatory to a speedy and proper result.
- V. It shall be the duty of the Moderator, carefully to keep notes of the several articles of business which may be assigned for particular days, and to call them up at the time appointed.
- VI. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the judicatory by any two members.
- VII. The Moderator shall appoint all committees, except in those cases in which the judicatory shall decide otherwise. In appointing the Standing Committees, the Moderator may appoint a Vice-Moderator, who may occupy the chair at his request, and otherwise assist him in the discharge of his duties.
- VIII. When a vote is taken by ballot in any judicatory, the Moderator shall vote with the other members: but he shall not vote in any other case, unless the judicatory be equally divided; when, if he do not choose to vote, the question shall be lost.

- IX. The person first named on any committee shall be considered as the chairman thereof, whose duty it shall be to convene the committee; and, in case of his absence or inability to act, the second named member shall take his place and perform his duties.
- X. It shall be the duty of the Clerk, as soon as possible after the commencement of the sessions of every judicatory, to form a complete roll of the members present, and put the same into the hands of the Moderator. And it shall also be the duty of the Clerk, whenever any additional members take their seats, to add their names, in their proper places, to the said roll.
- XI. It shall be the duty of the Clerk immediately to file all papers, in the order in which they have been read, with proper endorsements, and to keep them in perfect order. The Stated Clerk shall receive all overtures, memorials and miscellaneous papers addressed to the judicatory; shall make record of the same and deliver them to the Committee on Bills and Overtures for appropriate disposition or reference. This committee shall have the floor on the reassembling of the judicatory after each adjournment, to report its recommendations as to orders of business or reference of papers, and this right of the committee shall take precedence of the Orders of the Day. This committee shall report the papers retained by it, as well as those recommended for reference to other committees, and no committee shall report on matters which have not been referred to it by the judicatory. (See Standing Rule, No. 13, p. 4484.)
- XII. The minutes of the last meeting of the judicatory shall be presented at the commencement of its sessions, and, if requisite, read and corrected.
- XIII. Business left unfinished at the last sitting is ordinarily to be taken up first.
- XIV. A motion made must be seconded, and afterwards repeated by the Moderator, or read aloud, before it is debated; and every motion shall be reduced to writing, if the Moderator or any member require it.
- XV. Any member who shall have made a motion, shall have liberty to withdraw it, with the consent of his second, before any debate has taken place thereon; but not afterwards, without the leave of the judicatory.
- XVI. If a motion under debate contain several parts, any two members may have it divided, and a question taken on each part.
- XVII. When various motions are made with respect to the filling of blanks, with particular numbers or times, the question shall always be first taken on the highest number and the longest time.
- XVIII. Motions to lay on the table, to take up business, to adjourn, and the call for the previous question, shall be put without debate, but it shall not be in order for any one debating another motion to propose the motion to lay on the table or the previous question, at the close of his remarks, unless he shall obtain the floor again for that purpose. On questions of order, postponement, or commitment, no member shall speak more than once. On all other questions, each member may speak twice, but not oftener, without express leave of the judicatory.
- XIX. When a question is under debate, no motion shall be received, unless to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or to amend; which several motions shall have precedence in the order in which they are herein arranged; and the motion for adjournment shall always be in order.
- XX. An amendment, and also an amendment to an amendment, may be moved on any motion; but a motion to amend an amendment to an amendment, shall not be in order. Action on amendments shall precede action on the original motion. A substitute shall be treated as an amendment.
- XXI. A distinction shall be observed between a motion to lay on the table for the present, and a motion to lay on the table unconditionally, viz.: A motion

to lay on the table, for the present, shall be taken without debate; and, if carried in the affirmative, the effect shall be to place the subject on the docket, and to may be taken up and considered at any subsequent time. But a more to lay on the table, unconditionally, shall be taken without debate; and the carried in the affirmative, it shall not be in order to take up the subject during the same meeting of the judicatory, without a vote of reconsideration.

- XXII. The previous question shall be put in this form, namely, Shall the main question be now put? It shall be admitted only when demanded by a majority of the members present; and the effect shall be to put an end to all debate and bring the body to a direct vote: First, on a motion to commit the subject under consideration (if such motion shall have been made); secondly, if the motion for commitment does not prevail, on pending amendments; and, lastly, on the main question.
- XXIII. A question shall not be again called up or reconsidered at the same sessions of the judicatory at which it has been decided, unless by the consent of two-thirds of the members who were present at the decision; and unless the motion to reconsider be made and seconded by persons who voted with the majority.
- XXIV. A subject which has been indefinitely postponed, either by the operation of the previous question, or by a motion for indefinite postponement, shall not be again called up during the same sessions of the judicatory, unless by the consent of three-fourths of the members who were present at the decision.
- XXV. Members ought not, without weighty reasons, to decline voting, as this practice might leave the decision of very interesting questions to a small proportion of the judicatory. Silent members, unless excused from voting, must be considered as acquiescing with the majority.
- XXVI. When the Moderator has commenced taking the vote, no further debate or remark shall be admitted, unless there has evidently been a mistake, in which case the mistake shall be rectified, and the Moderator shall recommence taking the vote. If the House shall pass the motion to "vote on a given subject at a time named," speeches shall thereafter be limited to ten minutes. Should the hour for adjournment or recess arrive during the voting, it shall be postponed to finish the vote, unless the majority shall vote to adjourn; in which case the voting shall, on the reassembling of the House, take precedence of all other business till it is finished. Under this rule, the "yeas and nays" shall not be called except on the final motion to adopt as a whole. This motion to fix a time for voting shall be put without debate.
- XXVII. The yeas and nays on any question shall not be recorded, unless required by one-third of the members present. If division is called for on any vote, it shall be by a rising vote, without a count. If, on such a rising vote, the Moderator is unable to decide, or a quorum rise to second a call for "tellers," then the vote shall be taken by rising, and the count made by tellers, who shall pass through the aisles, and report to the Moderator the number voting on each side.
- XXVIII. No member, in the course of debate, shall be allowed to indulge in personal reflections.
- XXIX. If more than one member rise to speak at the same time, the member who is most distant from the Moderator's chair shall speak first. In the discussion of all matters where the sentiment of the House is divided, it is proper that the floor should be occupied alternately by those representing the different sides of the question.
- XXX. When more than three members of the judicatory shall be standing at the same time, the Moderator shall require all to take their seats, the person only excepted who may be speaking.
- XXXI. Every member, when speaking, shall address himself to the Moderator, and shall treat his fellow-members, and especially the Moderator, with decorum and respect.

XXXII. No speaker shall be interrupted, unless he be out of order, or for the purpose of correcting mistakes or misrepresentations.

XXXIII. Without express permission, no member of a judicatory, while business is going on, shall engage in private conversation; nor shall members address one another, nor any person present, but through the Moderator.

XXXIV. It is indispensable that members of ecclesiastical judicatories maintain great gravity and dignity while judicially convened; that they attend closely, in their speeches, to the subject under consideration, and avoid prolix and desultory harangues; and, when they deviate from the subject, it is the privilege of any member, and the duty of the Moderator, to call them to order.

XXXV. If any member act, in any respect, in a disorderly manner, it shal be the privilege of any member, and the duty of the Moderator, to call him to

XXXVI. If any member consider himself aggrieved by a decision of the Moderator, it shall be his privilege to appeal to the judicatory, and the question on the appeal shall be taken without debate.

XXXVII. No member shall retire from any judicatory without the leave o the Moderator, nor withdraw from it to return home without the consent of the judicatory.

XXXVIII. All judicatories have a right to sit in private, on business which in their judgment, ought not to be matter of public speculation.

XXXIX. Besides the right to sit judicially in private, whenever they think proper to do so, all judicatories have a right to hold what are commonly called "interlocutory meetings," in which members may freely converse together, without the formalities which are usually necessary in judicial proceedings.

XL. Whenever a judicatory is about to sit in a judicial capacity, it shall be the duty of the Moderator solemnly to announce, from the chair, that the body is about to pass to the consideration of the business assigned for trial, and to enjoin on the members to recollect and regard their high character as judges of a court of Jesus Christ, and the solemn duty in which they are about to act.

XLI. It is expedient that Judicatories appoint a Standing Committee, to be known as the "Judicial Committee," to whom shall be referred all papers and questions of a judicial nature, and whose duty it shall be to recommend to the judicatory answers to judicial questions, and orders of procedure in all judicial cases.

In the General Assembly, the province of the Judicial Committee shall be to pass upon the question of the regularity of the papers and the record in all cases referred to it by the Assembly; to determine, upon the face of the papers, whether questions of doctrine or Constitution are raised, and if, prima facie, there is a case, to recommend the same to the Assembly for reference to Judicial Commissions. The members of the Judicial Committee are not debarred by their appointment from sitting and voting as members of the judicatory.

XLII. The permanent officers of a judicatory shall have the rights of corresponding members in matters touching their several offices.

XLIII. The Moderator of every judicatory above the Church Session, in finally closing its sessions, in addition to prayer, may cause to be sung an appropriate psalm or hymn, and shall pronounce the apostolical benediction.

XLIV. Whenever a case is to be taken from an inferior judicatory to the General Assembly, the Stated Clerk of such inferior judicatory shall, at least twenty days before the meeting of the General Assembly, send a notice concerning such case to the Stated Clerk of the Assembly, who shall forthwith notify the Chairman of the Permanent Judicial Commission, unless the General Assembly shall have ordered otherwise, that the services of the Commission will be needed at the approaching Assembly; but if no such notice shall be received by

the Stated Clerk of the General Assembly, he shall forthwith notify the Chairman of the Permanent Judicial Commission that the services of the Commission will not be needed at the approaching Assembly.

XLV. These Rules may be suspended by a two-thirds vote of the judicatory, upon motion duly made.

### RULES OF THE PERMANENT JUDICIAL COMMISSION.

In accordance with the requirements of the Constitution, the Permanent Judicial Commission respectfully reports to the General Assembly the following Rules of Procedure:

- 1. The General Rules for Judicatories, as far as applicable.
- 2. Vice-Moderator.—In addition to a Moderator and Clerk, the Commission shall elect, annually, a Vice-Moderator, who shall act as Moderator in the event of the death, disability, resignation or absence of the Moderator, or of the termination of his commissionership; and he shall hold office until the election of his successor.

The Vice-Moderator shall be a member of the Commission, whose term expires at a period not less than two years from the date of his election.

- 3. Clerk.—In the event of the death, disability, resignation or absence of the Clerk, or the termination of his commissionership, the Moderator shall appoint a Clerk pro tem., to serve in the interim of the meetings of the Commission.
- 4. When the Moderator receives notice from the Stated Clerk of the General Assembly that the services of the Commission will be needed at any time or place, he shall forthwith notify each member of the Commission that the services of the Commission will be required at such meeting
- 5. The Commission, when so ordered, shall meet at the same time and place with the General Assembly, and shall convene for organization at 5 o'clock P.M. of the first day of the meeting of the General Assembly. The time and place of all other meetings shall be determined by the Moderator and the Clerk of the Commission, unless otherwise ordered by the Commission or the General Assembly.
- 6. Immediately after the organization of the Commission, at any meeting of the General Assembly, the fact shall be reported to the General Assembly, and at the same time a report shall be made as to vacancies existing or about to occur, caused either by the expiration of the term for which members were elected or by death or resignation, for reference to the Judicial Committee, according to the Constitution.
- 7. The officers of this Commission shall be elected, annually, on Tuesday, the fifth day of the meeting of the General Assembly, at 3 o'clock P.M., and such officers shall assume the duties of their several offices upon the final adjournment of the General Assembly, serving in the interim between meetings of the General Assembly and until final adjournment of the next succeeding General Assembly.
- 8. It shall be the duty of the Moderator, or some one designated by him, to appear before the General Assembly to present the findings of the Commission in cases referred to it by the General Assembly.
- 9. The Commission shall designate a member or members to represent it in the General Assembly to defend any action or finding of the Commission.
- 10. The Commission shall set a time limit for arguments of such litigants and their counsel as may appear before the Commission in any case, and shall so notify them prior to the hearing of the same.
- 11. The Commission is requested and directed to file its Minutes in due time after the adjournment of the Assembly with the Stated Clerk.

Norm.—See also Rules on Complaints and Appeals, Minutes, 1914, pp. 256-258.

### RULE AS TO JUDICIAL PAPERS.

Resolved, That immediately after the organization of the Assembly and the election of the Moderator, all papers of a judicial character, in the hands of the Stated Clerk, which in his opinion are in order, be placed by him in the hands of the Permanent Judicial Commission, and that all judicial papers thereafter arriving be transmitted to the Judicial Committee, and that the Judicial Commission shall report that cases in its hands are in order, before proceeding to trial. (Minutes, 1915, p. 287.)

### RULES GOVERNING THE TAKING AND HEARING OF APPEALS AND COMPLAINTS

The General Assembly of 1914 adopted certain rules on the above subject which are given below so far as related to Assembly business.

1 and 2: These rules have to do with the duties of Stated Clerks of Presby-

tery and Synod.

3. It shall be the duty of the Stated Clerk of the General Assembly in transmitting to the Judicial Committee the transcript in any Appeal or Complaint,

to also transmit a certified copy of the docket made by him.

4. It shall be the duty of the Judicial Committee to examine the record and all the papers and documents in all appeals and complaints and determine whether it contains all steps taken by the Synod or Presbytery where the action sought to be reviewed was had. If the Judicial Committee finds that all such precedent action had is properly embraced therein, it shall then certify such case

to the General Assembly, which certificate shall be in the following form:
"The Judicial Committee of the General Assembly of 19— hereby certifies that it has duly examined all the papers, documents and records filed with it by the Stated Clerk of the Assembly in the within Case, and finds that all steps have been taken which are required by the laws of the Church, in order to properly present to the Permanent Judicial Commission the questions arising therein, and herewith transmits to said General Assembly all such papers, documents and

records."

5. It shall be the duty of the Clerk of the Judicial Commission to docket the records of each of said Causes in the order indorsed thereon by the Stated Clerk of the General Assembly.

### VI. Commissions and Committees

### EXECUTIVE COMMISSION.

JOHN WILLIS BAER, LL.D., Moderator and Chairman. WILLIAM H. ROBERTS, D.D., Stated Clerk and Secretary.

- 1917-1920—Ministers—H. C. Swearingen, D.D., Aquilla Webb, D.D., Joseph A. Stevenson, D.D.; Ruling Elders—Hon. Montgomery Webster, Mr. George W. Sutherland.
- 1918-1921—Ministers—J. Frank Smith, D.D., William L. McEwan, D.D., William O. Thompson, D.D.; Ruling Elders—Nelson H. Loomis, Esq., David I. Johnson, Esq.
- 1919–1922—Ministers—J. M. Broady, D.D., Sherman L. Divine, D.D.; Ruling Elders—John Willis Baer, LL.D., Allen B. Endicott, Esq., Edward H. Smith, Esq.

### PERMANENT JUDICIAL COMMISSION.

WILLARD K. SPENCER, D.D., Moderator. ROBERT H. MORRIS, D.D., Vice-Moderator. ARTHUR L. JACKSON, ESQ., Clerk.

- 1917–1920—Ministers—William G. Reagle, D.D., Willard K. Spencer, D.D.; Ruling Elders—Hon. J. E. Williamson, Hon. S. L. Nuchols, John E. Green, Esq.
- 1918–1921—Ministers—Harlan G. Mendenhall, D.D., Robert H. Morris, D.D., Ezra B. Newcomb, D.D.; Ruling Elders—Arthur L. Jackson, George Nicholson.
- 1919—1922—Ministers—William C. Covert, D.D., Edward A. Krapp, D.D., Joseph L. Weaver, D.D.; Ruling Elders—John L. McNab, Esq., Hon. C. W. Goodrich.

### SPECIAL COMMITTEES.

- CHAPLAINS IN U. S. ARMY AND NAVY—Ministers—Wallace Radeliffe, D.D., George Robinson, D.D., Chap. U. S. A., Charles Wood, D.D., Joseph H. Sutherland, D.D., Chap. U. S. A., John C. Palmer, D.D., David G. Wylie, D.D., Ford C. Ottman, D.D.; Ruling Elders—Maj. Gen. J. C. Breckenridge, Maj. Malcolm MacLean, Admiral DuBose, William A. Harbison, Arthur C. James.
- Christian Life and Work—Chairman, John Willis Baer, LL.D.; Secretary, William H. Roberts, D.D., Stated Clerk. 1917-1920: Matthew J. Hyndman, D.D., Alfred H. Barr, D.D., James Yereance. 1918-1921: Rev. Wm. L. Mc-McCormick, Rev. U. Franklin Smiley, D.D., Hon. John D. Sumner. 1919-1922: Hugh B. MacCauley, D.D., Paul M. Strayer, D.D., H. P. Ford.

- Church Coöperation and Union—Ministers—William H. Roberts, D.D., Chairman; Reuben H. Hartley, D.D., William McKibbin, D.D., Charles R. Erdman, D.D., Edgar P. Hill, D.D., Robert Mackenzie, D.D., William H. Black, D.D., William J. Darby, D.D., Edgar A. Elmore, D.D., J. Ross Stevenson, D.D., George Reynolds, D.D., Charles Little, D.D., John F. Carson, D.D., James H. Snowden, D.D., William P. Merrill, D.D., Harland G. Mendenhall, D.D., John A. Marquis, D.D.; and for special service on Organic Union, J. Frank Smith, D.D., Joseph A. Vance, D.D., and George E. Hunt, D.D.; Ruling Elders—Gen. George H. Shields, Judge John A. McIlvaine, Henry W. Jessup, Esq., Hon. Edward E. Beard, Robert S. Fulton, Esq., Prof. J. J. McConnell, Mr. A. R. Nicol.
- EUROPE, WORK IN—Ministers—Rev. Sylvester W. Beach, D.D., Chairman; J. Gray Bolton, D.D., William L. McEwan, D.D., William H. Oxtoby, D.D., Joseph W. Cochran, D.D., Charles Wood, D.D., William H. Roberts, D.D., C. T. Edwards, D.D., Tertius van Dyke; Ruling Elders—Mr. Ralph W. Harbison, President Cheesman A. Herrick, Alba B. Johnson, Robert W. DeForest.
- Legal Matters Connected with Reunion—Ministers—William H. Roberts, D.D., Chairman; Ira Landrith, D.D., James E. Clarke, D.D., William P. Fulton, D.D., B. P. Fullerton, D.D.; Ruling Elders—Hon. Foster V. Brown, S. Spencer Chapman, Esq.
- International Friendship Commission—Ministers—Arthur J. Brown, D.D.; John A. Marquis, D.D., Martin D. Hardin, D.D., John McDowell, D.D., William H. Roberts, D.D., John Timothy Stone, D.D., Charles Wood, D.D., Henry Sloane Coffin, D.D., Wm. Hiram Foulkes, D.D., Alexander MacColl, D.D., William P. Merrill, D.D., Robert E. Speer, D.D., J. Ross Stevenson, D.D., Paul F. Sutphen, D.D., Charles L. Thompson, D.D., Charles R. Zahniser, John H. Boyd, D.D., S. Van V. Holmes, D.D.; Laymen—Mr. James Bertram, Mr. Thomas C. Day, Pres. John A. MacCracken, Mr. Richard C. Morse, Mr. James M. Speers, Mr. Charles Thaddeus Terry, Mr. James A. Whitmore, Mr. Alfred R. Kimball, Pres. Henry Noble MacCracken, George A. Plimpton, LL.D., Mr. Amos P. Wilder, James H. Post.
- NATIONAL SERVICE, COMMITTEE ON—Ministers—John F. Carson, D.D., Wm. H. Foulkes, D.D., Ford C. Ottman, D.D., Gaylord T. White, David G. Wylie, D.D., John S. Zelie, D.D.; Ruling Elders—Wm. A. Harbison, Arthur C. James, John T. Manson, Robert E. Speer, Roy M. Hart.
- Fund for Returning Soldiers and Sailors—The General Board of Educacation, with *Ministers*—John F. Carson, D.D., William H. Foulkes, D.D., Ford C. Ottman, D.D., John S. Zelie, D.D., John A. Marquis, D.D., Gaylord White; *Ruling Elders*—Robert E. Speer, John T. Manson, Roy M. Hart, William A. Harbison.
- Fund for the Aid of Protestant Churches in Europe—The Boards of Foreign Missions and Church Erection, with *Ministers*—W. H. Foulkes, D.D., H. G. Mendenhall, D.D., W. H. Roberts, D.D., C. B. McAfee, D.D., Robert Freeman, D.D., S. W. Beach, D.D.; *Ruling Elders*—W. S. Coffin, H. W. Hodge.
- Women, Official Relation of, in the Church—Ministers—S. Hall Young, D.D., Edgar W. Work, D.D., Wm. L. Barrett, D.D.; Ruling Elders—John T. Manson, Rush Taggart.
- WORLD PRESBYTERIAN ALLIANCE, ELEVENTH COUNCIL—John A. Marquis, D.D., Chairman; William H. Roberts, D.D., Edward L. Warren, D.D.

### PERMANENT COMMITTEES, Etc.

EVANGELISM—For the members, see p. 440.

Home Mission Council—Rev. Robert E. Pugh, D.D., Chairman; Rev. Buford W. Tyler, Secretary, Columbus, Ohio.

Men's Work—For the members, see p. 4485.

SABBATH OBSERVANCE—For the members, see p. 256.

VACANCY AND SUPPLY—For the members, see p. 44812.

### NEW ERA MOVEMENT COMMITTEE.

### OFFICERS.

MR. JOHN T. MANSON, Chairman. MR. H. P. CROWELL, Vice-Chairman. REV. WILLIAM HIRAM FOULKES, D.D., General Secretary. MR. ALEXANDER R. NICOL, Treasurer.

### FROM THE BOARDS AND OTHER AGENCIES.

Rev. A. W. Halsey, D.D.,
Miss Margaret Hodge,
Rev. John A. Marquis, D.D.,
Mrs. F. S. Bennett,
Rev. Alexander Henry, D.D.,
Rev. David G. Wylie, D.D.,
Rev. Edgar P. Hill, D.D.,
Rev. Rev. Robert Hunter, D.D.,
Rev. J. M. Gaston, D.D.,
Rev. Chas. Scanlon, LL.D.,
Rev. George G. Mahy, D.D.,
Rev. W. F. Weir, D.D.

### FROM THE CHURCH AT LARGE.

Rev. J. W. Cochran, D.D.,
Rev. S. V. V. Holmes, D.D.,
Rev. John W. MacIvor, D.D.,
Rev. William R. Taylor, D.D.,
Rev. Charles Wood, D.D.,
Mr. Gy
Mr. H. P. Crowell,
Mr. Robert Garrett,
Mr. A.

Mr. W. A. Harbison,
Mr. Robert Johnston,
Mr. John T. Manson,
Mr. Cyrus H. McCormick,
Mr. George Nicholson,
Mr. A. R. Nicol,
Mr. A. W. Whitford.

### Ex-officio Members.

JOHN WILLIS BAER, LL.D., Moderator. REV. WILLIAM HENRY ROBERTS, D.D., Stated Clerk.

### ASSOCIATE GENERAL SECRETARIES.

Rev. William S. Holt, D.D., Mr. Charles N. Wonacott.

### SECRETARIES.

Mr. J. B. Wootan, *Publicity*. Rev. Wm. S. Marquis, D.D., *Every-member Plan*. Mr. David McConaughy, *Stewardship*. Rev. Barclay Acheson, *Field Administration*.

### FIELD SECRETARIES.

Rev. Merle' H. Anderson, D.D., Rev. Charles P. Overstreet, D.D., Rev. Perry V. Jenness, D.D.,

Mr. Charles S. Butler, Rev. Nevin D. Bartholomew, Rev. James H. Speer, D.D.

<sup>†</sup> The next page is numbered 449. The Statistical Reports were printed at the same time with the Journal and paged independently.

## VII. Statistical Reports.

	STATED CLERKS.	lliam B. Wither-	rry H. Love.	lliam B. Miller,	lliam Lee Metz,	arles G. Cady.	lliam S. Young, [D.D.	liam H. Carroll.	bert P. Wyche.	[D.D. rige R. Edmund-	arles B. Dusen-	[bury, D.D. William Barnum.	Harmon John- [son, D.D.	liam F. Padgett, [D.D.	liam O. Ruston, (D.D.
	STA	Rev. Wi	Rev. Cu	Rev. W	Rev. Wi	Rev. Ch	Rev. Wi	Rev. Wi	Rev. Ro	Rev. Geo	Rev. Ch	Rev. G.	Rev. C.	Rev. Wil	Rev. Wil
, 1010.	Морекатовв.	Rev. J. M. Broady,	Rev. Curry H. Love,	Rev. T. E. McSpadden,	Rev. William T. Frasier,	Rev. Joel S. Gilfillan,	Oct. 16 (Thur.), 1919, Rev. Edward K. Strong, Rev. William S. Young, D.D.,	Rev. Henry C. Cousins,	Rev. James A. Bonner,	D.D., Rev. David McMartin,	Rev. Henry L. Peterson,	D.D., Rev. Edward N. Murphy,	Oct. 21 (Tues.), 1919, Rev. Stuart M. Campbell, Rev. C. Harmon John- 7½ P.M. [son, D.D.	Oct. 7 (Tues.), 1919, Rev. S. Arthur Stewart, Rev. William F. Padgett, D.D.,	Oct. 21 (Tues.), 1919, Rev. John E. Cummings, Rev. William O. Ruston, D.D.
5	ETING.	), 1919,	.), 1919,	.), 1919.	], 1919.	(), 1919	, 1919,	,), 1919,	, 1919,	), 1919,	), 1919,	, 1919,	), 1919, 	, 1919,	, 1919,
(	Times of Meeting.	Nov. 11 (Tues.	Oct. 16 (Thur.	Oct. 21 (Tues.	Oct. 22 (Wed.	Oct. 27 (Mon.	Oct. 16 (Thur. 7½ P.M.	Sept. 25 (Thur	Sept. 17 (Wed.	7% P.M Oct. 21 (Tues.	7% F.M Oct. 16 (Thur.	7 % F.M Oct. 14 (Tues.)	Oct. 21 (Tues. 7½ P.M	Oct. 7 (Tues.) 7½ P.M	Oct. 21 (Tues.) 7½ P.M
The state of the s	PLACES OF MEETING.					3, (Place not fixed)		3. Muskogee, Okla.	(Wilson Chapel), Winston-Salem, N. C.,	4, Boulder, Col.					Des Moines, Ia. (Cottage Grove Ave. Ch.),
	PRESBYTERIES.	Birmingham-A, Florida, Gadsden, Huntsville, 4, Leeds, Ala.,	Northern Arizona, Phoenix, Southern Arizona, 3, Sacaton, Ariz.,	Arkansas, Fort Smith, Jonesboro, Little Rock, 4, Van Buren, Ark.,	Atlantic, Fairfield, Hodge, Knox, McClelland, 5, Macon, Ga.,	Baltimore, New Castle, Washington City, 3,	Benicia, Los Angeles, Nevada, Riverside, Sacra-San Francisco, Calmento, San Francisco, San Josquin, San Jose, (Calvary Ch.), Santa Barbara,	Kiamichi, Rendall, White River, 3.	Cape Fear, Catawba, Southern Virginia, Yadkin, Winston-Salem, N. C.,	Boulder, Denver, Gunnison, Pueblo, 4,	X. East Tennessee, Birmingham, Le Vere, Rogersville, 3,	Boisé, Kendall, Twin Falls, 3.	Alton, Bloomington, Cairo, Chicago, Ewing, Chicago, III. Freeport, Mattoon, Ottawa, Peoria, Rock (Ravenswood Ch.), River, Rushville, Springfield,	Crawfordsville, Fort Wayne, Indiana, Indianapolis, Ind. apolis, Logansport, Muncie, New Albany, (Memorial Ch.), White Water,	Cedar Rapids, Central West, Corning, Council Des Moines, Ia. Bluffs, Des Moines, Dubuque, Ft. Dodge, (Cottage Grove Ave. Iowa, Iowa City, Sioux City, Waterloo, 11. Ch.),
	SYNODS.	І. Агавама,	II. ARIZONA,	III. Areansas,	IV. ATLANTIC,	V. Baltimore,	VI. California,	VII. CANADIAN,	VIII. CATAWBA,	ІХ. Соговаво,	X. East Tennessee,	ХІ. Ірано,	XII. ILLINOIS,	XIII. Indiana,	XIV. IOWA,

•	£9U				SI	ATI	ISTIC	ЧL	REP	ORTS			[1/1]	ay,
	STATED CLERKS.	Rev. Jay Carroll Everett, [D.D.	Rev. Edward L. Warren, [D.D.	Rev. William Bryant, [D.D.	Rev. Augustus H. Car- lver, D.D.	Rev. John D. Hunter.	Rev. John H. Miller, [D.D.	Rev. George Edwards.	Rev. Julius F. Schwarz.	Rev. Charles Allen Fisher.	Rev. John F. Patterson, [D.D.	Rev. Joseph S. Russel.	Rev . J. Wilford Jacks, (D.D.	Rev. Byron A. Fahl.
0	Моренатове.	Oct. 14 (Tues.), 1919, Rev. Francis S. Blayney, Rev. Jay Carroll Everett, D.D., $71_2^{\circ}$ P.M. [D.D.	Oct. 21 (Tues.), 1919, J.Adamson Cheek (Elder), Rev. Edward L. Warren, 775 P.M.	Rev. George J. Rea,	Oct. 14 (Tues.), 1919, Rev.Henry B.Sutherland, Rev. Augustus H. Car-7½ P.M.	Rev. R. F. Johnston,	Oct. 28 (Tues.), 1919, Rev. Winfield M. Cleave- Rev. John H. 7½ P.M.	2 (Thur.), 1919, Rev.Virgil B. Scott, D.D., Rev. George Edwards. 71% P.M.	Oct. 14 (Tues), 1919, Rev.Leon D.Young, D.D., Rev. Julius F. Schwarz. 71/3 P.M.	Oct. 21 (Tues.), 1919, Rev. Nathaniel J. Sproul, Rev. Charles Allen Fisher. 2½ F.M.	Oct. 20 (Mon.), 1919, Rev. Henry C. Cronin, Rev. John F. Patterson, D.D.,	Sept. 25 (Thur.), 1919, Rev. Joseph W. Winder. Rev. Joseph S. Russel. 7½ P.M.	Oct. 21 (Tues.), 1919, Rev. Allan M. Dulles, Rev. J. Wilford Jacks, D.D., D.D.,	Oct. 8 (Wed.), 1919, Rev. James P. Schell, Rev. Byron A. Fahl. 7½ F.M. D.D.,
	Times of Meeting.	Oct. 14 (Tues.), 1919, 7½ P.M.	Oct. 21 (Tues.), 1919, 7½ P.M.	Oct. 14 (Tues.), 1919, Rev. George J. Rea, 7½ P.M.		Nov. 6 (Thur.), 1919, Rev. R. F. Johnston, 732 P.M.	Oct. 28 (Tues.), 1919, 7½ P.M.	Oct. 2 (Thur.), 1919, 7½ P.M.	Oct. 14 (Tues.), 1919, 7½ P.M.	Oct. 21 (Tues.), 1919, 2½ P.M.	Oct. 20 (Mon.), 1919, 4 P.M.	Sept. 25 (Thur.), 1919, 71% P.M.	Oct. 21 (Tues.), 1919,	Oct. 8 (Wed.), 1919, 7½ P.M.
	PLACES OF MEETING.	Emporia, Kan. (First Ch.),	Harrodsburg, Ky. (United Pres. Ch.),	Sagi- 9,	Red St. Paul, Minn. (Macalester College Chanel).	ပိ	St. Louis, Mo. (North Ch.),	Miles City, Mont.	Central City, Ncb.	Newburyport, Worccster, Mass.	Asbury Park, N. J.	3, Raton, N. M. (First Ch.),	Rome, N. Y. (First Ch.),	Jamestown, N. D.,
	PRESBYTERIES.	Emporia, Highland, Larned, Neosho, Osborne, Emporia, Kan. Solomon, Topeka, Wichita, S. (Kirst Ch.),	Buckhorn, Ebenezer, Lincoln, Logan, Louisville, Harrodsburg, Ky. Princeton, Transylvania, 7, (United Pres. C	Detroit, Flint, Grand Rapids, Kalamazoo, Lake Superior, Lansing, Monroe, Petoskey, Sagi- naw,	Adams, Duluth, Mankato, Minneapolis, Red River, St. Cloud, St. Paul, Winona, 8,	Bell, Meridian, Oxford, 3,	Carthage, Iron Mountain, Kansas City, Kirks-St. Louis, Mo. ville, McGee, Ozark, St. Joseph, St. Louis, Salt (North Ch.), River, Sedalia,	Butte, Great Falls, Helena, Kalispell, Lewistown, Miles City, Mont.	Box Butte, Hastings, Kearney, Nebraska City, Central City, Neb. Niobrara, Omaha,	Boston, Connecticut Valley, Newburyport, Providence,	Corisco, Elizabeth, Havana, Jersey City, Mon-Asbury Park, N. J. mouth, Morris and Orange, Newark, New Brunswick, Newton, West Jersey, 10,	Pecos Valley, Rio Grande, Santa F6, 3,	Albany, Binghamton, Brooklyn-Nassau, Buffalo, Rome, N. Y. Cayuga, Champlain, Chemung, Chile, Colum. Estern Persis, Genesee, Geneva, Hudson, Long Island, Lyona, New York, Niagara, North River, North Siam, Obego, Porto Rico, Robester, St. Lawrence, South Siam, Steuben, Syracuse, Troy, Utica, Westchester, 29,	Bismarck, Fargo, Minnswaukan, Minot, Oakes, Jamestown, N. D., Pembina,
	SYNODS.	ХV. Канвав,	XVI KENTUCKI,	XVII. MICHIGAN,	XVIII. MINNEBOTA,	XIX. Mississippi,	ХХ. Мізвоппі,	XXI. MONTANA,	XXII. NEBRABKA,	XXIII. NEW ENGLAND,	XXIV. NEW JERSET,	XXV. NEW MEXICO,	ХХИІ. ЛЕМ УОПЕ,	XXVII. NORTH DAEOTA,

Athens, Chilioothe, Cincinnati, Cleveland, Co., Athens, O., Inmba, Dayton, Lima, Mahoning, Marion, Ortsmouth, St. Clairs'ille, Steubenville, Toledo, Wooster, Zanesville, Ardmore, Choctaw, Cimarron, El Reno, Hobart, MoAlester, Muskogee, Oklahoma, Tulsa, 9, Coes Berr, Cranda Bonda, Bandlaten, Bordand, Brunne, Ores
Coos Bay, Grande Ronde, Fendacton, Fortand, Eugene, Ore., Southern Oregon, Willamette, Beaver, Blairsville, Butler, Carlisle, Chester, Philadelphia, Pa. Clarion, Erie, Huningdon, Kittanning, Lack- awanna, Lehigh, Northumberland, Philadel- phia, Philadelphia North, Pittsburgh, Red- stone, Shenango, Washington, Western Africa, Westerninster,
# *
River, French Broad, Holston, Nashville. (Second Ch.), Union, West Tennessee, S. Abilene, Amarillo, Austin, Brownwood, Dallas, Dallas, Tex., El Paso, Fort Worth, Houston, Jefferson (Trinity Ch.), Paris, Southwest Bohemian, Waco,
Ogden, Salt Lake, Southern Utah,  Alaska, Bellingham, Central Washington, Cœur Yakima, Wash.  d'Alene, Columbia River, Olympia, Seattle, Spokane, Walla Walla, Wenatchee, Yukon, 11,
Galena, George, Waukon,
Parkersburg, Wheeling,
Chippewa, La Crosse, Madison, Milwaukee, Neenab, Wis., Winnebago, 5,
Cheyenne, Laramie, Sheridan, Whole No. Presbyteries, 288.

WM. HENRY ROBERTS, Stated Clerk.

### PRESBYTERIES. THE

\*An asterisk placed before the number of communicants in a church, e.g., \*13, indicates that the number of communicants in a church, e.g., \*13, indicates that the number is taken from last year's Report. An m placed after the name of a church, e.g., Bethanty, m, indicates that the church has a manse.

			SYNOD	OF	ALAI	BAL	IA.					W	lay,
		Miscellaneous Charities.			,	39		3500		86	55	22	က္
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MINISTERS AND LICENTIATES.	2. Presb. of Fort Smith.	E. M. Roach, H.R. D. J. Sossamon, H. R.	Good D. Crawford, D.D., Tea.	C. S. Bass, S.S.	William B. Miller, D.D., P. W. H. McKinney.	J. J. Partain, S.S.		Sterling Park (in tr.)	Thomas A. Lampton, S.S.	J. H. Kirkpatrick, Ph. D., P.	A temon panicels, 5.5.	William P. Hail, S.S.	S. A. Teague, S.S.	A. F. Welsh, Ev. Wylie Lin Hurie, D.D., P.	Samuel E. Marra, S.S.		H. S. Lyle, D.D., Pres.	D. W. Crawford Tea	James L. Skerret, S.S. Huntingt	27 ( 11 11 )—22

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MINISTERS AND LICENTIATES.	4. Presb. of Little Rock. Samuel Tucker, H.R. D. B. Gilliam, H R. J. J. Tarlton, H.R. T. A. Lee, H.R.		E. E. Morris, D.D., S.S.	F. M. Wyne, D.D. F. John C. Williams, D.D. H. Heinecke, P. R. W. Dowell, S.S.	Otis Epperson, S. S. C. E. Hayes, D. D., Syn. Supt.	

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CHURCHES.	Hopewell, m V. St. Michael, w V. St. Michael, V. Wallingford, m V. St. James V. Salem, Wadmalaw, V. Berean, V. Mt. Zion, V. Beaufort, Salem, V. Allendale, 2d, V. Hardeeville, 1st, V. Antioch, V.—28			Mt. Lisbon, 5.3. Relina, S.S. Friendship, S.S. Hopewell, S.S.
	N.Y.	S. C.		: :
ADDRESS.		Charleston, John's Island,	Columbia, Blackstock, Sumter, Mayesville,	Sardinia, Blacksburg,
MINISTERS AND LICENTIATES.	Charles R. Winthrop Chap. New York, [U. S. A14, Local Evangelists.	Demps W. Powell. C. John Ryan2.	2. Presb. of Fluirfield.  M. G. Johnson, D. D., P.  Benjamin F. Russell, D. D., P. Blackstock,  Morris J. Seabrook, D.D., H. R. Sumter,  Irby D. Davis, D.D., P.  James P. Crawford, S.S.	James M. McKay, S.S. Sardinia, Thomas A. Thompson, S. S. Blacksburg, Disbanded.
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₩ War Service, Y. M. C. A. ♣ Chaplain 63d Inf., U. S. A.

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MINISTERS AND LICENTIATES.	Thomas Jesse Jones. Ph. D. Washington, D.C. Alex. D.Sutherland, Ghap. U.S.A. Manila, P. I. P. Andrew Matzen, P. Berwyn, Md. James M. Henry, F. M. Fate, Canton, Ghians II. Depue, Washington, D.C. Charles G. Tevis, Williamsport, RFD, Ps. Thos. B. Thompson, Ghap. U.S.N. Guantanamo Bay, Guba	Howard D. Hannaford, F. M. Tokyo, Ralph W. Hand, P. German Bernard Braskamp, P. Washin Charles A. Thompson	Edward Wright, P., S.S.  Wm Albright Eisenhermee	Wm. Wallace McCary, P. Daniel Campbell.	John A. Brookhouse, Ch. Miss Washington, D.C. John F. B. Carruthers. Chap. Care N. Y. P. O. Marcus A. Spencer. [U.S.N. Washington, D.C. Levi W Davis.	De Forest Wade.	Local Evangelist.	Candidates—1.	A A A A A A A A A A A A A A A A A A A

+ War Service, Y. M. C. A.

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†Chairman Committee Vacancy and Supply. + Army Y. M. C. A.

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D. J. Wallace, S.C.
H. C. Cousins, S.M.
J. S. Wilson, S.S.
A. Bourland, H.R.
J. E. Neal, S.S.
O. W. Winkfield, S.S.
A. M. Caldwell, S.S.
O. A. Williams, D.R.
Henry Jones, S.S.
M. L. Bethel, Tea.
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MINISTERS AND LICENTIATES.	N. Synod of East Tennessee.  1. Press. of Birmingham. Henry L. Peterson, D.D., S.S. Thomas B. Bailey, P. A. W. Rice, P. M. J. Nelson, P. P. A. White, P. C. J. Baker, D.D., S.S. C. J. Raker, D.D., S.S. G. J. McLin, S.S. W. H. Lampley, S.S. G. E. Cooper, S.S.—9. Candidates—2.		m 9 m 9 m
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MINISTERS AND LICENTIATES.	Madison E. Morse, S.S.  William C. Meeker, P. Charles F. Record, S.S. Theodore C. Hackenberg, S.S. Tower Hill, Stongar Balen, D. F.	Policido, Bancel, F. E. Folcido, Banuel B. Murray. William F. Garwin, P.E. & S.S. Neoga, Roscoe C. Coen, F.M.—40.				Wm. C. Magner, P. Em., H.R. Morris, James G. Buller, H. R. Oswego George B. Black, Mendot
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MINISTERS AND LICENTIATES.	James L. Ritchie. P. William Kelly, M.D., F.M. Archibald G. Stewart, P. George C. Flett, S.S. Harry W. Stillman, P. Samuel D. McCracken, S.S.	Charles E. Havener. Floyd W. Barr, P. Rea W. Martin, P. Oscar W. Behrens. Earl W. Benbow, P. Dennis Mason, D. D., S.S. Orlo D. Slater, S.S. Ward F. Boyd, P. George D. Prentice, P. E.	Albert G. Parker, Jr. Melville G. Montgomery, P. H. Harvey Mullau, P. Albert E. Armfeld, P. William Van Zile, S.S.—39.	
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ADDRESS.	Indianapolis, Ind. Springfield, Ill. Ph.D., Jacksonville, "Greenview."	Springfield, " Decatur, " Springfield "	Auburn, " Pleasant Plains," Holland, Mich.	rair	'n,	Decatur, " Virginia, "	Cisco, "Springfield, "	R. 3, lity, S,	Decatur, III. Peking, China Springfield, III. Decatur, " Woodson, " Decatur, R. 9, " Jacksonville, " San Angel, Mex.
MINISTERS AND LICENTIATES.	Benjamin L. Stuart. Ora Lee Pride, Ed. [D.D., P. Edward B. Landis, Ph.D., Samuel P. Tavlor.	S.S. D., P.	John M. Newman, S.S. W. Calvin Shaffer, P. Peter J. Marsilie.	James G. West, P.E.	James W. McKinney, P. Melvin R. Laird, D.D., P.	Chester E. Jenney, P. Max B. Wiles, P.	George D. Humphrey, S.S. Gisco, Hermann M. Hildebrandt, P. Springfield,	William O. Talbot, P.E. Walter L. Turney, P. William A. Freidinger, F.M.	

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William S. Martin, S.S.
A. I. Rosser, P.
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ADDRESS	ville					Edwin R. Burkhalter, D.D., Cedar Rapids, George Earhart, D.D., H.R.	rg,	Benjamin T. Balcar, P. Scott W.Smith, D. D., S.M., Sec. Cedar Rapids, E. Wilsow Brown, P. E. Mechanicsville Llewellyn V. Nash, S.S. Scotch Grove. John&Marquis, D.D., D., Pres., Sec. N. Y. City, N.
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ADDRESS.				Winona, Minn. Boulder, Col. Dubuque, Ia.	2 J. C.	Nendo, S. Dak. New Albin, R.F.D., Ia. Mt. Hope, m S.S. Chicago.	Independence, R.F.D., Ia Pleasant Grove,	Mir on,	Dubuque, Cedar Ranids	; ; ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	Anamosa, "LeMars, "	* Died June 10, 1919.
MINISTERS AND LICENTIATES.			6. Presb. of Dubuque.	August Busch, D. D., H.R. Winona, William II. McCuskey, H.R. Boulder, Wm. O. Ruston, D.D., LL.D., Dean. Dubuque	Robert L. Van Nice, D.D., P.	*Robert A. Paden, S.S. New Albin, I Albert M. West. M. D. Prof Chicago	William C. Paden, P.	son, F	Joseph F. Clokey, D.D., P. F. W. Pease.	Harley C. Chambers, D.D. West Union, William A. Montgomery, P. Manchester, John P. Neve. [Prof. Nauvoo,	David DeForest Burrell, D.D., Dubuque +John C. Tourtellot.  Anamosa Howard L. Smith.	+ War Work.

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ADDRESS.	Hansell, Ia. Aplington, "Cedar Falls, "Clarksville, Dows, Grundy Center, "Grundy Center, "	Ames, Waterloo	y, Ia.	ıng,	Detroit, Mich. Traer, R. F. D., Ia.	Viaton, ". Mason City, ".	Newton, Conrad, McCallsburg Waterloo.	Lawrence, Mich Waterloo, Ia. La Porte City, " State Center, "	Progreso, Mex. Cedar Falls, Ia.
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MINISTERS AND LICENTIATES.	7. Presb. of Topeka.  Joseph G. Aikman. H.R. William Schorer, H.R. Sanford G. Fisher, D.D. *Samuel T. McClure, Ed. Richard Arthur, H.R. [5.S.	William S. Davis, D.D., H.R. Kansas City, Mo. George W. Bean, M.D., Ev. Kans. Sam'l B. Alderson, D.D., S.S. Topeka, William Foulkes, D.D., Ev. Kansas City, Mo. John O. Jennings. Santa Monica, Cal. Andrew H. Harshaw, D.D., P.Em. Juncion Gity, Rans. Horsee N. Pond.	Burr Williams, H.R. Junction Ci Austin D. Wolfe, PhD., P. Overland Park Solomon A. Alt, S.S. Topeka, Willis G. Banker D. D. H.R. Tabledian	John T. Copley, S.S. Stanley, Burton H. Gragg, D.D., S.S. Lawrenc Leonard Keeler, S.S.	James E. Adams, F.M. John S. Swogger, S.S. Robert T. Milnes, Ev.	Benjamin F. Boell, P.,S.S. George D. Gale, S.S.	John H. Fazel, Ev. Allen B. Hobbs, Ev. Alfred Docking, Ev. *Deceased, May 2, 19	
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MINISTERS AND LICENTIATES.		XVI. SYNOD OF KENTUCKY.	1. Presb. of Buckhorn.  Wm. Barr Minton. D.D., S.S. Barbourville, Harvey S. Murdock, Pres. & P. Buckhorn, Iss. H. Forsvihe. S. S.	Albert E Smith, Tea. & S.S. Buckhorn, Carl T. Michel, P.	Wm. Wirt Choate. Geo. S. Watson, S.S.	S. C. Pressnell, S.S. M. Booneville, Richard T. Gettys, Tea. & S.S. Smithsboro, Wm. B. Buyers. S.S.	a. &S.S. in tr.)	14	

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MINISTERS AND LICENTIATES.		John A. Boyden, D.D., (intr.) In G. W. Haynes, S.S.		Cananaa18—1.	4. Presb. of Logan.	Wesley H. Perkins, H.R. F. B. F. McMican. F. 4-S. P. Pryor, P. & S.S. F.	Wilson A. Eisenhart, P. E. W. Graves, P. &S S.	J. Tom Neal, S.S.	R. E. Recves, S.S.	Se 3, of trewest T se	cames 1. Stewart, 1. w 5.5. morgani
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MINISTERS AND LICENTIATES.	Samuel Callen, D.D., P.—18. Louisville, in Owensbord Buechel, Licentiates.	W. Irvine McNair, Sec. Henry Blanco.—2. Candidate—1.	6. Presb. of Princeton. E. McCollum, H.R. A. J. Thomson, P. & S.S.	Willis Smith, S.S. John A. Troxler, P.E. Ralph S. Carson, S.S. W. T. Millburn. J. F. Claycomb, P. Chas. Brevard, P.E. Hopkins

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	MINISTERS AND LICENTIATES.	Licentiale. Sam'l Booker McDowell.—1.	Candidate-1.	XVII. STROD OF MICHIGAN.  1. Presd. of Detroit.	.D.	Alexander C. Wilson, P. Milford, Charles D. Ellis, P. [Chn.] James M. Barkley, D.D., LL.D., Detroit, Thomas B. Leith, P. Milan, Milan,

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\* Committee on Members Changing Residence.

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MINISTERS AND LICENTIATES	Leonard A. Barrett, P. Minot C. Morgan, D.D., P. Maurice Grigsby, P. Raymond M. Huston, D.D., F. Samuel H. Forrer, Ph.D., F. Samuel F. Stitt, P. C. Wendling Hastings P.	William E. Atchison. John H. Snook. Irving T. Raab, P. Edwin M. Mulock.	William Ralph Hall. Sec. Platte T. Amstutz, P. Arie Muyskens, P. Mayson H. Sewell, P. R. Dwight Dodge, P. John R. McWilliams, P. Fred A. Wyckoff.	David Gillies. J. Earl Webber, P. Irwin E. Bradfield, P. Spofford E. Kelsey. Edward V. Belles, P. Luther M. Bicknell, P. Misak M. Aljian.	Karl P. Miler, Chap.U.S. A C. E. Miers, A.P. John H. Gardner, Jr., A.P.— [76]
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ADDRESS.	Fibre, Mich. St. Ignace, "SaultSte.Marie," Ishpeming, "			Charlotte, Mich.	Battle Creek, "Mason."	Detroit,	Harlis, Minn.	Dimondale, Mich. Lansing.	ge,	Hastings, "Brooklyn, "	St. Louis, Mo.			Fast Lansing, "Jackson, "		Albion, "	Battle Creek, "	Mason, "
MINISTERS AND LICENTIATES.	Candidates—3		6. Presb. of Lansing.	Helmas H. Van Auken, H.R. Charlotte, Winfield S. Sly,	William S. Potter. Frank G. Ellett.	Arnold D. Grigsby, S.S.	John F. Horton.	David Campbell, P. Dimonda Chas, G. Sterling, Ph. D., P. Lansing.	J. Alexander Adair, S.T.D., S.S. Stockbridge,	Wilfred Lindsay, P. E. William H. Long, P.	Alfred Ray Atwood, Supt.	Charles E. Blanchard, D. D., P. Marshall,	Henry F. Shier, S.S.	.b.D., D.D., Р.	Guy Wallace Simon, D. D., P.	A. E. Cameron, P.	William H. Phelps, P. Battle Cr	J. A. H. MacLean, P.

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E. Trevor Cooke, S.S. W. Truitt Hughes. Walter V. Waltman, Supt. Clyde B. Hawkins, P.—37.  Candidates—3.	7. Presb. of Monroe.	Homer B. Dunning, H.R. Gorunna, George Humphrey. Alvin C. Austin. Milo J. Weaver, P. Reading, Frank P. Knowles, P. [P. Monroe, John W. Will, Ph. D., D.D. Hillsdale, William A. Rex, P. Tecumsch Edward Montgonery, P. George H. Gibson, P. Blissfield, Donald W. M. MacCher, (in tr.)	Lyie D. Blone.—11. Candidates—2.

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CHURCHES.	Macon, m V. De Spelder, V. Palmyra, V. Raisin, m V.—20.			Cross Village, S.S.	Omena (Indian). m S.S.	Cadillac, m P.	Mich. McBain, m S.S. East Jordan, m P.		Harbor Sp'gs, m P.	Mackinaw, m P.	Bay Shore, S.S.	Alanson, S.S. Greenwood, V15,		
ADDRESS.	Macon, Mich. Britton, " Palmyra, " Holloway, "			Petoskey. Mich. Gross Village, "	Lake City, "Omena,"	Cadillac, "	McBain, Mich. East Jordan, "	France rue City, Mich.	Harbor Sp'gs, " Elle Ranida"	Mackinaw City, "	Bay Shore, "	i.F.D.,		
MINISTERS AND LICENTIATES.	Macc Britt Palm Holl		8. Presb. of Petoskey.	John Redpath, S.S. Gros				Jay M. Gleason, Chap.  George W. White, P.  Harry M. Allhurt, P.  Boyr		P. F. — 15.	Bay Sho	Candidate—1. Petosk		

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4. Presb. of Minneapolis.

Silas Hazlitt, H.R.
James H. Clark, H.R.
John S. Sherrill, H.R.
Henry J. Colwell, H.R.
Melville B. Irvine, H.R.
Samuel W. Ladrange, H.R.
Daniel Williams, D.D. David Edward Evans, P.

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MINISTERS AND LICENTIATES.	Godfrey A. Holzinger, P.&S.S. ElbowLake, Minn.  Francis B. Stevenson, P.&S.S.  Fronton,  Ebenezer T. Ferry, P.  Forgus Falls,  John A. Paddeck, S.S.  Wendell,  Dilworth,  Clitherall,  Edward L. Barr, S.S.  Wheaton,  Clitherall,  Evansville,  Ashby,  Wolverton,  Downer,  Sabin,  Local Evangelist.  C. L. Wilcox.—1.  Sabin,  Beardsley,  C. L. Wilcox.—1.  Sabin,  Sabin,  Sabin,  Sabin,  Sabin,	Candidates—2.

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MINISTERS AND LICENTIATES.	Harry J. Findlay, P. Kansas Rolland A. McNall. Arthur G. Pearson. Edward L. Trett, Chap.U.S. A. Belton. J. E. Congdon, Tea.	George C. Fracker, D.R.E. J. Baxter Clyde, P. Irving D. Johnston, F.M.	C. P. Wimberly, S.S.—54.					

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ADDRESS.	Paris, Clifton Hill, Tina, Breckenridg Nettleton, Bucklin, Carrollton, Meadville, Chilliothe, Gallatin, Jameson, Kingston, Laclede, Marceline, Yates, Bevier, Salisbury, Bucklin,			Springfield, Ash Grove, Greenfield,
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Candidates—3. Local Evangelist.	C. F. McCully.—1.	XXI. SYNOD OF MONTANA.  1. Presb. of Butte.	James R. Russel, Ph.D.	John A. Billingsley, Supt. J. Cadog Hughes, S.S. E. J. Groeneveld, D.D., P.	George A. Blair. John N. Maclean, D.D., P.	October A. White, In.D. Dugald Bell. Robert L. Lewis. William H. Christian, P. Robert A. Cameron, P. Elias L. Moore, S.S.	Robert W. Newman. Richard G. Williams, S.S. Thomas C. Medcalf. George W. Thomas.—17.

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MINISTERS AND LICENTIATES.			2. Presb. of Great Fulls.	George Edwards, S.S.	Charles K. Elliott, H.R. Jirah S. McCornack, H. R.	P. P. P. Sy, 8.S. F. —8.

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ADDRESS.		Somers, Mc	Kalispell, "Browning,	kalispell,	Scauttle, Wash. Priest River, Ida. Polson, Mont Libby, " Cut Bank, " Hot Springs, "				Lewistown, Mont.	Wolf Point, "	
MINISTERS AND LICENTIATES.	4. Presb. of Kalispell.	Thomas A. Wickes, H. R. E. Lemuel J. Hawkins, P. E.	George McVey Fisher, S.S. James D. Gold, D.D., P.	Edward H. Adriance, Ev. Leo L. Totten, P.	Arthur N. Sanford, (in tr.) Scentile, W. John Lang, Ret. Ira H. McClymonds, (in tr.) Polson, M. C. A. Marshall, P. C. C. Cut Bank, Vernon P. Martin, P., S. C. Cut Bank, [-11. Hot Springs,	Candidate—1.		5. Presb. of Lewistown.	John K. MacGillivray, S. S. M. Lewistown, Mont Albert Pfaus, S. S. E. G. Henry A. Brown, S. S. (in tr.)	William F. Caldwell, S.S.M. Wolf Point, Hugh McCarroll, S.S.	

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ADD			Gering,	Kimball,	Bridgeport, Sidney,	Roseburg, Morrill,	Mitchell, Scottsbluff,	Bayard, Imperial,	Rushville,	Broadwater,	Gordon,	Scottsbluff Kimball, Brooklyn	Bayard, Alliance, Bayard, Princeton	Bushnell, Scottsbluff,
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MINISTERS AND LICENTIATES.	XXII. SYNOD OF NEBRASKA	1. Presb. of Box Butte.	Edward H. Sayre, S.C.	Thomas K. Hunter, D.D., P.	Samuel H. King, P. Samuel Light, D.D., P.E.	James Macnab. William J. Mitchell, S.S.	inger, S.S. een, P.	Thomas C. Osborne, D.D. William J Eby.	Norman P. Olney, S.S. Elmer Claude Smith S.S.	George Woodard, S.S.	iller, S.S.	Benjamin A. Fye, Assist. Supt. Scottsbluff, O. O. St. John, P. Kimball, Fred'k E. Black	Colin C.Weir. Arch. J. Kearns, S.S. Alexander Wimberly, P.E. II. Clare Welker —93	
MINISTERS	XXII. SYN	1. Presb. of	Edward H. Sayre, James B. Currens	Thomas K.	Samuel III. Samuel Lig	James Macnab. William J. Mitc	P. R. Keplinger, S.S. Ellis M. Steen, P.	William J. Eby.	Norman P. Elmer Clan	George Wo	David L. Miller, S.S.	Benjamin A. Fy O. O. St. John, I Fred'k E. Black	Colin C.Weir. Arch. J. Kearns, S.S. Alexander Wimberly H. Clare Welker — 23	

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	2. Presb. of Hastings.	John C. Christie, P. William E. Andrews. Jacob Roelse.	James G. Russel, P. Hansen, "Hansen, Charles C. Meek, S.S. Orleans, "Orleans, Holdrege, Hol	Richard L. Purdy, S.S.	A. M. Reitzel, F. [Tea. John W. Pressly, Supt.	James G. Clark, P. James H. Salshurv, D. D.	Samuel Linn, P. Louis Goetz. Ev.	Elizur K. Bailey, M. D., P. Oxford, George E. Newell, D. D., P. Hastings, Ernest C. Seahricht P.	တို	George F. McDougall, P.

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Oandidates—3.	Licentiate-1.	Local Evangelists—2.	**	J. James Macraddil, F. James M. Craig, H.R. Lowell, William F. Archibald, D.D.P. Portland,	Frederick C. Saure.  Robert Atkinson, P. Allan McD. Paterson. D.D. Newburyport, "Newburyport, 1st, P.	John Kamm, P. (P. W. Thomas Bailey, Ph. D., P.	Stephen P. Brownell, Springv James D. Cameron, DD., P. Antrim, Prancis H. Laird P. West Ba.	Richard R. Lange, P.	Joseph E. Kennedy, P.	Norman F. Cawley, F10.			F. W. Chadwick. Jr.—1.	Candidate—1.

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\*Committee on Members Changing Residence.

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\*Committee on Members Changing Residence.

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†Committee on Vacancy and Supply

\*Committee on Members Changing Residence.

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\*Committee on Members Changing Residence. † Committee on Vacancy and Supply.

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\*Committee on Members Changing Residence.

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MINISTERS AND LICENTIATES.	William M. Orr, D.M.	Byron G. Sager, Sec., D.M. Lares, Arthur James, D. M. San Germán,	José Velez Ortiz, P. Angel Archilla, S.S. Baldomero Badillo, S.S.	Victor M. Buenahora, S.S. &Gustavo Archilla, S.S. Manuel Figueroa, S.S. Luis Sanchez, P.	Cristobal Lugo, S.S. Santuree, Francisco Quiñones, S.S. Fares, Enrique Rivera, S.S. San Germán Muguel A. Valentine, S.S. San Germán Antonio Pagáu, S.S. San Sebasti Romon Cámacho-Torres, S.S. Las Marius,	Armando Sarrameda, S.S.—Isabela, Licentiates. [29] Manuel Mendez-Garcia. Miguel Bonilla. Antonio Acosta.—3.

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<u>~</u>	Caledonia, m.P.  Tia  T. Roeh'r, Dewey Ave., P.  M. Morris, m.P.  Honeoye Falls, m.P.	S MONI	". Roch'r. Ch. of Ev. (Ital.)	- B	"Bethel Chapel, P. E. Wheatland, "S.S.	<u> ಭರ್ವಜ</u>	<u> ගියිගීලි</u> : : : :		
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ADDRESS.	Leith, N.D. Carson, C. Pretty Rock, C. Wilton, C. Waldwin, C. Wallon, C. Wall	Wilton, Wilton, Lark, Raleigh, Colcharbor, Underwood,	Turtle Lake, "Stewartsdale, "Menoken, "New Salem, "Belfield, "Hazen, "	Hazelton, "Amidon, Midway, "Rainy Butte, "Almont, Fort Rice, "Mound, "Eradock, "Kintyre, "Mintyre, "Merner, "	
MINISTERS AND LICENTIATES.		Gilbert W. Stewart. S. A. Walker, P. D K. Ford, S.S. E. E. Matteson, S.S.	J. M. Norris, S.S.—12.	Local Evangelist.	Ben. Stewart,—1.

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. Presb. of Fargo.	W. H. Hunter, D.D., H.M., Sup. Fargo, William E. Roe, D. D., Prot. Jamesto Robert Johnston, S.S. Walter M. Grafton, Ph. D., Oakes,	(in tr.) Ph.D., P.		Charles E. Fulton, Flot. Byron A. Fahl, D.D., S.S.	William A. Scott. BarendH. Kroeze, D.D., Pres. Jamestown,	Thos. J. Graham, D.D., Sun. School.	Henry Leo Taylor. J. Way Huey, S.S.	Roy C. Crouch. S.S.	Paris E. Wells, D. D., Ev. Ludwig E. Koenig, Sun. Sch. Supt.			Henry C. McMican, S.S. Robert L. Colvin, P., S.C.	Ernest L. Copeland. John A. Hamilton, P.—26.	*Dissolved.

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ADDRESS.				Harlow, N.D. Baker,		West Hope, "	Bisbee, "Egeland, "Souris, "F F D "	Towner, "Devils Lake, "Omemee, "	Starkweather, "Penn, "Leeds, Knox, "St. John, "
MINISTERS AND LICENTIATES.	Candidates—6.		3. Presb. of Minnewaukan.	Michael Albert, S.S.	Frederick G. Westphal, S.S. Minnewaukan, Brinsmade.	W. O. Jones, P.	Thomas Johnston, P. John McDonald, S.S.	FRaiph Trussell Fulton, P. Towner, E. Ellsworth Test, S.S.M. & S.C. Devils Lake, [—8, Omemee,	HWat Work.

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Candidate—1.		4. Presb. of Minot.	William Graham, H.R. W. C. Hunter, H.R. J. G. Hofacre, H.R. James Peery Schell, D.D., P. Ambrose, Thomas U. Richmond, P. Portal, William B. Cowgill, P.	Peter W. Erickson, P. Minot, William J. Richardson, S.S. Ryder,	Harry Cox, P. E. E. Goodwin, P.	Fred. W. Christ, Ev. & S.S. Burlington, Carl M. Jacobson. Robt. W. Weibel, S.M.—13. Minot,

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Candidate—1.	5. Presb. of Oakes.	Joseph Gaston. D. Finlayson, P. Alexander R. Evans.	George D. Thomson, F.M. Samuel B. Doty, S.S.M. Axel Rasmussen, P. Harry N. Poston, P. Charles Bridges, P.	Peter Edwards, P.—10.			
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ADDRESS.	ForestRiver, N.D	Rolla, B. C., Canada Walhalla, N.D.	Park River, Milton,	Hamilton,	Crystal,	Grafton,				Conway,		
MINISTERS AND LICENTIATES.	James McInnes, P.E.	W. A. Horne. Nathan Wood, P.	Earnest E. Parkes, M A., P. Park River, John Bendelow, P. Milto.,	James Young, S.S.	Edwin Jordan, S.S.	Donald Angus MacLean, P.E. Grafton				Candidates-3.		

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MINISTERS AND LICENTIATES.	William F. Gowdy. [A.P Cincinnati,	Thomas O. Lowe. Peter Robertson. D.D., P.	George W. Shields, P.	William F. Layport. Frank N. Riale, D.D	Daniel D. Davies, 8.3. Williams Nelson D. P. M.	William E. Knight.	Alexander Dunn. James G. Miller, Supt.	Charles W. Blake, P. [Prof. Cincinnati,	elb.	William M. Reese, P.	O. S. Thornberry, D.D., P. Cincinno Charles I. Herald Ph.D. Gradend	. Henry Cone.	Charles A. Austin, P.	Samuel A. Caldwell, F., S.S.	Andrew G. Vount, Ph. D. P	William D. Malcolm. D D., S. S.	ini	av	William L. Spiegel, D. D., A.P.	F. Walliam L. Schmalborst, P.	George S. Mellor, P.	William C. F. Lippert.

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Cle'lnd,B'klynSta.0.	"Akron, Cleveland, Seville, Cleveland,	Steubenville, O. Akron, "Cleveland, "	Cleveland, C.	Akron, Cleveland, Ashtabula, Cleveland, Orwell,	Akron, Cleveland, " Solon.	Cleveland, "Akron, Columbus, "Columbus, "Coleveland, "Gansas City, Mo		So. Euclid, "Cleveland, "
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†Dayton 1st and 3d St. Churches were merged April 14, 1919. \*Committee on Members Changing Residence.

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†Chaplain U. S. Navy.

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MINISTERS AND LICENTIATES.	Presb. of Hobart. D. Bales, P. B. Boyett. A. Bryant.				G. C. Daumgarter. (in ir.)— [15  Candidate—1.		6. Presb. of McAlester.	Harvey R. Schermerhorn, R.R. Hartshorne, Okla. Hartwell A. Tucker. H.R. Santa Monica, Cal. A. W. Ringland, D.D. McAlester, Okla.

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	George W. Barr. Allen S. Davis, P.	W. T. Logan. F. A. Peake, S.S.—13.			Local Evangelist. C. C. Krum.—1.	Candidate-1.	James A. McDonald, D.D. Sallisaw, Olyvilliam H. Bast. Reuben A. Williams, M.D. Kusa, Campbell H. Talley. Thomas M. Hartman, D.D. Paul's Valley, John C. Linton, P. [(in tr.) Miami,

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MINISTERS AND LICENTIATES.	David Holford.  J. Ervne Johnston. (in tr.) Gladstore, * James S. Herrington. Morrison, James K. Thomnson. D. P. Muskogee.	Tom Alf Allen, Tea.  The Alf Allen, Tea.  Fred L. Schaub, Supt., H. M. Muskogee, Parancis.  Pryor, John S. Willbanks. P. Sallisaw,	F. Edwin Duncan, S.S.M. Muskogee, Elwood J.Bulgin, D.D., Ph.D., Ev. Portland, Manford A. Pearson, Sup. Ind. W. Westville, Harry C. Shiffler, P.	James N. Clarke, Tea. Albion L. Robertson, S.S.	Horace E. Hillery, P.	Clinton D. Bowman, Chap.US Chas. W. F. King, S.S Roy W. Achor, S.S., A. P.	I. M. Aldridge, P.	A. Garland Hinkle, S.S.	James A. Grant. (in tr.) Charles Wicket, S.S.—28			*
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Local Evangelists. Aaron Carey. Geo. McLemore. -2.

John D. Braly, H.R. James M. Martin, H.R. I. H. Miller, S.S. 8. Presb. of Oklahoma.

William Meyer, H.R.
William H. Wilson, H.R.
J. A. Dorris, H.R.
W. Alex, Smith.
D. A. McLaury.
S. J. McReynolds.
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MINISTERS AND LICENTIATES.	J. A.B. Oglevee, S.C., P. Chas. H. McGhee.	George O. Nichols, P. W. B. Logan, S.S.	E. O. Whitwell, Ev.	U. S. Schaul, P.	T. S. Johnson, S.S.	Wm. T. Reynolds, F. E. B. Surface, P.	J. E. Deggendorf. Frank J. Stowe, P.	Amos K. Mattingly, S.T.D. F. M. Bonebrake.	J. Herron Miller, P.	F. A. Mitchell	H. C. Millard, S.S. C. C. Tatum.	T. H. Aszman, P.	W. A. Roach, F. R. H. Horton, P.	David Thomas.  Evan B. Ringland, M. D., S. S. Oklahoma	Geo. A. Hartman. (in tr.) Lerov J. Coats. (in tr.)		*Deceased.

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MINISTERS AND LICENTIATES.	William H. Murphy, Jr., P. Louis C. Stumpf, Y.M.C.A. Lewis Fife, S.S.—27.  Oologa	XXX. STNOD OF OREGON.	<ol> <li>Presb. of Coos Bay.</li> <li>Edward Blair, S.S.</li> </ol>	W. McAfee Wilson, S.S. Gold Bea Winfield S. Smith, S.S. Bandon, Louis M. Anderson, Fh. D., P. Myrtle P	#Arthur K. Hodge.—5.	2. Presb. of Grande Ronde.	William J. Hughes, H.R. Oscar F. Wisner, D.D. Weston F. Shields, P. E. Sherman L. Clark, S.S.	Joseph L. Maynard, H.R. Barton, William Westwood. D.D., P. Baker, Joseph B. Astwood. Gewis, Gewis, Goge L. Clark.

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MINISTERS AND LICENTIATES.	Harry C. Hartranft, P. J. Francis Morgan, Ph.D., P. Pendleton, Raphael S. Towne. George H. Harrison. B. Trueblood Smith. John T. Bickford, S.S. Omer M. Ogden, S. S.—24.  Monument, Candidates—2.	4. Presb. of Portland.	James A. P. McGaw, D.D.H.R. Portland, Orc William R. Moore, H.R. Esc. Portland Kilwaakee,R.F.D., Esc. Portland Kwn. S. Holt, D.D., LL.D., New York, N. Y. Telesphore Brouillette, H.R. Portland, Orc Enoch Benson, Ph.D., S.S

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MINISTERS AND LICENTIATES.	5. Presb. of Onester. Philip H. Mowry, D. D., P. Em, Chester.	Wm. W. Heberton, D.D., Treas Wayne, George B. Carr, D.D., Prof. Lincoln U	Chas. S. Richardson, D. D., P. David Winters, LL. D., P. Richard B. Dilworth H.R.	Wm. T. L. Kieffer, D. D., Prof. Lincoln U	William Boyd, P. Michael H. Fishburn, P.	John B. Rendall, D. D., Pres., Lincoln I	William A. Patton, D.D., P. Wayne,	Charles B. Ward. Paul C. Thyholdt, S.S. [P.Em. Lansdowne,	Washington R. Laird, Ph. D., John Graham, D. D. P.	William T. Kruse, P. & S.C	Josiah L. Estlin, D.D., P.	John Ellery Tuttle, D.D., P.	Thomas R. McDowell, P.	James Carter, Prof. George L. Van Alen. P.	William H. Bancroft, [F.M. Chester, Franklin E. Hoskins, D.D. Reimt	John A. Caldwell. S. Harper Leeper, P.	Kent M. Bull. William Rankin Huston, P. Clifton Heights,"

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ADDRESS.	Wooster, Ohio Emlenton, Pa. Coudersport, Seneca, Franklin, R. D., Punxsutawney, De Lancey, Anita, Reynddsylle, R. D., Brook ville, Sigel,	7, 7, X,RD, R,D, 1, To	ey, RD, .wney, le, e, .
MINISTERS AND LICENTIATES.	D.D., P.	David E. Hepler, P. Edwin L. McIlvaine, P. Henry C. Prugh, Ph.D., P. John T. Alexander, S.S.	Thomas Parker, M.D., P. Clarence B. Wible, P. Alexander Marlowe, D.D., P. Hugh Rowlands. Frank S. Montgomery, P. George T. B. Davis.

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ADDRESS.		White Haven, Pa. Westmoor, Kingston, "	Wyoming, Pa. Olyphant, " Wilkes-Barre, " Scranton.	sr's Falls, l re, ville	Rushville, "Ulster, "	w, ton, ead,	Jessup, "Nicholson, "Brooklyn	Sherman, "Wilkes-Barre, "Willard	rge, Pa
MINISTERS AND LICENTIATES.	John Hodgson. Welling Thomas Cook, F.M. James Leishman, P. J. Riggs Brewster, F.M.	William E. Lewis. (in tr.) Nicholas B. Pazar, M. Horace K. Wricht F. M	Robert S. McKee, P. Wyoming, Joseph Kerr, P. Richard Venable Lancaster, P. Wilkes-Barre, Taliesin W. Davies.	James Myers. John Capriotti, M. S. Reynolds Diehl, P. Acton J. W. Mowatt P.	Oscar E. Beckes, P.	ن	George Kmecik, S.S. Samuel II. Houser, P.	Andrew Scott, S.S. Roberts Williams, Chap. Frederick W. Brown.	Franklin B. Helsman, P.

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#	3	3	Samuel H. McKown, H.R. Martinsbu'g, W.Va. James W. Shearer, D.D., H.R. Somerville, N. J. John F. Pollock, D.D., P.E.m. Copilay, R.F.D., Pasanuel A. Martin, D.D., Prof. Easton, Horace D. Sassaman. William J. Mewhinney.
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Albert J. Wilson, P.—91.  Licentiate.	Mortimer M. Stocker.—1.  Local Evangelist,	18.	11. Presb. of Lehigh. Samuel H. McKown, H James W. Shearer, D.D., John F. Pollock, D.D., Chan, B. Chapin, D.D., Ganuel A. Martin, D.D., Horace D. Sassaman. William J. Mewhinney.
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MINISTERS AND LICENTIATES.	Herbert G. Hurrell (in tr.) Philadelphia, John Janvier Louderbough, P.	Edwin C. Hibschman, F.A. Hilko deBeer, D.D., P. Rufus H. Bent, S. S. William McClung, Ev.	William E. Houston. George A. Avery, P. A. Ernest Paxton Janvier, Tea. Simon P. Schummon Chap.	i a ~	Angelo M. Centanni, S. S. William H. Johnston, P. A.	M. Metalogy I. 1105, Roy T. Brumbaugh, P. Merle H. Anderson, D.D., Sec. Bugene Augustus Mitchell.	Joseph Trovato. (intr.) -154.  Candidates-28.  Local Evangelists.  Hugh Wilev.	Theodore B. Williams.—2.  Licentiale.  Ralph B. Nesbitt.—1.

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MINISTERS AND LICENTIATES	John B. Reed, P Em. John B. Reed, P Em. John C. Meloy, D.D.P.Em, H.R. Avella, Perrin Baker, P. George W. Van Horn, F.M. Osaka, Phaon S. Kohler, Ph.D., P. George S. Hackett, D.D.&S.C.P. Fayerte City, John W. Wilson, D.D. George S. Hackett, D.D.&S.C.P. Fayerte City, John W. Wilson, P. D.D.P. Dunbar, W. Hamilton Spence, Litt. D., Uniontown. Robert C. Van Eman, P. Francis A. Kerns, P. Francis A. Kerns, P. Francis A. Kerns, P. Francis A. Kerns, P. Francis A. Kerns, P. Francis A. Kerns, P. Francis A. Kirk, P. Mckeesport, Honty E. Snyder Ph D., P. Beatty, W. Scott Bownan, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James E. Hutchison, D.D., P. James A. Hoon, P. & S.S. Fairchance, Uniontown, R. Gans	John L. Proudfit, P. Connellsville, John L. Proudfit, P. Connellsvill

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\*To be Organized 1st Sunday in March, 1919.

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MINISTERS AND LICENTIATES.	James M. Alexander D.D.; William J. Hoar, H.R. Eber W. Gaylord, P.	George Weils Lift, r. Livingston Smith.  Robert Lorenzo Clark, S.C. David R. Workman, D.D., f. Nathaniel Chesnut, P. William J. Oliver, P.	Craig Boyd Cross.  Archibald T. Stewart, P. Cbarles A. Oliver, P. A. Lewis Hyde, P. Carl G. H. Ettlich, P. Mellord H. Hyeler H M.	Andrew Todd Taylor, D. D., Harry W. Haring, D. D., P. David E. Craighead, P. Arthur Richards, P. William E Williams, D. P. Robert Reed Gailev, F. M.	John T. Reeve, D.D., P. John G. Noordewier, B.D., P. Luther M. Strayer, A. P. Frank G. Bossert, B.D. (intr.) George S. Burton.	Thomas George Baxter, P George Harry Miksch, P. George A. Leukel, P. Arthur Nerthwood, P.
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XXXIII. SYNOD OF TEN-	1. Presb. of Chattanooga.	A. R. T. Hambright, H.R. Edgar A. Elmore, D.D., P. Isaac D. Steele, D.D., P.	Calvin A. Duncan, D.D., P. Harriman, J. Hayes Allin.	Isaac A. McClary. Moses K. Hollister, S.S. John Morgan Wooten, S.S. Cohutta,	Oscar E. Gardner, D.D., P. N. Chattanooga, Tenn Jere A. Moore, D.D., S.S. Atlanta, Ga.	William T. Bartlett, D.D., Ev. Richard W. Lewis, S.S. Joseph H. Miller, S.S. C. C. Hines, S.S.	Henri Rabb Ferger, F.M. Ivan C. Smith, S.S16.	Licentiate—1.	Candidate—1.

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EB.	Chapel Hill, P. College Grove,	Garden Street, F Lasting Hope, S Howell, S.S. Mooresville, S.S. Central, P. Lewisburg, m P. Farmington, m P.	burg, <sup>m</sup> Grace, [————————————————————————————————————	Cookeville, P. Sparta, S. S. Hickory Valley Grassy Cove, S. Jewett, S. S. Ozone, S. S.
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MINISTERS AND LICENTIATES	XXXVI. SYNOD OF WASH- INGTON.	1. Freso. of Alaska. J. Loomis Gould, H. R. Edward Marsden, H.M.	David Waggoner, H.M., S.C. Juneau, George G. Bruce, P.	Emil L. Winterberger, F. Robert A. Buchanan, H.M.	George E. Good. James S. Clark, H.M.	Eugene E Bromley, H.M. Bayview, Frederick R. Falconer, H.M. Ketchikan,	John L. Howe, H.M. George J. Beck, Chap. J. Roscoe Fitzgerald, H.M.	Carl S. Gladfeller, H.M. Louis H. Pedersen. (in tr.) Seattle, [Army Y.M.C.A.—16. Kluckw	2. Presb. of Bellingham.	Ferdinand G. Strange, D., an Kennewick, v. Beveridge K. McElmon, H.R. Bellingham, Tames Harvey Shields, S.S. Anacortes, H. Marsten Andrews, F.M. S. Bellingham Felix S. Thomas, S.S. Everson,
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ADDRESS.	Toledo, Wash. Raymond, '' Voodand, '' Centralin. '' Yakima,R.F.D. '' Vancouver, '' Toledo, '' Ethel, '' Onalaska, '' Fortland, Ore. Centralia, Wash. Ridgefield. '' White Salmon, '' Glen wood, '' Castle Rock, '' Kelso, Laurel, Cooks, '' Salver Lake, '' South Bend, '' Troutlake, '' Troutlake, '' Troutlake, ''		Tacoma, Wash commer, "Tenino, "Tacoma, "
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ADDRESS.	Connell, Wash. Vollmer, R.F.D., Idabo Palouse, Wash.		CouleeCity, Wash. Cashmere,	Omak, "	Des Moines, Coulee City, Entiat,	Chelan Falls, "	Spokane, "Westport, "Omak, "Spokane, "	Wenatchee, "Wilson Creek,"	France an, Wash.	Coulee City, "		+-
MINISTERS AND LICENTIATES.		10 Presh of Wenatchee		Charles J. Boppell, P.	James A. Laurie, D.D., Sec J. Lincoln Ellis, S.S. James Murray, S.S.	Bert E. Jacobs, S.S.	tr )	Frank E. Beatty, P. James R. Hamilton, S.S.	#John M. Thomson. Robert T. Cordry, S.S.—16. Okanog			*Y. M. C. A. + War Work.

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MINISTERS AND LICENTIATES.	S. G. Manus, P. O. Hoffner, P. John G. Sutz, S.S. G. K. Widmayer, P.	John Rops, P. George Swalve, P. J. A. Rotschaefer. Ev.—18.	Candidates-2.		2. Presb. of George.	John A. Ringold, S.S. LubkeHuendling, D.D., H.R. Breda, August W. Reinhard. Lubertus L. Hayenga, P. William Licht, P. S. Augustus Toensmeier, S.S. Toledo, Garl A. Macrz, P. Robert A. Friedrich, P. Genring Garlering Rebert A. Friedrich, P. Genruh	August Petersen, P. Frederick S. Trucht, P. Fred Waalkes. August H. Thurau.

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MINISTERS AND LICENTIATES.	William T. McKee, P. Sanuel E. Foote, P. Gill I. Wilson, S.S. William W. Sanders, Tea. William W. Sanders, Tea. Marvin L. Rankin, Ev. [Sec. Rayenswood,	ပ်တ္တဲ့ မှ		ori o				
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3. Presb. of Wheeling	Cyrus G. Allen, S.S. Rdward A. Snook, P. William E. Allen, D.D., P. James P. Leyenberger, P.	Arthur E. Hubbard, Pres. Charles W. Bogle, P. Hermann M. Hosack, P.	Frederick Cromer, I. Chester, Janes M. Potter, D. P. Wheeling, Thomas Grier Koontz, D.D., P. New York, Lester B. Lewellyn, P. Wheeling,	John H. Cowan. Claude Porter Terry, P. Harold G. Gaunt, P. Homer Geo, McMillen, P.	Francisco P. Patrono, H.M. Edgar P. Carson, P. Frederick S. Williams, P.	John A. Shaw, P. James M. Fisher, P.	Edward L. Brandner. (in tr) Farmington. [-21.]  Candidates—3.		
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MINISTERS AND LICENTIATES.	XXXIX. SYNOD OF WIS- CONSIN.  1. Presb. of Chippena.	William T. Hendren, H.R. Charles M. Fraser, S.S. Robert W. McCullough, P. James S. Wilson, S.S.	Walter O. Wallace, Agr. Ulysses G. Lacey, P. (in tr.) Rice Lake Geo. M. Tourtellot. Seattle, Clarence J. McConnell, S.S. Superior,	James H. Black, S.S. J. R. Godfrey.	Engvald Iverson, S.S.M. Carlton L. Koons, P. Donald S. West, P.	Horace F. Ferry, F. Carl F. Bruhn, P. George E. Griffiths, P.	Charles J. Koukol, S.S.	Chester L. Harries, S.S. Frederick W. Eastwood P.,	Norman K. Tully, P.	Thomas C. Colwell, S.S. J. H. K. Moffett, P22.
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Licentiates.
J. F. Butler.
James B. Murray, S.
J. D. Taylor, S.S.
F. E. Eldred.—4.

Candidate-1.

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MINISTERS AND LICENTIATES.	Samuel L. McKee, S. S. Sechlerville, Claude R. Baver, P. Galend, Ballough B. Pinney, P. & S. Mauston, William HenryParri-Jones, P. Mauston, Villiam G. Cook, P. Malcolm O. Magnuson, S. S. Mindore, Malcolm O. Magnuson, S. S. Mindore, William L. Young. Waukesha, Itarold M. Roberts, P. & S. S. Willsville, L. Young. L. Tong. Midway, R. F. Midway, R. F. Mindord, R. F. J. Mind		3. Presb. of Madison. William F. Brown, D. D. H.R. Beloit, Charles L. Richards, D.D., P.E. Belleville William E. Caldwell, S.S. Richland On Richard C. Hughes, D. D., See, Madison, Matthew G. Allison, Univ. P.

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	Sec	Madison, Beloit, Janesville, Kilbourn,	rardeevine, Richland Center, Beloit, Lancaster,	Superior, Muscoda, Barneveld, Platteville, Lima Center,	Oregon, "Cottage Grove," Brodhead, "Pardeeville, "	
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George E. Hunt, D.D., P. D. Evans Jones, P. J. Frederick Slagle, S.S. N. Clifford Shirey, Sec'y. Alexander D. McKay, P.	Hugh Owens, F. France on Elias G.Sarkeys, Ph. D., Chap, Shewifat, Ernest C. Henke, P., S.C. Baraboo, William D. Williams, P.&S.S. Poynette,	Karl von Krug, P., Chap., U.S.A. Madison, Homer M. Noble, P. Jas. A. Melrose, P. Oliver E. DeWitt, P. & S.S. Kilbourn,	Conrad Wellon. James T. Mordy, P. Richland Gent Edward A. Finn, P. Beloit, William Harberts, Ph.D., P.&S.S. Lancaster,	Leslie A. Bechtel, P. Joseph Tepley, P. & S.S. Henry Lewis, S.S.—25.	Candidates—6.	

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22		Thomas S. Johnson, D. D., E.E., Beaver Dam, J. Milton Greene, D.D. [S.0, Oconomovoc, William A. Cutler, P.Em., H.R., Milwaukee, Joseph P. D. Pysart, D.D., Supt. Maukesha, John W. F. Roth, D. D., P.Em. Cedar Grove, Sipko F. Rederus. [S.S. Dubuque, Jannes E. Rogers, Ph.D., D., Prof. Waukesha, Henry A. Van Griethuysen, P. Oostburg, Chas. S. Nickerson, D.D., P. E. Racine, William Chester. Milliam Chester. New York, N. Waukesha, Ivan D. Mishoff, M. D. Milwaukee, Wankesha, Charles C. Hemilton, Milwaukee, Waukesha, Charles C. Hemilton, Milwaukee, Waukesha, Charles C. Hemilton, Milwaukee, Waukesha, Charles C. Hemilton, Milwaukee, Waukesha, Charles C. Hemilton, Milwaukee, Waukesha, Charles C. Hemilton, Milwaukee, Waukesha, Charles C. Hemilton, Milwaukee, Mil	ď	6	45 45 45 45	
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MINISTERS AND LICENTIATES.		Thomas S. Johnson, D.D., P.Em. J. Milton Greene, D.D. [S.G. William A. Cutler, P.Em., H.R., Joseph P. Dysart, D.D., Supt. Alfred S. Badger, D.D., John W. F. Roth, D.D., P.Em. Sipko F. Rederus. [S.S. James E.Rogers, Ph.D., D.D., Prof. Henry A. Van Griethuysen, P. Chas. S. Nickerson, D.D., P.E. William Chester. Ivan D. Mishoff, M.D. Grant Stroh, Prof. Grant Stroh, Prof.	급	Р.	Mowry S. Axtell, P. James Oastler, D. D., P. William L. Hood, P. Charles W. Sidebotham, P. William W. Perry, L.L. D.	Robert A. Carnahan, Sec. Charles E. Bovard, D. D., P. Lyle W. Ewing. Leonard Calvert.
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INI	4. Presb. of Milwaukee.	Thomas S. Johnson, D.D., J. Milliam A. Greene, E.D.D. Joseph P. Dysart, D.D., John W. F. Roth, D.D., P. Sipko F. Rederus. James E. Rogers, Ph.D., D. Henry A. Van Griethuyse Chas. S. Nickerson, D.D., William Chester. Ivan D. Mishoff, M.D. Grant Strob, Prof.	Ludwig W. Westphal, Herbert W. Knox, P. Frederick Heilert. Samuel P. Todd. Sec	Paul B. Jenkins, D.D., P. Elmer P. Loose, Ev. J. Van de Erve, M.D.	Mowry S. Axtell, P. James Oastler, D.D., P. William L. Hood, P. Charles W. Sidebotham William W. Perry, LL	Robert A. Carnahan, Sec. Charles E. Bovard, D.D., I. Lyle W. Ewing. Leonard Calvert.
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MINISTERS AND LICENTIATES.	Candidates – 2.		XL. SYNOD OF WYOMING.	1. Presb. of Cheyenne. Joshua B. Gallaway, D.D., Paterson, David R. Burr, S.S. [DD., P. Burns, Walter H. Bradley, Ph.D., Casper,

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Frank T. Heatly, S.S.	Benjamin Irons, Henry W. Bainton, S.S., Miss. Lingle, James S. Stubblefield, P. Frederick W. Thomas, S.S. Shawne	Russel Taylor, S.S.	Ouray O. Kussell. Hyman Jacobs, S.S. George W. Campbell, S.S.	George T. Needels. John A. Campbell, P. Stanley K. Markley.	Valentie Co. 1 august. 1 august. 1 August. 1 Thomas Hodge. Thomas G. McLeod. (in William H. Burhants, E			
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CHURCHES.	Cokeville, m. S. S. Saratoga, m. S. S. Brush Creek, S. S. Beaver Creek, S. S. Encampment, m. S. S. Union, P. Mountain View, m. P. Centennial, V. Elk Mounti, m. V. Erance Mem', m. V. Brance Mem', m. V. Harmony, V.—12.		Wyo. Thermopolis, S.S. Sheridan, 1st, P. F. Basin, m. S.S.
ADDRESS.	Los Angeles, Cal. Elk Mount'n, Wyo. Cokeville, S. Laramie, S. Saratoga, Encampment, Iv. P., Laramie, [Sec. Centennial, Greeley, Colo Chicago, Mountain Yiew, Wyo. Contennial, Elk Mountain, Eyamston, Evanston, Evanston, Rawlins Laramie, R.F.D.1,		Thermopolis, Wyo. Sheridan, Garland, Basin, Powell, Thermopolis, "Thermopolis, "
MINISTERS AND LICENTIATES.	2. Presb. of Laramie.  A. C. Hogbin. (in tr.) Flow My Witsett. David M. Davies, S.S. Henry M. Steidley, S.S.M. Laramie, Clinton W. Clough, S.S. George H. Lowry, Univ. P., Laramie, Nels G. Sundby. Levi D. Jarrard. (in tr.) George E. Pairsoe. (in tr.) C. E. Saidla. (in tr.) L. E. Saidla. (in tr.) Julian C. Whitsett, P.—11. Centenn Elk Momtain Wearning Early Momtain Wells Grand Rawling Early Markenty Centenn Elk Markenty Centenn Elk Markenty Centenn Elk Markenty Centenn Elk Markenty Centenn Elk Markenty Early Markenty Early Markenty Elk Markenty		3. Presb. of Sheridan.  [& S.C. Albert B. Irwin, D.D., S.S. Thermopolis, M. DeWitt Long, D.D., P. Sheridan, Albert O. Crane. Millard F. Newport, S.S. Walter G. Carlson, Ph. D. Powell, Ita McConaughy.

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Worland, Powell, Greybull, Cody, Casper, Chance, Belfry, Moorcroft, Gillette,				
Lewis C. Thompson. Samuel C. Ryland, P. Frank J. Medford, S.S. Walter G. Pitkin. P. Robert R. Marquis, S.S. M. Joseph E. Tope, S.S. Gasca B. Whitehouse, S.S. Moorcrof [—14. gillette,				
Lewis C. Thompson. Sanuel C. Ryland, I Frank J. Medford, S Walter G. Pitkin. P. Robert R. Marquis, Daniel S. McCorkle Joseph E. Tope, S.S Casca B. Whitehouse				

## VIII. Summary of the Schedules.

THE SYNODS AND THEIR PRESBYTERIES.

Missions, Forelgn Missions, Education, Sab. Sch. Work, Work, Relief- Erection, Treed- men, Treed- men, Treed- men, Gongre- gardensply	(38) 408 963 491 994 366 381 583 907 85 81,854 21,424	55         426         51         180         22         52         112         236         10         12,673         4,987           216         297         331         599         296         255         499         321         10         58.57         14,817           19         42         44         6         38         115         3,810         3,810         19           118         199         97         172         44         66         38         238         50         14,514         1,504	307 481 293 142 138 115 415 07 50,251 2,149	42         35         729         24         27         14         57         65         5,557         358           178         399         163         85         74         74         215         28         14,608         1,121           87         47         101         33         37         27         112         14         30,086         670	814 868 113 2604 189 1,365 58 50,484 7,778	120 423 47 665 102 598 75 18,894 3,622 186 329 47 1656 65 501 50 18,401 2,428 144 58 17 87 8 127 50 4,275 351 144 58 12 216 14 134 88 8,914 1,377	195 176 423 61 56 808 62 33,810 1,296	30 45 79 13 7 293 67 9,448 217 68 50 128 19 17 149 64 10,969 585 28 2 8 11 159 95 5,974 229 26 23 62 13 11 159 95 5,974 229 23 62 13 11 122 31 4,645 67	9 6935 2953 2663 3003 4,510 47 489,298 84,565	2291 1065 1065 741 1,919 98 205,481 28,469 1808 531 553 125811,142 39 117.778 19,006 2833 1357 1045 10011,418 10 166,036 37,030
Forelgn Missions.  Education.  Education.  Sab. Sch.  Work.  Church Erection.  Relief- Sust.  Colleges.  Temper- anc.  General Ass'mbly  Ass'mbly	408 963 491 994 366 381 583 907 85 81,	426         51         180         22         52         112         236         10         12,           297         331         599         296         255         429         321         10         50,           199         7         173         44         66         38         238         50         14,	481 293 142 138 115 415 07 50,	35 729 24 27 14 57 65 5, 399 163 85 74 74 215 28 14, 47 101 33 37 27 112 14 30,	814 868 113 2604 189 1,365 58 50,	423         47         665         102         598         75         18,           329         47         1636         65         501         50         18,           58         7         87         8         127         50         4,           58         12         216         14         134         83         8,	176 423 61 56 808 62 33,	45 79 13 7 288 67 9, 50 128 19 17 149 64 10, 88 05 2, 88 19 17 159 88 55 2, 88 11 159 88 62 18 11 159 31 4,	6935 2953 2663 3003 4,510 47 489,	2294 1065 1065 741 ,919 98 205, 1808 531 553 12581,442 39 117, 2833 1357 1045 10011,418 10 166,
Forelgn Missions. Education. Education. Sab. Sch. Work. Work. Treedther. Sust. Treedther. Treedther. Treedther.	408 963 491 994 366 381 583 907	426         51         180         22         52         112         236           297         331         599         296         255         49         321         321           41         12         43         44         112         41         112         41         112         41         112         41         112         41         112         44         112         44         112         44         112         44         66         38         238         238         238	481 293 142 138 115 415	35 729 24 27 14 57 65 399 163 85 74 74 215 28 47 101 33 37 27 112 14	814 868 113 2604 189 1,365 58	423         47         665         102         598         75           329         47         1636         65         501         50           58         7         87         8         127         50           58         12         216         14         134         83	176 423 64 56 808 62	45 79 13 7 293 67 20 62 128 19 17 149 64 10 83 05 83 0	6935 2953 2663 3003 4,510 47	2294 1065 1065 741 1,919 98 1808 531 553 12581,142 39 2833 1357 1045 10011,418 10
Forelgn Missions. Education. Education. Sab. Sch. Work. Church Erection. Relief- Sust. Freed- men. Tremper- men.	408 963 491 994 366 381 583	426 51 180 22 52 112 297 331 599 296 255 429 199 97 173 44 66 38	481 293 142 138 115	35 729 24 27 14 399 163 85 74 74 47 101 33 37 27	814 868 113 2604 189 1,	423 47 665 102 329 47 1636 65 58 7 87 8 58 12 216 14	176 423 61 56	45 79 13 7 50 128 19 17 20 40 6 10 38 114 13 11 23 62 13 11	6935 2953 2663 3003 4,	2294 1065 1065 741 11, 1808 531 553 1258 11, 2833 1357 1045 1001 11,
Forelgn Missions. Educs-tion. Sab. Sch. Work. Church Erection. Relief-Sust. Inen. Inen. Treed-men.	408 963 491 994 366 381	426 51 180 22 52 297 331 599 296 255 41 12 42 4 7.8 199 97 173 44 66	481 293 142 138 1	35 729 24 27 399 163 85 74 47 101 33 37.	814 868 113 2604 1	423 47 665 1 329 47 1636 58 7 87 58 12 216	176 423 64	45 79 13 50 128 19 20 40 6 38 114 13 23 62 13	6935 2953 2663 3	2294 1065 1065 1808 531 553 2833 1357 1045
Foreign Missions. Educs- tion. Sab. Sch. Work. Church Erection. Relief- Sust.	408 963 491 994 366	426 51 180 22 297 331 599 296 41 12 42 4 199 97 173 44	481 293 142	35 729 24 399 163 85 47 101 33	814 868 113	423 329 47 58 7 58 12	176 423	45 50 20 128 38 114 23 62	6935 2953	2294 1065 1 1808 531 2833 1357
Forelgn Missions- tion. Sab. Seb. Work. Church Erection. Relief- Sust.	408 963 491 994	426 51 180 297 41 12 42 42 173	481 293	35 729 399 163 47 101	814 868	323 523 588 588	176	23.80 0.55 23.80 0.05 23.80 0.05	6935	2294 1808 2833
Forelgn Missions. Educs- tion. Sab. Sch. Work. Church Erection.	408 963 491	426 297 331 41 199 97	481	35 399 47	814					
Foreign Missions. Educa- tion. Sab. Sch. Work.	408 963	426 297 41 199				420 186 64 144	95	0 2 2 2 2	6	
Foreign Missions. Educa- tion.	408		307	42 178 87				03004404	3029	1361 623 1015
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Added on Cer.	252	56 116 14 166	301	33 71 197	335	121 121 28 28 59	47	22329	096	321 172 467
Added on Ex.	200	5282	261	56 134 71	300	105 98 51 55	390	165 38 52 49 49	1202	565 233 404
Descons.	194	92528	33	26	174	34 23	312	80 115 25 43 49	396	196 31 169
Elders.	365	55 98 80 132	116	14 66 36	422	100	401	103 145 37 53 63	750	329 198 223
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SYNODS AND PRESBYTERIES.	. SYNOD OF ALABAMA,	1. Birmingham-A, 2. Florida, 3. Gadaden, 4. Huntsville,	II. SYNOD OF ARIZONA,	1. Northern Arizona, 2. Phenix, 3. Southern Arizona,	III. SYNOD OF AREANBAS,	1. Arkansas, 2. Fort Smith, 3. Jonesboro, 4. Little Rock,	IV. STNOD OF ATLANTIC,	1. Atlantio, 2. Pairfield, 3. Hodge, 4. Knox, 5. McClelland,	V. STNOD OF BALTIMORE,	1. Baltimore, 2. New Castle, 3. Washington City,
	Mintsters.  Incentiated Local Evastates.  Candidate Churches.  Elders.  Descons.  Added on Ex.  Added on Cer.  Mestored.  Dismiss'd  Sasp.Roll  Dismiss'd  Total.  Total.  Total.  Son Sen Sen.  Met Sen Sen.  Total.  Total.  Son Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.  Met Sen.	Missions.  Missions.	Ministers   Mini	Ninstere   Ninstere	PRESBYTERIES.   Presbyter	Notice of Areasa,   13   14   15   15   17   18   18   18   18   18   18   18	PRESBYTERIES.   Pressbyter	Notice   Arichae   Arich	Picesbyteries	Pickbbyteries

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VI. Stnod of California,

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3. Nevadia,
4. Riversido,
5. Saramentio,
6. Saramentio,
7. San Josquin,
8. San Josquin,
8. San Josquin,
8. San Jose,
9. Santa Barbara,
VII. Stnod of Canadian,
1. Kiamichi,
2. Rendali,
3. White River,
2. Catawba,
3. White River,
4. Yadkin,
1. Boulder,
2. Catawba,
4. Yadkin,
4. Yadkin,
4. Yadkin,
4. Yueblo,
7. Buningham,
7. Stnod of East Ten1. Birmingham,
7. Le Versi,
3. Rogersville,
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Miscel- lancons.	682,371	14,695 48,963 776 466,951 10,256 16,198 15,707 20,790 12,740 12,450 8,884 53,961	67,667	14, 666 18, 411 14, 404 7, 822 2, 390 1, 667	113,678	6,578 10,238 10,238 4,863 14,714 1,963 16,881 2,282 7,244 41,363 12,565
Congre-	1490,034	79, 703 31,535 31,535 37,475 68,538 86,280 58,280 58,280 58,280 119,398	616,756	75, 763 88, 727 75, 848 115, 960 58, 500 35, 114 40, 541	765,203	80,762 16,955 60,488 105,983 105,983 81,417 81,445 74,453 71,130
General Aesembly.	14582 67	136 98 1,136 98 1,126 46 1,126 46 1,126 46 1,126 46 1,126 46 1,127 24 1,123 95 1,123 95	68 098	, 211 99 824 26 , 001 80 , 041 43 961 31 612 54 618 01	,092 47	898 65 617 31 617 31 6241 34 649 06 852 68 928 00 928 18 920 18
Temper-	24698	1297 2926 3366 7369 7369 1511 1150 3371 2105 1510 1510	7552 6	418 886 802 1432 1630 2627 205 552	4287 9	237 144 144 259 330 241 241 886 886 886 886
Colleges.	117002	52870 339 339 339 2284 962 2296 1541 919	4447	1617 531 259 255 386 134 134 901	67681	6965 173 679 500 306 137 13628 6194 316 35350 3433
Freed- men.	11160	500 958 83 4618 255 742 742 469 979 633 1020 597	5003	958 414 854 854 813 854 828 828 828 828	5991	645 37 270 270 428 573 642 812 812 899
Relief- Sust	30171	712 1302 161 20942 854 596 2130 357 996 579 665 665	5973	1140 1160 1009 745 412 812 447	7484	764 1113 649 365 920 199 730 604 604 1158
Charch Erection	18133	378 608 608 13301 241 352 252 252 250 349 500 500 892	4855	624 1512 548 548 690 769 200 200 310	4560	260 897 897 897 129 354 897 570 570 628
Sab. Sch. Work.	16575	733 1426 267 6204 473 654 901 610 1765 1175 1029 1338	5818	731 766 621 1282 1184 365 463 406	8868	1139 107 491 491 922 370 941 1176 516 950
Educa- tion.	76204	353 934 72 72 193 610 509 386 60501 1089 5801	3592	666 520 338 480 749 182 397	6490	883 107 230 230 230 143 578 667 933
Foreign Miss.	162301	5282 16660 1213 82604 2733 6162 4628 5158 5158 9455 9455 9455	48025	8848 10171 4298 8348 6493 4521 2282 3064	56442	5958 3958 3958 2979 5771 2432 3815 7726 6019 7493
Home.	176825	6365 11550 2707 107879 5195 5669 4343 4342 5422 5422 5422 5423 6374 13008	67931	10778 9085 9490 14392 10725 5109 3759 4593	69711	8372 1137 3790 3410 8467 4150 7462 8301 7211 8535 8876
S. S. Mem.	93232	8393 7586 3208 32532 3182 4756 4167 5107 5167 5334	39514	5511 5323 6241 6203 7308 2828 3286 2814	45407	4666 1382 2980 2695 2691 5560 5560 4611 4838 6237 4378
Bap. Infants	2055	124 92 92 139 139 100 101 111 130 130	206	72 89 89 170 173 173 61 42 56	1152	248 88 1111 155 155 67
Bap. Conf.	15962	152 121 121 121 54 40 40 63 63 63 63 63 63 110 110 110	751	110 53 103 182 182 96 96 61 61	749	14
Net. Total.	109719	8130 10647 2973 37021 3527 5809 6095 4933 6228 6528 6528	55171	7941 6392 6987 10283 9095 4933 4710 4830	55699	5810 1801 4151 3666 7565 3473 5457 6021 6711 5298
ресеввед.	493 1	127 165 165 173 100 100 100 145	780	127 69 108 115 134 72 72 67	816	211 211 211 211 211 221 23 36 36 37 37 37 37 37 37 37 37 37 37 37 37 37
HoH.qen2	5095 1	692 557 204 683 1114 1110 218 218 218 208 578	2432	356 281 431 138 611 146 283	2961	342 82 104 101 101 101 220 220 220 376 279
Deseimeid	2968 5	203 329 84 1174 1117 1109 1128 1173 1171 1171 1171	1375 2	151 185 233 233 133 85 85	9042	136 10 128 277 277 224 188 189 244 244 247
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on Cer.	3468	153 309 78 831 72 170 119 87 87 150 136 268	1461	194 157 192 346 270 153 75	1668	160 1133 133 133 160 161 163 228 228 228 178 175
on Ex.	44353	312 278 105 239 102 230 176 176 176 346	[745]	191 154 154 103 103 79	705	119 58 121 121 203 203 107 1198 118
Бевсове.	4274	1114 1146 65 71 71 72 73 74 73 74 73 74 70 70 88 198	1601	124 128 112 112 115 115 160	4941	26 26 105 105 125 125 33 39 39 39
Elders.	29801	2883 2886 1116 150 150 138 138 177 177 226 272	6581	237 270 270 253 276 276 134 126	162	192 170 171 171 192 193 183
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SYNODS AND AND PRESBYTERIES.	II. SYNOD OF ILLINOIS,	1. Alton, 3. Cairo, 4. Chicago, 5. Ewing, 6. Freport, 7. Mattoon, 8. Ottawa, 9. Peoria, 10. Rock River, 11. Rushville, 12. Springfield,	KIII. SYNOD OF INDIANA,	1. Crawfordsville, 2. Fort Wayne, 4. Indiana, 5. Logansport, 6. Muncie, 7. New Albany, 8. White Water,	NIV. STROD OF IOWA,	1. Cedar Rapids, 3. Central West (Boh.), 3. Central West (Boh.), 4. Council Bluffs, 5. Des Moines, 6. Dubuque, 7. Fort Dodge, 8. Iowa, 10 News City, 10. Sioux City,
	II.		MIN		N1V	

XV. Stnod of Kangae,

1. Emporia,
2. Highland,
3. Lancel
4. Necebo,
5. Osborne,
6. Solomon,
7. Topeka,
3. Wichita,
3. Lincoln,
4. Logan,
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Miscel- laneous.	71,708		3, 158 8, 240 9, 181 19, 130		1,645	468 357 232 1,598	25,087	1,490 1,549 5,076 8,214 1,539		2,880 9,542 2,689 2,102	242,010	3,423
Congre-	582,895		30,241 21,710 46,222 234,828			11,030 10,958 26,139 22,125		22,743 37,549 45,342 80,218 36,430		65,770 61,103 28,259 33,036	1503,634	6,916 213,667
General Assembly.	8,839 70		645 20 544 96 1,181 75 2,118 24			230 47 230 47 142 50 256 70	-	311 10 605 40 719 60 1,133 40 570 75	-	759 36 567 02 298 45 282 75	12909 17	1,852 92
Temper- suce.	6437	852 899 1168	165 547 400 1609 173	523	112	101 30	937	26 91 332 273 40 40	599	155 137 93 214	15739	2838
Colleges.	60499		5023 732 13757 28027		57	18 18 18 18 18	6707	190 1678 917 1608 786 786	545	173 208 83 81	10585	1245
Freed- men.	4969	434 61 95	155 210 463 2509 70	171	1114	4884 4	2956	244 244 551 890 137	1236	374 266 153 443	11816	1813
Relief- Sust.	8144	569 188 1208 159	260 451 398 4557 143	7511	22.5	168	4962	904 445 905 1580 305 823	1438	269 723 246 200	20125	2774
Church Erection.	7210	402 607 2576 90	213 368 739 1625	287	113	381	1512	72 145 211 211 420 182 482	904	548 147 73 136	10236	1510
Sab. Sch. Work.	6989	503 355 1935 337	406 252 704 1760	389	150	110 128 122	4865	358 762 664 1255 524 1302	1304	459 435 165 245	16779	2298
Ednes-	6552	388 104 1912 1112	809 224 387 2265 171	380	132	118 16 52	4081	64 94 1500 1258 102 1063	1005	194 516 126 169	11272	1129
Foreign Miss.	62315	3619 694 13736 1727	2158 3218 4317 28813 1003	3030	1152	263 263 156 777	21141	721 2611 2600 7873 1009 6327	8801	2987 2980 1631 1203	162095	25096
Ноше Мівв.	68422	3926 715 10952 1625	2104 3077 3310 39026 991	2696	1269	303 334 1146	24586	1341 2716 3098 7427 2001 8003	8373	2572 3687 1031 1083	148588	22201
S.S. Mem.	41211	3547 2038 6705 1879	2074 2187 3877 13950 2117	2837	1917 738	899 694 1021	22504	1966 3246 3130 5070 2771 6321	8431	3268 1894 1884 1385	157239	80076 9220
lafants.	993	25933	28 18 17 367	19	25	246 246 66	492	56 64 94 52 166	429	160 107 83 79	918	022 305
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Net. Total.	47876	4306 1701 9197 2791	3445 3103 4559 12574 2616	3584	1921	929 929 586 1053	25990	1702 3332 3949 7466 2352 7189	12793	4583 3749 2500 1961	121190	17905 13125
Dесеавеd.	610	69 22 96 40 40	50 153 153 41	48 56	17 5	1972	323	17 34 42 116 27 87	220	67 67 39	171	444 224
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bessimsid	1630	145 47 445 46	90 148 477 48	94	290	1822	967	62 164 121 316 101 203	408	192 108 63 45	3755	1618 270
Restored.	253	39 112 112	17 7 19 128 7	16	00	9 7	193	12 13 13 13 13 13	57	2,66	972	424
Added on Cer.	1773	163 26 521 521	5,77,10,89	214	39	37	1130	144 163 137 317 81 288	403	112 151 27 113	4530	1661 276
on Ex.	721	159 82 314 39	167 103 680 57	74	35	5000	1163	101 158 143 326 132 303	584	184 170 128 102	8855	398
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89180	57	1 42	159 2	es -			14	4 100100	9	20-3	126	63
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SYNODS AND PRESBYTERIES.	XX. STNOD OF MISSOURI,			10. Sedalia, X.XI. Synod of Montana,	1. Butte, 2. Great Falls, 3. Helena.			2. Hastinga, 3. Kearney, 4. Nebraska City, 5. Niobrara, 6. Omaha,	XIII.	1. Boston, 2. Connecticut Valley, 3. Newburyport, 4. Providence,	XXIV. SYNOD OF NEW JER-	1. Corisco, 2. Elizabeth,
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1440 799 2130 1450 786 205 1914	147	26 48 48	23806	556 373 373 373 373 373 93 93 93 93 93 93 93 93 93 94 74 74 74 74 74 75 76 85 85 85 85 85 85 85 85 85 85 85 85 85
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4. Jersey City,
5. Momouth,
6. Morris and Orange,
7. Newark,
8. New Brunswick,
9. Newton,
10. West Jersey, XV. SYNOD OF NEW MEX

NEW [YORK, Pecos Valley,
 Rio Grande,
 Santa Fé, XXVI. SYNOD OF

1. Albany.
2. Binghanton,
3. Brooklyn Nassau,
5. Cayuga,
6. Champlain,
7. Chemung,
8. Chie,
9. Columbia,
10. Eastern Persia,
112. Geneva,
12. Geneva,
13. Hudson,
14. Long Island,
15. Iyons,
16. New York,
17. Niagara,
17. Niagara,
18. North River,
19. North River,
19. North Siam,
20. Otsego,
22. Rochester,
23. St. Lawrence,
24. South Siam,
25. Steuben,
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	Congressions)	112,371	17,964 28,064 10,481 15,514 16,500 23,848	1640,093				38,027 77,023 91,248 62,333 98,062	240,930		4,867 12,745 47,303 63,891 58,927
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	Freed-	404	171 171 25 39 99	19072	376 418 1512	2057 1277 2745 287	3857 690 573	641 1242 1242 1206 880	1555	37 8 151 26	351 826 826
	Relief- Sust.	521	162 102 25 25 135	20791	700 505 2771	2039 2292 332	446 2152 1291 726	717 705 1350 1026 1273	7031	201 18 217 243	197 213 740 3276 1926
	Charck Erection	1473	95 981 51 46 25 25 275	11615	265 211 1169	1450 2656 1395 127	445 892 311 416	354 542 596 381 425	6174	96 139 176	38 162 695 4794
	Sab. Sc. Work.	1011	166 318 121 142 91	17758	284 526 2177	1258 1676 351	515 1996 654 907	1074 1077 1348 924 737	2844	107 33 180 141	139 199 412 513 1120
-	Edacs. tion.	315	145 150 20 20 47	11739	147 306 1573	1450 1450 1274 120	185 1375 346 771	679 632 439 513	1350	23 28 28 28 28	, 32 488 488 553
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	emoH .aaiM	5300	740 2197 510 246 326 326	1545191	3324 3347 17131	11171 116531 2357	4989 13823 5758 7854	4421 7681 7414 9998 6473	17400	913 170 1222 334	790 965 2136 3286 7581
	S. S. Mem.	7953	1440 1758 1054 1408 740 1553	20200	3000 2714 10851	7302 9596 2371	4371 8385 5406 6929	4009 6010 6254 5071 5634	16341	857 555 1669 818	632 1067 2725 5240 2778
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-	Conf. Bap.	061	323333	69				8588	451	17 43 24	24822
-	Bap.		0000000	12							
	Net Total.	9141	1300 2053 1205 1100 1008 2475	13342	373 442 1344	1064 1200 302	000 1215 746 820	4493 7712 10535 6404 8243	18680	100 48 171 127	917 1061 2566 5562 4034
d.	Decease	103	8422008	2033	060 196	187	185 166 88	64 174 174 143	273	16 43 21 15	335.48
III	H.qsu2	532	116 70 61 27 56 202	3462	205 177 890 516	489 833 233	207 204 332 332	281 486 530 187 392	1911	15 155 132	84 61 146 369 196
pe —	Dismiss	388	103	3737	113 113 350	310 60 60	325 325 196 204	223 223 229 229	948	44 16 101 52	265 265 224 224
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-	on Ex.	702	126 162 172 172 158	4.777	134	2078	25,52	49 216 316 159 185	891	33 81 62	32 103 71 251 251
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-	Elders.	313 1	733 22 25 0 76 23 25 25 0	22 12				241 297 194 265	685		8 7 8 2 2 2
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	Alinia.	96	26 10 10 27 27	678	17 22 98 98	193	24 88 88	22422	187	16 17 17	2288337
7	Presb's	9		16					6		
	SYNODS AND PRESBYTERIES.	XXVII. SYNOD OF NORTH	1. Bismarck, 2. Fargo, 3. Minnewaukan, 4. Minot, 5. Oakes, 6. Pembina,	XXVIII. SYNOD OF OHIO,	1. Athens, 2. Chillicothe, 3. Cincinati,*			12. Fortsmouth, 13. St. Claisville, 14. Steubenville, 15. Wooster, 16. Zanesville,	XXIX. STNOD OF OKLAHOMA,		b. Hobart. 6. McAlester, 7. Muskogee, 8. Oklahoma, 9. Tulsa,
		×		×					×		

\*Statistics for Cin ignati, Pup'ar Street Church were receive I too late for Statistical Report, p. 753, but are included here,

,40,806	83, 481 1,757 25,185 3,308 6,992	812,019	4, 144 31, 909 31, 909 50, 904 604 604 604 604 604 604 604 604 604 6	4,979	1,569 495 1,003 805 1,107
37	018 5506 550 5008	346	7064 7065 318 8005 8009 8009 8009 8009 463 123		271 056 717 733 733
208,037	30,9 81,5 15,5 15,5 15,5 15,5	23,3	71, 9 (17, 7), 9 (187, 7), 9 (	139,9	46,2 30,7 44,7
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<u> </u>	i	40%		716 1,8	
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1236	124 43 20 489 84 476	66972	518 1272 12965 2037 2037 2036 530 530 530 1339 4344 4344 4344 4344 4344 4344 4344	13610	1205 91 11616 43 665
941	19 42 41 518 75 246	58839	4083 4083 4083 27182 27182 27182 27183 1031 1091 1091 11724 18862 1724 1724 1724 1724 1724 1724 1724 172	772	272 40 162 41 257
1419	19 48 60 667 375 250	75099	1461 2532 1155 1155 1155 1106 2864 2864 2864 2077 2029 2077 12619 17104 1633 1050 1106	973	364 29 139 43 398
1379	19 45 45 813 75 198	31768	1635 1265 730 1392 1748 589 2650 1063 492 663 2300 2194 2597 2625 999 999 999 7791 791	1375	222 158 118 68 800
1457	42 152 163 695 141 264	66762	962 2072 1930 1930 1930 2467 1840 1635 1633 1039 1039 1039 1039 1039 1039 1039 10	1765	578 78 485 69 555
989	19 18 78 357 82 132	39968	676 1497 1367 1367 1367 717 712 5795 1624 1128 3866 3154 12067 1531 361 1531 712 712 605	464	202 27 87 47 101
13141	139 485 485 9066 991 1975	163104	7955 18500 14035 19350 19350 19380 15384 17840 1	6428	2511 1763 112 112
17674	332 1128 950 10846 1261 3157	145278	8469 18148 10542 10542 10542 17724 22713 9000 31747 14052 14052 14052 14052 157424 14052 157424 14052 117498 117498 117498 117498 117498 117498 117498 117498 117498	19712	6016 1989 4973 2305 4429
13588	423 973 1461 6920 1157 2654	45587	4125 6180 6180 6180 11376 12194 11354 6229 16749 8356 7385 36077 23207 41536 11037 6532 5646 6532 5064 7148	9523	3196 1173 2274 454 2426
187	4 2 2 2 2 2 4 8 4 8 4 8 5 2 2 2 4 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	600	159 1387 1387 1387 1387 1387 152 152 152 152 153 163 163 163 163 163 163 163 163 163 16	405	131 8 59 127 80
149	112 116 127 237 24 27		109 109 109 109 109 109 100 100 100 100		13 13 13 19
	14 60 60 12 12 12 12 12 12 12 12 12 12 12 12 12	03		9603	228888
15873	353 1201 1249 8096 1460 3514	3223	5781 15430 8633 112702 16505 16505 16443 14701 22044 10374 10950 10950 10950 13736 57532 13736 57532 13736 57532 13736	96	2485 909 2308 1828 2073
200	40 113 113 124 125 136 137	109	107 107 107 107 107 107 107 107 107 107	202	34 110 20 20 20
864	116 83 83 1185 249 226	0148	235 235 235 235 235 255 261 261 261 261 261 261 261 261 261 261	372	68 78 43 64
302	25 33 105 131	8199	2561 2525 2525 2525 2525 2525 2525 253 253 2	207	124 24 31 31 31
801	8 8 4 4 2 2	832 8	82725524125 11555074125 11555074125 11555074125 11555074	38	98441
581 1	27 16 33 319 65 65 121	8 9908	2449 2449 2449 2632 2247 169 169 169 1888 1388 1388 195	688	2740 335 35 35 35 35 35 35 35 35 35 35 35 35
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123	247.42	187.	20 10 10 10 10 10 10 10 10 10 1	119	30212
535	16 63 63 74 74 114	6548	153 2216 2216 2216 2216 2217 2217 2217 2217	408	88 411 97 1111
150	2212 222 138 398 398	1183	25.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	164	245 277 277 277
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62 3	425 432 112 111	1350 29	23.05.05.05.05.05.05.05.05.05.05.05.05.05.	118 5	250 1 1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2
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IXX. SYNOD OF OREGON,	1. Coos Bay, 2. Grande Ronde, 3. Pendleton, 4. Portland, 5. Souther Oregon, 6. Willemette.
×	4000

XXXI. SYNOD OF PENNSYL-[VANIA,

Lehigh, Northumberland, 1.5.8.4.7.9.7.8.9.0.1.5.8.4.7.0.7.8.9.0.0. XXXII. STNOD OF SOUTE [DAKOTA

		~ 0 2.3		-	~ <b>1</b> 111	101102		OIL.	Lio.		may,
Miscel-	16,494		1,704 1,709 5,895 2,775	53,029			2,003 1,824 6,286 7,873	2,440	2,143 163	65,631	1,157 1,435 3,953
Congre-	181,498		18,043 8,345 25,272 44,004 39,461	338,664			22,549 15,744 56,586 1,270 33,936	26, 138		369,148	5,200 20,182 18,817 10,047
General Assembly	2,709 88		204 65 193 00 436 40 698 97 499 00	6,345 40			323 25 355 60 724 75 108 50 1,286 65	315 40	79 35 177 40 58 65	,010 21	112 85 336 10 375 75 181 95
Temper- ance.	613	84417	242 242 525 52	1295	18 136 85	137 137 210	174 54 93 10 342	45	31	2854	911
Colleges.	296	8862	196 203 203 177	9176	648	1435 372 710	117 117 1585 10 3543	460	231 105 124	4871	15 125 65 30
Freed.	817	124 29 28 28 28 28	404 98 33	868	14 68 62	131	97 117 191	303	34 217 52	1694	21 50 168 39
Relief- Sust.	3752	755 202 77 13	375 59 193 1440 638	4495	883 226	363 388 388	86 99 81 82 83 83 83 83 83 83 83 83 83 83 83 83 83 8	211	16 99 96	1582	19 135 26 44
Charch Erection.	1616	126 81 110 13	75 233 779 157	2308	321 162	338 204 247	212 65 323 27 365	116	11 84 21	3980	19 47 250 250
Sab. Sch. Work.	1823	288	101 93 217 676 258	2194	361	220 19 227	297 297 15 363	158	100 38	4154	135 229 95
Educa- tion.	1041	257	188 188 254 102	4608	46 394 81	361 179 264	361 701 32 1914	409	385 15	1269	19 50 115 52
Foreign Miss.	11585	2471 592 191 278	954 509 1317 4101 1172	19184	3372 685	4206 654 654 1942	1474 1474 1849 92 2828	1393	156 1025 212	23598	197 800 2254 412
Home.	14381	2337 582 192 762	1037 1798 5944 1192	20381	332 3099 1120	3478 1028 2206	1245 1245 2374 193 3379	1354	156 959 239	25469	516 1169 1528 536
S. S.	15423	1942 794 1641 991	1902 1902 4408 1417	22990	995 2189 1587	4675 933 3060	1653 2856 441 2156	2214	422 1147 645	28167	1036 2095 1688 881
Infants.	112	08 42 4 2	14 14 19	384	36	000000	36 2 2 2 2 3 4 3 4 3 4 5 4 5 4 5 4 5 4 5 4 5 4 5 4	22	30 8	609	23 12 12
Coul.	295	52 113 14 14 15 16	28 28 17 17	180	38 76	209	9 23 3	29	91	443	15 24 20 13
Net Total.	16070	1921 948 800 1150	2128 4611 2118	29715	1254 2902 1823	5759 1329 4035	2350 3539 479 3772	2043	579 1057 407	31370	1109 1741 1812 850
Deceased.	230	34	24 13 24 25 45 45 45 45 45 45 45 45 45 45 45 45 45	337	24	52	49.44.64	28	17 6	409	16 18 18 9
Susp. Roll	529	81 63 93	52 56 56 147	1324	166 141 86 70	260 120 120 130	211 211 6 99	118	107	322	96 147 64 91
Dismissed	418	53 110 31	108 108 54	2501	43 146 78	241 58 143	123 31 225 225	103	23 32 32	2702	44 51 83
Restored.	24	67 00 -	1 202 -	205	24 3	22 22	26 26	7	6110	1201	1322
on Cer.	521	126 128 24 24 24	88 23 17	1518	5252	367 64 747	37 37 7 154	87	19 56 12	305	18 89 39 69
on Ex.	472 5	15 16 16 16 17 18 18		115 1	132	298	125	73	45	341	92 62 50
pəppy	537 4	22788	67 1 67 1 67 1	767 14			113 85 1			226 18	27 12 15 4
Deacons.	891 5	72 62 38 838 63		466			88888	20	1388	339	45 79 35
Elders.	8 661	112811		38614			34314	24	2-00	74	15 28 15 15
Charches.	28 1	-67 4	70 <u>02</u> 03 H	26 3	2 = 6	0 86	101 m	_		13 2	
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Licent's.	ಣ	-		272 12	_			-	910		
fers.	144	911401	333 18		2222	24.08.2	25222	25	2110	292	16 16 11
Presb's.	Ġ.			12				ಣ		=	
SYNODS AND PRESBYTERIES.	XXXIII. STNOD OF TENNES-	1. Chattanooga, 18EE, 2. Columbia-A, 3. Cumberland Mountain, 4. French Broad, 5. Holston.	6. McMinnville, 7. Nashville, 8. Union, 9. West Tennessee,	XXXIV. STNOD OF TEXAS,	1. Abilene, 2. Amarillo, 3. Austin, 4. Brownwood			XXXV. SINOD OF UTAH,	1. Ogden, 2. Salt Lake, 3. Southern Utah,	XXXVI. STNOD OF WASH-	1. Alaska, 2. Bellingham, 3. Central Washington, 4. Cocur d'Alene,
PRF	XXXIII			XXXIV				XXXV.		XXXVI	

928 12,386 14,561 24,908 1,984 3,502 523	20,839 4,752 10,447 5,640	36,039 6,509 1,760 27,770	51, 472 1,971 1,066 2,513 19,219 26,703	1,714 951 763
20,470 54,993 130,095 59,636 26,248 18,525 4,935	97,657 20,075 47,959 29,623	56,700 21,946 75,086	315,239 43,940 17,100 59,934 94,605	29,927 15,282 4,428 10,217
335 93 770 79 226 80 699 03 669 03 25 75	299 50 388 00 500 00 411 50	433 73 1 358 92 281 10 793 71	027 75 3 526 79 205 60 641 98 824 36 829 02	473 26 214 50 78 00 180 76
101 866 1122 189 140 217 36	161 1,5 70 74 17	1951 1, 550 391 1010	855 894 894 894 894 894 894 894 894 894 894	1441
144 144 3143 453 23 453 23	1724 445 917 362	234 177 859	3328 152 36 333 1777 1030	6 2 5 6 7
79 184 292 212 36 18	429 93 155 181	1452 122 290 1040	1624 183 79 317 397 648	81 77 20 20
84 176 612 263 263 174 10	1095 218 535 342	357 282 1636	1841 173 81 275 546 766	564 385 15 164
81 1434 1681 681 495 225 225	1351 325 798 228	1653 635 185 833	4321 218 65 132 3468 438	204 2092 193 194
183 380 1950 327 446 339 26	754 205 318 231	1632 308 326 998	2775 878 121 247 855 674	313 63 1111 139
156 156 228 80 83 83	10897 1803 6352 2742	978 206 167 605	2044 212 82 813 441 466	25 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
747 2529 10630 3051 2116 754 108	3703 853 1320 1530	13360 2691 3084 7585	18412 1763 759 3310 7589 4991	904 411 381 381
787 2896 11975 2911 1671 1150 330	8769 1942 3506 3321	3801 4028 9683	23336 3113 1340 4413 7192 7278	1027 564 130 333
1966 3361 8140 3972 2339 2016 673	5500 1588 2418 1494	10107 2528 2594 4985	18232 3274 1580 2769 4753 5856	2855 1254 444 1157
182 183 23 23 26 26 26 26 26 27	393 81 205 107	236 64 41 131	819 142 53 260 232	35 8 1 8
23 129 129 8 129 8	29 11 18	36 63 53	351 59 40 133 37 82	13 13
1596 3801 11458 4327 4327 2681 1516 479	5388 1604 2119 1665	11803 2790 2679 6334	23773 3905 1561 4728 6462 7117	961 473 857
17 127 53 54 12 12 8	8 888	153 31 80	310 41 70 70 85	25 8 8 14
323 335 511 511 71 71	79 29 21	490 195 99 196	991 339 14 192 223 223	155 70 47 38
76 139 371 205 205 144 97 17	133 21 81 31	266 55 69 142	618 140 52 138 127 161	74 40 112 222 222
120 120 180 180 180	58 19 39	65 38 38 19	06 44 112 172 9	10 10 20
63 618 618 83 83 19	25 25 25 25	324 108 97 119	592 55 41 126 246 124	110
195 605 250 250 45 45	311 97 149 65	454 116 145 193	139 126 401 406 376	38 39 38
9 8 8 8 8 8 9 8 9 8	152 56 68 28	120 44 42 34	181 26 22 22 68 68	115
79 218 218 123 101 60 60	191 64 81 46	290 79 87 124	688 147 127 157 203	103 47 19 37
0523 388 388 388 388 388 388 388 388 388 3	20 88 89 76	69 28 24 24	202 119 342 342 64 64	7 45 11 12 47 11 11 11 11 11 11 11 11 11 11 11 11 11
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5. Columbia River, 6. Ulympia, 7. Seattle, 8. Spokane, 9. Walla Walla, 10. Wonatchee, 11. Yukon, XXXVII. SYNOD OF WEST,
[GERMAN,
2. George,
3. Waukon,

XXXVIII. Srnod of West 1. Grafton, 2. Parkersburg, 3. Wheeling, XXXIX. Synod of Wisconlsin, 2. LaCrosse, 3. Madison, 4. Milwaukee, 5. Winnebago,

XL. SYNOD OF WYOMINO.

1. Cheyenne,
2. Laramie,
3. Sheridan,

74	,0		SUMMARY OF STATISTICAL REPORTS. [May,	
1		Miscel- laneous.	21,424 2149 2149 2149 2149 2149 2152,966 3713 68,241 67,641 67,641 68,241 68,241 68,241 68,241 68,241 68,241 71,720 71,73	20,000
		Congre- gational.	81,854 86,928 86,928 86,928 86,928 48,928 48,928 48,928 48,928 48,928 11,949 11,949 11,949 11,949 11,949 11,860 12,860 12,860 12,860 13,88 13,88 13,88 14,88 15,88 16,00 17,98 18,93 18,9	2
		General Aesembly	907 85 907 85 907 85 907 85 908 62 908 95 1136 89 1136 89 1046 53 908 94 908	5
		Temper	284, 698 10, 724 10, 724 10, 724 10, 724 10, 724 10, 724 10, 724 10, 724 11, 729 11, 729 11, 729 11, 729 11, 729 12, 739 12, 739 13, 739 14, 747 14, 747 15, 739 16, 739 17, 739 18, 7	T TOTAL OF
	3.	Colleges.	381 286 286 286 286 286 287 287 287 287 287 287 287 287 287 287	
	FUNDS	Freed- men.	366 142 113 113 113 113 110 110 110 110 110 110	
1		Relief- Sust	994 888 888 888 888 888 888 4176 1909 1719 1909 1909 1909 1909 1909 1909	
		Charch Erection.	481 814 814 814 814 814 814 815 815 815 815 815 815 815 815	
		School Work.	983 385 385 385 385 385 386 499 447 1304 1304 1304 1304 1304 1304 1304 1304 1304 1304 1304 1305 130	
		Educa- tion. Sabbath-	10.00   10.0	
		Forelgn Miss.	4030 3007 3007 3007 3007 3007 3007 3007 3007 4007	
		Home.	474 474 198 198 198 198 198 198 198 198 198 198	1
	-19q	8. S. Mem ship.	55581 5628	
	BAPT'B.	feeslon. Infante.	104 91 1111 201 111 201 111 201 11	
	PA .	-поЭ		
		Net Total.	6331 6418 5408 5408 55,000 11,949 11,949 11,949 11,949 12,000 14,339 14,012 14,012 14,012 14,012 14,012 14,012 14,012 14,012 14,012 14,012 14,012 16,012	
	TB.	Deceased.	25.002 25.002 25.002 25.002 25.002 25.002 25.002 25.003 25.002 25.002 25.003	
	COMMUNICANTS	Suep.Roll	393 393 312 2750 2750 2750 2750 2751 2750 2750 2750 2750 2750 2750 2750 2750	
	MUM	b'selmsid	195 108 108 119	200
	M OD	Restored.	101777111277111277111344444444444444444444	
		Added on Cer.	3252 3252 3272	
1		on Ex.	2200 2200 2200 2200 2200 2200 2200 220	
	00	Deacons. Added	10 1 4111 21 1 1 8 7 8 6 1 1 1 1	
1	OFFIG'8		365 194 116 33 1194 1196 33 1194 1196 33 1194 1196 33 1194 1196 33 1194 1196 33 1194 1196 33 1194 1196 33 1196	
		Eldere.	4         82         1         4         11         365         194         116         38         44         116         38         44         116         38         44         116         38         44         116         38         44         116         38         44         116         38         44         116         38         44         116         38         44         116         38         416         38         411         44         116         38         411         44         116         38         411         44         116         38         44         116         38         41         41         42         114         44         116         38         41         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42         114         42 <td></td>	
	_	Сратсрев.		
		Candidate	2005 2005	
	ts,	Evangella Local	200 00 4 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
1	.8	Licentiate		
1		Ministers.	840 840 840 840 840 840 840 840	
1	*99	Presbyter	44447444444444444444444444444444444444	
		SYNODS.	Alabama, Arkanasa, Arkanasa, Arkanasa, Arkanasa, Alantic, Galifornia, Caloradian, Caloradian, Caloradian, Caloradian, Caloradian, Calorada, Garanasa, Halinois, Hilmois, Hilmois, Hilmois, Hilmois, Hilmois, Hilmois, Hilmois, Hilmois, Missusippi, Mi	
			- 48 8 4 16 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

SUMMARY BY SYNODS

OF STATISTICS RELATING TO CHANGES OF MINISTERS AND CHURCHES.

		2	MINISTERS.		CHUR	CHES.	отня	ER DEN	MINAŢ	ions.
SYNODS.	Licensures.	Ordina- tions.	Installa- tions.	Pastoral Dissolu- tions.	Organized.	Dissolved.	Ministers Received.	Ministers Dismissed.	Churches Received.	Churches
1. Alabama		1	3	3	2	3	1			
2. Arizona			1	1	· 1	2		3		
3. Arkansas	1	1	7	6	1	2	2	1		
4. *Atlantic	1	3					1	1		
5. Baltimore	1	4	23	29			1	1		
6. *California	8	18	34	31		2	7	1		
7. Canadian				2	1	1	4	6		
8. Catawba			2	1						
9. Colorado	1	3	10	12	2	2	2			
10. East Tennessee.	1		1	1			3			
11. Idaho			7	9		3				
12. Illinois		17	63	50	3	9	19	11		
13 Indiana	6	6	42	41	1	5	7	1	1	
14. *Iowa	12	12	40	53		4	9		1	
15. Kansas	3	4	17	32		3	2	1		
16. Kentucky	2	2	2	6	3	3	3	2		
17. Michigan	1	4	16	18	1		5	2		
18. Minnesota	2	3	13	19		5				
19. Mississippi	0	1	0.5	0.		2	[			
20. Missouri	3	9	25	24	1	30	4			
22. Nebraska	c	1	4	4	_	2		1		
23. New England.	6	6	30	25	2	8	4			١.,
24. *New Jersey	1	14	8	5	2	2	1	1		1
25. New Mexico	18	14	37 6	39	6	1	30	7	12	
26. *New York	8	11	74	59	4	5		-0		
27. North Dakota.	0	11	7	11	3	4	16	59		1
28. *Ohio	5	11	76	73	1	1	3			
29. Oklahoma	3	4	18	13	1	9	3	4		
30. *Oregon	1	7	7	11	1	2	3	1		
31. *Pennsylvania.	29	30	87	103	2	6	9	1 5		
32. South Dakota	4	00	10	2	5	7	9	υ		١.
33. *Tennessee	$\hat{2}$	2	5	7	1	3	1			1
34 Texas	4	3	15	21	2	9	6	2		
35. Utah			10	1	~ 1	2	0			
36. Washington	3	2	22	20	4	7	3	2	2	2
37. West, German	2	1	1	6	1					
38. *West Virginia.		1	4	2				1		
39. Wisconsin		4	12	16		5	1			
40. Wyoming	1	1	1	2		2				
Totals	129	181	729	760	50	151	150	113	16	5

<sup>\*</sup>No returns from 18 Presbyteries (4 Foreign) located in the 11 Synods which are starred (\*).

## COMPARATIVE SUMMARY

## OF THE PRESEYTERIAN CHURCH IN THE UNITED STATES OF AMERICA. FOR THE LAST SIX YEARS.

[ Year ends March 31.]											
	1914.	1915.	1916.	1917.	1918.	1919-					
Synods,	40	39	40	40	40	40					
Presbyteries,	295	292	291	291	292	288					
Candidates,	1,304	1,283	1,365	1,343	1,206	1,112					
Local Evang.,	257	162	178	285	260	162:					
Licentiates,	218	215	215	216	193	183					
Ministers,	9,536	9,685	9,739	9,751	9,902	9,918					
Licensures,	183	214	171	197	152	129					
Ordinations,	256	259	266	226	267	181					
Installations,	748	723	693	712	737	729					
Pas. Dissolution	s, 649	541	544	675	706	760					
	142	139	121	108	98	150					
" dismissed,		43	55	48	37	113					
" deceased,	172	163	191	204	203	176					
Elders,	41,612	42,251	43,039	43,758	43,648	43,415					
Deacons,	15,295	15,545	16,370	16,963	16,852	16,925					
Churches,	10,130	9,996	9,953	9,968	9,928	9,805					
'' org'd,	179	133	121	94	85	50					
" dissol'd,	110	117	93	97	87	151					
" received,		5	4	2	7	16					
" dismissed,	. 2	4	3	9	8	5					
Manses,		4,107	4,424	4,518	4,579	4,648					
Communicants											
Added: exam.	,93,467	116,064	104,526	96,792	88,521	62,014					
" certif.,	59,390	63,552	60,189	62,209	64,693	51,316					
Restored,		8,433	8,320	8,312	7,645	7,141					
Dismissed, etc		52,405	51,886	54,075	53,466	46,578					
Susp. Roll,		49,756	55,524	55,809	54,397	69,824					
Deceased,	16,594	16,695	18,761	18,685	18,933	25,396					
Whole No. 1,		1,513,240	1,560,009	1,604,045	1,631,748	1,603,033					
Net increase,		55,155	46,769	44,036	27,703	§28,715					
Baptisms: conf.		43,740	39,531	36,184							
inf.,		38,905	37,839	38,115							
8. S. mem., 1,	318,628	1,375,875	1,412,387	1,455,466	1,386,928*	*1,319,416					

## CONTRIBUTIONS.

Home Miss.,\$1,833,173	\$1,954,421	\$2,000.614	\$2,194,147	\$2,268,925	\$2,213,924
For'gn Miss., 1,562,800	1,812,661	1,738,025	2,055,313	2,131,387	2,074,670
Education, 125,788	243,592	273,424	199,487	185,222	230,650
8. S. Work, 202,088	200,879	202,163	235,920	223,012	236,140
Ch. Erection, 196,594	312,807	148,424	174,523	187,064	179,200
Relief-Sust., 276,63	249,002	311,443	426, 125	321,507	290,393
Freedmen, 170,11	215,455	188,979	191,169	186,963	200,701
Colleges, 614,44	501,736	467,914	626,916	514,124	556,822
Temperance, 151,42		191,326	217,576	242,666	254,332
‡Am.BibleSoc., ‡45,50	3	‡27,159	‡36,976	‡46,761	‡33, 319
G. Assem., etc. *184,97		*202,807	*210,911	*219,659	*222,106
Congreg., 19,771,05	919,633,945	20,101,322	21,468,345	21,682,102	21,097,175
Miscellan'us, 2,592,87	0 = 2,255,423	1 2,295,985	3,235,865	4,985,776	5,248,595

Total,

 $+\$27,681,970\ \$27,785,036\ +\$28,122,426\ +\$31,236,297\ +\$33,148,407\ +\$32,804,708$ 

WM. HENRY ROBERTS, Stated Clerk.

Philadelphia, Pa., Aug. 17, 1919.

<sup>\*</sup>Includes in part Synodical and Presbyterial expenses.

<sup>†</sup> Does not include interest on Permanent Funds of the Boards, over \$900,000, or income of the Theological Seminaries, about \$610,000, or many of the legacies and individual gifts to the Boards.

Included in Misecllaneous.

<sup>?</sup> Decrease.

<sup>\*\*</sup> Total on page 326, is \$1,356,205,

### LIST

OF

## STATED CLERKS OF THE SYNODS AND PRESBYTERIES [AUGUST 1, 1919.]

[The Stated Clerk of the General Assembly is the Rev. W. H. Roberts, D.D., LL.D., Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.]		
Synods and Presbyteries.	Stated Clerk.	Residence.
I. SYNOD OF ALABAMA.	William B. Witherspoon, D.D.	. Kissimmee, Fla.
1. Birmingham—A,	Luther B. Cross,	Gastonburg, Ala.
2. Florida,	Albert W. Pierce,	Green Cove Springs, Fla.
3. Gadsden. 4. Huntsville,	R. Payton Taylor, Frank L. Wear, D.D.,	East Lake Sta., Birmingham, Ala. 306 Randolph St., Huntsville, "
II. SYNOD OF ARIZONA,	Curry H. Love,	Clifton, Ariz.
1. Northern Arizona,	Alfred C. Edgar,	Box 675, Needles, Cal.
2. Phœnix,	Dirk Lay, Curry H. Love,	Sacaton, Ariz.
3. Southern Arizona,	Curry H. Love,	Clifton,
III. SYNOD OF ARKANSAS,	William B. Miller, D.D.,	Van Buren, Ark.
I. Arkansas,	W. C. Braly (Elder),	Lincoln,
2. Fort Smith, 3. Jonesboro,	John T. Donnell, C. W. Pollard (Elder),	Ozark, Piggott,
4. Little Rock,	F. M. Wylie, D.D.,	Hot Springs, "
IV. SYNOD OF ATLANTIC,	William L. Metz, D.D.,	Edisto Island, S. C.
1. Atlantic,	Coyden H. Uggams,	28 Jasper St., Charleston, "
2. Fairfield,	Morris J. Seabrook, D.D., John R. Harris, Joseph W. Holley, D.D., Benjamin F. McDowell, D.D.	Sumter, R. 1, Box 29, Box 58, Washington, Ga.
3. Hodge, 4. Knox, 5. McClelland,	Joseph W. Holley, D.D.,	Albany,
5. McClelland,	Benjamin F. McDowell, D.D.	., 434 Cooke St., Greenville, S. C.
V. Synod of Baltimore,	Charles G. Cady,	Kensington, Md.
1. Baltimore,	Henry Branch, D.D., 3302 Cl	St. Georges, Del.
2. New Castle, 3. Washington City,	Joseph R. Milligan, D.D., Thomas C. Clark, D.D.,	St. Georges, Del. Takoma Park, Washington, D. C.
VI. SYNOD OF CALIFORNIA,	William S. Young, D.D., 5	73 S. Boyle Av., Los Angeles, Cal.
1. Benicia,	Walter M Sutherland	Boy str Fort Bragg. "
2. Los Angeles, 3. Nevada,	William S. Young, D.D.,	573 S. Boyle Av., Los Angeles, "
4. Riverside,	Jay M. Swander, Daniel L. Macquarrie,	573 S.Boyle Av., Los Angeles, "Box 181, Elko, Nev. 128 Magnolia Av., Riverside, Cal.
5. Sacramento, 6. San Francisco,	Hugh T. Dobbins,	Colusa, 1482 6th Av., San Francisco, "
5. San Francisco,	William J. Fisher, D.D., George B. Greig	Oakdale,
7. San Joaquin, 8. San José,	George B. Greig, Frank H. Babb (Elder),	R. B., Box 244, San José, "
9. Santa Barbara,	Winfield C. Scott, 1520	o Rancheria St., Santa Barbara, "
VII. SYNOD OF CANADIAN,	William H. Carroll.	Valliant, Okla.
1. Kiamichi,	Julius W. Mallard,	Arkinda, Ark.
2. Rendall. 3. White River,	David J. Wallace, Charles S. Mebane, D.D.,	617 E. 6th St., Okmulgee, Okla. 334 Amber St., Hot Springs, Ark.
WIII Comes on Communication	Debase D. Wusha, D.D.	
VIII. SYNOD OF CATAWBA,  1. Cape Fear,	Robert P. Wyche, D.D., John A. Savage, D.D.,	316 W. 6th St., Charlotte, N. C. Franklinton,
2 Catawha	Robert P. Wyche, D.D.,	316 W. 6th St., Charlotte, "
3. Southern Virginia, 4. Yadkin,	George P. Watkins, James L. Hollowell,	Martinsville, Va. Box 28, Statesville, N. C.
IX. Synod of Colorado,		
1. Boulder,	George R. Edmundson, D.D. Harry S. McCutcheon,	Laporte, "
2. Denver,	I Mont Travie	6rz High St. Denver
3. Gunnison, 4. Pueblo,	Herbert Hezlep, 10. William Gordon Keiry,	45 Grand Av., Grand Junction,
	**	

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Synods and Presbyteries.	Stated Clerk.	Residence.
X. SYNOD OF EAST TENNESSEE,	Charles B. Dusenbury, D.D.	
1. Birmingham, 2. Le Vere, 3. Rogersville,	Charles E. Tucker, D.D., William H. Franklin, D.D.,	86 McLemore Av., Memphis, Tenn. 405 W. 1cth St., Chattanooga, "Rogersville, "
XI. SYNOD OF IDAHO,	G. William Barnum,	Boisé, R. 4, Ida
1. Boisé, 2. Kendall, 3. Twin Falls,	George A. Wilber, William S. Williams, M.D., R. Lloyd Roberts,	1707 Washington St., Boisé, " Box 86, Malad, Jerome,
XII. SYNOD OF ILLINOIS,	C. Harmon Johnson, D.D.,	Clinton, Ill.
1. Alton, 2. Bloomington, 3. Cairo, 4. Chicago, 5. Ewing, 6. Freeport, 7. Mattoon, 8. Ottawa, 9. Peoria, 10. Rock River, 11. Rushville,	James R. Sager, Robert E. Anderson, Walter V. McAdoo, Andrew C. Zenos, D.D., William M. Maxton, Harry P. Armstrong, John A. Tracy, John F. Vonckx, William H. Pumphrey, Ph.D. William G. Oglevee, John R. Vance,	212 College St., Edwardsville, "Onarga, 14 N. Jackson St., Harrisburg," 2 Chalmers Place, Chicago," 230 E. Cole St., Du Quoin, "Winnebago, R. D.," 2109 N. First St., Shelbyville, "Ottawa, 408 Bigelow St., Peoria, 1548 30th St., Rock Island, 803 E. Jackson St., Macomb, "
12. Springfield,	David G. Carson, D.D.,	Pawnee, "
XIII. SYNOD OF INDIANA,	William F. Padgett, D.D.,	801 Lincoln Ave., Evansville, Ind.
1. Crawfordsville, 2. Fort Wayne, 3. Indiana, 4. Indianapolis, 5. Logansport, 6. Muncie, 7. New Albany, 8. White Water,	Harry L. Crain, Charles O. Shirey, D.D., John S. Howk, D. D., Andrew C. V. Skinner, D.D., S. Arthur Stewart, D.D., Harry Nyce, D.D., Henry M. Rogers, David L. Wilson (Elder),	758 E. Clinton St., Frankfort, " 1705 Illinois St., Fort Wayne, " 1705 Illinois St., Fort Wayne, " 1705 Illinois St., Evansville, " 1705 Illinois St., Evansville, " 1709 Illinois St., Indianapolis, " 1709 Illinois St., Indianapolis, " 1709 Illinois St., Peru, " 1709 Illinois St., Peru, " 1709 Illinois St., Peru, " 1709 Illinois St., Peru, " 1709 Illinois St., Peru, " 1709 Illinois St., Peru, " 1709 Illinois St., Frankfort, " 1709 Illinois St., Frankfort, " 1709 Illinois St., Frankfort, " 1709 Illinois St., Frankfort, " 1709 Illinois St., Fort Wayne, " 170
XIV. SYNOD OF IOWA,	William O.Ruston, D.D., LL.	D., 550 Delhi St., Dubuque. Ia.
1. Cedar Rapids, 2. Central West (Boh.), 3. Corning, 4. Council Bluffs, 5. Des Moines, 6. Dubuque, 7. Fort Dodge, 8. Iowa, 9. Iowa City, 10. Sioux City, 11. Waterloo,	Scott W. Smith, D.D., Joseph Bren, D.D., Aaron E. Kiser, D.D., Roland J. Blue, George E. Chapman, William O. Ruston, D.D., LL. Ambrose S. Wight, E. W. Faris Holler, William E. Ruston, Calvin G. Butler, D.D., Carl E. Kearns,	D., 550 Delhi St., Dubuque. Ia.  856 5th Av., Cedar Rapids, " Hopkins, Minn. 102 S. Stone St., Creston, Ia. Woodbine, Ia. Uoc Washington, Knoxville, " D., 550 Delhi St., Dubuque, " Spirit Lake, " 727 W. 4th St., New London, " Columbus Junction, " 108 8th St., Sac City, " Mason City, " 201 E. Kaskaskia St., Paola, Kars.
XV. SYNOD OF KANSAS,	Jay Carroll Everett, D.D.,	201 E. Kaskaskia St., Paola, Kans.
1. Emporia, 2. Highland, 3. Latned, 4. Neosho, 5. Osborne, 6. Solomon, 7. Topeka, 8. Wichita,	John H. Bright, George T. Arnold, D.D., Robert C. Shupe. William H. Davis, Franklin C. Everitt, John M. Bolton, Andrew H. Harshaw, D.D., Edward P. Elcock,	Marion, "Atchison, "Ashland, "Humboldt, "Caldwell, "Culver, 327 W. 5th St., Junction City," Conway Springs, "
XVI. SYNOD OF KENTUCKY,	Edward L. Warren, D.D.,	109 E. Broadway, Louisville, Ky.
<ol> <li>Buckhorn,</li> <li>Ebenezer,</li> <li>Lincoln,</li> <li>Logan,</li> <li>Louisville,</li> <li>Princeton,</li> <li>Transylvania,</li> </ol>	Canada S. Watsan	Booneville, 709 Terrace Av., Dayton, 109 W. Chestnut St., Louisville, 109 Bowling Green, 109 Danville, 109 Marion, 109 Danville,
XVII. SYNOD OF MICHIGAN,	William Bryant, D.D.,	101 Arden Park, Detroit, Mich.
1. Detroit, 2. Flint, 3. Grand Rapids, 4. Kalamazoo, 5. Lake Superior, 6. Lansing, 7. Monroe, 8. Petoskey, 9. Saginaw,	Edward P. Clark, Edwin H. Bradfield, Willard K. Spencer, D.D., Ernest R. Clark, Frederick A. Knder, J. Alexander Adair, S.T.D., Frank P. Knowles, Joseph M. Rogers,	135 Englewood Av., Detroit, " 169 Dayton St., E., Flint, " 241 E. Main St., Ionia, " Schoolcraft, " Menominee, " Stockbridge, " 314 Washington St., Monroe, " Omena, " S. Weadock St., Saginaw, E. S.,"

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Sunada and Durahutaniaa	Stated Clerk.	Residence.
Synods and Presbyteries.		Luverne, Minn.
XVIII. Synod of Minnesota,	Augustus H. Carver, D.D.,	,
1. Adams, 2. Duluth,	Samuel M. Kelly,	Box 153, Red Lake Falls, "Ely,
3. Mankato,	Joseph C. Mapson, Arthur G. Bailey, D.D.,	Winnebago, "
4. Minneapolis.	Willard S. Ward, Samuel F. Sharpless, D.D.,	1214 Oliver Av., Minneapolis, "
5. Red River, 6. St. Cloud,	Samuel F. Sharpless, D.D.,	Fergus Falls,
6. St. Cloud, 7. St. Paul,	W. Bryn Jones, William L. Porter,	Willmar, 1025 Beech St., St. Paul, "
8. Winona,	James B. Lyle,	Albert Lea,
XIX. SYNOD OF MISSISSIPPI,	John D. Hunter,	Tupelo, Miss.
ı. Bell.	John D. Hunter,	Tupelo, 2716 10th St., Meridian, "
2. Meridian, 3. Oxford,	Robert F. Johnston, J. M. Cox (Elder),	Batesville,
		Linwood Blvd., Kansas City, Mo.
XX. Synon of Missouri,		
1. Carthage, 2. Iron Mountain,	James D. McCaughtry, Ph.D. E. R. Lentz (Elder),	Hill Bldg Poplar Bluff. "
3. Kansas City.	Samuel F. Wilson,	Slater. "
3. Kansas City, 4. Kirksville,	Samuel F. Wilson, William H. Johnston,	Box 144, Callao,
5. McGee, 6. Ozark,	William Cole Atwood,	Brookfield, Ozark,
7 St Joseph	James H. Glanville, Ph. D., Albert W. McGlothlan,	Lathrop,
7. St. Joseph, 8. St. Louis,	Hezekiah Magill, D.D.,	4161 Connecticut St., St. Louis, "
9. Salt River, 10. Sedalia,	Arthur D. Johnston, James W. Mitchell,	Louisiana,
10. Sedalia,		Marshall, "
XXI. Synod of Montana,	George Edwards, 110	08 4th Ave., N., Great Falls, Mont.
1. Butte, 2. Great Falls,	Eiko J. Groeneveld, D.D.,	Butte, "
2. Great Falls,	Prentiss Hovey Case,	Havre, Belgrade,
3. Helena, 4. Kalispell,	Joseph A. Barnes, Vernon P. Martin,	Cut Bank.
5. Lewistown,	John K. MacGillivray,	Box 514. Lewistown.
6. Yellowstone,	William Crosby Ross,	Terry, "
XXII. SYNOD OF NEBRASKA,	Julius F. Schwarz,	Hickman, Neb.
1. Box Butte,	Edward H. Sayre,	Gering,
2. Hastings,	Elizur K. Bailey, M.D.,	Oxford, "
3. Kearney,	Edward F. Hammond, Arthur E. Perry, 15	Gibbon, 08 First Corso, Nebraska City, "
4. Nebraska City, 5. Niobrara,	Ashbel G. Martyn, D. D.	Ponca,
6. Omaha,	Raymond J. Rutt,	930 S. 26th St., Omaba, "
XXIII. Synod of New England	Charles Allen Fisher,	30 Russell St., Worcester, Mass.
ı. Boston,		59 Monmouth St., E. Boston, " 130 Capitol Av., Hartford, Conn. 60 High St., Newburyport, Mass.
2. Connecticut Valley,	George W. Warren, John F. Johnstone, Ph.D.	130 Capitol Av., Hartford, Conn.
3. Newburyport,	Allan McD. Patterson, D.D.,	162 Hollis St., Framingham, "
4. Providence,	John A. McClelland,	102 Hollis St., Frankingham,
XXIV. SYNOD OF NEW JERSEY,		458 Main St., Orange, N. J.
1. Corisco,	Frank D. P. Hickman, Krib	oi, Cameroun, c. American Mission,
7711 - 1 1		w. Airica.
2. Elizabeth, 3. Havana,	John T. Kerr, D.D., Henry B. Someillan	217 Stiles St., Elizabeth, N. J. 43 Maceo St., Caibarien, Cuba.
4. Jersey City,	Henry B. Someillan, David W. Hutchinson,	99 DeMott Av., Chiton, N. J.
5. Monmouth,	Arthur Phillips,	Beverly,
6. Morris and Orange,	John F. Patterson, D.D.,	458 Main St., Orange, 310 Ridge St., Newark,
7. Newark, 8. New Brunswick,	Davis W. Lusk, D.D., George H. Ingram,	1125 Greenwood Av., Trenton, "
9. Newton,	J. Scott Butt, D.D.,	Bloomsbury,
10. West Jersey,	Alfred P. Botsford, D.D.,	Woodbury, "
XXV. Synod of New Mexico.	Joseph S. Russel,	Dawson, N. M.
1. Pecos Valley,	John R. Carver, Ph.D.,	Fort Sumner,
2. Rio Grande,	J. C. Ross (Elder),	Box 474, Albuquerque, "
3. Santa Fé,	Samuel Magill,	Raton,
XXVI. SYNOD OF NEW YORK,	J. Wilford Jacks, D.D.,	114 Washington St., Geneva, N. Y.
1. Albany,	Charles McKenzie, D.D.,	Johnstown, "
2. Binghamton,	Daniel N. Grummon,	91 Front St., Binghamton, "
3. Brooklyn-Nassau, 4. Buffalo,	Joseph G. Snyder, W. Closson McGarvey,	o Eighth Av., Brooklyn, " 500 Massachusetts Av., Buffalo, "
5. Cayuga,	E. Lloyd Iones.	Meridian,
6. Champlain,	John H. Gardner,	Fort Covington. "
7. Chemung,	John H. Gardner, James A. Miller, Ph.D., James F. Garvin,	383 Pennsylvania Av., Elmira, "Casilla 645, Concepcion, Chile.
8. Chile, 9. Columbia,	Christopher G. Hazard, D.D.	Catskill. N. Y.
10. Eastern Persia,	Lewis F. Esselstyn, D.D.,	Meshed, Persia.
II. Genesee,	J. Corwin Jacks ( <i>Elder</i> ), J. Wilford Jacks, D.D.,	Batavia, N. Y.
12. Geneva, 13. Hudson,	J. Wilford Jacks, D.D., John H. Thompson,	Montgomery, "
14. Long Island,	Charles E. Craven, D.D.,	Mattituck, "
15. Lyons,	David B. McMurdy,	18 Smith St., Sodus, "

Sunade and Preshutarian	Stated Clerk.	B . 17 .
Synods and Presbyteries.		Residence.
16. New York,	Jesse F. Forbes, D.D., Ro	om 425, 156 Fifth Av., New York, N.Y. Church St., Spencerport,
17. Niagara,	Peter Birrell,	Church St , Spencerport, "
18. North River,	J. Scott King, C. W. Mason, M.D.,	Little Britain,
19. North Siam,	C. W. Mason, M.D.,	Chieng Mai, via Bangkok, Siam.
20. Otsego,	William D. Jones,	Worcester, N.Y.
21. Porto Rico, 22. Rochester,	Byron G. Sager,	Lares, Porto Rico.
23. St. Lawrenee,	Deniel A Ferrosca D.D.	ro Livingston Park, Rochester, N.Y.
24. South Siam,	Daniel A. Ferguson, D.D. A. Willard Cooper,	Hammond,
25. Steuben,	Hugh P Magili M D	Pitsanuloke, Siam.
26. Syracuse	Hugh R. Magill, M.D., John G. Truair, George Fairlee, D.D., Charles F. Kittredge	Canisteo, N. Y. 414 Irving Av., Syracuse, " 186 2d Av., Troy,
27. Trov.	George Fairles D.D.	126 ad Au Trou
26. Syracuse, 27. Troy, 28. Utica,	Charles F Kittredge	Whitesboro, "
29. Westchester,	Charles F. Kittredge, William J. Cumming,	Yorktown, "
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VVVII Sman on Norman D.	. D 4 D 11	** ** ** ** **
XXVII. SYNOD OF NORTH DAKOT	A, Byron A. Fahl,	Monango, N.D.
1. Bismarck,	Robert H. Myers,	La Moure, "
2. Fargo,	Robert L. Colvin,	Erie,
3. Minnewaukan,	F. L. Pettit (Elder), H. W. Gill (Elder),	Fckman,
4. Minot,	H. W. Gill (Elder),	Portal, "
5. Oakes,	Harry N. Poston,	Lisboil,
6. Pembina,	John G. Reinhardt,	Minto,
XXVIII. SYNOD OF OHIO,	Edward T. Swiggett, D.D.	., 2132 St. James Av., Cincinnati, O.
1. Athens,	Leon Arnee	Box 33, Nelsonville, "
2. Chillicothe,	Thomas C. Kerr,	Bloomingburg,
3. Cincinnati,	Edward T. Swiggett, D.D.	., 2132 St. James Av., Cincinnati, "
4. Cleveland.	Arthur C Ludlow D D	9719 Miles Ave., S.E., Cleveland, "
5. Columbus, 6. Dayton,	Gibson Wilson, J. King Gibson, D.D., Ralph W. Kohr, James F. Kirkbride,	Bremen, "
6. Dayton,	J. King Gibson, D.D.,	National Military Home, Dayton, "
7. Lima, 8. Mahoning,	Ralph W. Kohr,	Box 541, Columbus Grove, Mineral Ridge,
8. Mahoning,	James F. Kirkbride,	Mineral Ridge, "
9 Marion, 10. Portsmouth, 11. St. Clairsville,		Cardington. "
10. Portsmouth,	Bliss B. Cartwright, Benjamin M. Price, D.D.,	Portsmouth, "
11. St. Clairsville,	Benjamin M. Price, D.D.,	Shadyside, "
12. Steubenville.	Glenroie McQueen, D.D.,	Wellsville.
*13. Toledo, 14. Wooster, 15. Zanesville,	Luther M. Kumler.	Norwalk, "
14. Wooster,	John C. Mechlin,	Fredericksburg, "
15. Zanesville,	Harry E. Porter,	1007 Lexington Av., Zanesville, "
KXIX. SYNOD OF OKLAHOMA,	Lloyd C. Walter,	820 S. Grand Av., Okmulgee, Okla.
1. Ardmore,		
	Duncan McRuer, William H McKinney,	313 W. Enfaula Av., Norman, "
2. Choctaw, 3. Cimarron,	L. Harold Ford,	Smithville, " Woodward, "
4. El Reno,	Robert J. Phipps, D.D.,	Box 669, El Reno,
5. Hobart	C D Bates	Sayre, "
5. Hobart, 6. McAlester.	C. D. Bates, C. B. Spangler,	McAlester, "
7. Muskogee,	F. L. Schaub,	602 Fondulac St., Muskogee, "
8. Oklahoma,	Jesse A. B. Oglevee,	Edmond,
9. Tulsa,	Ralph J. Lamb,	Box 1239, Tulsa, "
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XXX. Synod of Oregon,	John A Townsend Ph D	and Portland Plud W Portland Oreg
		, 333 Portland Blvd., W. Portland, Oreg.
1. Coos Bay,	J. Edward Blair, William Baird,	marshield,
2. Grande Ronde,	William Baird,	Daker,
3. Pendleton,	Benjamin F. Harper,	
4. Fortiand,	Benjamin F. Harper, Charles W. Hays, D.D., Albert H. Gammons,	454 Alder St., Fortialia,
4. Portland, 5. Southern Oregon, 6. Willamette,	Albert H. Gammons,	Box 91, Jacksonville, "
o. w mamette,	Alfred M. Williams,	Albany, "
XXXI. SYNOD OF PENNSYLVANIA	, Robert Hunter, D.D.,	2902 Frankford Av., Philadelphia, Pa.
1. Beaver,	Francis E. Reese,	990 Indiana Av., Monaca, "
2. Blairsville,	John C. McCracken.	Leechburg, R. D., "
3. Butler,	John C. McCracken, Willis S. McNees,	North Washington. "
4. Carlisle,	George Fulton,	Mechanicsburg, "
5. Chester,	William Tenton Kruse.	Elwyn.
6. Clarion	John H. Cooper, Rohert S. Van Cleve, D.I. James Elliott Irvine, Ph.D.	Johnsonburg, "
7. Erie, 8. Huntingdon,	Robert S. Van Cleve, D.I.	)., 481 W. 9th St., Erie, "
8. Huntingdon,	James Elliott Irvine, Ph.D	., Williamsburg.
9. Kittanning,	George M. Ryall,	Saltsburg, "
10. Lackawanna,	Peter H. Brooks, D.D., 8	N. Franklin St., Wilkes-Barre,
11. Lehigh,	Kaymond C. Waiker,	Pottsville,
12. Northumberland,	Joseph L. Ewing,	Jersey Shore,
13. Philadelphia, 14. Philadelphia North,	Robert Hunter, D.D.,	
14. Philadelphia North,	Richard Montgomery,	Ashbourne, "  Ashbourne, "  Grandview Av. Pittsburgh "
15. Pittsburgh,	Richard Montgomery, Charles S. McClelland, D.I Wilson H. Sloan,	D., 301 Grandview Av., Pittsburgh, "
r6. Redstone,	Wilson H. Sloan,	108 Whyel Av., Uniontown, "
17. Shenango,	Sherman A. Kirkbride,	New Wilmington, "
18. Washington,	Joseph Hamilton,	41 W. Prospect Av., Washington, "Schieffelin, near Monrovia, W. Africa.
19. Western Africa, 20. Westminster,	William II. Blaine, Robert L. Clark,	1511 Carnegie Av., McKeesport, Pa.
as, wearningter,	A CHAIN,	-Jan Chinegeo III., meteosport, I a.

<sup>\*</sup>Formed out of Huron and Maumee Presbyteries.

•			
Synods and Presbyteries.	Stated Clerk.	Residence.	
XXXII. SYNOD OF SOUTH DAKOTA	, Harlan P. Carson, D.D.,	Huron,	S. D.
1. Aberdeen,	John M. Bates,	Roscoe,	ů u
2. Black Hills,	Oliver C. Johnson,	Hot Springs,	
3. Central Dakota, 4. Dakota (Indian),	L. Carmon Bell, Jesse P. Williamson, D.D.	Huron, Greenwood,	+6
5. Sioux Falls,	Jesse P. Williamson, D.D., Charles R. Miller,	320 Fairfax Av., Sioux F	Talls, "
XXXIII. SYNOD OF TENNESSEE,	Samuel T. Wilson, D.D.,	Maryville,	Tenn.
	John M. Wooten	Cohutta.	Ga.
1. Chattanooga, 2. Cumberland Mountain,	Frank March,	Crossville, Normandy,	Tenn.
3. *Duck River, 4. French Broad, 5. Holston	Frank March, Frank March, Mr. J. W. Waite (Elder), Joseph N. Andrea, William C. Clemens, William L. Wheeler	Normandy,	N. C.
5. Holston	William C. Clemens.	Walnut, Greeneville,	Tenn.
6. Nashville,		Watertown,	**
7. Union, 8. West Tennessee,	Robert I. Gamon, D.D., Prof. J. B. Reed (Elder),	1637 Highland Av., Knox Greenfield,	ville, "
			Tex.
XXXIV. SYNOD OF TEXAS,	Samuel M. Templeton, D.D		1 ex.
1. Abilene, 2. Amarillo,	Arthur B. Haynes, Arthur B. Haynes,	Canyon, Canyon,	44
3. Austin,	Matthew H Arnold	Smithville,	**
4. Brownwood,	J. H. King, D.D.,	Ballinger.	"
5. Dallas,	J. H. King, D.D.; Richard W. Benge, Hugh T. Mitchelmore,	Farmersville,	
b. El Paso,	Moses E. Chappell,	3604 Idalia Av., El Pa	
6. El Paso, 7. Fort Worth, 8. Houston,	William F. Perry,	1809 Lipscomb St., Fort Wo	n, ''
9. Jefferson, 10. Paris,	M. Craig Johnson, John F. Fender, D.D.,	Nacogdoches,	" "
10. Paris,	John F. Fender, D.D., John Schiller,	Whitewright,	
11. Southwest Bohemian, 12. Waco,	William B. Preston.	Sealy, 7th and Walnut Sts., Tea	gue. "
· ·			Utah.
XXXV. SYNOD OF UTAH,	Wildman Murphy,	Payson,	otan,
1. Ogden, 2. Salt Lake,	Adam G. Frank, John Meeker,	Brigham City, Box 84, American For	
3. Southern Utah,	Charles H. Hamilton,	Box 165, Delta,	·', "
XXXVI. SYNOD OF WASHINGTON,	Eugene A. Walker.	Spokane,	Wash.
		Box 964, Juneau,	Alaska
r. Alaska, 2. Bellingham,	David Waggoner, Herbert I. Chatterton,	Stanwood,	Wash.
3. Central Washington,	David S. Brown,	Granger, Peyton Bldg., Spokan Toledo,	. "
4. Cœur d'Alene, 5. Columbia River,	Nathan M. Fiske, Grant Merchant,	Toledo,	Wash.
6. Olympia,	W Chalmana Cunn	507 S. Cushman Ave., Tacom	ia, ''
7. Seattle, 8 Spokane,	William O. Forbes, D.D., Eugene A. Walker, Hedley A. Vicker, Frank Ernest Beatty,	1007 E. Marion St., Seatt	le, '
8 Spokane,	Eugene A. Walker,	Tieton,	"
9. Walla Walla,	Frank Ernest Beatty	Clarkston, Wenatchee,	**
8 Spokane, 9. Walla Walla, 10. Wenatchee, 11. Yukon,	James H. Condit, D.D.,	Juneau,	Alaska.
XXXVII. SYNOD OF THE WEST,			
GERMAN,	Albert Kinzler,	Reading,	Minn.
1. Galena,	John Figge,	R. 2, Shannon,	III-
2. George,	Albert E. Boell,	George,	Ia.
3. Waukon,	John E. Drake, D.D.,	Holland,	
XXXVIII. SYNOD OF WEST		3842 Eoff St., Wheeling	W Va
Virginia,	James P. Leyenberger,		, w. va.
1. Grafton, 2. Parkersburg,	Frank M. Patterson, Gill I. Wilson,	Kingwood,	
3. Wheeling,	James P. Leyenberger,	Parkersburg, 3842 Eoff St., Wheelin	g, "
XXXIX. SYNOD OF WISCONSIN,	Charles A. Adams,	Merrill,	Wis.
1. Chippewa,	James H. Black.	Baldwin,	**
2. La Crosse.	Sidney B. Pinney,	3.4	"
3. Madison,	Ernest C. Henke.	Mauston, 1120 Ash St., Baraboo, 1326 Frederica Pl., Milwan	kee "
4. Milwaukee, 5. Winnebago,	William A. Cutler. Ernest W. Wright.	Box 444, Oconto,	, ,,
XL. Synod of Wyoming,	Walter H. Bradley, D.D.,	474 Park Av., Casper,	Wyo.
1. Cheyenne,	Walter H. Bradley, D.D.,	474 Park Av., Casper,	
2. Laramie,	George H. Lowry,	Laramie,	"
3. Sheridan,	Albert B. Irwin, D.D.,	Thermopolis,	**

<sup>\*</sup> Formed out of Columbia-A and McMinnville Presbyteries.

## STATED MEETINGS OF THE PRESBYTERIES.

#### ARRANGED IN ORDER OF SYNODS.

Presbytery.	Date.
	I. SYNOD OF ALABAMA.
Florida	wo meetings; 2d Tuesday in April and September, 7.30 P.M. wo meetings; 2d Tuesday in April and October, 7.30 P.M. wo meetings; 3d Tuesday in April and September, 7.30 P.M. wo meetings; 1st Tuesday in April and September, 7.30 P.M.
	II. SYNOD OF ARIZONA.
Northern Arizona	Two meetings: Tuesday after 3d Sunday in April, and 3d Wednesday in August, 8 P.M.
	wo meetings; Tuesday after 2d Sunday in April, 8 P.M., and in connection with meeting of Synod.
Southern Arizona C	one meeting; Tuesday after 1st Sunday in April, 7.30 P.M.
	III. SYNOD OF ARKANSAS.
	wo meetings; 2d Tuesday in April and September, 7.30 Р.М. wo meetings; 3d Tuesday in April, 7.30 г.м., and 2d Tuesday in September, 8.30 г.м.
Little Rock	ne meeting; 1st Thursday in April, 11.00 A.M. ne meeting; 1st Tuesday in April, 7.30 P.M.
	IV. SYNOD OF ATLANTIC.
Atlantic T	wo meetings: Wednesday after 2d Tuesday, 8.30 P.N., in April, and 4th Wednesday in September, 8 P.M.
Fairfield T	wo meetings; 4th Wednesday in Merch and 2d Wednesday in September, 7.30 P.M.
Hodge	wo meetings; 2d Wednesday in April, 7.30 P.M., and 2d Wednesday in August, 2 P.M.
Knox	me meeting: 1st Thursday in April, 7.30 P.M. wo meetings; 1st Wednesday in April and 1st Thursday in September, 7.30 P.M.
	V. SYNOD OF BALTIMORE.
	our meetings; 3d Monday in April and 1st Monday in October, 8 P.M.; 3d Tuesday in June and 2d Tuesday in December, 10 A.M.
Washington City	Four meetings; 2d Tuesday in January and June, 3d Monday in April and rst Monday in October. Hour not fixed,
washington City	Fen meetings; 2d Monday in every month but July and August, 10 A.M., except that the April meeting is at 2 P.M., and the October meeting at 7.30 P.M.
	VI. SYNOD OF CALIFORNIA.
Benicla T	wo meetings; 2d Tuesday in April and Tuesday before 3d Thursday in October, 7.30 P.M.
Los Angeles	our meetings: 2d Tuesday in Junuary and 4th Tuesday in June, 10 A.M.: 2d Tuesday in April, and 4th Tuesday in September, 7.30 P.M
Nevada T	wo meetings; 3d Tuesday in April, and the day preceding meeting of Synad, in October, 7.30 P. M.
Riverside	'wo meetings: 2d Tuesday in April and 1st Tuesday in October. Hour not fixed.
Sacramento T	'wo meetings; 3d Tuesday in April and Monday before 3d Thursday in
San Francisco 7	October, 7,30 P.M. Cen meetings: 3d Tuesday in January, February, March, May, August, September, November, December, and 2d Tuesday in October, 1,30
San Josquin	P.M., and 3d Monday in April, 7.30 P.M., and 3d Monday in October, 7.30 P.M., wo meetings: 1st Tuesday in April, and 3d Monday in October, 7.30 P.M., wo meetings: 2d Monday in April, and 3d Monday in September, 7.30 P.M., wo meetings: 2d Tuesday in April, 7.30 P.M.; date of fall meeting not fixed.
	VII. SYNOD OF CANADIAN.
Kiamichi	wo meetings; Thursday before 3d Sunday in April and September, 7.30 P.M. wo meetings; Thursday before 2d Sunday in April, Thursday before 4th Sunday in August, 8.30 P.M. wo meetings; 2d Wednesday in April, 7.30 P.M., and Wednesday before full moon in August.
White River, T	wo meetings; 2d Wednesday in April, 7.30 P.M., and Wednesday before full moon in August.

Presbytery.

Date.

VIII. SYNOD OF CATAV	WBA.
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VIII. SYNOD OF CATAWBA.
Cape Fear Two meetings; 2d Wednesday in April, 3.00 P.M., and in connection with meeting of Synod.
Catawba Two meetings; 1st Wednesday in April, 2d Thursday in September, 7.30 P.M. Southern Virginia Two meetings; Tuesday after 2d Sunday in April, and Monday before meeting of Synod, 7.30 P.M
Yadkin Two meetings; 2d Tuesday in April and in connection with meeting of Synod in September, 7.30 P.M.
IX. SYNOD OF COLORADO.
Boulder Two meetings; 3d Tuesday in April and September, 7,30 P.M.  Denver Four meetings; Tuesday after 2d Sunday in January, and 3d Tuesday in April, June and September, 9,30 A.M.
Gunnison Two meetings; 2d Tuesday in April, 9.00 F.M , and in connection with méeting of Synod in October.  Pueblo Two meetings; 2d Tuesday in April and September, 7.30 F.M.
X. SYNOD OF EAST TENNESSEE.
Birmingham One meeting; 2d Wednesday in April, 7.30 P.M.  Le Vere Two meetings; 2d Thursday in April and August, 7.30 P.M.  Rogersville Two meetings; 2d Thursday in April and August, 7.30 P.M.
XI. SYNOD OF IDAHO.
Boisé Two meetings; 3d Monday in April and Monday after 1st Wednesday in September, 8 P.M.
Kendall Two meetings; 3d Wedn-sday in April and 3d Tuesday in September,
Twin Falls Two meetings; 2d Tuesday in April and 2d Wednesday in September, 7.30 P.M.
XII. SYNOD OF ILLINOIS.
Alton Two meetings; 2d Monday in April and 1st Monday in October, 7.30 P.M.
Alton
7.30 P.M.
Chicago Ten meetings: 1st Monday in February, March, June, August, October, November and December, 2d Tuesday in April and September, 10 A.M.,
and 3d Monday in April, 9 A.M.  Ewing , Two meetings : 3d Tuesday in April and September, 7.30 P.M.
Freeport Two meetings; 2d Tuesday in April and September, 7.30 P.M.
Mattoon Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7, 30 P.M.
Ottawa
and 3d Monday in April, 9 A.M.  Two meetings; 3d Tuesday in April and September, 7.30 P.M.  Freeport . Two meetings; 2d Tuesday in April and September, 7.30 P.M.  Mattoon . Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M.  Ottawa . Two meetings; 2d Wednesday in April and September. Hour not fixed.  Peoria . Two meetings; 3d Tuesday in April and September. Hour not fixed.  Rock River . Two meetings; Tuesday after 2d Monday in April and 3d Tuesday in September.  Rushville . Two meetings; ad Tuesday in April and 3d Tuesday in September.
Rushville Two meetings; 2d Tuesday in April and 3d Tuesday in September. Hour not fixed.
Springfield Three meetings: 3d Tuesday in April, and 3d Monday in September, 7.30  P.M : 2d Monday in December, hour not fixed.
XIII. SYNOD OF INDIANA.
Crawfordsville Three meetings; 3d Monday in April and September, 2.30 P.M., and 2d Monday in December, 10 A.M.
Fort Wayne Two meetings; 3d Monday in April and September, 7,30 P.M.
Fort Wayne Two meetings; 3d Monday in April and September, 7.30 P.M. Indiana Two meetings; 3d Monday in April and September, 7.30 P.M. Indianapolis Four meetings; 3d Tuesday in April and September, 7.30 P.M., and 3d Monday in April and September, 7.30 P.M., and 3d Monday in April and September, 7.30 P.M., and 3d Monday in April and September, 7.30 P.M., and 3d Monday in April and September, 7.30 P.M., and 3d Monday in April and September, 7.30 P.M.
Indianapolis Four meetings; 3d Tuesday in April and September, 7.30 P.M., and 3d Mon-
day in June and November, 10 A.M.  Logansport Two meetings; 2d Monday in April and 3d Monday in September, 7.30 P.M.  Muncie Three meetings; 3d Monday in April and September, 3 P.M., and 2d Monday
in December, 10 A.M.  New Albany White Water Two meetings; 3d Tuesday in April and September, 7.30 P.M. White Water Two meetings; 2d Monday in April and September, 7.30 P.M.
XIV. SYNOD OF IOWA.
Cedar Rapids Two meetings; 4th Tuesday in April and September. Hour not fixed Central West (Boh.) . Two meetings; 3d Tuesday in April and last Tuesday in September. Hour not fixed.
Corning Two meetings; 3d Tuesday in April and 4th Tuesday in September. Hour

White Water Two meetings; 2d Monday in April and September, 7.30 P.M.
XIV. SYNOD OF IOWA.
Cedar Rapids Two meetings; 4th Tuesday in April and September. Hour not fixed Central West (Boh.) . Two meetings; 3d Tuesday in April and last Tuesday in September. Hou not fixed.
Corning
Des Moines Two meetings; 2d Tuesday in April and September Hour not fixed.  Dudque Two meetings; 3d Tuesday in April and September Hour not fixed.  Fort Dodge Two meetings; 3d Tuesday in April and September, 7, 30 F.M.
Iowa
Sioux City Two meetings; 3d Monday in April and September, 7.30 P.M.  Waterloo Two meetings; 3d Tuesday in April and September. Hour not fixed.

# Presbylery. Date. XV. SYNOD OF KANSAS. Emporia . Two meetings; 2d Tuesday in April and 3d Tuesday in September, 8.00 P.M. Highland . Two meetings; 2d Tuesday in April and September, 8 P.M. Larned . Two meetings; 3d Tuesday in April and 2d Tuesday in September, 8 P.M. Neosho . Two meetings; 2d Tuesday in April and September, 7.30 P.M. Osborne . Two meetings; 3d Tuesday in April, and 2d Tuesday in September, 8 P.M. Solomon . Two meetings; 2d Tuesday in April, and 3d Tuesday in September, 7.30 P.M. Topeka. . Two meetings; 2d Tuesday in April and 4th Tuesday in September, 8 P.M. Wichita . Two meetings; 3d Monday in April and September, 7.30 P.M. XVI. SYNOD OF KENTUCKY. Princeton . . . . . Two meetings; 3d Tuesday in April and October, 7.30 P.M. Pransylvania . . . . Two meetings; 1st Tuesday in April and October, 7.30 P.M. Transylvania . . . . Two meetings; 2d Tuesday in April, 7.30 P.M., and Saturday before meeting of Synod, 2 P.M. XVII. SYNOD OF MICHIGAN. Detroit. Five meetings; 3d Monday in February, June and November, 2 p.m., and 3d Monday in April and September, 7,30 p.m. Flint Three meetings; 3d Monday in April and 4th Monday in September, 7 p.m., and 2d Monday in June, 1 p.m. Grand Rapids Two meetings; 2d Monday in April and 3d Monday in September, 7,30 p.m. Kalamazoo. Two meetings; 2d Monday in April and September, 7,30 p.m. Lake Superior Two meetings; 3d Tuesday in April and September, 7,30 p.m. Lansing Two meetings; 2d Monday in April and September, 7,30 p.m. Monroe Two meetings; 2d Monday in April and September, 7,30 p.m. Petoskey Two meetings; 2d Monday in April and September, 7,30 p.m. Two meetings; 2d Monday in April and September, 7,30 p.m. Two meetings; 2d Monday in April and September, 7,30 p.m. XVIII. SYNOD OF MINNESOTA. Adams . . . . . . . Two meetings; 2d Tuesday in April and 4th Wednesday in September, 7,30 P.M. Duluth . . . . . . . . . Two meetings; 2d Tuesday in April and 4th Tuesday in September. not fixed. Minneapolis . . . . . . Four meetings; 1st Monday in January and June, 9.30 A.M., and 1st Monday in April and October, 7.30 P.M. Red River . . . . . . Two meetings; 2d Tuesday in April 7.30 P.M., and 3d Tuesday in September, 8 г.м. St. Cloud. . . . . . Two meetings; 3d Tuesday in April and 4th Tuesday in September, 8 p.m. St. Paul . . . . . Six meetings; January and June, date not fixed; 2d Tuesday in April, and 1st Tuesday in October, 9.30 A.M.; 1st Monday in March and December, hour not fixed. Winona . . . . . Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 p.m. XIX. SYNOD OF MISSISSIPPI. Bell . . . . . . . . . . . Two meetings; Tuesday after 2d Sunday in April and September. Hour XX. SYNOD OF MISSOURI.

### XXI. SYNOD OF MONTANA.

St. Joseph . . . . . . Four meetings; 2d Tuesday in April and September, 8 P.M., and 2d Tuesday

in June and December, 1 P.M.

St. Louis . Two meetings; 4th Monday in April and September, 8 P.M.

Salt River . Two meetings; 1st Tuesday in April and September, 7.30 P.M.

Sedalia. . Two meetings; 2d Tuesday in April and September, 7.30 P.M.

Butte . . . . . Two meetings; 3d Tuesday in April, and 1st Friday in October, 2 P.M.

Great Falls . . . . Two meetings; 2d Tuesday in April, 7.30 P.M., and in connection with meeting

of Synod in October.

Presbytery.	Date.
Helena	. Two meetings; 2d Tuesday in April and in connection with meeting of Synod.
Kalispell	Hour not fixed. Two meetings; 2d Tuesday in April, 8 P.M., and 1st Tuesday in October,
Lewistown Yellowstone	10 A.M. Two meetings; 2d Tuesday in April and September, 7.30 P.M. Two meetings; 2d Tuesday in April, 1 P.M., and 1st Thursday in October, 10 A.M.
	XXII. SYNOD OF NEBRASKA.
Hastings Kearney Nebraska City	. Two meetings; 3d Tuesday in April and September, 7.30 P.M Two meetings; 2d Wednesday in April and September, 7.30 P.M Two meetings; 2d Tuesday in April and September, 7.30 P.M Five meetings; 2d Monday in January and June, 1 P.M.; 2d Monday in April and September, 8 P.M., and in connection with meeting of Synod in October Two meetings; 3d Tuesday in April and September, 7.30 P.M Four meetings; 3d Monday in January and June, 3d Monday in April and
	September, 7.30 P.M.
	XXIII. SYNOD OF NEW ENGLAND.
Connecticut Valley Newburyport	Five meetings; 3d Monday in February, June, and December, 2 P.M., 3d Wednesday in April, and 3d Tuesday in September, 10 A.M.  Two meetings; 3d Monday in April and 1st Monday in October, 8 P.M.  Two meetings; 3d Wednesday in April and 1st Wednesday in October, 2.30 P.M.
Providence	. Two meetings; 3d Tuesday in April, and 1st Tuesday in October, 10 A.M.
	XXIV. SYNOD OF NEW JERSEY.
Corisco Elizabeth	. One meeting: late in November or early in December Four meetings; 3d Tuesday in January, April and June and 1st Tuesday in October, 10 A.M.
Havana Jersey City	. Two meetings; 2d Wednesday in April and October, 7.30 P.M Six meetings; 1st Monday in February, June and December, and 2d Monday in November, 2 P.M.; 3d Tuesday in April and 1st Tuesday in October, 10.30 A.M.
Monmouth	. Four meetings: 4th Tuesday in January. June and September, and 2d Tues-
Morris and Orange	day in April, 9.30 A.M.  Four meetings; 3d Tuesday in January, June and September, and 2d Tuesday in April, 10 A.M.
Newark	day in April, 10 A.M.  Five meetings; 1st Tuesday in February, June and December, 2 P.M.; 2d  Tuesday in April, and 1st Tuesday in October, 10 A.M.  Four meetings; 4th Tuesday in January, June and September, and 2d Tuesday in January, June and September, and 2d Tuesday in January, June and September, and 2d Tuesday in January, June and September, and 2d Tuesday in January, June and September, and 2d Tuesday in January, June and September, and 2d Tuesday in January, June and September, and 2d Tuesday in January, June and September, and 2d Tuesday in January, June and September, and 2d Tuesday in January, June and September, and 2d Tuesday in January, June and September, and 2d Tuesday in January, June and December, 2 P.M.; 2d
Newton	day in April, 9.30 A.M. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 10.30 A.M. Four meetings; 3d Tuesday in January and June, 9.30 A.M., and 3d Monday in April and September, 3 P.M.
	XXV. SYNOD OF NEW MEXICO.
Pecos Valley	. Two meetings; 1st Tuesday in April, 8 P.M., and in connection with meeting of Synod in September.
Rio Grande	Two meetings: 2d Tuesday in April, 8 P.M., and in connection with meeting of Synod.  One meeting: 3d Tuesday in April, 7.30 P.M.
Santa CC	XXVI. SYNOD OF NEW YORK.
Albany.	Four meetings; 3d Tuesday in April, June and September, and 2d Tuesday
Ringhamton	in December, 9.30 A.M.  Two meetings; 3d Monday in April, 3 P.M., and 3d Monday in September,
	7.30 P.M.
Buffalo	. Six meetings; 4th Monday in January, June, and November, 7.30 P.M., and 4th Monday in March, April, and September 2 P.M.  Four meetings; 1st Monday in February and December, 3d Monday in April, and last Monday in September, 2 P.M.  Three meetings; 2d Monday in April, last Tuesday in September, and 3d
Cayuga	Three meetings; 2d Monday in April, last Tuesday in September, and 3d
	Tuesday in November. Hour not fixed. Two meetings; 2d Tuesday in April and 3d Tuesday in September. Hour not fixed.
_,	. Two meetings; 3d Tuesday in April and 4th Tuesday in September, 9 A.M One meeting; last Tuesday in October, 8 P.M Two meetings; 3d Tuesday in April and September, 4 P.M. One meetings; 3d Monday in April and 4th Monday in September, 2.30 P.M Two meetings; 3d Monday in April and September. Hour not fixed. Four meetings; 3d Tuesday in April and September. Hour not fixed. Four meetings; 3d Tuesday in January and 3d Tuesday in June, 1.30 P.M., 3d Monday in April and September, 7.30 P.M. Two meetings; 3d Tuesday in April and 2d Tuesday in September. Hour not fixed, Two meetings; 2d Monday in April and 3d Monday in September, 10.30 A.M.
†Last year's report	•

Presbytery.	Date.
New York Six n	neetings; 2d Monday in January and June, 2 P.M.; 2d Monday in March and November, 3 P.M.; 2d Monday in April and 1st Monday in October, 10 A.M.
Niagara Two	meetings: ad Monday in April, and 4th Monday in Sentember.
North River Four	9.30 A.M. meetings; 2d Monday in January and June, 3d Monday in April and Monday before 1st Tuesday in October, 2 P.M. meeting; about 2d Wednesday in December. (No recent report.)
†North Siam One Otsego Two	meeting; about 2d Wednesday in December. (No recent report.) meetings; 3d Monday in April and 4th Monday in September. Hour
	not fixed. meetings: 2d Tuesday in April and September, 8 P.M.
Rochester Four	meetings; 3d Monday in January, 2d Monday in April and June, and 4th Monday in September. Hour not fixed. meetings; 1st Monday after 2d Sunday in April, and last Monday in
St. Lawrence Two	meetings; 1st Monday after 2d Sunday in April, and last Monday in September, 7.30 P.M.
†South Siam One	meeting; last Sabbath in September, 10 A.M.
Syracuse Four	September, 7,30 P.M. meeting; last Sabbath in September, 10 A.M. meeting; 3d Mouday in April and September, 7,30 P.M. meetings; 2d Monday in April and December, 1st Monday in June, and ad Monday in September 2 P.M.
Troy Two	meetings; 3d Monday in April and September, 3 P.M.
Westchester Four	meetings; 2d Monday in April and last Monday in September, 7.30 P.M.
	and 3d Monday in September, 3 P M. meetings; 3d Monday in April and September, 3 P.M. meetings; 3d Monday in April and last Monday in September, 7.30 P.M. meetings; 3d Tuesday in January and June, 3d Monday in April and 1st Monday in October. Hour not fixed.
	KVII. SYNOD OF NORTH DAKOTA.
Bismarck Two	meetings; 2d Tuesday in April and Monday before 2d Wednesday in October. Hour not fixed.
Fargo Two	in October. Hour not fixed, meetings; 2d Tuesday in April, and Tuesday before meeting of Synod
Minnewaukan Two	in October. Hour not fixed. meetings; 1st Tuesday in April and Monday before second Thursday
Minot Two	in October. Hour not fixed, meetings; 1st Tuesday in April 7.30 P.M., and Monday preceding 2d Tuesday in October, 2.30 P.M. meetings; 1st Tuesday in April, and Tuesday before 2d Thursday
Oakes Two	Tuesday in October, 2.30 P.M. meetings: 1st Tuesday in April, and Tuesday before 2d Thursday
	in October, nour not fixed.
	meetings; 1st Tuesday in April, and Monday before 2d Thursday in October, 7.30 P.M.
	XXVIII. SYNOD OF OHIO.
Chillicothe Two	meetings; 2d Monday in April and 3d Monday in September, 3 P.M.
Cincinnati Ten	meetings; 2d Monday in April and September, 7 F.M. meetings; 2d Monday in April and 3d Monday in September, 3 F M. meetings; 3d Monday in every month except July and August, 9 A.M. ee meetings; 3d Monday in April, 2 F.M.; 3d Tuesday in September, and 2d Tuesday in December, 9 A.M. meetings; 2d Monday in April and 3d Monday in September, 2.00 F.M.; 2d Monday in June and December, 9 A.M.
Coleverand	2d Tuesday in December, 9 A.M.
Columbus Four	meetings; 2d Monday in April and 3d Monday in September, 2.00 P.M.; 2d Monday in June and December, 9.30 A.M.
Dayton Four	2d Monday in June and December, 9.30 A.M. meetings; 2d Monday in April and 4th Monday in September, 2 P.M., and 2d Monday in June and December, 10 A.M.
Lima Four	meetings; 2d Monday in April and December, and 4th Monday in
Mahoning Two	and 2d Monday in June and December, 10 A.M. meetings: 2d Monday in April and December, and 4th Monday in June and September, Hour not fixed. meetings: 3d Monday, in April 2.30 P.M., and 3d Monday in September,
Portsmonth Two St. Clairsville Two	meetings; 3d Monday in April and September, 7.30 P.M. meetings; 2d Monday in April, and September, 7.30 P.M. meetings; 3d Monday in April and September. Hour not fixed.
Steubenville Two	meetings; 3d Monday in April and 2d Monday in September, 7.30 P.M.
Wooster Thr	o meetings; 3d Monday in April and 2d Monday in September, 7.30 P.M. o meetings; 4th Monday in September and in April, 1920, ee meetings; 2d Monday in April and December, and 3d Monday in
	September. Hour not fixed. ee meetings: 3d Monday in April and September, 2 P.M., and 1st Monday
Zanesvine Inte	in December, 10 A.M.
	XXIX, SYNOD OF OKLAHOMA.
Ardmore One Choctaw Two	meeting; Tuesday after 1st Wednesday in April, 8 p.m. meetings; 2d Wednesday in April and September, 7.30 p.m.
Choctaw	meetings; 3d Tuesday in April and September, 7.30 P.M.
Hobart Two	meetings; Tuesday in April, 7.30 P.M. meetings; Tuesday after 2d Sunday in April and September, 8.30 P.M.
McAlester Two Muskogee Two	meetings; 3d Tuesday in April and September, 7.30 F.M. meeting; 2d Tuesday in April and September, 7.30 F.M. meetings; Tuesday after 2d Sunday in April and September, 8.30 F.M. meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 F.M. meetings; 3d Friday in April, 8 F.M., and last Tuesday in October,
Tulsa Two	meetings; 3d Tuesday in April, and 1st Tuesday in Octoher, 7.30 P.M. meetings; 2d Tuesday in April, 7.30 P.M., and 4th Wednesday in September, 2 P.M.
	XXX. SYNOD OF OREGON.
Coos Bay Two	meetings; 2d Wednesday in April, and fall meeting on call of the Moder-
Grande Ronde Two	meetings; 2d Wednesday in April, and fall meeting on call of the Moderator. Hour not fixed, meetings; 3d Tuesday in April, and 2d Tuesday in October, 7.30 P.M. incectings; 2d Tuesday in April, 7.30 P.M., and in connection with the meetings of Sunaday.
	meeting of Synod.
† Last year's report.	

Presbylery.	Date.
	Four meetings; Tuesday after 2d Sunday in April, and 2d Tuesday in June,
Southern Oregon	October and December. Hour not fixed.  Two meetings; 3d Tuesday in April 8 P.M., and 2d Tuesday in October,
Willamette	hour not fixed. Two meetings; 2d Tuesday in April and October, 7.30 P.M.
	XXXI. SYNOD OF PENNSYLVANIA.
Beaver	Four meetings; 3d Tuesday in April and September, and 2d Tuesday in June
Blairsville	and December, 9 A.M.  Four meetings; 3d Tuesday in April, 2d Tuesday in June, September and December, 10 A.M.
Butler	Three meetings, ad Monday in April and September # 20 P 25, and ad Tues-
Chester	day in December, ro A.M.  Two meetings; 2d Monday in April and 3d Monday in September, 7, 30 F.M.  Six meetings; last Tuesday in January and September, 2d Tuesday in April, 3d Tuesday in June, ro A.M.; Thursday after 3d Tuesday in April and 2d Thursday in November. Hour not fixed.
Clarion	not fixed
Huntingdon	. Two meetings; Monday in April and September, 7.30 P.M Two meetings; Monday before 2d Tuesday in April and Monday before 1st
Kittanning Lackawanna	Tuesday in October, 2 F.M.  Two meetings; 2d Monday in April and September, 7.30 F.M.  Two meetings; 3d Monday in April and 4th Monday in September, 7.30 F.M.  Two meetings; 3d Tuesday in April and September, 2 F.M.  Four meetings; 4th Monday in January and June, 10 A.M., 3d Monday in April and last Monday in September, 2 F.M.  Eight meetings; 1st Monday in January, March, April, May, October and November, 2 F.M.
Northumberland	Four meetings; 4th Monday in January and June, 10 A.M., 3d Monday in April and last Monday in September, 2 F.M.
Philadelphia	. Eight meetings; 1st Monday in January, March, April, May, October and November, and 3d Monday in June and September, 1.30 г. м.
Philadelphia North	November, and 3d Monday in June and September, 1.30 F. M.  Six meetings; 2d Tuesday in January, March, May, July; 3d Tuesday in September and 2d Tuesday in November. January meeting, 1.30 F.M.; all other meetings, 10 A.M.
Pittsburgh	. Seven meetings; 2d Tuesday in February, April, May, June, September, October and December, 10 A.M Four meetings; 2d Monday in April, June, and December, and 4th Monday
Redstone	. Four meetings; 2d Monday in April, June, and December, and 4th Monday in September, 10 A.M.
Shenango	Four meetings; 3d Monday in April and 2d Monday in September, 7.30 P.M.; 2d Tnesday in June and December, 10 A.M.
Washington	Three meetings; 3d Monday in April, 3 P.M., and 4th Monday in September and 2d Monday in December, 7.30 P.M.
†Western Africa Westminster	in September, 10 A.M. Four meetings; 3d Monday in April and 2d Monday in September, 7.30 P.M.; 2d Tnesday in June and December, 10 A.M. Three meetings; 3d Monday in April, 3 P.M., and 4th Monday in September and 2d Monday in December, 7.30 P.M. One meeting; 2d Tuesday in December. Hour not fixed. Two meetings; 2d Monday in April and September, 7.30 P.M.
	XXXII. SYNOD OF SOUTH DAKOTA.
	. Two meetings; 2d Tuesday in April and last Thursday in October. Hour not fixed.
Black Hills Central Dakota	. Two meetings; 2d Tuesday in April and September. Hour not fixed Two meetings; 3d Wednesday in April and 1st Tuesday in September, Hour not fixed.
Dakota, Indian	. One meeting; 1st Friday in September, 2 P.M Two meetings; 2d Wednesday in April and 1st Tuesday in October, 2.30 P.M.
	XXXIII. SYNOD OF TENNESSEE.
Chattanooga	
Columbia-A	. Two meetings; Tuesday after 2d Sunday in April and September, 7.30 P.M. United with McMinnville in Presbytery of Duck River. Two meetings; Thursday after 2d Sunday in April and September, 11 A.M. September 22, 1019, 7.30 P.M., Farmington, Tenn. Two meetings; Tuesday after 2d Monday in April and Tuesday before full moon in September, 7.30 P.M. Two meetings; 3d Wednesday in April and Friday before full moon in September, 7.30 P.M. United with Columbia in Presbytery of Duck River. Four meetings; 2d Tuesday in February and 1st Monday in June, 10 A.M., and Tuesday after 3d Sunday in April and September, hour not fixed. Two meetings; 2d Tuesday in April and Tuesday before the full moon in September, 7.30 P.M.
French Broad	I'wo meetings; Tuesday after 2d Monday in April and Tuesday before full
Holston	. Two meetings; 3d Wednesday in April and Friday before full moon in September, 7, 20 P.M.
McMinnville Nashville	. United with Columbia in Presbytery of Duck River Four meetings; 2d Tuesday in February and 1st Monday in June, 10 A.M.,
Union	and Tuesday after 3d Sunday in April and September, hour not fixed.  Two meetings; 2d Tuesday in April and Tuesday before the full moon in
West Tennessee	September, 7.30 P.M. Two meetings: Wednesday after 3d Sunday in April and September, 7.30 P.M.
	XXXIV. SYNOD OF TEXAS.
Abilene	. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 8 P.M. . Two meetings; Tuesday after 2d Sunday in April and September. Hour
Austin	Two meetings; Friday before 2d Sunday in July and Friday before 3d Sun-
Brownwood	day in December, 8 P.M.  Two meetings; Tuesday after 1st Sunday in April and 2d Friday in September, 8 20 Prices and 2d Friday
Dallas	ber, 8.30 P.M.  Two meetings; 2d Tuesday in April and rst Tuesday in September, 10 A.M.

## 940 STATED MEETINGS OF THE PRESBYTERIES. [Aug., 1919.

Presbytery.	Date.
	Two meetings; Tuesday after 2d Sunday in April and September, 7.30 F.M. Two meetings; Tuesday after 2d Sunday in April and September, 8 F.M. Two meetings; Tuesday after 2d Sunday in April and September, 7.30 F.M. One meeting; Friday before 2d Sunday in April, 8 F.M. Two meetings; 2d Tuesday in April, and September 7.30 F.M. Two meetings; 1st Tuesday in April, 10 A.M., and 1st Saturday in November, Hour not fixed.  Two meetings; Tuesday after 10th of April and September, 7.30 F.M.
	XXXV. SYNOD OF UTAH.
Orden	
Salt Lake	Two meetings; 2d Monday in April and 1st Monday in October, 7.30 P.M. Two meetings; 1st Tuesday in April 7.30 P.M., and in connection with meeting of Synod.
Southern Utah	Two meetings; 2d Wednesday after 1st Monday in April, 8 p.m., and at close of Intermountain Bible Institute, last of August or first of September. Hour not fixed.
	XXXVI. SYNOD OF WASHINGTON.
Alaska	Two meetings; 1st Monday in April, 9 A.M., and 3d Friday in September, 7.30 P.M.
Bellingham	Two meetings; 2d Tuesday in April and September, 7.30 P.M. Two meetings; 3d Tuesday in April and 3d Tuesday in September, 7.30 P.M. Two meetings; 2d Tuesday in April, 7.30 P.M., and last Tuesday in September, 2.30 P.M.
Columbia River Olympia	Two meetings; 2d Tuesday in April and September, 7.30 P.M. Two meetings; 3d Tuesday in April and Tuesday before meeting of Synod
Seattle	in September, 2 P.M. Four meetings; 3d Tuesday in January, April. June and September, 7.30 P.M. Two meetings; 3d Tuesday in April and 1st Tuesday in July, 7.30 P.M. Two meetings; 2d Tuesday in April, 7.30 P.M. date of fall meeting not
Wenatchee Yukon	definitely fixed. One meeting : 2d Tuesday in April, 8 г.м. At call of Moderator.
х	XXXVII. SYNOD OF THE WEST, GERMAN.
George	One meeting: 3d Tuesday in April, 7.30 P.M. Two meetings: 3d Tuesday in April and September, 7.30 P.M. Two meetings: 3d Tuesday in April, and 4th Tuesday in September. Hour not fixed.
	XXXVIII. SYNOD OF WEST VIRGINIA.
Grafton	Two meetings; 2d Monday in April and September, 7.30 P.M. Two meetings; 3d Monday in April and September, 2 P.M. Four meetings; 3d Monday in April and September, last Monday in June, and 2d Monday in December, 2 P.M.
	XXXIX. SYNOD OF WISCONSIN.
Chippewa	Two meetings; 2d Tuesday in April, 7.30 r.m. and 3d Tuesday in September. Hour not fixed.
La Crosse	Two meetings; 2d Tuesday in April and September. Hour not fixed. Three meetings; 3d Tuesday in April and September and 2d Wednesday in
Milwaukee	October. Hour not fixed. Two meetings; 3d Monday in April and 2d Monday in September, 7.30 P.M. Two meetings; 2d Tuesday in April and September. Hour not fixed.
	XL. SYNOD OF WYOMING.
Cheyenne	Two meetings; 2d Tuesday in April 9 A.M., and 2d Tuesday in October, 3 P.M.
Laramie	Two meetings; 3d Tuesday in April, 7.30 P.M., and 2d Tuesday in October,
Sheridan	Two neetings; 2d Wednesday in April. 7.30 P.M., and in connection with meeting of Synod.

#### REPORT ON "MANSES" BY SYNODS.

Alabama	40	Nebraska	116
Arizona		New England	23
Arkansas	36	New Jersey	264
Atlantic		New Mexico	
Baltimore		New York	597
California		North Dakota	83
Canadian		Ohio	326
Catawba		Oklahoma	
Colorado		Oregon	<b>5</b> 5
East Tennessee		Pennsylvania	630
Idaho	22	South Dakota	93
Illinois		Tennessee	49
Indiana		Texas	126
Iowa		Utah	
Kansas	172	Washington	114
Kentucky		West, German	60
Michigan		West Virginia	29
Minnesota	125	Wisconsin	81
Mississippi	14	Wyoming	14
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Montana	37	Total	4648

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Atkins, R. Anson, D.D., Walla Walla, Wash. Baker, Joseph W., Wilberforce, Africa. Becker, George J., Schoharie, N. Y.

Bigelow, James H., New York City, N. Y.

Bigelow, James H., New York City, N. Y.

Blakemore, Loren E., Albuquerque, New Mex. Brıchta, William C., Goshen, N. Y.

Carpenter, Glenn E., Chaplain, France Carr, William C., Goshen, N. Y.

Carriker, John A., Hopkins, Mo.

Craig, David Anderson, Jewett, N. Y.

Culbertson, Geo. G., —, —, —

Davily, Arthur E., Axte I, Nebr.

Davis, Samuel M., D.D., —, —, —, —

Davidson, Dwight B., Detroit, Mich.

De Bolt, Frank P., Maitland, Mo.

Durrie, Archibald, Superior, Wis.

Eagleson, Hodge M., Clintonville, N. Y.

Eaton, William T., Lyons Falls, N. Y.

Edmunds, H. Spencer, Sedalia, Mo.

Edwards, D. Luther, Ponca City, Okla.

Emurian, Sisag K., Norfolk, Va.

Eward, Isaac Newton, Marshall, Mo.

Faulconer, Henry N., Hillsboro, Ohio.

Fee, Henry O., Denver, Colo.

Foster, Henry M., Taholah, Wash.

Furnald, Henry Natch, New York City

Gapp, J. Walter, Lansdale, Pa.

Haley, J. Duncan, Mapleton, No. Dak.

Hall, Warren D., New York, N.Y.

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Hood, William T. Kokomo. Ind.

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Kidder, John Edward, Knoxville, Tenn.

Klamm, August C., Rich Hill, Mo.

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Lowrie, J. Walter, D.D., Shanghai,
Lower, H. W., Shanghai,
McKee, Sidney, Shanghai,
McKee, Sidney, Shanghai,
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Cochran, James B., Hwai Yuen.
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Gleysteen, Wm. H., Peking.
Gray, A. V., Nanking.
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Irwin, J. P., Tengchou.

Bandy, C. H., D.D., Fatehgarh.
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Gifts, when not otherwise directed, will be divided in the ratio agreed upon by the Executive Commission of the General Assembly according to percentages indicated below. The gifts of the Women's Boards will be received and distributed by themselves.

			PE	RCENT-
	BOARD OR AGENCY	BUDGET		AGES
1.	Home Missions	\$1,709,415	00	18.0
2.	Foreign Missions (exclusive of Women's Boards)	3,324,493	00	35.0
3.	General Education	915,000	00	9.6
4.	Publication and S. S. Work	495,000	00	5.2
5.	Church Erection	467,010	00	4.8
6.	Relief and Sustentation	894,900	00	9.4
7.	Freedmen (exclusive of Women's Department)	268, 122	00	2.8
8.	Temperance	80,000	00	0.8
9.	Evangelism	70,000	00	0.7
10.	Men's Work	34,000	00	0.3
11.	Fund for Soldiers, Sailors and War Workers	500,000	00	5.0
12.	Fund for Churches of Europe	500,000	00	5.0
13.	New Era Movement	337,200	00	3.4
	Total Agencies	\$9,595,140		
	Total Agencies	φ9,090,140	00	
Additional Budgets to the above are:				
14.	Woman's Board of Home Missions	\$900,000	00	
15.	Woman's Board of Foreign Missions	962, 186	00	
16.	Woman's Department of Freedmen's Board	131,878	00	
	\$ \$\frac{1}{2}\cdot \frac{1}{2}\tag{1} \frac{1}{2}\tag{1}			
	AN AN	\$1,994,064	00	
17.	Budget self-supporting Synods	1,442,135		
	The first tree description	012 021 220	-	
	Total budget	\$13,031,339	90	

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#### 8. Relief and Sustentation.

President-Rev. GEORGE FRANCIS GREENE, D.D. General Secretary-

Associate Secretary—Rev. ROBERT HUNTER, D.D.

Treasurer—Rev. WILLIAM W. HEBERTON, D.D.

Office—Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.

### Freedmen

President—Rev. Samuel J. Fisher, D.D., Pittsburgh, Pa. Corresponding Secretary and Treasurer—Rev. John M. Gaston, D.D. Office—513 Bessemer Building, Sixth Street, Pittsburgh, Pa.

### 10. The College Board. (See General Education.)

### 11. Temperance and Moral Welfare.

President—Rev. Thomas Watters, D.D., Pittsburgh, Pa.
General Secretary—Prof. Charles Scanlon, I.L.D.
Assistant Treasurer—Mr. A. M. Wycoff. Office—Columbia Bank Building, Pittsburgh, Pa.

### 12. Woman's Board of Home Missions.

President—Mrs. Fred. S. Bennett. Secretary—Miss Edna R. Voss. Treasurer—Miss Mary W. Torrence.

Office-Presbyterian Building, 156 Fifth Avenue, New York, N. Y.

### General Board of Education.

President—Rev. Charles F. Wishart, D.D.
Vice-President—Mr. Thomas W. Synnott.
General Secretary—Rev. Edgar P. Hill, D.D.
Treasurer—Mr. Edward R. Sterrett.
Associate Secretaries—Rev. James E. Clarke, D.D., Rev. Louis E. Holden, D.D., Rev.
Richard C. Hughes, D.D., Rev. William H. Crothers, D.D.

### VI. PERMANENT COMMITTEES.

# Permanent Committee on Evangelism.

Chairman—Mr. Charles L. Huston, Coatesville, Pa.
Secretary—Rev. George G. Mahy, D.D. Office—612 Witherspoon Building, Philadelphia.

### Permanent Committee on Men's Work.

Chairman—Rev. John Timothy Stone, D.D., Chicago, Ill. General Secretary—Rev. William F. Weir, D.D. Office—1245 Beall Ave., Wooster, O.

### Permanent Committee on Vacancy and Supply.

Chairman—Rev. George N. Luccock, D.D., Oak Park, Ill.
Corresponding Secretary—Rev. Walter H. Houston, D.D., Commercial Building, Columbus, O.

#### Permanent Committee on Sabbath Observance.

Chairman—Mr. James Yereance. Secretary—Rev. H. L. Bowlby, D.D. Treasurer—Columbia Trust Company, New York City, N.Y. Office—156 Fifth Avenue, New York, N. Y.

# Special Committee on Christian Life and Work.

Chairman-John Willis BAER, LL.D Secretary—Rev. Wm. H. ROBERTS, D.D., EL.D., Witherspoon Building, Philadelphia, Pa.

N.B.—For list of Members of Commissions and Special Committees, see Minutes, 1919.

# ANNUAL CONTRIBUTIONS.

For Churches that have not adopted the scheme of weekly offerings set forth in the Directory for Worship, Chapter VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

BOARD	).	MONTH.	* SEND COLLECTIONS TO	
1. Foreign Mission	NS	January.	Dwight H. Day.	Treas
2. GEN. EDUCATION			Edward R. Sterrett,	**
3. Church Erection			Geo. R. Brauer.	1.0
4. FOREIGN MISSIC	NS	April.	Dwight H. Dav.	**
5. PUB. AND S. S.	Work	May.	Marshall S. Collingwood,	4.4
6. HOME MISSIONS		June.	Varian Banks,	4.6
7. GENERAL WORK			,	
MEMBER CAN	VA88	July and August.		
8. Min. Relief an	D SUSTENTATION	Sentember.	William W. Heberton,	**
9. GEN. EDUCATION	9	October.	Edward R. Sterrett,	**
10 TEMPERANCE		October (last Sunday).		**
11 HOUR MISSIONS	1	November.	Varian Banks.	5.8
12 EDEEDMEN		December	J. M. Gaston.	1.0

N.B.—Presbyterian Historical Society.—President: Rev. Henry van Dyke, D.D., LL.D. General Secretary: Rev. Joseph B. Turner. Hon. Librarian: Rev. Louis F. Benson, D.D. Treasurer: Mr. J. Lewis Twaddell. Library and Museum: Witherspood Rev. Louis 1. Building, Philadelphia, Pa.







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